## BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2011

UM - CENTER FOR MANUFACTURING EXCELLENCE UNIVERSITY, MS

DANIEL W. JONES, CHANCELLOR

| AGENCY ADDRESS   | ERSITY, MS                                    |   |   | W. JONES,<br>ECUTIVE O |         | ELLOK                   |
|--|---|---|---|------------------------|---------|-------------------------|
|  |   | Estimata Ermanasa                         |   |                        | Request | ed                      |
|  | Actual Expenses<br>FY Ending<br>June 30, 2009 | Estimate Expenses FY Ending June 30, 2010 | Requested for<br>FY Ending<br>June 30, 2011 | FY                     |         | Decrease (-)<br>FY 2010 |
| I. A. PERSONAL SERVICES  |   |   |   | AMOUN                  |         | PERCENT                 |
| 1. Salaries, Wages & Fringe Benefits (Base)  |   | 644,185                                   | 644,185                                     |                        |         |                         |
| a. Additional Compensation   |   | -   | 193,904                                     |                        |         |                         |
| b. Proposed Vacancy Rate (Dollar Amount)   |   |   |   |                        |         |                         |
| c. Per Diem  |   |   |   |                        |         |                         |
| Total Salaries, Wages & Fringe Benefits  |   | 644,185                                   | 838,089                                     | 1                      | 93,904  | 30.10%                  |
| Travel     a. Travel & Subsistence (In-State)  |   | 2,500                                     | 2,500                                       |                        |         |                         |
| b. Travel & Subsistence (Out-of-State)   |   | 27,500                                    | 12,500                                      | ( 1                    | 5,000)  | ( 54.54%)               |
| c. Travel & Subsistence (Out-of-Country)   |   |   |   |                        |         | ,                       |
| Total Travel   |   | 30,000                                    | 15,000                                      | ( 1                    | 15,000) | ( 50.00%)               |
| B. CONTRACTUAL SERVICES (Schedule B):  |   |   | · · · · · · · · · · · · · · · · · · ·       |                        |         |                         |
| a. Tuition, Rewards & Awards   |   | 54,000                                    | 50,000                                      | (                      | 4,000)  | ( 7.40%)                |
| b. Communications, Transportation & Utilities  |   | 500                                       | 2,500                                       |                        | 2,000   | 400.00%                 |
| c. Public Information  |   | 1,000                                     | 2,000                                       |                        | 1,000   | 100.00%                 |
| d. Rents   |   | 2,500                                     |   | (                      | 2,500)  | ( 100.00%)              |
| e. Repairs & Service   |   | 15,000                                    |   | ( 1                    | 5,000)  | ( 100.00%)              |
| f. Fees, Professional & Other Services   |   | 80,000                                    | 80,000                                      |                        |         |                         |
| g. Other Contractual Services  |   | 1,000                                     | 1,000                                       |                        | 2.00=   |                         |
| h. Data Processing   |   | 23,500                                    | 25,500                                      | ( /                    | 2,000   | 8.51%                   |
| i. Other   |   | 22,500                                    |   | ,                      | 22,500) | ( 100.00%)              |
| Total Contractual Services   |   | 200,000                                   | 161,000                                     | ( :                    | 39,000) | ( 19.50%)               |
| C. COMMODITIES (Schedule C):   |   |   |   |                        |         |                         |
| a. Maintenance & Construction Materials & Supplies b. Printing & Office Supplices & Materials              |   | 7,500                                     | 2,947                                       | (                      | 4,553)  | ( 60.70%)               |
| c. Equipment, Repair Parts, Supplies & Accessories   |   | 7,500                                     | 2,> 17                                      |                        | 1,555)  | ( 00.7070)              |
| d. Professional & Scientific Supplies & Materials  |   | 4,000                                     | 500   | (                      | 3,500)  | ( 87.50%)               |
| e. Other Supplies & Materials  |   | 10,000                                    | 2,500                                       | (                      | 7,500)  | ( 75.00%)               |
| Total Commodities  |   | 21,500                                    | 5,947                                       | ( 1                    | 15,553) | ( 72.33%)               |
| D. CAPITAL OUTLAY: 1. Total Other Than Equipment (Schedule D-1) 2. Equipment (Schedule D-2):               |   |   |   |                        |         |                         |
| b. Road Machinery, Farm & Other Working Equipment  |   |   |   |                        |         |                         |
| c. Office Machines, Furniture, Fixtures & Equipment d. IS Equipment (Data Processing & Telecommunications) |   | 6,000                                     |   | (                      | 6,000)  | ( 100.00%)              |
| e. Equipment - Lease Purchase  |   | 0,000                                     |   |                        | 0,000)  | ( 100.0070)             |
| f. Other Equipment   |   | 98,315                                    |   | ( 9                    | 98,315) | ( 100.00%)              |
| Total Equipment (Schedule D-2)   |   | 104,315                                   |   | ( 10                   | 04,315) | ( 100.00%)              |
| 3. Vehicles (Schedule D-3) 4. Wireless Comm. Devices (Schedule D-4)  |   |   |   |                        |         |                         |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):   |   | 12,000,000                                | 8,457,770                                   | ( 3,54                 | 12,230) | ( 29.51%)               |
|  |   |   | 0.4== 00.5                                  | , , ,                  |         | , <b>-=</b> 000()       |
| TOTAL EXPENDITURES   |   | 13,000,000                                | 9,477,806                                   | ( 3,52                 | 22,194) | ( 27.09%)               |
| II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered  |   |   |   |                        |         |                         |
| General Fund Appropriation (Enter General Fund Lapse Below)  |   | 1,000,000                                 | 1,020,036                                   |                        | 20,036  | 2.00%                   |
| State Support Special Funds  |   |   |   |                        |         |                         |
| Federal Funds Other Special Funds (Specify)  Mississippi Development Authority                             |   | 12,000,000                                | 8,457,770                                   | ( 3.5/                 | 12,230) | ( 29.51%)               |
| Mississippi Development Authority  |   | 12,000,000                                | 8,437,770                                   | ( 3,3-                 | 12,230) | ( 27.3170)              |
|  |   |   |   |                        |         |                         |
| Less: Estimated Cash Available Next Fiscal Period  |   |   |   |                        |         |                         |
| TOTAL FUNDS (equals Total Expenditures above)  |   | 13,000,000                                | 9,477,806                                   | ( 3,52                 | 22,194) | ( 27.09%)               |
| GENERAL FUND LAPSE   |   |   |   |                        |         |                         |
| III. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm                     |   | 5   | 7   |                        | 2       | 40.00%                  |
| b.) Full T-L<br>c.) Part Perm.   |   | +   |   |                        |         |                         |
| d.) Part T-L   |   | +   |   |                        |         |                         |
| ,  |   |   |   |                        |         |                         |
| Average Annual Vacancy Rate (Percentage) a.) Full Perm   |   |   |   |                        |         |                         |
| b.) Full T-L   |   |   |   |                        |         |                         |
| b.) Full T-L<br>c.) Part Perm.   |   |   |   |                        |         |                         |
| b.) Full T-L   |   | Submitted by:                             |   |                        |         |                         |

| approved by     |                                  | _ buomitted by. |            |
|-----------------|----------------------------------|-----------------|------------|
|                 | Official of Board or Commission  |                 | Name       |
| Budget Officer: | Pamela K. Roy / proy@olemiss.edu | Title:          | CHANCELLOR |
| Phone Number:   | 662-915-5019                     | Date:           |            |
|                 |                                  |                 |            |

Name of Agency UM - CENTER FOR MANUFACTURING EXCELLENCE

| Specify Funding Sources<br>As Shown Below                     | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)                               |                             |                      |                         | 644,185                        | 100.00%              |                         | 838,089                        | 100.00%              |                         |
| Budget Contingency Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Mississippi Development Authority                             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Salaries  |                             |                      |                         | 644,185                        |                      | 4.95%                   | 838,089                        |                      | 8.84%                   |
| 1. General State Support Special (Specific)                   |                             |                      |                         | 30,000                         | 100.00%              |                         | 15,000                         | 100.00%              |                         |
| State Support Special (Specify)     Budget Contingency Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund                                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8 Federal   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Other Special (Specify)  9. Mississippi Development Authority |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| Total Travel  |                             |                      |                         | 30,000                         |                      | 0.23%                   | 15,000                         |                      | 0.15%                   |
| 1.0. 1  |                             |                      |                         | 200,000                        | 100.00%              | 0.23 / 0                |                                | 100.00%              | 0.13 / 0                |
| State Support Special (Specify)     Budget Contingency Fund   |                             |                      | -                       |                                |                      | -                       | ,                              |                      |                         |
| Education Enhancement Fund                                    |                             |                      | _                       |                                |                      | -                       |                                |                      |                         |
| Health Care Expendable Fund                                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Tobacco Control Fund  |                             |                      | _                       |                                |                      | -                       |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      | _                       |                                |                      | -                       |                                |                      |                         |
| 7.  |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 8. Federal  |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 9. Mississippi Development Authority                          |                             |                      | -                       |                                |                      | _                       |                                |                      |                         |
|   |                             |                      | -                       |                                |                      | _                       |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      | -                       |                                |                      | _                       |                                |                      |                         |
| 12. Total Contractual   |                             |                      |                         | 200.000                        |                      | 1 520/                  | 1/1 000                        |                      | 1 (00)                  |
| Total Contractual   |                             |                      |                         | 200,000                        | 100.00               | 1.53%                   | 161,000                        | 100.00               | 1.69%                   |
| 1. General State Support Special (Specify)                    |                             |                      |                         | 21,500                         | 100.00%              |                         | 5,947                          | 100.00%              |                         |
| 2. Budget Contingency Fund                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Mississippi Development Authority                             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| <b>Total Commodities</b>                                      |                             |                      |                         | 21,500                         |                      | 0.16%                   | 5,947                          |                      | 0.06%                   |

