#### BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2011

Stephen Simpson

DPS - Office of Homeland Security 1700 E. Woodrow Wilson, Jackson MS

AGENCY ADDRESS CHIEF EXECUTIVE OFFICER Requested Actual Expenses Estimate Expenses Requested for Increase (+) or Decrease (-) FY 2011 vs. FY 2010 FY Ending FY Ending FY Ending June 30, 2009 June 30, 2010 June 30, 2011 (Col. 3 vs. Col. 2) I. A. PERSONAL SERVICES PERCENT AMOUNT 1. Salaries, Wages & Fringe Benefits (Base) 949,870 959,984 1,121,574 a. Additional Compensation 87,174 b. Proposed Vacancy Rate (Dollar Amount) c. Per Diem Total Salaries, Wages & Fringe Benefits 949,870 959,984 1,208,748 248,764 25.91% 2. Travel 6,500 5,500 5,500 a. Travel & Subsistence (In-State) 22,797 22,500 22,500 b. Travel & Subsistence (Out-of-State) c. Travel & Subsistence (Out-of-Country) 29,297 28,000 28,000 **Total Travel** B. CONTRACTUAL SERVICES (Schedule B): 2,600 2,600 2.595 a. Tuition, Rewards & Awards b. Communications, Transportation & Utilities 500 550 50 10.00% 442 3,003 3,000 3,000 c. Public Information 64,500 59,070 d. Rents 64,500 e. Repairs & Service 816 800 800 127,898 131,575 77,050 54,525) 41.44%) f. Fees, Professional & Other Services g. Other Contractual Services 314 350 350 15,950 h. Data Processing 28,663 15,675 275 1.75% i. Other 222,801 219,000 164,800 54,200) 24.74%) **Total Contractual Services** C. COMMODITIES (Schedule C): a. Maintenance & Construction Materials & Supplies 8,783 9,050 9,050 b. Printing & Office Supplices & Materials 48,000 2,000 4.34% 48,091 46,000 c. Equipment, Repair Parts, Supplies & Accessories d. Professional & Scientific Supplies & Materials 22,340 20,950 20,950 e. Other Supplies & Materials 76,000 **Total Commodities** 79,214 78,000 2,000 2.63% D. CAPITAL OUTLAY: 1. Total Other Than Equipment (Schedule D-1) 2. Equipment (Schedule D-2): b. Road Machinery, Farm & Other Working Equipment c. Office Machines, Furniture, Fixtures & Equipment 20,730 21,000 d. IS Equipment (Data Processing & Telecommunications) 21.000 e. Equipment - Lease Purchase f. Other Equipment 20,730 21,000 21,000 Total Equipment (Schedule D-2) 70,000 70,000 3. Vehicles (Schedule D-3) 4. Wireless Comm. Devices (Schedule D-4) E. SUBSIDIES, LOANS & GRANTS (Schedule E): 21,882,698 19,417,718 19,417,718 TOTAL EXPENDITURES 23,184,610 20,721,702 20,988,266 266,564 1.28% II. BUDGET TO BE FUNDED AS FOLLOWS: 2,432,837 331,713 558,254 392,957 2,825,794 619.11% Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) 172.02% 57,600 192,826 524,539 State Support Special Funds 22,961,713 22,961,713 Federal Funds 22,961,713 Other Special Funds (Specify) 2,497,986 88.39% 392,957) 2.825,794) 5,323,780) Less: Estimated Cash Available Next Fiscal Period 20,721,702 20,988,266 266,564 1.28% TOTAL FUNDS (equals Total Expenditures above) 23,184,610 GENERAL FUND LAPSE 149,319 III. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm 18 13 14 7.69% b.) Full T-L c.) Part Perm. d.) Part T-L Average Annual Vacancy Rate (Percentage) a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L Stephen Simpson Approved by: Submitted by: Official of Board or Commission

Official of Board or Commission

Budget Officer: Byron E. Thompson / bthompson@mdps.state.ms.us

Phone Number: 601-346-1505

Date: August 17, 2009

Name of Agency DPS - Office of Homeland Security

| Specify Funding Sources<br>As Shown Below                           | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)     Budget Contingency Fund | 2,679                       | 0.28%                |                         | 35,826                         | 3.73%                |                         | 425,539                        | 35.20%               |                         |
| 3. Education Enhancement Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP 7.                                 |                             |                      |                         |                                |                      | _                       |                                |                      |                         |
| 8. Federal Other Special (Specify)                                  | 947,191                     | 99.71%               |                         | 924,158                        | 96.26%               | -                       | 783,209                        | 64.79%               |                         |
| 9.  |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Salaries  | 949,870                     |                      | 4.09%                   | 959,984                        |                      | 4.63%                   | 1,208,748                      |                      | 5.75%                   |
| State Support Special (Specify)     Budget Contingency Fund         |                             |                      | _                       |                                |                      | -                       |                                |                      |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9 Endaml  | 29.297                      | 100.00%              |                         | 28,000                         | 100.00%              | -                       | 28.000                         | 100.00%              |                         |
| 9. Other Special (Specify)  | 25,257                      | 100.0070             | -                       | 20,000                         | 100.0070             | -                       | 20,000                         | 10010070             |                         |
| 10.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| Total Travel  | 29,297                      |                      | 0.12%                   | 28,000                         |                      | 0.13%                   | 28,000                         |                      | 0.13%                   |
| 1. General  | 17,629                      | 7.91%                |                         |                                | 27.39%               | 0.12 / 0                | 20,000                         |                      | 0.120 / 0               |
| 2. Budget Contingency Fund  | .,,                         |                      | -                       |                                |                      | -                       |                                |                      | -                       |
| Education Enhancement Fund  |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| Tobacco Control Fund     Tobacco Control Fund                       |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                                    |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 8 Federal   | 205,172                     | 92.08%               | -                       | 159,000                        | 72.60%               | -                       | 164,800                        | 100.00%              |                         |
| 9. Other Special (Specify)  | 203,172                     | 72.0070              |                         | 135,000                        | 72.0070              | -                       | 101,000                        | 100.0070             |                         |
| 10.   |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Contractual   | 222,801                     |                      | 0.96%                   | 219,000                        |                      | 1.05%                   | 164,800                        |                      | 0.78%                   |
| 1 Ganaral   | 37,292                      | 47.07%               |                         |                                | 100.00%              | 1102 / 0                |                                | 100.00%              |                         |
| State Support Special (Specify)  2. Budget Contingency Fund         | 31,292                      | 77.0770              | -                       | 70,000                         | 100.0070             | -                       | 78,000                         | 100.00%              |                         |
| Budget Contingency Fund     Education Enhancement Fund              |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
|   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 4. Health Care Expendable Fund                                      |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                                    |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 7. 8. Federal   | 41.022                      | 52.020/              | -                       |                                |                      | -                       |                                |                      |                         |
| — Other Special (Specify) —   | 41,922                      | 52.92%               | -                       |                                |                      | -                       |                                |                      |                         |
| 9.  |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 10.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 11.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 12.   | #0.44.1                     |                      | 0.240/                  | <b>#</b> / A^^                 |                      | 0.250/                  | <b>=0.000</b>                  |                      | 0.2551                  |
| <b>Total Commodities</b>  | 79,214                      |                      | 0.34%                   | 76,000                         |                      | 0.36%                   | 78,000                         |                      | 0.37%                   |