Name of Agency UM - CENTER FOR MANUFACTURING EXCELLENCE

| Specify Funding Sources<br>As Shown Below                                 | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)     Budget Contingency Fund       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP 7.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Federal     Other Special (Specify)     Mississippi Development Authority |                             |                      | _                       |                                |                      |                         |                                |                      |                         |
| 10. 11.   |                             |                      |                         |                                |                      |                         |                                |                      | _                       |
| 12.   |                             |                      | _                       |                                |                      |                         |                                |                      | 1                       |
| Total Other Than Equipment  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
|   |                             |                      |                         | 104 215                        | 100.00%              |                         |                                |                      |                         |
| State Support Special (Specify)     Budget Contingency Fund               |                             |                      |                         | 104,313                        | 100.00%              |                         |                                |                      |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Mississippi Development Authority   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Equipment   |                             |                      |                         | 104,315                        |                      | 0.80%                   |                                |                      |                         |
| State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund  |                             |                      | _                       |                                |                      |                         |                                |                      | 1                       |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specific)                                       |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 9. Mississippi Development Authority                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                | 1                    |                         |
| Total Vehicles  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 1. C1   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| State Support Special (Specify)     Budget Contingency Fund               |                             | 1                    |                         |                                |                      |                         |                                | 1                    |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal  |                             |                      |                         |                                |                      |                         |                                | 1                    |                         |
| Other Special (Specify)  9. Mississippi Development Authority             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Mississippi Development Authority 10.                                  |                             | +                    |                         |                                |                      |                         |                                | +                    |                         |
|   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             | +                    |                         |                                |                      |                         |                                | 1                    |                         |
| 12. Total Winslags Comm. Davises  |                             | -                    |                         |                                |                      |                         |                                |                      |                         |
| Total Wireless Comm. Devices  |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency UM - CENTER FOR MANUFACTURING EXCELLENCE

| Specify Funding Sources As Shown Below                      | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)     Budget Contingency Fund |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund                                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Mississippi Development Authority                           |                             |                      |                         | 12,000,000                     | 100.00%              |                         | 8,457,770                      | 100.00%              |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants                             |                             |                      |                         | 12,000,000                     |                      | 92.30%                  | 8,457,770                      |                      | 89.23%                  |
| State Support Special (Specify)                             |                             |                      |                         | 1,000,000                      | 7.69%                |                         | 1,020,036                      | 10.76%               |                         |
| 2. Budget Contingency Fund                                  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Mississippi Development Authority                        |                             |                      |                         | 12,000,000                     | 92.30%               |                         | 8,457,770                      | 89.23%               |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| TOTAL   |                             |                      |                         | 13,000,000                     |                      | 100.00%                 | 9,477,806                      |                      | 100.00%                 |

## SPECIAL FUNDS DETAIL

## <u>UM - CENTER FOR MANUFACTURING EXCELLENCE</u>

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) | Detailed Description of Source        | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|--|---------------------------------------|--------------------------------------|---|---|
| Budget Contingency Fund                              | BCF - Budget Contingency Fund         |                                      |   |   |
| Education Enhancement Fund                           | EEF - Education Enhancement Fund      |                                      |   |   |
| Health Care Expendable Fund                          | HCEF - Health Care Expendable Fund    |                                      |   |   |
| Tobacco Control Fund                                 | TCF - Tobacco Control Fund            |                                      |   |   |
| ARRA - Education, Discretionary, FMAP                | ARRA - Education, Discretionary, FMAP |                                      |   |   |
|  | Section S TOTAL                       |                                      |   |   |

| A. FEDERAL FUNDS*  Source (Fund Number) | Detailed Description of Source | Percentage<br>Match<br>Requiremer<br>FY 2010 FY |  | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|---|--------------------------------|---|--|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered      |   |  |                                      |   |   |
|   |                                |   |  |                                      |   |   |
|   |                                |   |  |                                      |   |   |

| B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number) | Detailed Description of Source | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|---|--------------------------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered      |                                      |   |   |
| Mississippi Development Authority                       | Toyota MOU                     |                                      | 12,000,000                              | 8,457,770                               |
|   |                                | 12,000,000                           | 8,457,770                               |   |

| Section S + A + B TOTAL | 12,000,000 | 8,457,770 |
|-------------------------|------------|-----------|
|                         |            |           |

| C. TREASURY FUND/BANK ACCOUNTS* |              |                 | (1)                   | (2)           | (3)           |
|---------------------------------|--------------|-----------------|-----------------------|---------------|---------------|
|                                 | Fund/Account | Name of Bank    | Reconciled<br>Balance | Balance       | Balance       |
| Name of Fund/Account            | Number       | (If Applicable) | as of 6/30/09         | as of 6/30/10 | as of 6/30/11 |
|                                 |              |                 |                       |               |               |

<sup>\*</sup> Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

## NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

| UM - CENTER FOR MANUFACTURING EXCELLENCE |  |
|--|--|
| Name of Agency                           |  |

#### STATE SUPPORT SPECIAL FUNDS

### OTHER SPECIAL FUNDS

Funding in the amount of \$22 million, for capital expenditures only, has been received through the Mississippi Development Authority as part of a state incentive package that helped attract Toyota to Blue Springs where the company is building a \$1.3 billion automotive manufacturing plant. The University, the state of Mississippi, and Toyota Motor Corporation have joined together to create the Center for Manufacturing Excellence which will be unique in the nation in its undergraduate curriculum.

| UM - CENTER FOR MANUFACTURING EXCELLENCE | Program No of1 Programs |
|--|-------------------------|
| AGENCY                                   | SUMMARY OF ALL PROGRAMS |
|  | PROGRAM                 |

|                           | FY 2009 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   |                |                              |                |                      |              |
| Travel                    |                |                              |                |                      |              |
| Contractual Services      |                |                              |                |                      |              |
| Commodities               |                |                              |                |                      |              |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 |                |                              |                |                      |              |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     |                |                              |                |                      |              |
| No. of Positions (FTE)    |                |                              |                |                      |              |

|                           | FY 2010 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 644,185          |                              |                |                      | 644,185       |
| Travel                    | 30,000           |                              |                |                      | 30,000        |
| Contractual Services      | 200,000          |                              |                |                      | 200,000       |
| Commodities               | 21,500           |                              |                |                      | 21,500        |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 104,315          |                              |                |                      | 104,315       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                | 12,000,000           | 12,000,000    |
| Total                     | 1,000,000        |                              |                | 12,000,000           | 13,000,000    |
| No. of Positions (FTE)    | 4.67             |                              |                |                      | 4.67          |

|                           | FY 2011<br>Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 193,904                                       |                               |                 |                       | 193,904       |
| Travel                    | ( 15,000)                                     |                               |                 |                       | ( 15,000)     |
| Contractual Services      | ( 39,000)                                     |                               |                 |                       | ( 39,000)     |
| Commodities               | ( 15,553)                                     |                               |                 |                       | ( 15,553)     |
| Other Than Equipment      |   |                               |                 |                       |               |
| Equipment                 | ( 104,315)                                    |                               |                 |                       | ( 104,315)    |
| Vehicles                  |   |                               |                 |                       |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |
| Subsidies, Loans & Grants |   |                               |                 | ( 3,542,230)          | ( 3,542,230)  |
| Total                     | 20,036  |                               |                 | ( 3,542,230)          | ( 3,522,194)  |
| No. of Positions (FTE)    | 2.33  |                               |                 |                       | 2.33          |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

| UM - CENTER FOR MANUFACTURING EXCELLENCE | Program No of1 Programs |
|--|-------------------------|
| AGENCY                                   | SUMMARY OF ALL PROGRAMS |
|  | PROGRAM                 |

|                           | FY 2011 Expansion/Reduction of Existing Activities |                               |                 |                       |               |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |
| Travel                    |  |                               |                 |                       |               |  |
| Contractual Services      |  |                               |                 |                       |               |  |
| Commodities               |  |                               |                 |                       |               |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |
| Equipment                 |  |                               |                 |                       |               |  |
| Vehicles                  |  |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |
| Total                     |  |                               |                 |                       |               |  |
| No. of Positions (FTE)    |  |                               |                 |                       |               |  |