Name of Agency DPS - Office of Homeland Security

| Specify Funding Sources<br>As Shown Below                     | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| 1. General State Support Special (Specify)                    |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 2. Budget Contingency Fund                                    |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 3. Education Enhancement Fund                                 |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 4. Health Care Expendable Fund                                |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 5. Tobacco Control Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| <ul><li>6. ARRA - Education, Disc., FMAP</li><li>7.</li></ul> |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Federal     Other Special (Specify)  9.                       |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 10.   |                             |                      | -                       |                                |                      |                         |                                |                      | _                       |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      | 4                       |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Other Than Equipment                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| State Support Special (Specify)     Budget Contingency Fund   |                             |                      |                         | 21,000                         | 100.00%              |                         | 21,000                         | 100.00%              | -                       |
| Education Enhancement Fund                                    |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Health Care Expendable Fund                                   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Tobacco Control Fund     Tobacco Control Fund                 |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      | -                       |                                |                      |                         |                                |                      | 4                       |
| 7.  |                             |                      | -                       |                                |                      |                         |                                |                      | 4                       |
| 8 Federal   | 20.730                      | 100.00%              | -                       |                                |                      |                         |                                |                      | -                       |
| 9. Other Special (Specify)                                    | 20,730                      | 100.0070             | -                       |                                |                      |                         |                                |                      | 1                       |
| 10.   |                             |                      | -                       |                                |                      |                         |                                |                      | 1                       |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      | 4                       |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      | 4                       |
| Total Equipment   | 20,730                      |                      | 0.08%                   | 21,000                         |                      | 0.10%                   | 21,000                         |                      | 0.10%                   |
|   | 20,730                      |                      | 0.00 /0                 | 21,000                         |                      | 0.10 /0                 | 21,000                         |                      | 0.10 /0                 |
| 1. General State Support Special (Specify)                    |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 2. Budget Contingency Fund                                    |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 3. Education Enhancement Fund                                 |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 4. Health Care Expendable Fund                                |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 5. Tobacco Control Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      | 4                       |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      | 4                       |
| 8. Federal Other Special (Specify)                            |                             |                      |                         |                                |                      |                         | 70,000                         | 100.00%              | 4                       |
| 9.  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      | 4                       |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Vehicles  |                             |                      |                         |                                |                      |                         | 70,000                         |                      | 0.33%                   |
| State Support Special (Specify)     Budget Contingency Fund   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Education Enhancement Fund                                    |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Health Care Expendable Fund                                   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Tobacco Control Fund     Tobacco Control Fund                 |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 6. ARRA - Education, Disc., FMAP                              |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 8 Federal   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| Other Special (Specify)                                       |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 9.  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 10.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
|   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Wireless Comm. Devices                                  |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency DPS - Office of Homeland Security

| Specify Funding Sources<br>As Shown Below | FY 2009<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2010<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Budget Contingency Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)        | 21,882,698                  | 100.00%              |                         | 19,417,718                     | 100.00%              |                         | 19,417,718                     | 100.00%              |                         |
| 9.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants           | 21,882,698                  |                      | 94.38%                  | 19,417,718                     |                      | 93.70%                  | 19,417,718                     |                      | 92.51%                  |
| General State Support Special (Specify)   | 57,600                      | 0.24%                |                         | 192,826                        | 0.93%                |                         | 524,539                        | 2.49%                |                         |
| Budget Contingency Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)        | 23,127,010                  | 99.75%               |                         | 20,528,876                     | 99.06%               |                         | 20,463,727                     | 97.50%               |                         |
| 9.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| TOTAL                                     | 23,184,610                  |                      | 100.00%                 | 20,721,702                     |                      | 100.00%                 | 20,988,266                     |                      | 100.00%                 |

#### SPECIAL FUNDS DETAIL

DPS - Office of Homeland Security

Name of Agency

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) | Detailed Description of Source        | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|--|---------------------------------------|--------------------------------------|---|---|
| Budget Contingency Fund                              | BCF - Budget Contingency Fund         |                                      |   |   |
| Education Enhancement Fund                           | EEF - Education Enhancement Fund      |                                      |   |   |
| Health Care Expendable Fund                          | HCEF - Health Care Expendable Fund    |                                      |   |   |
| Tobacco Control Fund                                 | TCF - Tobacco Control Fund            |                                      |   |   |
| ARRA - Education, Discretionary, FMAP                | ARRA - Education, Discretionary, FMAP |                                      |   |   |
|  | Section S TOTAL                       |                                      |   |   |

| A. FEDERAL FUNDS*  Source (Fund Number)                          | Detailed Description of Source | Percentage<br>Match<br>Requirement<br>FY 2010 FY 2011 |  | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|--|--------------------------------|---|--|--------------------------------------|---|---|
|  | Cash Balance-Unencumbered      |   |  | 558,254                              | 392,957                                 | 2,825,794                               |
| Homeland Security (3757)   | US Dept of Homeland Security   |   |  | 21,901,937                           | 21,901,937                              | 21,901,937                              |
| Administration-Homeland Sec. (375A) US Dept of Homeland Security |                                |   |  | 1,059,776                            | 1,059,776                               | 1,059,776                               |
|  | 23,354,670                     | 25,787,507  |  |                                      |   |   |

| B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number) | Detailed Description of Source | (1)<br>Actual<br>Revenues<br>FY 2009 | (2)<br>Estimated<br>Revenues<br>FY 2010 | (3)<br>Requested<br>Revenues<br>FY 2011 |
|---|--------------------------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered      |                                      |   |   |
|   | Section B TOTAL                |                                      |   |   |

| Section S + A + B TOTAL | 23,519,967 | 23,354,670 | 25,787,507 |
|-------------------------|------------|------------|------------|
|                         | •          |            |            |

| C. TREASURY FUND/BANK ACCOUNTS* | Fund/Account | Name of Bank    | (1)<br>Reconciled<br>Balance | (2)<br>Balance | (3)<br>Balance |
|---------------------------------|--------------|-----------------|------------------------------|----------------|----------------|
| Name of Fund/Account            | Number       | (If Applicable) | as of 6/30/09                | as of 6/30/10  | as of 6/30/11  |
|                                 |              |                 |                              |                |                |

st Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

## NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

#### DPS - Office of Homeland Security

Name of Agency

#### FEDERAL FUNDS

Grants from the U.S. Department of Homeland Security including the following:

State Homeland Security Grant Program
Port Security Grant Program
Citizen Corps
Municipal Medical Response
Public Safety Interoperable Communications
Misissippi Interoperable Communications
Interoperable Emergency Communications
Real ID

| DPS - Office of Homeland Security | Program No of1 Programs |
|-----------------------------------|-------------------------|
| AGENCY                            | SUMMARY OF ALL PROGRAMS |
|                                   | PROGRAM                 |

|                           | FY 2009 Actual |                              |                |                      |              |  |  |  |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|--|--|--|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |  |  |  |
| Salaries, Wages, Fringe   | 2,679          |                              | 947,191        |                      | 949,870      |  |  |  |
| Travel                    |                |                              | 29,297         |                      | 29,297       |  |  |  |
| Contractual Services      | 17,629         |                              | 205,172        |                      | 222,801      |  |  |  |
| Commodities               | 37,292         |                              | 41,922         |                      | 79,214       |  |  |  |
| Other Than Equipment      |                |                              |                |                      |              |  |  |  |
| Equipment                 |                |                              | 20,730         |                      | 20,730       |  |  |  |
| Vehicles                  |                |                              |                |                      |              |  |  |  |
| Wireless Comm. Devs.      |                |                              |                |                      |              |  |  |  |
| Subsidies, Loans & Grants |                |                              | 21,882,698     |                      | 21,882,698   |  |  |  |
| Total                     | 57,600         |                              | 23,127,010     |                      | 23,184,610   |  |  |  |
| No. of Positions (FTE)    | 13.00          |                              | 5.00           |                      | 18.00        |  |  |  |

|                           | FY 2010 Estimate |                              |                |                      |               |  |  |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|--|--|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |  |  |
| Salaries, Wages, Fringe   | 35,826           |                              | 924,158        |                      | 959,984       |  |  |
| Travel                    |                  |                              | 28,000         |                      | 28,000        |  |  |
| Contractual Services      | 60,000           |                              | 159,000        |                      | 219,000       |  |  |
| Commodities               | 76,000           |                              |                |                      | 76,000        |  |  |
| Other Than Equipment      |                  |                              |                |                      |               |  |  |
| Equipment                 | 21,000           |                              |                |                      | 21,000        |  |  |
| Vehicles                  |                  |                              |                |                      |               |  |  |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |  |  |
| Subsidies, Loans & Grants |                  |                              | 19,417,718     |                      | 19,417,718    |  |  |
| Total                     | 192,826          |                              | 20,528,876     | ·                    | 20,721,702    |  |  |
| No. of Positions (FTE)    | 13.00            |                              | 5.00           |                      | 18.00         |  |  |

|                           | FY 2011<br>Increase/Decrease for Continuation |                               |                 |                       |               |  |  |  |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|--|--|--|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |  |  |  |
| Salaries, Wages, Fringe   | 389,713                                       |                               | ( 140,949)      |                       | 248,764       |  |  |  |
| Travel                    |   |                               |                 |                       |               |  |  |  |
| Contractual Services      | ( 60,000)                                     |                               | 5,800           |                       | ( 54,200)     |  |  |  |
| Commodities               | 2,000   |                               |                 |                       | 2,000         |  |  |  |
| Other Than Equipment      |   |                               |                 |                       |               |  |  |  |
| Equipment                 |   |                               |                 |                       |               |  |  |  |
| Vehicles                  |   |                               | 70,000          |                       | 70,000        |  |  |  |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |  |  |  |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |  |  |  |
| Total                     | 331,713                                       |                               | ( 65,149)       |                       | 266,564       |  |  |  |
| No. of Positions (FTE)    | 1.00  |                               |                 |                       | 1.00          |  |  |  |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