|                           | FY 2011 New Activities |                               |                 |                       |               |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |
| Travel                    |                        |                               |                 |                       |               |
| Contractual Services      |                        |                               |                 |                       |               |
| Commodities               |                        |                               |                 |                       |               |
| Other Than Equipment      |                        |                               |                 |                       |               |
| Equipment                 |                        |                               |                 |                       |               |
| Vehicles                  |                        |                               |                 |                       |               |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |
| Total                     |                        |                               |                 |                       |               |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |

|                           | FY 2011 Total Request |                               |                 |                       |               |  |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |  |
| Salaries, Wages, Fringe   | 838,089               |                               |                 |                       | 838,089       |  |
| Travel                    | 15,000                |                               |                 |                       | 15,000        |  |
| Contractual Services      | 161,000               |                               |                 |                       | 161,000       |  |
| Commodities               | 5,947                 |                               |                 |                       | 5,947         |  |
| Other Than Equipment      |                       |                               |                 |                       |               |  |
| Equipment                 |                       |                               |                 |                       |               |  |
| Vehicles                  |                       |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |                       |                               |                 | 8,457,770             | 8,457,770     |  |
| Total                     | 1,020,036             |                               |                 | 8,457,770             | 9,477,806     |  |
| No. of Positions (FTE)    | 7.00                  |                               |                 |                       | 7.00          |  |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

## SUMMARY OF PROGRAMS FORM MBR-1-03sum

## UM - CENTER FOR MANUFACTURING EXCELLENCE

Agency Name

## FUNDING REQUESTED FISCAL YEAR 2011

|    | PROGRAM                 | GENERAL   | ST.SUPP.SPECIAL | FEDERAL | OTHER SPECIAL | TOTAL     |
|----|-------------------------|-----------|-----------------|---------|---------------|-----------|
| 1. | INSTRUCTION             | 1,020,036 |                 |         | 8,457,770     | 9,477,806 |
|    | SUMMARY OF ALL PROGRAMS | 1,020,036 |                 |         | 8,457,770     | 9,477,806 |

| UM - CENTER FOR MANUFACTURING EXCELLENCE | Program No. 1 of 1 Programs |
|--|-----------------------------|
| AGENCY                                   | INSTRUCTION                 |
|  | PROGRAM                     |

|                           | FY 2009 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   |                |                              |                |                      |              |
| Travel                    |                |                              |                |                      |              |
| Contractual Services      |                |                              |                |                      |              |
| Commodities               |                |                              |                |                      |              |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 |                |                              |                |                      |              |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     |                |                              |                |                      |              |
| No. of Positions (FTE)    |                |                              |                |                      |              |

|                           | FY 2010 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 644,185          |                              |                |                      | 644,185       |
| Travel                    | 30,000           |                              |                |                      | 30,000        |
| Contractual Services      | 200,000          |                              |                |                      | 200,000       |
| Commodities               | 21,500           |                              |                |                      | 21,500        |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 104,315          |                              |                |                      | 104,315       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                | 12,000,000           | 12,000,000    |
| Total                     | 1,000,000        |                              |                | 12,000,000           | 13,000,000    |
| No. of Positions (FTE)    | 4.67             |                              |                |                      | 4.67          |

|                           |                 | FY 2011<br>Increase/Decrease for Continuation |                 |                       |               |  |
|---------------------------|-----------------|---|-----------------|-----------------------|---------------|--|
|                           | (11)<br>General | (12)<br>State Support Special                 | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |  |
| Salaries, Wages, Fringe   | 193,904         |   |                 |                       | 193,904       |  |
| Travel                    | ( 15,000)       |   |                 |                       | ( 15,000)     |  |
| Contractual Services      | ( 39,000)       |   |                 |                       | ( 39,000)     |  |
| Commodities               | ( 15,553)       |   |                 |                       | ( 15,553)     |  |
| Other Than Equipment      |                 |   |                 |                       |               |  |
| Equipment                 | ( 104,315)      |   |                 |                       | ( 104,315)    |  |
| Vehicles                  |                 |   |                 |                       |               |  |
| Wireless Comm. Devs.      |                 |   |                 |                       |               |  |
| Subsidies, Loans & Grants |                 |   |                 | ( 3,542,230)          | ( 3,542,230)  |  |
| Total                     | 20,036          |   |                 | ( 3,542,230)          | ( 3,522,194)  |  |
| No. of Positions (FTE)    | 2.33            |   |                 |                       | 2.33          |  |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

| UM - CENTER FOR MANUFACTURING EXCELLENCE | Program No1 of1 Programs |
|--|--------------------------|
| AGENCY                                   | INSTRUCTION              |
|  | PROGRAM                  |

|                           |   | FY 2011<br>Expansion/Reduction of Existing Activities |  |  |  |  |  |
|---------------------------|---|---|--|--|--|--|--|
|                           | (16) (17) (18) (19) General State Support Special Federal Other Special |   |  |  |  |  |  |
| Salaries, Wages, Fringe   |   |   |  |  |  |  |  |
| Travel                    |   |   |  |  |  |  |  |
| Contractual Services      |   |   |  |  |  |  |  |
| Commodities               |   |   |  |  |  |  |  |
| Other Than Equipment      |   |   |  |  |  |  |  |
| Equipment                 |   |   |  |  |  |  |  |
| Vehicles                  |   |   |  |  |  |  |  |
| Wireless Comm. Devs.      |   |   |  |  |  |  |  |
| Subsidies, Loans & Grants |   |   |  |  |  |  |  |
| Total                     |   |   |  |  |  |  |  |
| No. of Positions (FTE)    |   |   |  |  |  |  |  |

|                           |                 | FY 2                          | 011 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal    | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                    |                       |               |
| Travel                    |                 |                               |                    |                       |               |
| Contractual Services      |                 |                               |                    |                       |               |
| Commodities               |                 |                               |                    |                       |               |
| Other Than Equipment      |                 |                               |                    |                       |               |
| Equipment                 |                 |                               |                    |                       |               |
| Vehicles                  |                 |                               |                    |                       |               |
| Wireless Comm. Devs.      |                 |                               |                    |                       |               |
| Subsidies, Loans & Grants |                 |                               |                    |                       |               |
| Total                     |                 |                               |                    |                       |               |
| No. of Positions (FTE)    |                 |                               |                    |                       |               |

|                           | FY 2011 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 838,089               |                               |                 |                       | 838,089       |
| Travel                    | 15,000                |                               |                 |                       | 15,000        |
| Contractual Services      | 161,000               |                               |                 |                       | 161,000       |
| Commodities               | 5,947                 |                               |                 |                       | 5,947         |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 |                       |                               |                 |                       |               |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 | 8,457,770             | 8,457,770     |
| Total                     | 1,020,036             |                               |                 | 8,457,770             | 9,477,806     |
| No. of Positions (FTE)    | 7.00                  |                               |                 |                       | 7.00          |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

FEDERAL FTE OTHER SP FTE

TOTAL FTE

PRIORITY LEVEL:

4.67

#### PROGRAM DECISION UNITS

Form MBR-1-03A 1 - INSTRUCTION UM - CENTER FOR MANUFACTURING EXCELLENCE PROGRAM NAME AGENCY В  $\mathbf{C}$ D F  $\mathbf{G}$ E Н FY 2010 FY 2011 Escalations Non-Recurring Core Operations Total EXPENDITURES: Funding Change Total Request By DFA Appropriation Items SALARIES 644,185 193,904 193,904 838,089 193,904 GENERAL 644,185 193,904 838,089 ST.SUP.SPECIAL FEDERAL OTHER TRAVEL 30,000 15,000) 15,000) 15,000 30,000 15,000) 15,000) 15,000 GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER CONTRACTUAL 200,000 39,000) 39,000) 161,000 GENERAL 200,000 39,000) 39,000) 161,000 ST.SUP.SPECIAL FEDERAL OTHER COMMODITIES 21,500 15,553) 15,553) 5,947 21,500 15,553) 15,553) 5,947 GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER CAPITAL-OTE GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER **EQUIPMENT** 104,315 104,315) 104,315) GENERAL 104,315 104,315) 104,315) ST.SUP.SPECIAL FEDERAL OTHER VEHICLES GENERAL ST.SUP.SPECIAL FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER 12,000,000 ( 3,542,230) SUBSIDIES ( 3,542,230) 8,457,770 GENERAL ST.SUP.SPECIAL FEDERAL OTHER 12,000,000 3,542,230) 3,542,230) 8,457,770 TOTAL 13,000,000 3,522,194) 3,522,194) 9,477,806 FUNDING: GENERAL FUNDS 1,000,000 20,036 20,036 1,020,036 ST.SUP.SPCL.FUNDS FEDERAL FUNDS OTHER SP.FUNDS 12,000,000 3,542,230) 3,542,230) 8,457,770 TOTAL 13,000,000 3,522,194) 3,522,194) 9,477,806 POSITIONS: GENERAL FTE 4.67 2.33 2.33 7.00 ST.SUP.SPCL.FTE

| 4 |    |
|---|----|
|   | ٠, |
|   |    |
|   |    |

2.33

2.33

7.00

#### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

#### UM - CENTER FOR MANUFACTURING EXCELLENCE

1 - INSTRUCTION

AGENCY NAME

PROGRAM NAME

#### I. Program Description:

In July 2008, The University of Mississippi established a Center for Manufacturing Excellence (CME) under the leadership of Governor Barbour and Chancellor Emeritus Khayat to provide new opportunities to students interested in manufacturing not presently available in the state. The educational program that is now evolving is unique within Mississippi and the nation for the educational opportunities that will be available to undergraduate students.

The CME brings together the Schools of Accountancy, Business, and Engineering, along with major input from manufacturing companies and industry experts, to give students not only the technical skills involved in successful engineering and manufacturing but also an understanding of areas such as accounting, business, management, communication, leadership, and human resources. The CME will serve as a state resource for undergraduate and graduate education in manufacturing for engineering, business, and accountancy students; manufacturing-related research support and collaboration; manufacturing related extension services working with the Mississippi manufacturing community; and P-20 collaboration with K-12 schools and local community colleges. An advisory board appointed by the Governor and the Chancellor provides for external input.

#### II. Program Objective:

The CME will offer four academic programs through the Schools of Accountancy, Business, and Engineering. Through the School of Engineering two bachelor's degrees will be offered: one in the Bachelors of Engineering (BoE) program and one through the mechanical engineering department. The BoE degree with an emphasis in manufacturing will combine a strong background in the fundamentals of engineering with 33 credits hours in accountancy and business. This combination program has been strongly requested by industries within Mississippi. The degree in mechanical engineering with an emphasis in manufacturing will provide opportunities for students to be immersed in a strong cross-disciplinary studies professional engineering degree program that reflects the skills needed in engineering and the sciences; business, management and accounting; and leadership and human resources. The School of Business Administration and the School of Accountancy each will offer a minor in engineering with an emphasis in manufacturing through the School of Engineering that will provide students with fundamental lean manufacturing and production techniques. Active recruitment of students for these programs is presently underway for enrollment of these students in the fall of 2010.

The Center for Manufacturing Excellence will be a unique institution that generates engineering graduates who understand advanced manufacturing from a process/engineering perspective and from the business, management and leadership points of view. The CME will also equip students in the areas of accounting and business with engineering and manufacturing production skills.

A major role of the CME is to help prospective students and Mississippi industries, and numerous programs are being developed to ensure that this role is met. Programs are being developed by building partnerships with K-12 and community colleges, as well as study abroad programs. The purpose of these far-reaching programs is to involve students from the time they start school in Mississippi until they reach enrollment age for the CME. Once enrolled at the university, students will have access to programs that involve them in manufacturing industries and prepare them for employment. Follow-up programs also are being developed to continue training and provide new skills sets to the work force. Through these programs, the CME hopes to influence manufacturing from the start of person's work in school to the end of their employment in the industry by providing training and education at all levels promoting continuous improvement.

III. Current program activities as supported by the funding in Columns 6-15 (FY 10 Estimated & FY 11 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

#### (D) CORE OPERATIONS:

As a component of the CME, The University of Mississippi will offer four academic programs through the Schools of Accountancy, Business, and Engineering. Through the School of Engineering two bachelor's degrees will be offered: one in the Bachelors of Engineering (BoE) program and one through the mechanical engineering department. The BoE degree with an emphasis in manufacturing will combine a strong background in the fundamentals of engineering with 33 credits hours in accountancy and business. This combination program has been strongly requested by industries within Mississippi. The degree in mechanical engineering with an emphasis in manufacturing will provide opportunities for students to be immersed in a strong cross-disciplinary studies professional engineering degree program that reflects the skills needed in engineering and the sciences; business, management and accounting; and leadership and human resources. The School of Business Administration and the School of Accountancy each will offer

MBR1-03NA

## PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

| UM - CENTER FOR MANUFACTURING EXCELLENCE | 1 - INSTRUCTION |
|--|-----------------|
| AGENCY NAME                              | PROGRAM NAME    |

a minor in engineering with an emphasis in manufacturing through the School of Engineering that will provide students with fundamental lean manufacturing and production techniques. Active recruitment of students for these programs is presently underway for enrollment of these students in the fall of 2010.

### PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic
Planning Act of 1994

### UM - CENTER FOR MANUFACTURING EXCELLENCE

1 - INSTRUCTION

AGENCY NAME

PROGRAM NAME

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |  | FY 2009       | FY 2010          | FY 2011   |
|---|--|---------------|------------------|-----------|
|   |  | <u>ACTUAL</u> | <b>ESTIMATED</b> | PROJECTED |
| 1 | Number of students recruited                     | 0.00          | 300.00           | 600.00    |
| 2 | Manufacturing companies contacted                | 0.00          | 25.00            | 75.00     |
| 3 | Development of academic programs                 | 0.00          | 4.00             | 4.00      |
| 4 | High school students involved in summer programs | 0.00          | 40.00            | 40.00     |

PROGRAM EFFICIENCIES: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |   | FY 2009 | FY 2010          | FY 2011   |
|---|---|---------|------------------|-----------|
|   |   | ACTUAL  | <b>ESTIMATED</b> | PROJECTED |
| 1 | Percent of funds spent on faculty salaries for          | 0.00    | 0.00             | 3.00      |
|   | instruction   |         |                  |           |
| 2 | Percent of funds spent on industrial extension outreach | 0.00    | 20.00            | 10.00     |
| 3 | Percent of funds spent on K-12 programs                 | 0.00    | 6.00             | 6.00      |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   |   | FY 2009<br>ACTUAL | FY 2010<br>ESTIMATED | FY 2011<br>PROJECTED |
|---|---|-------------------|----------------------|----------------------|
| 1 | Number of students enrolled in CME academic programs  | 0.00              | 0.00                 | 25.00                |
| 2 | Number of companies receiving help through the CME extension out-reach services                     | 0.00              | 10.00                | 30.00                |
| 3 | Percentage of high school students indicating an interest in manufacturing at end of summer program | 0.00              | 50.00                | 60.00                |

### PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

## UM - CENTER FOR MANUFACTURING EXCELLENCE

|           |                       | Fiscal Year 2010 Funding                          |           |                    | FY 2010  |
|-----------|-----------------------|---|-----------|--------------------|----------|
|           |                       | Total Reduced Reduced Funding Funds Amount Amount |           | PERCENT<br>REDUCED |          |
| Program 1 | Name: (1) INSTRUCTION | ·   |           |                    |          |
|           | GENERAL               | 1,000,000   | ( 30,000) | 970,000            | ( 3.00%) |
|           | ST.SUPPORT SPECIAL    |   |           |                    |          |
|           | FEDERAL               |   |           |                    |          |
|           | OTHER SPECIAL         | 12,000,000  |           | 12,000,000         |          |
|           | TOTAL                 | 13,000,000  | ( 30,000) | 12,970,000         |          |

## Narrative Explanation:

To achieve a net 3% reduction:

- 1) Hiring of the proposed new facilities manager position will be delayed in the year resulting in a reduction of \$19,500 for salary and fringe.
- 2) Repair and maintenance costs will be reduced by \$10,500.

### SUMMARY OF ALL PROGRAMS

| GENERAL            | 1,000,000  | ( 30,000) | 970,000    | ( 3.00%) |
|--------------------|------------|-----------|------------|----------|
| ST.SUPPORT SPECIAL |            |           |            |          |
| FEDERAL            |            |           |            |          |
| OTHER SPECIAL      | 12,000,000 |           | 12,000,000 |          |
| TOTAL              | 13,000,000 | ( 30,000) | 12,970,000 |          |

State of Mississippi Form MBR-1-04

# **Board of Trustees of Institutions of Higher Learning MEMBERS**

#### UM - CENTER FOR MANUFACTURING EXCELLENCE

Agency

A. Explain Rate and manner in which board members are reimbursed:

Board members are reimbursed through the Institutions of Higher Learning System Administration budget with a per diem of \$40 plus expenses.