| DPS - Office of Homeland Security | Program No of1 Programs |
|-----------------------------------|-------------------------|
| AGENCY                            | SUMMARY OF ALL PROGRAMS |
|                                   | PROGRAM                 |

|                           |                 | FY 2011 Expansion/Reduction of Existing Activities |                 |                       |               |  |  |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|--|--|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |  |
| Salaries, Wages, Fringe   |                 |  |                 |                       |               |  |  |
| Travel                    |                 |  |                 |                       |               |  |  |
| Contractual Services      |                 |  |                 |                       |               |  |  |
| Commodities               |                 |  |                 |                       |               |  |  |
| Other Than Equipment      |                 |  |                 |                       |               |  |  |
| Equipment                 |                 |  |                 |                       |               |  |  |
| Vehicles                  |                 |  |                 |                       |               |  |  |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |  |  |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |  |  |
| Total                     |                 |  |                 |                       |               |  |  |
| No. of Positions (FTE)    |                 |  |                 |                       |               |  |  |

|                           |                 | FY 2011 New Activities        |                 |                       |               |  |
|---------------------------|-----------------|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |  |
| Salaries, Wages, Fringe   |                 |                               |                 |                       |               |  |
| Travel                    |                 |                               |                 |                       |               |  |
| Contractual Services      |                 |                               |                 |                       |               |  |
| Commodities               |                 |                               |                 |                       |               |  |
| Other Than Equipment      |                 |                               |                 |                       |               |  |
| Equipment                 |                 |                               |                 |                       |               |  |
| Vehicles                  |                 |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |                 |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |                 |                               |                 |                       |               |  |
| Total                     |                 |                               |                 |                       |               |  |
| No. of Positions (FTE)    |                 |                               |                 |                       |               |  |

|                           | FY 2011 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 425,539               |                               | 783,209         |                       | 1,208,748     |
| Travel                    |                       |                               | 28,000          |                       | 28,000        |
| Contractual Services      |                       |                               | 164,800         |                       | 164,800       |
| Commodities               | 78,000                |                               |                 |                       | 78,000        |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 21,000                |                               |                 |                       | 21,000        |
| Vehicles                  |                       |                               | 70,000          |                       | 70,000        |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               | 19,417,718      |                       | 19,417,718    |
| Total                     | 524,539               |                               | 20,463,727      |                       | 20,988,266    |
| No. of Positions (FTE)    | 14.00                 |                               | 5.00            |                       | 19.00         |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

## SUMMARY OF PROGRAMS FORM MBR-1-03sum

| DPS - | Office of | f Homeland Security | 7 |  |  |
|-------|-----------|---------------------|---|--|--|
|       |           |                     |   |  |  |

Agency Name

## FUNDING REQUESTED FISCAL YEAR 2011

|    | PROGRAM                 | GENERAL | ST.SUPP.SPECIAL | FEDERAL    | OTHER SPECIAL | TOTAL      |
|----|-------------------------|---------|-----------------|------------|---------------|------------|
| 1. | HOMELAND SECURITY       | 524,539 |                 | 20,463,727 |               | 20,988,266 |
|    | SUMMARY OF ALL PROGRAMS | 524,539 |                 | 20,463,727 |               | 20,988,266 |

| DPS - Office of Homeland Security | Program No1 of1 Programs |
|-----------------------------------|--------------------------|
| AGENCY                            | HOMELAND SECURIT         |
|                                   | PROGRAM                  |

| _                         |                |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | FY 2009 Actual |                              |                |                      |              |
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   | 2,679          |                              | 947,191        |                      | 949,870      |
| Travel                    |                |                              | 29,297         |                      | 29,297       |
| Contractual Services      | 17,629         |                              | 205,172        |                      | 222,801      |
| Commodities               | 37,292         |                              | 41,922         |                      | 79,214       |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 |                |                              | 20,730         |                      | 20,730       |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              | 21,882,698     |                      | 21,882,698   |
| Total                     | 57,600         |                              | 23,127,010     |                      | 23,184,610   |
| No. of Positions (FTE)    | 13.00          |                              | 5.00           |                      | 18.00        |

|                           | FY 2010 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 35,826           |                              | 924,158        |                      | 959,984       |
| Travel                    |                  |                              | 28,000         |                      | 28,000        |
| Contractual Services      | 60,000           |                              | 159,000        |                      | 219,000       |
| Commodities               | 76,000           |                              |                |                      | 76,000        |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 21,000           |                              |                |                      | 21,000        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              | 19,417,718     |                      | 19,417,718    |
| Total                     | 192,826          |                              | 20,528,876     |                      | 20,721,702    |
| No. of Positions (FTE)    | 13.00            | _                            | 5.00           |                      | 18.00         |

|                           |                 | FY 2011<br>Increase/Decrease for Continuation |                 |                       |               |
|---------------------------|-----------------|---|-----------------|-----------------------|---------------|
|                           | (11)<br>General | (12)<br>State Support Special                 | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 389,713         |   | ( 140,949)      |                       | 248,764       |
| Travel                    |                 |   |                 |                       |               |
| Contractual Services      | ( 60,000)       |   | 5,800           |                       | ( 54,200)     |
| Commodities               | 2,000           |   |                 |                       | 2,000         |
| Other Than Equipment      |                 |   |                 |                       |               |
| Equipment                 |                 |   |                 |                       |               |
| Vehicles                  |                 |   | 70,000          |                       | 70,000        |
| Wireless Comm. Devs.      |                 |   |                 |                       |               |
| Subsidies, Loans & Grants |                 |   |                 |                       |               |
| Total                     | 331,713         |   | ( 65,149)       |                       | 266,564       |
| No. of Positions (FTE)    | 1.00            |   |                 |                       | 1.00          |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

| DPS - Office of Homeland Security | Program No1 of1 Programs |
|-----------------------------------|--------------------------|
| AGENCY                            | HOMELAND SECURITY        |
|                                   | PROGRAM                  |

|                           | FY 2011 Expansion/Reduction of Existing Activities |                               |                 |                       |               |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |
| Travel                    |  |                               |                 |                       |               |  |
| Contractual Services      |  |                               |                 |                       |               |  |
| Commodities               |  |                               |                 |                       |               |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |
| Equipment                 |  |                               |                 |                       |               |  |
| Vehicles                  |  |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |
| Total                     |  |                               |                 |                       |               |  |
| No. of Positions (FTE)    |  |                               |                 |                       |               |  |

|                           |                 | FY 2                          | 011 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal    | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                    |                       |               |
| Travel                    |                 |                               |                    |                       |               |
| Contractual Services      |                 |                               |                    |                       |               |
| Commodities               |                 |                               |                    |                       |               |
| Other Than Equipment      |                 |                               |                    |                       |               |
| Equipment                 |                 |                               |                    |                       |               |
| Vehicles                  |                 |                               |                    |                       |               |
| Wireless Comm. Devs.      |                 |                               |                    |                       |               |
| Subsidies, Loans & Grants |                 |                               |                    |                       |               |
| Total                     |                 |                               |                    |                       |               |
| No. of Positions (FTE)    |                 |                               |                    |                       |               |

| I <del></del>             |                       |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | FY 2011 Total Request |                               |                 |                       |               |
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 425,539               |                               | 783,209         |                       | 1,208,748     |
| Travel                    |                       |                               | 28,000          |                       | 28,000        |
| Contractual Services      |                       |                               | 164,800         |                       | 164,800       |
| Commodities               | 78,000                |                               |                 |                       | 78,000        |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 21,000                |                               |                 |                       | 21,000        |
| Vehicles                  |                       |                               | 70,000          |                       | 70,000        |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               | 19,417,718      |                       | 19,417,718    |
| Total                     | 524,539               |                               | 20,463,727      |                       | 20,988,266    |
| No. of Positions (FTE)    | 14.00                 |                               | 5.00            |                       | 19.00         |

 $Note: \ FY2011 \ Total \ Request = FY2010 \ Estimated + FY2011 \ Incr(Decr) \ for \ Continuation \\ \ \ + FY2011 \ Expansion/Reduction \ of \ Existing \ Activities + FY2011 \ New \ Activities.$ 

#### PROGRAM DECISION UNITS

1 - HOMELAND SECURITY DPS - Office of Homeland Security AGENCY PROGRAM NAME В  $\mathbf{C}$ D F  $\mathbf{G}$ E H FY 2010 FY 2011 Non-Recurring Escalations Homeland Total **EXPENDITURES:** By DFA Total Request Security Funding Change Appropriation Items SALARIES 959,984 248,764 248,764 1,208,748 **GENERAL** 35,826 389,713 389,713 425,539 ST.SUP.SPECIAL 924,158 140,949) 140,949) 783,209 FEDERAL OTHER TRAVEL 28,000 28,000 GENERAL ST.SUP.SPECIAL 28,000 28,000 **FEDERAL** OTHER CONTRACTUAL 219,000 54,200) 54,200) 164,800 **GENERAL** 60,000 60,000) 60,000) ST.SUP.SPECIAL FEDERAL 159,000 5,800 5,800 164,800 OTHER COMMODITIES 76,000 2,000 2,000 78,000 76,000 2,000 78,000 GENERAL 2,000 ST.SUP.SPECIAL FEDERAL OTHER CAPITAL-OTE GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER **EQUIPMENT** 21,000 21,000 GENERAL 21,000 21,000 ST.SUP.SPECIAL FEDERAL OTHER 70,000 70,000 70,000 VEHICLES GENERAL ST.SUP.SPECIAL 70,000 70,000 70,000 FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER 19,417,718 SUBSIDIES 19,417,718 GENERAL ST.SUP.SPECIAL FEDERAL 19,417,718 19,417,718 OTHER TOTAL 20,721,702 266,564 266,564 20,988,266 FUNDING: GENERAL FUNDS 192,826 331,713 331,713 524,539 ST.SUP.SPCL.FUNDS FEDERAL FUNDS 20,528,876 65,149) 65,149) 20,463,727 OTHER SP.FUNDS TOTAL 20,721,702 266,564 266,564 20,988,266 POSITIONS: GENERAL FTE 13.00 1.00 1.00 14.00 ST.SUP.SPCL.FTE 5.00 FEDERAL FTE 5.00 OTHER SP FTE 18.00 1.00 TOTAL FTE 1.00 19.00 PRIORITY LEVEL:

#### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

DPS - Office of Homeland Security

1 - HOMELAND SECURITY

AGENCY NAME

PROGRAM NAME

#### I. Program Description:

The Mississippi Department of Public Safety's Office of Homeland Security is charged with working with other state and local agencies to ensure that comprehensive and preparedness and response capabilities are available in every community in every state.

#### II. Program Objective:

The mission for the Mississippi Department of Public Safety's Office of Homeland Security is to deter acts of terrorism, both foreign and domestic, within Mississippi and to protect its citizens against these acts. This office is actively envolved in the Prevention, Preparedness, Response and Recovery efforts to Weapons of Mass Destruction (Chemicle, Biological, Radiological, Nuclear and Explosives) attacks involving terriorism. This office will lead the effort in keeping Mississippi free from any acts of terriorism. The Office of Homeland Seuciryt will promote our mission by;

- Coordinating an extensive information sharing network between all levels of government and local officials.
- All our city, county and tribal governments with an ongoing assessment of their jurisdictions to dertermine their anti-terrorism needs.
- Managing anti-terrorism Homeland Security grants to assist city, county and tribal governments with the acquisition of resources needed to prevernt acts of terrorism and to respond and recover should an act occur.

#### Goals:

- Prevent any acts of terrorism within Mississippi
- Reduce Mississippi's vulnurabilty to terrorism through preparedness and protective efforts
- Minimize potential damange and enhance recovery from attacks that may occur through crisis and consequence management

The Mississippi Office of Homland Security is committed to provide to our citizens law enforcement and first responders who are properly informed, trained, and equipped to prevent, respond to, and recoer from any type of terrorist incident. Our efforts will focus on knowledge, trust, commitment, teamwork and accountability to the citizens to the state of Mississippi.

III. Current program activities as supported by the funding in Columns 6-15 (FY 10 Estimated & FY 11 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

#### (D) Homeland Security:

The increase /decrease is necessary to support the Agency investigated Security and Preparedness Missions.

#### PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic
Planning Act of 1994

DPS - Office of Homeland Security

AGENCY NAME

1 - HOMELAND SECURITY

PROGRAM NAME

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|  | FY 2009       | FY 2010          | FY 2011   |
|--|---------------|------------------|-----------|
|  | <u>ACTUAL</u> | <b>ESTIMATED</b> | PROJECTED |
| 1 OHS Grants for Jurisdictions (number of) 452 | 220.00        | 452.00           | 300.00    |
| 2 First Responder Classes (number of) 160      | 150.00        | 160.00           | 170.00    |

<u>PROGRAM EFFICIENCIES</u>: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   | FY 2009<br>ACTUAL | FY 2010<br>ESTIMATED | FY 2011<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   | FY 2009<br><u>ACTUAL</u> | FY 2010<br>ESTIMATED | FY 2011<br>PROJECTED |
|---|--------------------------|----------------------|----------------------|
| 1 | 0.00                     | 0.00                 | 0.00                 |
| 2 | 0.00                     | 0.00                 | 0.00                 |
| 3 | 0.00                     | 0.00                 | 0.00                 |

## PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

#### DPS - Office of Homeland Security

|           |   | Fise                     | cal Year 2010 Funding |                           | FY 2010            |
|-----------|---|--------------------------|-----------------------|---------------------------|--------------------|
|           |   | Total<br>Funds           | Reduced<br>Amount     | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program 1 | Name: (1) HOMELAND SECUR                                      | RITY                     |                       |                           |                    |
|           | GENERAL   | 192,826                  | ( 5,785)              | 187,041                   | ( 3.00%            |
|           | ST.SUPPORT SPECIAL  |                          |                       |                           |                    |
|           | FEDERAL   | 20,528,876               | ( 617,967)            | 19,910,909                |                    |
|           | OTHER SPECIAL   |                          |                       |                           |                    |
|           | TOTAL   | 20,721,702               | ( 623,752)            | 20,097,950                |                    |
| Γeh 3%    | Explanation: reduction's greatest impact v RY OF ALL PROGRAMS | vill be in slaraied posi | tions - will loose ap | oproximately half and F   | ΓЕ.                |
|           | GENERAL   | 192,826                  | ( 5,785)              | 187,041                   | ( 3.00%            |
|           | ST.SUPPORT SPECIAL  |                          |                       |                           |                    |
|           | FEDERAL   | 20,528,876               | ( 617,967)            | 19,910,909                |                    |
|           | OTHER SPECIAL   |                          |                       |                           |                    |
|           | TOTAL   | 20,721,702               | ( 623,752)            | 20,097,950                |                    |

## **MEMBERS**

| DPS - Office of Homeland Security                  |                       |              |             |        |
|--|-----------------------|--------------|-------------|--------|
| Agency   |                       |              |             |        |
| A. Explain Rate and manner in which board mem      | hars are raimhursed.  |              |             |        |
| A. Explain Rate and manner in which board mem      | bers are remoursed.   |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
| B. Estimated number of meetings FY2010             |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             | Length |
|  |                       |              | Date of     | of     |
| C. Names of Members                                | City, Town, Residence | Appointed By | Appointment | Term   |
| 1  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |
| Identify Statutory Authority (Code Section or Exec | cutive Order Number)* |              |             |        |
|  |                       |              |             |        |
|  |                       |              |             |        |

\*If Executive Order, please attach copy.