B. Estimated number of meetings FY2010

12 (twelve)

| C.  | Names of Members           | City, Town, Residence | Appointed By | Date of<br>Appointment | Length<br>of<br>Term |
|-----|----------------------------|-----------------------|--------------|------------------------|----------------------|
| 1.  | Dr. L. Stacy Davidson, Jr. | Cleveland, MS         | Musgrove     | May 2000               | 12 years             |
| 2.  | Dr. Bettye Neely           | Grenada, MS           | Musgrove     | June 2000              | 12 years             |
| 3.  | Mr. Scott Ross             | West Point, MS        | Musgrove     | May 2000               | 12 years             |
| 4.  | Ms. Amy Whitten            | Oxford, MS            | Musgrove     | May 2000               | 12 years             |
| 5.  | Mr. Ed Blakeslee           | Gulfport, MS          | Barbour      | May 2004               | 11 years             |
| 6.  | Mr. Bob Owens              | Terry, MS             | Barbour      | May 2004               | 11 years             |
| 7.  | Mr. Aubrey Patterson       | Tupelo, MS            | Barbour      | May 2004               | 11 years             |
| 8.  | Ms. Robin Robinson         | Laurel, MS            | Barbour      | May 2004               | 11 years             |
| 9.  | Mr. Alan W. Perry          | Jackson, MS           | Barbour      | May 2008               | 10 years             |
| 10. | Ms. Christine L. Pickering | Biloxi, MS            | Barbour      | May 2008               | 10 years             |
| 11. | Mr. C.D. Smith, Jr.        | Meridian, MS          | Barbour      | May 2008               | 10 years             |
| 12. | Dr. Douglas W. Rouse       | Hattiesburg, MS       | Barbour      | May 2008               | 10 years             |

Identify Statutory Authority (Code Section or Executive Order Number)\*

Constitutional Amendment 213A of the Constitution of the State of Mississippi

<sup>\*</sup>If Executive Order, please attach copy.

## SCHEDULE B CONTRACTUAL SERVICES

## UM - CENTER FOR MANUFACTURING EXCELLENCE

| MINOR OBJECT OF EXPENDITURE                        | MINOR OBJECT OF EXPENDITURE  (1) Actual Expenses FY Ending June 30, 2009 |        | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|--|--|--------|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)         |  |        |  |
| 61010 Tuition                                      |  |        |  |
| 61020 Employee Training                            |  |        |  |
| CME High School Summer Program                     |  | 54,000 | 50,000   |
| CME Manufacturing Mentorship Program               |  |        |  |
| TOTAL (A)  |  | 54,000 | 50,000   |
| B. TRANSPORTATION & UTILITIES (61100-61299)        |  |        |  |
| 61110 Postage, Box Rent, etc.                      |  | 300    | 500  |
| 611XX Transportation of Goods (61180-61190)        |  | 200    | 2,000  |
| 61210 Electricity                                  |  |        | ·  |
| 61220 Gas  |  |        |  |
| 61230 Water & Sewage                               |  |        |  |
| TOTAL (B)  |  | 500    | 2,500  |
| C. PUBLIC INFORMATION ((61300-61399)               |  |        | 7  |
| 61310 Advertising & Public Information             |  | 1,000  | 2,000  |
| 61340 Signs & Billboards                           |  |        | ·  |
| 61350 Exhibits & Displays                          |  |        |  |
| TOTAL (C)  |  | 1,000  | 2,000  |
| D. RENTS (61400-61499)                             |  | 7      | ,,,,,  |
| 61420 Building & Floor Space                       |  |        |  |
| 61430 Land   |  |        |  |
| 61440 Office Equipment                             |  |        |  |
| 61460 Other Equipment                              |  |        |  |
| 61470 Capitol Facilities - Rental                  |  |        |  |
| 61480 Exhibits, Displays & Conference Rooms        |  | 2,500  |  |
| TOTAL (D)  |  | 2,500  |  |
| E. REPAIRS & SERVICES (61500-61599)                | I  |        |  |
| 61500 Grounds, Walks, Fences & Lots                |  |        |  |
| 61520 Buildings                                    |  |        |  |
| 61530 Machinery & Field Equipment                  |  |        |  |
| 61540 Motor Vehicles                               |  |        |  |
| 61550 Office Equipment & Furniture                 |  |        |  |
| 61580 Shop Equipment                               |  |        |  |
| 61590 Miscellaneous Items of Equipment             |  | 15,000 |  |
| TOTAL (E)  |  | 15,000 |  |
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-6169 | 0)   | 10,000 |  |
| 61610 Engineering                                  |  |        |  |
| 61615 SAAS Fees - DFA                              |  |        |  |
| 61616 MMRS Fees                                    |  |        |  |
| 61620 Department of Audit                          |  |        |  |
| 6162X Accounting (61621-61624)                     |  |        |  |
| 6163X Legal (61630-61636)                          |  |        |  |
| 6164X Medical Services (61640-61646)               |  |        |  |
| 61650 State Personnel Board                        |  |        |  |
| 6165X Personnel Services Contracts (61651-61653)   |  | 80,000 | 80,000   |
| 61658 Personnel Services Contracts - SPAHRS        |  |        |  |
| 6166X Court Costs & Reporters (61661-61666)        |  |        |  |
| 61670 Laboratory & Testing Fees                    |  |        |  |

## SCHEDULE B CONTRACTUAL SERVICES CONTINUED

## UM - CENTER FOR MANUFACTURING EXCELLENCE

| MINOR OBJECT OF EXPENDITURE                                | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2) Estimated Expenses FY Ending June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|--|--|--|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)       |  |  |  |
| 6168X Contract Worker (61682-61688)                        |  |  |  |
| 61690 Other Fees & Services                                |  |  |  |
| TOTAL (F)  |  | 80,000   | 80,000   |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                |  | ·  |  |
| 61700 Liability Insurance Pool Contributions (Tort Claims) |  |  |  |
| 61710 Insurance & Fidelity Bonds                           |  |  |  |
| 61715 Insurance Computer Equipment                         |  |  |  |
| 61720 Membership Dues                                      |  | 1,000  | 1,000  |
| 61721 Subscriptions  |  |  |  |
| TOTAL (G)  |  | 1,000  | 1,000  |
| H. INFORMATION TECHNOLOGY (61900-61990)                    |  |  |  |
| 61902 IS Professional Fees - Outside Vendor                |  |  |  |
| 61905 IS Professional Fees - ITS                           |  |  |  |
| 6191X IS Training/Education (61914-61915)                  |  |  |  |
| 61917 Service Charges to State Data Center                 |  |  |  |
| 61918 Data Entry   |  |  |  |
| 61921 Software Acquistion and Installation                 |  | 20,000   | 20,000   |
| 61922 Basic Telephone Monthly - Outside Vendor             |  |  |  |
| 61923 Basic Telephone Monthly - ITS                        |  | 3,000  | 5,000  |
| 61924 Long Distance Charges - Outside Vendor               |  |  |  |
| 61925 Long Distance Charges - ITS                          |  | 500  | 500  |
| 61926 Private Data Line Monthly Charges - Outside Vendor   |  |  |  |
| 61927 Private Data Line Monthly Charges - ITS              |  |  |  |
| 61928 Public Network Access Charges - Outside Vendor       |  |  |  |
| 61929 Public Network Access Charges - ITS                  |  |  |  |
| 6193X IS Related Rentals (61932-61933)                     |  |  |  |
| 61938 Pager Usage Time - Outside Vendor                    |  |  |  |
| 61939 Cellular Usage Time - Outside Vendor                 |  |  |  |
| 61961 Maintenance/Repair of IS Equipment                   |  |  |  |
| 61962 Maintenance/Repair of Telephone Systems (ITS)        |  |  |  |
| TOTAL (H)  |  | 23,500   | 25,500   |
| I. OTHER (61991-61999)                                     |  |  |  |
| 6199X Prior Year Expense (61996-61998)                     |  |  |  |
| 61999 Contractual Services - No PO Required                |  | 22,500   |  |
| TOTAL (I)  |  | 22,500   |  |
| GRAND TOTAL (Enter on Line 1-B of Form MBR-1)              |  | 200,000  | 161,000  |
| FUNDING SUMMARY:   |  |  |  |
| GENERAL FUNDS  |  | 200,000  | 161,000  |
| STATE SUPPORT SPECIAL FUNDS                                |  |  | · · · · · · · · · · · · · · · · · · ·              |
| FEDERAL FUNDS  |  |  |  |
| OTHER SPECIAL FUNDS  |  |  |  |
| TOTAL FUNDS  |  | 200,000  | 161,000  |