## SCHEDULE B CONTRACTUAL SERVICES

#### DPS - Office of Homeland Security

| MINOR OBJECT OF EXPENDITURE                         | (1) Actual Expenses FY Ending June 30, 2009 | (2) Estimated Expenses FY Ending June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|---|---|--|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)          |   |  |  |
| 61010 Tuition                                       |   |  |  |
| 61020 Employee Training                             | 2,595                                       | 2,600  | 2,600  |
| TOTAL (A)   | 2,595                                       | 2,600  | 2,600  |
| B. TRANSPORTATION & UTILITIES (61100-61299)         | 2,000                                       | 2,000  | 2,000  |
| 61110 Postage, Box Rent, etc.                       |   |  |  |
| 611XX Transportation of Goods (61180-61190)         | 442   | 500  | 550  |
| 61210 Electricity                                   | 442   | 300  | 330  |
| 61220 Gas   |   |  |  |
| 61230 Water & Sewage                                |   |  |  |
| <u>-</u>  | 112   | 500  |  |
| TOTAL (B)   | 442   | 500  | 550  |
| C. PUBLIC INFORMATION ((61300-61399)                |   |  |  |
| 61310 Advertising & Public Information              |   |  |  |
| 61340 Signs & Billboards                            |   |  |  |
| 61350 Exhibits & Displays                           | 3,003                                       | 3,000  | 3,000  |
| TOTAL (C)   | 3,003                                       | 3,000  | 3,000  |
| D. RENTS (61400-61499)                              |   |  |  |
| 61420 Building & Floor Space                        | 55,259                                      | 60,000   | 60,000   |
| 61430 Land  |   |  |  |
| 61440 Office Equipment                              | 2,788                                       | 3,000  | 3,000  |
| 61460 Other Equipment                               |   |  |  |
| 61470 Capitol Facilities - Rental                   |   |  |  |
| 61490 Other Rentals                                 | 1,023                                       | 1,500  | 1,500  |
| TOTAL (D)   | 59,070                                      | 64,500   | 64,500   |
| E. REPAIRS & SERVICES (61500-61599)                 |   | <u> </u>                                       |  |
| 61500 Grounds, Walks, Fences & Lots                 |   |  |  |
| 61520 Buildings                                     |   |  |  |
| 61530 Machinery & Field Equipment                   |   |  |  |
| 61540 Motor Vehicles                                | 309   | 400  | 400  |
| 61550 Office Equipment & Furniture                  |   |  |  |
| 61580 Shop Equipment                                |   |  |  |
| 61590 Miscellaneous Items of Equipment              | 507   | 400  | 400  |
| TOTAL (E)   | 816   | 800  | 800  |
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-6169) |   |  |  |
| 61610 Engineering                                   |   |  |  |
| 61615 SAAS Fees - DFA                               | 1,669                                       | 1,800  | 2,000  |
| 61616 MMRS Fees                                     | 20,002                                      | 20,000   | 20,000   |
| 61620 Department of Audit                           | 20,002                                      | 20,000   | 20,000   |
| 6162X Accounting (61621-61624)                      | 17,334                                      | 10,000   | 10,000   |
| 6163X Legal (61630-61636)                           | 17,554                                      | 10,000   | 10,000   |
| 6164X Medical Services (61640-61646)                |   |  |  |
| 61650 State Personnel Board                         | 3,220                                       | 3,500  | 3,500  |
| 6165X Personnel Services Contracts (61651-61653)    | 3,220                                       | 3,300  | 3,300  |
| 61658 Personnel Services Contracts - SPAHRS         | 53,776                                      | 66,525   | 16,000   |
| 6166X Court Costs & Reporters (61661-61666)         | 33,770                                      | 00,323   | 10,000   |
| 61670 Laboratory & Testing Fees                     |   |  |  |
| 6168X Contract Worker (61682-61688)                 | 3,988                                       | 4,200  |  |

## SCHEDULE B CONTRACTUAL SERVICES CONTINUED

#### DPS - Office of Homeland Security

| MINOR OBJECT OF EXPENDITURE                                | (1) Actual Expenses FY Ending June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|--|---|---|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)       |   |   |  |
| 61690 Other Fees & Services                                | 27,909                                      | 25,550  | 25,550   |
| TOTAL (F)  | 127,898                                     | 131,575   | 77,050   |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                |   |   |  |
| 61700 Liability Insurance Pool Contributions (Tort Claims) |   |   |  |
| 61710 Insurance & Fidelity Bonds                           |   |   |  |
| 61715 Insurance Computer Equipment                         |   |   |  |
| 61720 Membership Dues                                      | 314   | 350   | 350  |
| 61721 Subscriptions  |   |   |  |
| TOTAL (G)  | 314   | 350   | 350  |
| H. INFORMATION TECHNOLOGY (61900-61990)                    |   |   |  |
| 61902 IS Professional Fees - Outside Vendor                |   |   |  |
| 61905 IS Professional Fees - ITS                           | 153   | 175   | 200  |
| 6191X IS Training/Education (61914-61915)                  |   |   |  |
| 61917 Service Charges to State Data Center                 | 3,627                                       | 3,750   | 4,000  |
| 61918 Data Entry   |   | ·   | ·  |
| .61921 Software Acquisition                                | 4,847                                       | 5,000   | 5,000  |
| 61922 Basic Telephone Monthly - Outside Vendor             | -1,155                                      | -1,200  | -1,200   |
| 61923 Basic Telephone Monthly - ITS                        |   |   |  |
| 61924 Long Distance Charges - Outside Vendor               |   |   |  |
| 61925 Long Distance Charges - ITS                          |   |   |  |
| 61926 Private Data Line Monthly Charges - Outside Vendor   |   |   |  |
| 61927 Private Data Line Monthly Charges - ITS              |   |   |  |
| 61928 Public Network Access Charges - Outside Vendor       |   |   |  |
| 61929 Public Network Access Charges - ITS                  |   |   |  |
| 6193X IS Related Rentals (61932-61933)                     |   |   |  |
| 61938 Pager Usage Time - Outside Vendor                    |   |   |  |
| 61939 Cellular Usage Time - Outside Vendor                 | 13,775                                      |   |  |
| 61961 Maintenance/Repair of IS Equipment                   |   |   |  |
| 61962 Maintenance/Repair of Telephone Systems (ITS)        |   |   |  |
| 61941-Satellite voice transmission service                 | 7,002                                       | 7,500   | 7,500  |
| 61963-maintenance and repair of printers                   | 414   | 450   | 450  |
| TOTAL (H)  | 28,663                                      | 15,675  | 15,950   |
| I. OTHER (61991-61999)                                     |   |   |  |
| 6199X Prior Year Expense (61996-61998)                     |   |   |  |
| 61999 Contractual Services - No PO Required                |   |   |  |
| TOTAL (I)  |   |   |  |
| GRAND TOTAL (Enter on Line I-B of Form MBR-1)              | 222,801                                     | 219,000   | 164,800  |
| FUNDING SUMMARY:   |   |   |  |
| GENERAL FUNDS  | 17,629                                      | 60,000  |  |
| STATE SUPPORT SPECIAL FUNDS                                |   |   |  |
| FEDERAL FUNDS  | 205,172                                     | 159,000   | 164,800  |
| OTHER SPECIAL FUNDS  |   |   |  |
| TOTAL FUNDS  | 222,801                                     | 219,000   | 164,800  |

#### SCHEDULE C COMMODITIES

## DPS - Office of Homeland Security

| MINOR OBJECT OF EXPENDITURE                         | (1) Actual Expenses FY Ending June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|---|---|---|--|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (6    | 2010-62099)                                 |   |  |
| 62040 Lumber Parts                                  |   |   |  |
| 62050 Steel & Other Metals                          |   |   |  |
| 62060 Paints  |   |   |  |
| Total (A)   |   |   |  |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62 | 2199)                                       |   |  |
| 62110 Printing Binding                              | 1,700                                       | 1,800   | 1,800  |
| 62120 Duplication & Reproduction Supplies           | 1,597                                       | 1,650   | 1,650  |
| 62140 Paper Supplies                                | 240   | 250   | 250  |
| 62150 Maps, Manuals, Library Books                  | 4,555                                       | 4,600   | 4,600  |
| 62160 Office Equipment (not capital outlay)         | 107   | 100   | 100  |
| 62130 Office Supplies & Materials                   | 584   | 650   | 650  |
| Total (B)   | 8,783                                       | 9,050   | 9,050  |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (6220) | 0-62299)                                    | ·   |  |
| 62210 Fuels - Gasoline                              | 37,292                                      | 38,000  | 40,000   |
| 62251 Repair Vehicle                                |   |   |  |
| 62270 Radio & TV Supply & Repair                    |   |   |  |
| 62271 Repair of Comm Systems, Parts                 | 1,480                                       |   |  |
| 62290 Other Equipment Repair Parts                  |   |   |  |
| 62260-Accessories, chains, etc                      | 9,319                                       | 8,000   | 8,000  |
| Total (C)   | 48,091                                      | 46,000  | 48,000   |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (623  | 00-62399)                                   | ·   |  |
| 62330 Photographic Supplies                         |   |   |  |
| 62340 Drugs & Chemicals - Medical & Lab Use         |   |   |  |
| 62390 Other Professional Scientific                 |   |   |  |
| Total (D)   |   |   |  |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)          |   |   |  |
| 62420 Hardware, Plumbing & Electrical               | 146   | 150   | 150  |
| 62450 Janitor Supplies & Cleaning                   |   |   |  |
| 62460 Wearing Material                              |   |   |  |
| 62470 Food  |   |   |  |
| 62520 Decal Signs                                   |   |   |  |
| 62530 Uniforms & Wearing Apparel                    | 5,721                                       | 6,000   | 6,000  |
| 62560 Eating Utensils                               |   |   |  |
| 62590 Other Supplies & Materials                    | 645   | 500   | 500  |
| 62595 Other Equipment (less than \$1,000)           | 2,832                                       | 2,800   | 2,800  |
| 62998 Prior year expense                            | 933   |   |  |
| 62475-food for business meetings                    | 9,465                                       | 10,000  | 10,000   |
| 62555-information systems equipment                 | 2,340                                       | 1,500   | 1,500  |
| 62585-cam und                                       | 130   |   |  |
| 62800-procurement card/commodity                    | 128   |   |  |
| Total (E)   | 22,340                                      | 20,950  | 20,950   |

State of Mississippi Form MBR-1-C

## SCHEDULE C COMMODITIES CONTINUED

## DPS - Office of Homeland Security

| MINOR OBJECT OF EXPENDITURE                                    | (1) Actual Expenses FY Ending June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|--|---|---|--|
| GRAND TOTAL (A, B, C, D & E) (Enter on Line 1-C of Form MBR-1) | 79,214                                      | 76,000  | 78,000   |
| FUNDING SUMMARY:   |   |   |  |
| GENERAL FUNDS  | 37,292                                      | 76,000  | 78,000   |
| STATE SUPPORT SPECIAL FUNDS                                    |   |   |  |
| FEDERAL FUNDS  | 41,922                                      |   |  |
| OTHER SPECIAL FUNDS  |   |   |  |
| TOTAL FUNDS  | 79,214                                      | 76,000  | 78,000   |

#### SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

| MINOR OBJECT OF EXPENDITURE                         | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|---|--|---|--|
| A. LANDS (63100-63199)                              |  |   |  |
| 63110 Land for Buildings                            |  |   |  |
| 63120 Land for Right-of-Way                         |  |   |  |
| 63130 Land for Aggregates                           |  |   |  |
| 63170 Land Purchased for Other Purposes             |  |   |  |
| TOTAL (A)   |  |   |  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)           |  |   |  |
| 63250 Buildings - Purchased, Constructed, Remodeled |  |   |  |
| TOTAL (B)   |  |   |  |
| C. INFRASTRUCTURE & OTHER (63500-63999)             |  |   |  |
| 635XX Other   |  |   |  |
| TOTAL (C)   |  |   |  |
| GRAND TOTAL (Enter on Line I-D-1 of Form MBR-1)     |  |   |  |
| FUNDING SUMMARY:                                    |  |   |  |
| GENERAL FUNDS                                       |  |   |  |
| STATE SUPPORT SPECIAL FUNDS                         |  |   |  |
| FEDERAL FUNDS                                       |  |   |  |
| OTHER SPECIAL FUNDS                                 |  |   |  |
| TOTAL FUNDS   |  |   |  |

#### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

DPS - Office of Homeland Security

|  | Act. FY E | Ending June 30, 2009 | Est. FY | Ending June 30, 2010 | Rec    | q. FY Ending June 30, | 2011       |
|--|-----------|----------------------|---------|----------------------|--------|-----------------------|------------|
| EQUIPMENT BY ITEM  | No. of    |                      | No. of  |                      | No. of |                       |            |
|  | Units     | Total Cost           | Units   | Total Cost           | Units  | Cost Per Unit         | Total Cost |
| A. VEHICLES (see form MBR-1-D-3)                           |           |                      |         |                      |        |                       |            |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMENT                  |           |                      |         |                      |        |                       |            |
| 63320 Road Machinery                                       |           |                      |         |                      |        |                       |            |
| TOTAL (B)  |           |                      |         |                      |        |                       |            |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQUI              | <b>.</b>  |                      |         |                      |        |                       |            |
| 63330 Office Equipment, Furniture                          |           |                      |         |                      |        |                       |            |
| TOTAL (C)  |           |                      |         |                      |        |                       |            |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS)                  |           |                      |         |                      |        |                       |            |
| 63421 IT/IS Equipment                                      | 22        | 7,830                |         | 8,000                | 1      | 8,000                 | 8,000      |
| 63431 - MSAT Mobile Satellite Radios                       | 22        | 12,900               | 2       | 13,000               | 2      | 6,500                 | 13,000     |
| TOTAL (D)  |           | 20,730               |         | 21,000               |        | 1                     | 21,000     |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)                |           |                      |         |                      |        |                       |            |
| 63462 Lease-Purchase - Information Systems Equipment       |           |                      |         |                      |        |                       |            |
| 63463 Lease-Purchase - Telecom. Infrastructure / Equipment |           |                      |         |                      |        |                       |            |
| 63468 Lease-Purchase - Telephone Equipment                 |           |                      |         |                      |        |                       |            |
| 63469 Lease-Purchase - Two-way Radio Equipment             |           |                      |         |                      |        |                       |            |
| 63476 Lease-Purchase - Other Equipment                     |           |                      |         |                      |        |                       |            |
| TOTAL (E)  |           |                      |         | +                    |        | -                     |            |
| F. OTHER EQUIPMENT   |           |                      |         |                      |        |                       |            |
| 63490 Other Equipment                                      |           |                      |         |                      |        |                       |            |
| 63396 Betterments or Accessories for Vehicles              |           |                      |         |                      |        |                       |            |
| 63495 Betterments or Accessories for Other than Vehicles   |           |                      |         |                      |        |                       |            |
| TOTAL (F)  |           |                      |         |                      |        | 1                     |            |
| GRAND TOTAL  |           |                      |         |                      |        |                       |            |
| (Enter on Line I-D-2 of Form MBR-1)                        |           | 20,730               |         | 21,000               |        |                       | 21,000     |
| FUNDING SUMMARY:   |           |                      |         |                      |        |                       |            |
| GENERAL FUNDS  |           |                      |         | 21,000               |        |                       | 21,000     |
| STATE SUPPORT SPECIAL FUNDS                                |           |                      |         |                      |        |                       |            |
| FEDERAL FUNDS  |           | 20,730               |         |                      |        | _                     |            |
| OTHER SPECIAL FUNDS  |           |                      |         |                      |        |                       |            |
| TOTAL FUNDS  |           | 20,730               |         | 21,000               |        |                       | 21,000     |

State of Mississippi Form MBR-1-D-3

## SCHEDULE D-3 PASSENGER/WORK VEHICLES

DPS - Office of Homeland Security

|  | Vehicle          | FY En              | ding June 30, 200 | 9 FY E             | nding June 30, 2010 | FY Ending          | June 30, 2011  |
|--|------------------|--------------------|-------------------|--------------------|---------------------|--------------------|----------------|
| MINOR OBJECT OF EXPENDITURE                      | June 30,<br>2009 | No. of<br>Vehicles | Actual Cos        | No. of<br>Vehicles | Estimated Cost      | No. of<br>Vehicles | Requested Cost |
| A. PASSENGER & WORK VEHICLES (63310, 63390-63    | 3400)            |                    |                   | <u> </u>           |                     |                    |                |
| 63310 Automobile, Compact Sedan (AU CS)          |                  |                    |                   |                    |                     |                    |                |
| 63310 Automobile, Full Size Sedan (AU FS)        |                  |                    |                   |                    |                     |                    |                |
| 63310 Automobile, Mid Size Sedan (AU MS)         | 1                |                    |                   |                    |                     |                    |                |
| 63310 Automobile, Mid Size Station Wagon (AU MW) |                  |                    |                   |                    |                     |                    |                |
| 63310 Automobile Utility (AU UT)                 |                  |                    |                   |                    |                     |                    |                |
| 63390 Truck, Carry-All (TK CA)                   |                  |                    |                   |                    |                     |                    |                |
| 63390 Truck, Compact Pickup (TK CU)              |                  |                    |                   |                    |                     |                    |                |
| 63390 Truck, Dump Bed (TK DU)                    |                  |                    |                   |                    |                     |                    |                |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)         |                  |                    |                   |                    |                     |                    |                |
| 63390 Truck, Mid Size Pickup (TK MU)             | 2                |                    |                   |                    |                     |                    |                |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)            |                  |                    |                   |                    |                     |                    |                |
| 63391 Truck, Heavy Duty Pickup (TK HU)           | 2                |                    |                   |                    |                     |                    |                |
| 63391 SUV  | 7                |                    |                   |                    |                     | 2                  | 70,000         |
| 63393 Van, Cargo (VN CD)                         |                  |                    |                   |                    |                     |                    |                |
| 63393 Van, Full Size (VN FV)                     |                  |                    |                   |                    |                     |                    |                |
| 63393 Van, Mid Size (VN MV)                      |                  |                    |                   |                    |                     |                    |                |
| 63400 Other Vehicles                             |                  |                    |                   |                    |                     |                    |                |
| TOTAL (A)  | 12               |                    |                   |                    |                     | 2                  | 70,000         |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICL         | ES (63395)       |                    |                   |                    |                     |                    |                |
| 63395 Betterments or Accessories for Vehicles    |                  |                    |                   |                    |                     |                    |                |
| TOTAL (B)  |                  |                    |                   |                    |                     |                    |                |
| GRAND TOTAL (Enter on Line I-D-3 of Form MBR-1)  |                  |                    |                   |                    |                     |                    | 70,000         |
| FUNDING SUMMARY:<br>GENERAL FUNDS                |                  |                    |                   |                    |                     |                    |                |
| STATE SUPPORT SPECIAL FUNDS                      |                  |                    |                   |                    |                     |                    |                |
| FEDERAL FUNDS                                    |                  |                    |                   |                    |                     |                    | 70,000         |
| OTHER SPECIAL FUNDS                              |                  |                    |                   |                    |                     |                    |                |
| TOTAL FUNDS                                      |                  |                    |                   |                    |                     |                    | 70,000         |