## SCHEDULE C COMMODITIES

## UM - CENTER FOR MANUFACTURING EXCELLENCE

|  | (1)                                     | (2)  | (3)   |
|--|---|--|---|
| MINOR OBJECT OF EXPENDITURE                                      | Actual Expenses FY Ending June 30, 2009 | Estimated Expenses FY Ending June 30, 2010 | Requested for<br>FY Ending<br>June 30, 2011 |
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (62010-62099)      | ·<br>)                                  |  |   |
| 62040 Lumber Parts   |   |  |   |
| 62050 Steel & Other Metals                                       |   |  |   |
| 62060 Paints   |   |  |   |
| Total (A)  |   |  |   |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62199)          |   |  |   |
|  |   | 2,000                                      | 1.047                                       |
| 62110 Printing Binding 62120 Duplication & Reproduction Supplies |   | 3,000                                      | 1,947                                       |
|  |   | 4.500                                      | 1.000                                       |
| 62130 Office Supplies & Materials                                |   | 4,500                                      | 1,000                                       |
| 62140 Paper Supplies   |   |  |   |
| 62150 Maps, Manuals, Library Books                               |   |  |   |
| 62160 Office Equipment (not capital outlay)                      |   |  |   |
| Total (B)  |   | 7,500                                      | 2,947                                       |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-62299)       |   |  |   |
| 62210 Fuels - Gasoline   |   |  |   |
| 62251 Repair Vehicle   |   |  |   |
| 62270 Radio & TV Supply & Repair                                 |   |  |   |
| 62271 Repair of Comm Systems, Parts                              |   |  |   |
| 62290 Other Equipment Repair Parts                               |   |  |   |
| Total (C)  |   |  |   |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-62399)      |   |  |   |
| 62330 Photographic Supplies                                      |   |  |   |
| 62340 Drugs & Chemicals - Medical & Lab Use                      |   |  |   |
| 62390 Other Professional Scientific                              |   | 4,000                                      | 500   |
| Total (D)  |   | 4,000                                      | 500   |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                       |   | 4,000                                      | 300   |
|  |   |  |   |
| 62420 Hardware, Plumbing & Electrical                            |   |  |   |
| 62450 Janitor Supplies & Cleaning                                |   |  |   |
| 62460 Wearing Material   |   |  |   |
| 62470 Food   |   | 2,000                                      | 2,000                                       |
| 62520 Decal Signs  |   | 500  |   |
| 62530 Uniforms & Wearing Apparel                                 |   |  |   |
| 62560 Eating Utensils  |   |  |   |
| 62590 Other Supplies & Materials                                 |   | 5,000                                      | 500   |
| 62595 Other Equipment (less than \$1,000)                        |   | 2,500                                      |   |
| 62998 Prior year expense   |   |  |   |
| Total (E)  |   | 10,000                                     | 2,500                                       |
| GRAND TOTAL (A, B, C, D & E) (Enter on Line 1-C of Form MBR-1)   |   | 21,500                                     | 5,947                                       |
| FUNDING SUMMARY:   |   |  |   |
| GENERAL FUNDS  |   | 21,500                                     | 5,947                                       |
| STATE SUPPORT SPECIAL FUNDS                                      |   |  |   |
| FEDERAL FUNDS  |   |  |   |
| OTHER SPECIAL FUNDS  |   |  |   |
| TOTAL FUNDS  |   | 21,500                                     | 5,947                                       |

## SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

## UM - CENTER FOR MANUFACTURING EXCELLENCE

| MINOR OBJECT OF EXPENDITURE                         | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|---|--|---|--|
| A. LANDS (63100-63199)                              | ·  |   |  |
| 63110 Land for Buildings                            |  |   |  |
| 63120 Land for Right-of-Way                         |  |   |  |
| 63130 Land for Aggregates                           |  |   |  |
| 63170 Land Purchased for Other Purposes             |  |   |  |
| TOTAL (A)   |  |   |  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)           |  |   |  |
| 63250 Buildings - Purchased, Constructed, Remodeled |  |   |  |
| TOTAL (B)   |  |   |  |
| C. INFRASTRUCTURE & OTHER (63500-63999)             |  |   |  |
| 635XX Other   |  |   |  |
| TOTAL (C)   |  |   |  |
| GRAND TOTAL (Enter on Line 1-D-1 of Form MBR-1)     |  |   |  |
| FUNDING SUMMARY:                                    |  |   |  |
| GENERAL FUNDS                                       |  |   |  |
| STATE SUPPORT SPECIAL FUNDS                         |  |   |  |
| FEDERAL FUNDS                                       |  |   |  |
| OTHER SPECIAL FUNDS                                 |  |   |  |
| TOTAL FUNDS   |  |   |  |

## SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

## UM - CENTER FOR MANUFACTURING EXCELLENCE

|  | Act. FY 1       | Ending June 30, 2009 | Est. FY I | Ending June 30, 2010 | Re     | q. FY Ending June 30 | . 2011     |
|--|-----------------|----------------------|-----------|----------------------|--------|----------------------|------------|
| EQUIPMENT BY ITEM  |                 | ,                    | No. of    | ,                    | No. of |                      |            |
|  | No. of<br>Units | Total Cost           | Units     | Total Cost           | Units  | Cost Per Unit        | Total Cost |
| A. VEHICLES (see form MBR-1-D-3)                           | '               | •                    |           | •                    |        |                      | ,          |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMENT                  |                 |                      |           |                      |        |                      |            |
| 63320 Road Machinery                                       |                 |                      |           |                      |        |                      |            |
| TOTAL (B)  |                 |                      |           | l-                   |        |                      |            |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQUI              | P.              |                      |           |                      |        |                      |            |
| 63330 Office Equipment, Furniture                          |                 |                      |           |                      |        |                      |            |
| TOTAL (C)  |                 |                      |           |                      |        |                      |            |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS)                  |                 |                      |           |                      |        |                      |            |
| 63421 IT/IS Equipment                                      |                 |                      | 4         | 6,000                |        |                      |            |
| TOTAL (D)  |                 |                      |           | 6,000                |        | -                    |            |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)                |                 |                      |           |                      |        |                      |            |
| 63462 Lease-Purchase - Information Systems Equipment       |                 |                      |           |                      |        |                      |            |
| 63463 Lease-Purchase - Telecom. Infrastructure / Equipment |                 |                      |           |                      |        |                      |            |
| 63468 Lease-Purchase - Telephone Equipment                 |                 |                      |           |                      |        |                      |            |
| 63469 Lease-Purchase - Two-way Radio Equipment             |                 |                      |           |                      |        |                      |            |
| 63476 Lease-Purchase - Other Equipment                     |                 |                      |           |                      |        |                      |            |
| TOTAL (E)  |                 |                      |           | l-                   |        |                      |            |
| F. OTHER EQUIPMENT   |                 |                      |           |                      |        |                      |            |
| 63490 Other Equipment                                      |                 |                      | 1         | 98,315               |        |                      |            |
| 63396 Betterments or Accessories for Vehicles              |                 |                      |           |                      |        |                      |            |
| 63495 Betterments or Accessories for Other than Vehicles   |                 |                      |           |                      |        |                      |            |
| TOTAL (F)  |                 |                      |           | 98,315               |        |                      |            |
| GRAND TOTAL  |                 |                      |           |                      |        |                      |            |
| (Enter on Line I-D-2 of Form MBR-1)                        |                 |                      |           | 104,315              |        |                      |            |
| FUNDING SUMMARY:   |                 |                      |           |                      |        |                      |            |
| GENERAL FUNDS  |                 |                      |           | 104,315              |        |                      |            |
| STATE SUPPORT SPECIAL FUNDS                                |                 |                      |           |                      |        |                      |            |
| FEDERAL FUNDS  |                 |                      |           |                      |        |                      |            |
| OTHER SPECIAL FUNDS  |                 |                      |           |                      |        |                      |            |
| TOTAL FUNDS  |                 |                      |           | 104,315              |        |                      |            |

## SCHEDULE D-3 PASSENGER/WORK VEHICLES

### UM - CENTER FOR MANUFACTURING EXCELLENCE

|  | Vehicle<br>Inventory                           | FY En | ding | June 30, 2009 | FY En              | ding June 30, 2010    | FY Endi            | ng June 30, 2011 |
|--|--|-------|------|---------------|--------------------|-----------------------|--------------------|------------------|
| MINOR OBJECT OF EXPENDITURE                      | MINOR OBJECT OF EXPENDITURE  June 30, 1 2009 V |       |      | Actual Cost   | No. of<br>Vehicles | <b>Estimated Cost</b> | No. of<br>Vehicles | Requested Cost   |
| A. PASSENGER & WORK VEHICLES (63310, 63390-63    | 400)   |       |      |               | •                  |                       |                    |                  |
| 63310 Automobile, Compact Sedan (AU CS)          |  |       |      |               |                    |                       |                    |                  |
| 63310 Automobile, Full Size Sedan (AU FS)        |  |       |      |               |                    |                       |                    |                  |
| 63310 Automobile, Mid Size Sedan (AU MS)         |  |       |      |               |                    |                       |                    |                  |
| 63310 Automobile, Mid Size Station Wagon (AU MW) |  |       |      |               |                    |                       |                    |                  |
| 63310 Automobile Utility (AU UT)                 |  |       |      |               |                    |                       |                    |                  |
| 63390 Truck, Carry-All (TK CA)                   |  |       |      |               |                    |                       |                    |                  |
| 63390 Truck, Compact Pickup (TK CU)              |  |       |      |               |                    |                       |                    |                  |
| 63390 Truck, Dump Bed (TK DU)                    |  |       |      |               |                    |                       |                    |                  |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)         |  |       |      |               |                    |                       |                    |                  |
| 63390 Truck, Mid Size Pickup (TK MU)             |  |       |      |               |                    |                       |                    |                  |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)            |  |       |      |               |                    |                       |                    |                  |
| 63391 Truck, Heavy Duty Pickup (TK HU)           |  |       |      |               |                    |                       |                    |                  |
| 63392 Sport Utility Vehicle (TK SU)              |  |       |      |               |                    |                       |                    |                  |
| 63393 Van, Cargo (VN CD)                         |  |       |      |               |                    |                       |                    |                  |
| 63393 Van, Full Size (VN FV)                     |  |       |      |               |                    |                       |                    |                  |
| 63393 Van, Mid Size (VN MV)                      |  |       |      |               |                    |                       |                    |                  |
| 63400 Other Vehicles                             |  |       |      |               |                    |                       |                    |                  |
| TOTAL (A)  |  |       |      |               |                    |                       |                    |                  |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICLE        | ES (63395)                                     |       | •    |               |                    |                       |                    |                  |
| 63395 Betterments or Accessories for Vehicles    |  |       |      |               |                    |                       |                    |                  |
| TOTAL (B)  |  |       |      |               |                    |                       |                    |                  |
| GRAND TOTAL (Enter on Line 1-D-3 of Form MBR-1)  |  |       |      |               |                    |                       |                    |                  |
| FUNDING SUMMARY: GENERAL FUNDS                   |  |       |      |               |                    | -                     |                    |                  |
| STATE SUPPORT SPECIAL FUNDS                      |  |       |      |               |                    |                       |                    |                  |
| FEDERAL FUNDS                                    |  |       |      |               |                    |                       |                    |                  |
| OTHER SPECIAL FUNDS                              |  |       |      |               |                    |                       |                    |                  |
| TOTAL FUNDS                                      |  |       |      |               |                    |                       |                    |                  |