State of Mississippi Form MBR-1-D-4

## SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

DPS - Office of Homeland Security

|  | Device<br>Inventory | Act FY            | Ending June 30, 2009 | Est FY            | Ending June 30, 2010 | Req FY            | Ending June 30, 2011 |
|--|---------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|
| MINOR OBJECT OF EXPENDITURE                        | June 30,<br>2009    | No. of<br>Devices | Actual Cost          | No. of<br>Devices | Estimated Cost       | No. of<br>Devices | Requested Cost       |
| A. CELLULAR PHONES (63435)                         |                     |                   |                      |                   |                      |                   |                      |
| 63435 Cellular Phones                              | 9                   | 22                |                      |                   |                      |                   |                      |
| Total (A)  | 9                   | 22                |                      |                   |                      |                   |                      |
| B. PAGERS (63434)                                  |                     |                   |                      |                   |                      |                   |                      |
| 63434 Pagers, Paging Equipment                     |                     |                   |                      |                   |                      |                   |                      |
| Total (B)  |                     |                   |                      |                   |                      |                   |                      |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (63        | 3435)               |                   |                      |                   |                      |                   |                      |
| 63435 Wireless PDAs, Blackberry, etc               |                     |                   |                      |                   |                      |                   |                      |
| Total (C)  |                     |                   |                      |                   |                      |                   |                      |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |                     |                   |                      |                   |                      |                   |                      |
| FUNDING SUMMARY:                                   |                     |                   |                      |                   |                      |                   |                      |
| GENERAL FUNDS                                      |                     |                   |                      |                   |                      |                   |                      |
| STATE SUPPORT SPECIAL FUNDS                        |                     |                   |                      |                   |                      |                   |                      |
| FEDERAL FUNDS                                      |                     |                   |                      |                   |                      |                   |                      |
| OTHER SPECIAL FUNDS                                |                     |                   |                      |                   |                      |                   |                      |
| TOTAL FUNDS  |                     |                   |                      |                   |                      |                   |                      |

#### SCHEDULE E SUBSIDIES, LOANS & GRANT

#### DPS - Office of Homeland Security

| MINOR OBJECT OF EXPENDITURE                             | (1) Actual Expenses FY Ending June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 |
|---|---|---|--|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (64000    | -64599)                                     |   |  |
| 64390 - Other Aid to Counties                           | 3,088,842                                   | 3,000,000   | 3,000,000  |
| 64590 - Other Aid to Municipalities                     | 2,224,981                                   | 2,200,000   | 2,200,000  |
| TOTAL (A)   | 5,313,823                                   | 5,200,000   | 5,200,000  |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS (646 | 500-64699)                                  |   |  |
| 64691 - Grants to IHL                                   | 794,638                                     | 600,000   | 600,000  |
| TOTAL (B)   | 794,638                                     | 600,000   | 600,000  |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700-6499   | 99)   |   |  |
| 64790 - Other Grants                                    | 22,000                                      | 20,000  | 20,000   |
| TOTAL (C)   | 22,000                                      | 20,000  | 20,000   |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)              |   |   |  |
| 65040 Interest on Lease Purchases                       |   |   |  |
| TOTAL (D)   |   |   |  |
| E. OTHER (66000-89999)                                  |   |   |  |
| 89100 - Transfer of Federal Grant Funds                 | 15,752,237                                  | 13,597,718  | 13,597,718   |
| TOTAL (E)   | 15,752,237                                  | 13,597,718  | 13,597,718   |
| GRAND TOTAL (Enter on Line I-E of Form MBR-1)           | 21,882,698                                  | 19,417,718  | 19,417,718   |
| FUNDING SUMMARY:  |   |   |  |
| GENERAL FUNDS   |   |   |  |
| STATE SUPPORT SPECIAL FUNDS                             |   |   |  |
| FEDERAL FUNDS   | 21,882,698                                  | 19,417,718  | 19,417,718   |
| OTHER SPECIAL FUNDS                                     |   |   |  |
| TOTAL FUNDS   | 21,882,698                                  | 19,417,718  | 19,417,718   |

#### NARRATIVE 2011 BUDGET REQUEST

| DPS - Office of Homeland Security | У |
|-----------------------------------|---|
| Name of Agency                    |   |

he mission for the Mississippi Department of Public Safety's Office of Homeland Security is to deter acts of terrorism, both foreign and domestic, within Mississippi and to protect its citizens against these acts. This office is actively envolved in the Prevention, Preparedness, Response and Recovery efforts to Weapons of Mass Destruction (Chemical, Biological, Radiological, Nuclear and Explosives) attacks involving terrorism. This office will lead the effort in keeping Mississippi free from any acts of terrorism. The Office of Homeland Security will promote our mission by:

- Coordinating an extensive information sharing network between all levels of government and local officials.
- Contacting all of our city, county and tribal governments with an ongoing assessment of their jurisdictions to determine their anti-terrorism needs.
- Managing anti-terrorism Homeland Security grants to assist city, county and tribal governments with the acquisition of resources needed to prevent acts of terrorism and to respond and recover should an act occur.

#### Goals:

- Prevent any acts of terrorism within Mississippi
- Reduce Mississippi's vulnerability to terrorism through preparedness and protective efforts
- Minimize potential damage and enhance recovery from attacks that may occur through crisis and consequence management.

The Mississippi Office of Homeland Security is committed to provide to our citizens law enforcement and first responders who are properly informed, trained, and equipped to prevent, respond to, and recover from any type of terrorist incident. Our efforts will focus on knowledge, trust, commitment, teamwork and accountability to the citizens of the state of Mississippi.

## OUT-OF-STATE TRAVEL FISCAL YEAR 2009

## DPS - Office of Homeland Security

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2009 on Form Mbr-1, line I.A.2.b.