State of Mississippi Form MBR-1-D-4

## SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

## UM - CENTER FOR MANUFACTURING EXCELLENCE

|  |                  | Act FY Ending June 30, 2009 |             | Est FY l          | Ending June 30, 2010 | Req FY Ending June 30, 2011 |                |
|--|------------------|-----------------------------|-------------|-------------------|----------------------|-----------------------------|----------------|
| MINOR OBJECT OF EXPENDITURE                        | June 30,<br>2009 | No. of<br>Devices           | Actual Cost | No. of<br>Devices | Estimated Cost       | No. of<br>Devices           | Requested Cost |
| A. CELLULAR PHONES (63435)                         |                  |                             |             |                   |                      |                             |                |
| 63435 Cellular Phones                              |                  |                             |             |                   |                      |                             |                |
| Total (A)  |                  |                             |             |                   |                      |                             |                |
| B. PAGERS (63434)                                  |                  |                             |             |                   |                      |                             |                |
| 63434 Pagers, Paging Equipment                     |                  |                             |             |                   |                      |                             |                |
| Total (B)  |                  |                             |             |                   |                      |                             |                |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (63        | 435)             |                             |             |                   |                      |                             |                |
| 63435 Wireless PDAs, Blackberry, etc               |                  |                             |             |                   |                      |                             |                |
| Total (C)  |                  |                             |             |                   |                      |                             |                |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |                  | '                           |             |                   |                      |                             |                |
| FUNDING SUMMARY:                                   |                  |                             |             |                   |                      |                             |                |
| GENERAL FUNDS                                      |                  |                             |             |                   |                      |                             |                |
| STATE SUPPORT SPECIAL FUNDS                        |                  |                             |             |                   |                      |                             |                |
| FEDERAL FUNDS                                      |                  |                             |             |                   |                      |                             |                |
| OTHER SPECIAL FUNDS                                |                  |                             |             |                   |                      |                             |                |
| TOTAL FUNDS  |                  |                             |             |                   |                      |                             |                |

## SCHEDULE E SUBSIDIES, LOANS & GRANT

## UM - CENTER FOR MANUFACTURING EXCELLENCE

| MINOR OBJECT OF EXPENDITURE                        | (1) Actual Expenses FY Ending June 30, 2009 | (2) Estimated Expenses FY Ending June 30, 2010 | (3) Requested for FY Ending June 30, 2011 |
|--|---|--|---|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (6   | (4000-64599)                                |  |   |
|  |   |  |   |
| TOTAL (A)  |   |  |   |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS | 5 (64600-64699)                             |  |   |
|  |   |  |   |
| TOTAL (B)  |   |  |   |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700   | -64999)                                     |  |   |
|  |   |  |   |
| TOTAL (C)  |   |  |   |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)         |   |  |   |
| 65040 Interest on Lease Purchases                  |   |  |   |
| TOTAL (D)  |   |  |   |
| E. OTHER (66000-89999)                             |   |  |   |
| CME Building                                       |   | 12,000,000                                     | 8,457,770                                 |
| TOTAL (E)  |   | 12,000,000                                     | 8,457,770                                 |
| GRAND TOTAL (Enter on Line I-E of Form MBR-1)      |   | 12,000,000                                     | 8,457,770                                 |
| FUNDING SUMMARY:                                   |   |  |   |
| GENERAL FUNDS                                      |   |  |   |
| STATE SUPPORT SPECIAL FUNDS                        |   |  |   |
| FEDERAL FUNDS                                      |   |  |   |
| OTHER SPECIAL FUNDS                                |   | 12,000,000                                     | 8,457,770                                 |
| TOTAL FUNDS  |   | 12,000,000                                     | 8,457,770                                 |

### NARRATIVE 2011 BUDGET REQUEST

### UM - CENTER FOR MANUFACTURING EXCELLENCE

Name of Agency

In July 2008, The University of Mississippi established a Center for Manufacturing Excellence (CME) under the leadership of Governor Barbour and Chancellor Emeritus Khayat to provide new opportunities not presently available in the state to students interested in manufacturing. The educational program that is now evolving is unique within Mississippi and the nation for the educational opportunities that will be available to undergraduate students.

The CME brings together the Schools of Accountancy, Business, and Engineering, along with major input from manufacturing companies and industry experts, to give students not only the technical skills involved in successful engineering and manufacturing but also an understanding of areas such as accounting, business, management, communication, leadership, and human resources. The CME will serve as a state resource for undergraduate and graduate education in manufacturing for engineering, business, and accountancy students; manufacturing-related research support and collaboration; manufacturing related extension services working with the Mississippi manufacturing community; and P-20 collaboration with K-12 schools and local community colleges. An advisory board appointed by the Governor and the Chancellor provides for external input.

The CME will offer four academic programs through the Schools of Accountancy, Business, and Engineering. Through the School of Engineering two bachelor's degrees will be offered: one in the Bachelors of Engineering (BoE) program and one through the mechanical engineering department. The BoE degree with an emphasis in manufacturing will combine a strong background in the fundamentals of engineering with 33 credits hours in accountancy and business. This combination program has been strongly requested by industries within Mississippi. The degree in mechanical engineering with an emphasis in manufacturing will provide opportunities for students to be immersed in a strong cross-disciplinary studies professional engineering degree program that reflects the skills needed in engineering and the sciences; business, management and accounting; and leadership and human resources. The School of Business Administration and the School of Accountancy each will offer a minor in engineering with an emphasis in manufacturing through the School of Engineering that will provide students with fundamental lean manufacturing and production techniques. Active recruitment of students for these programs is presently underway for enrollment of these students in the fall of 2010.

The Center for Manufacturing Excellence will be a unique institution that generates engineering graduates who understand advanced manufacturing from a process/engineering perspective and from the business, management and leadership points of view. The CME will also equip students in the areas of accounting and business with engineering and manufacturing production skills.

A major role of the CME is to help prospective students and Mississippi industries, and numerous programs are being developed to ensure that this role is met. Programs are being developed by building partnerships with K-12 and community colleges, as well as study abroad programs. The purpose of these far-reaching programs is to involve students from the time they start school in Mississippi until they reach enrollment age for the CME. Once enrolled at the university, students will have access to programs that involve them in manufacturing industries and prepare them for employment. Follow-up programs also are being developed to continue training and provide new skills sets to the work force. Through these programs, the CME hopes to influence manufacturing from the start of person's work in school to the end of their employment in the industry by providing training and education at all levels promoting continuous improvement.

The original budget for FY2009 was \$1,000,000 which was cut by 5% to \$950,000 in mid-year. The FY2010 budget was originally projected to be \$2,400,000 and FY2011 was projected to be \$3,750,000. However, due to current financial constraints, these numbers have been revised downward even though the CME is a new program trying to become fully operational by August 2010. The requested budget for FY2012 is \$3,750,000.

The originally submitted increases to the FY2011 budget over FY2010 were substantial (+\$1.75 million) due to the projected occupancy of the new \$22 million CME building and engineering complex in fall 2010 and the start of the CME academic programs in August 2010. The \$22M CME building and engineering complex is funded through the

### NARRATIVE 2011 BUDGET REQUEST

#### UM - CENTER FOR MANUFACTURING EXCELLENCE

Name of Agency

Mississippi Development Authority. The resubmitted FY2011 budget only allows for an increase of \$20,036 and thus will result in a major problem for the hiring of faculty and staff to start up the new CME programs.

Projected expenses under the new greatly reduced budget projection:

No faculty will be hired even though four new academic programs will be started. One technician for the new building and one new extension service person will be hired to make use of the new building. Reductions in FY2011 spending from FY2010 will be required for travel, contractual services, commodities, and equipment.

Projections of budget needs under original budget increase of \$1.75M

- \* Full-year funding for employees that were hired mid-year in FY2010 will be required.
- \* The increase in salary is due to the addition of one new School of Accountancy faculty, one new School of Business faculty, and three new School of Engineering faculty that will be teaching new courses in the CME. A facilities manager for the new CME building will also be needed.
- \* Wages will increase due to the addition of a new secretary, a full-time computer administrator, four (2.75 FTE) technicians, and three (2.5 FTE) extension service staff.
- \* Fringe benefit increases are required for the new positions.
- \* An increase in travel will be required for the new faculty hired.
- \* A substantial increase in contractual services is required as the new CME building is occupied and new programs are started. Specifically, new extension programs to teach and provide services to improve manufacturing within industries in the state will require significant start-up funding.
- \* With the start-up of the CME building will come the need for new supplies and small laboratory parts.
- \* The majority of the equipment to start the new CME programs will be provided through the construction budget of the CME. However, it is projected that small equipment items specific to the new faculty will be required.

## OUT-OF-STATE TRAVEL FISCAL YEAR 2009

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2009 on Form

UM - CENTER FOR MANUFACTURING EXCELLENCE

Agency Name

| ployee's Name | Destination | Purpose | Travel Cost Funding Source |
|---------------|-------------|---------|----------------------------|
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |
|               |             |         |                            |

**Total Out of State Travel Cost** 

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

### UM - CENTER FOR MANUFACTURING EXCELLENCE

| TYPE OF FEE AND NAME OF VENDOR                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| 61610 Engineering                                       |                    |  |   |  |           |
| TOTAL 61610 Engineering                                 |                    |  |   |  |           |
| 61615 SAAS Fees - DFA                                   |                    |  |   |  |           |
| TOTAL 61615 SAAS Fees - DFA                             |                    |  |   |  |           |
| 61616 MMRS Fees   |                    |  |   |  |           |
| TOTAL 61616 MMRS Fees                                   |                    |  | <u> </u>  |  |           |
| 61620 Department of Audit                               |                    |  |   |  |           |
| TOTAL 61620 Department of Audit                         |                    |  |   |  |           |
| 6162X Accounting (61621-61624)                          |                    |  |   |  |           |
| TOTAL 6162X Accounting (61621-61624)                    |                    |  | =   |  |           |
| 6163X Legal (61630-61636)                               |                    |  |   |  |           |
| TOTAL 6163X Legal (61630-61636)                         |                    |  |   |  |           |
| 6164X Medical Services (61640-61646)                    |                    |  |   |  |           |
| TOTAL 6164X Medical Services (61640-61646)              |                    |  | <u> </u>  |  |           |
| 61650 State Personnel Board                             |                    |  |   |  |           |
| TOTAL 61650 State Personnel Board                       |                    |  |   |  |           |
| 6165X Personnel Services Contracts (61651-61653)        |                    |  |   |  |           |
| H&M OPERATIONS MANAGEMENT, LLC / Consulting Comp. Rate: |                    |  | 80,000  | 80,000   |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653)  |                    |  | 80,000  | 80,000   |           |
| 61658 Personnel Services Contracts - SPAHRS             |                    |  |   |  |           |
| TOTAL 61658 Personnel Services Contracts - SPAHRS       |                    |  |   |  |           |
| 6166X Court Costs & Reporters (61661-61666)             |                    |  |   |  |           |
| TOTAL 6166X Court Costs & Reporters (61661-61666)       |                    |  |   |  |           |
| 61670 Laboratory & Testing Fees                         |                    |  |   |  |           |
| TOTAL 61670 Laboratory & Testing Fees                   |                    |  |   |  |           |
| 6168X Contract Worker (61682-61688)                     |                    |  |   |  |           |
| TOTAL 6168X Contract Worker (61682-61688)               |                    |  | =====   |  |           |
| 61690 Other Fees & Services                             |                    |  |   |  |           |
| TOTAL 61690 Other Fees & Services                       |                    |  | =====   |  |           |
| GRAND TOTAL (61600-61699)                               |                    |  | 80,000  | 80,000   |           |
| GRAND 101AL (01000-01077)                               |                    |  | 00,000  | 80,000   |           |

## VEHICLE PURCHASE DETAILS

## UM - CENTER FOR MANUFACTURING EXCELLENCE

| FY2011<br>Req. Cost | vehicle Purpose/Use   | V | Person(s) Assigned To | Model | Year |
|---------------------|-----------------------|---|-----------------------|-------|------|
|                     |                       |   |                       |       |      |
|                     |                       |   |                       |       |      |
| 0                   |                       |   |                       |       |      |
| 0                   |                       |   |                       |       |      |
|                     |                       |   |                       |       |      |
| 0                   | TOTAL VEHICLE REQUEST |   |                       |       |      |

## VEHICLE INVENTORY AS OF JUNE 30, 2009

### UM - CENTER FOR MANUFACTURING EXCELLENCE

Name of Agency

| Veh. | Vehicle   | Model |       |                       |             | Tag    | Mileage    | Average        | Replaceme | ent Proposed |
|------|-----------|-------|-------|-----------------------|-------------|--------|------------|----------------|-----------|--------------|
| Type | Descript. | Year  | Model | Person(s) Assigned To | Purpose/Use | Number | On 6-30-09 | Miles per Year | FY 2010   | FY 2011      |
|      |           |       |       |                       |             |        |            |                |           |              |
|      |           |       |       |                       |             |        |            |                |           |              |

 $Vehicle\ Type = \underline{Passenger/Work}$ 

## PRIORITY OF DECISION UNITS FISCAL YEAR 2011

## UM - CENTER FOR MANUFACTURING EXCELLENCE

Agency Name

| Program            | Decision Unit   | Object              | Amount     |
|--------------------|-----------------|---------------------|------------|
| rity # 1           |                 |                     |            |
| Program # 1: INSTF | RUCTION         |                     |            |
|                    | CORE OPERATIONS |                     |            |
|                    |                 | Salaries            | 193,904    |
|                    |                 | Travel              | -15,000    |
|                    |                 | Contractual         | -39,000    |
|                    |                 | Commodities         | -15,553    |
|                    |                 | Equipment           | -104,315   |
|                    |                 | Subsidies           | -3,542,230 |
|                    |                 | Total               | -3,522,194 |
|                    |                 | General Funds       | 20,036     |
|                    |                 | Other Special Funds | -3,542,230 |
|                    |                 |                     |            |

## CAPITAL LEASES

### UM - CENTER FOR MANUFACTURING EXCELLENCE

|                        | Original         | Original<br>Number    | Number<br>of Months     | Last            |                  | Amount of Each<br>Monthly/Yearly Payment |          |       | Total of Payments to be Made  Estimated FY 2010 Requested FY 2011 |           |          |       |           |          |       |
|------------------------|------------------|-----------------------|-------------------------|-----------------|------------------|--|----------|-------|---|-----------|----------|-------|-----------|----------|-------|
| Vendor/<br>Item Leased | Date of<br>Lease | of Months<br>of Lease | Remaining<br>on 6-30-09 | Payment<br>Date | Interest<br>Rate | Principal                                | Interest | Total | Actual<br>FY 2009   | Principal | Interest | Total | Principal | Interest | Total |
| /                      | //               | 0                     | 0                       | //              | .000             |  |          |       |   |           |          |       |           |          |       |

## Summary of 3% General Fund Program Reduction to FY2010 Appropriated Funding by Major Object

## UM - CENTER FOR MANUFACTURING

| Major Object           | FY20<br>GENERA<br>REDUC | L FUND  | AFFECT ON FY2010<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT ON FY2010<br>FEDERAL FUNDS | AFFECT ON FY2010<br>OTHER SPECIAL<br>FUNDS | _ | AL 3%<br>CTIONS |
|------------------------|-------------------------|---------|--|-----------------------------------|--|---|-----------------|
| PERSONAL SERVICES      | (                       | 19,500) |  |                                   |  | ( | 19,500)         |
| TRAVEL                 |                         |         |  |                                   |  |   |                 |
| CONTRACTUAL SERVICES   | (                       | 10,500) |  |                                   |  | ( | 10,500)         |
| COMMODITIES            |                         |         |  |                                   |  |   |                 |
| OTHER THAN EQUIPMENT   |                         |         |  |                                   |  |   |                 |
| EQUIPMENT              |                         |         |  |                                   |  |   |                 |
| VEHICLES               |                         |         |  |                                   |  |   |                 |
| WIRELESS COMM. DEVICES |                         |         |  |                                   |  |   |                 |
| SUBSIDIES, LOANS, ETC  |                         |         |  |                                   |  |   |                 |
| TOTALS                 | (                       | 30,000) |  |                                   |  | ( | 30,000)         |