| Employee's Name   | Destination         | Purpose                          | Travel Cost | Funding Source |
|-------------------|---------------------|----------------------------------|-------------|----------------|
| Jim Boxx          | NEW YORK CITY, NY   | EDUCATION/TRAINING/JIM BOXX      | 612         | 375A           |
| J. W. Ledbetter   | MONTEREY, CA        | EDUCATION/TRAINING/JAY LEDBETTER | 713         | 375A           |
| Katherine Mullins | BALTIMORE, MD       | EDUCATION/TRAINING/KATHERINE     | 401         | 375A           |
|                   |                     | MULLINS                          |             |                |
| Katherine Mullins | NEW YORK CITY, NY   | EDUCATION/TRAINING/KATHERINE     | 612         | 375A           |
|                   |                     | MULLINS                          |             |                |
| Ron Purvis        | WASHINGTON, D.C     | EDUCATION/TRAINING/RON PURVIS    | 630         | 375A           |
| Ron Purvis        | WASHINGTON, D.C     | EDUCATION/TRAINING/RON PURVIS    | 140         | 375A           |
| J. W. Ledbetter   | MONTEREY, CA        | EDUCATION/TRAINING/JAY LEDBETTER | 515         | 375A           |
| Ron Purvis        | WASHINGTON D.C.     | PURVIS,RON/EDUCATION/TRAINING    | 585         | 375A           |
| Penny Corn        | WASHINGTON D.C.     | CORN, PENNY/EDUCATION/TRAINING   | 470         | 375A           |
| J. W. Ledbetter   | KNOXVILLE, TN       | LEDBETTER,                       | 751         | 375A           |
|                   |                     | JOHN/EDUCATION/TRAINING          |             |                |
| Carol Jo Roberts  | LAS VEGAS, NV       | ROBERTS, JO CAROL/NON            | 641         | 375A           |
|                   |                     | EMPLOYEE-PART OF REAL I          |             |                |
| Jim Brinson       | OAK RIDGE, TN       | BRINSON/JAMES/EDUCATION/TRAINING | 751         | 375A           |
| Jim Lee           | CHICAGO, IL         | LEE,JAMES/EDUCATION/TRAINING     | 385         | 375A           |
| Ron Purvis        | WASHINGTON D.C.     | PURVIS,RON/EDUCATION/TRAINING    | 703         | 375A           |
| J. W. Ledbetter   | ARLINGTON, VA       | GOVERNORS HOMELAND SECURITY      | 421         | 375A           |
|                   |                     | SPRING MEETING                   |             |                |
| Sondra Bell       | OKLAHOMA CITY, OK   | EDUCATION/TRAINING/SONDRA BELL   | ( 545)      | 375A           |
| Penny Corn        | WASHINGTON D.C.     | CORN, PENNY/EDUCATION/TRAINING   | ( 18)       | 375A           |
| Ron Purvis        | WASHINGTON D.C.     | PURVIS,RON/EDUCATION/TRAINING    | ( 73)       | 375A           |
| Ron Purvis        | WASHINGTON, D.C     | EDUCATION/TRAINING/RON PURVIS    |             | 375A           |
| Sondra Bell       | OKLAHOMA CITY, OK   | EDUCATION/TRAINING               |             | 375A           |
| Byron Thompson    | SAN FRANCISCO, CA   | EDUCATION/TRAINING/BYRON         |             | 375A           |
|                   |                     | THOMPSON                         |             |                |
| J. W. Ledbetter   | MONTEREY, CA        | EDUCATION/TRAINING/JAY LEDBETTER |             | 375A           |
| J. W. Ledbetter   | COLLEGE STATION, TX | EDUCATION/TRAINING/JAY LEDBETTER |             | 375A           |
| Joel Lofton       | SAN MARCOS, TX      | EDUCATION/TRAINING/WILLIAM JOEL  |             | 375A           |
|                   |                     | LOFTON                           |             |                |
| Joel Lofton       | NEW ORLEANS, LA     | EDUCATION/TRAINING/JOEL LOFTON   |             | 375A           |
| Byron Thompson    | NEW ORLEANS, LA     | EDUCATION/TRAINING/BYRON         |             | 375A           |
|                   |                     | THOMPSON                         |             |                |
| Ron Purvis        | WASHINGTON, D.C     | EDUCATION/TRAINING/RON PURVIS    |             | 375A           |
| Ron Purvis        | WASHINGTON, D.C     | EDUCATION/TRAINING/RON PURVIS    |             | 375A           |
| J. W. Ledbetter   | MONTEREY, CA        | EDUCATION/TRAINING/JAY LEDBETTER |             | 375A           |
| Ron Purvis        | WASHINGTON D.C.     | PURVIS,RON/EDUCATION/TRAINING    |             | 375A           |
| Ron Purvis        | WASHINGTON D.C.     | PURVIS,RON/EDUCATION/TRAINING    |             | 375A           |
| Penny Corn        | WASHINGTON D.C.     | CORN, PENNY/EDUCATION/TRAINING   |             | 375A           |
| J. W. Ledbetter   | MONTEREY, CA        | EDUCATION/TRAINING/JAY LEDBETTER |             | 375A           |
| J. W. Ledbetter   | KNOXVILLE, TN       | LEDBETTER,                       |             | 375A           |
|                   |                     | JOHN/EDUCATION/TRAINING          |             |                |
| Carol Jo Roberts  | LAS VEGAS, NV       | ROBERTS, JO CAROL/NON            |             | 375A           |
|                   |                     | EMPLOYEE-PART OF REAL I          |             |                |
| Jim Brinson       | OAK RIDGE, TN       | BRINSON/JAMES/EDUCATION/TRAINING |             | 375A           |
|                   |                     |                                  |             | I              |

## OUT-OF-STATE TRAVEL FISCAL YEAR 2009

## DPS - Office of Homeland Security

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2009 on Form Mbr-1, line I.A.2.b.

| Employee's Name   | Destination           | Purpose                          | Travel Cost | Funding Source |
|-------------------|-----------------------|----------------------------------|-------------|----------------|
| J. W. Ledbetter   | MCLEAN, VA            | LEDBETTER,JAY/EDUCATION/TRAINING |             | 375A           |
| Byron Thompson    | MOBILE, AL            | THOMPSON,BYRON/EDUCATION/TRAINI  |             | 375A           |
|                   |                       | NG                               |             |                |
| Penny Corn        | WASHINGTON D.C.       | CORN, PENNY/EDUCATION/TRAINING   |             | 375A           |
| im Brinson        | OAK RIDGE, TN         | BRINSON/JAMES/EDUCATION/TRAINING |             | 375A           |
| Penny Corn        | WASHINGTON D.C.       | CORN, PENNY/EDUCATION/TRAINING   |             | 375A           |
| im Brinson        | OAK RIDGE, TN         | BRINSON/JAMES/EDUCATION/TRAINING |             | 375A           |
| Katherine Mullins | NEW YORK CITY, NY     | EDUCATION/TRAINING/KATHERINE     | ( 612)      | 375A           |
|                   |                       | MULLINS                          |             |                |
| Katherine Mullins | BALTIMORE, MD         | EDUCATION/TRAINING/KATHERINE     | ( 401)      | 375A           |
|                   |                       | MULLINS                          |             |                |
| im Boxx           | NEW YORK CITY, NY     | EDUCATION/TRAINING/JIM BOXX      | 1,653       | 375A           |
| ondra Bell        | OKLAHOMA CITY, OK     | EDUCATION/TRAINING               | 713         | 375A           |
| ondra Bell        | OKLAHOMA CITY, OK     | EDUCATION/TRAINING/SONDRA BELL   | 545         | 375A           |
| ondra Bell        | OKLAHOMA CITY, OK     | EDUCATION/TRAINING/SONDRA BELL   | 1           | 375A           |
| . W. Ledbetter    | MONTEREY, CA          | EDUCATION/TRAINING/JAY LEDBETTER | 247         | 375A           |
| . W. Ledbetter    | COLLEGE STATION, TX   | EDUCATION/TRAINING/JAY LEDBETTER | 116         | 375A           |
| Byron Thompson    | SAN FRANCISCO, CA     | EDUCATION/TRAINING/BYRON         | 488         | 375A           |
|                   |                       | THOMPSON                         |             |                |
| Sondra Bell       | OKLAHOMA CITY, OK     | EDUCATION/TRAINING               | 608         | 375A           |
| oel Lofton        | SAN MARCOS, TX        | EDUCATION/TRAINING/WILLIAM JOEL  | 520         | 375A           |
|                   |                       | LOFTON                           |             |                |
| oel Lofton        | NEW ORLEANS, LA       | EDUCATION/TRAINING/JOEL LOFTON   | 551         | 375A           |
| Byron Thompson    | NEW ORLEANS, LA       | EDUCATION/TRAINING/BYRON         | 432         | 375A           |
|                   |                       | THOMPSON                         |             |                |
| Ron Purvis        | WASHINGTON, D.C       | EDUCATION/TRAINING/RON PURVIS    | 524         | 375A           |
| Ron Purvis        | WASHINGTON D.C.       | PURVIS,RON/EDUCATION/TRAINING    | 615         | 375A           |
| enny Corn         | WASHINGTON D.C.       | CORN, PENNY/EDUCATION/TRAINING   | 770         | 375A           |
| . W. Ledbetter    | MONTEREY, CA          | EDUCATION/TRAINING/JAY LEDBETTER | 886         | 375A           |
| im Brinson        | OAK RIDGE, TN         | BRINSON/JAMES/EDUCATION/TRAINING | 453         | 375A           |
| Byron Thompson    | MOBILE, AL            | THOMPSON,BYRON/EDUCATION/TRAINI  | 363         | 375A           |
|                   |                       | NG                               |             |                |
| Penny Corn        | WASHINGTON D.C.       | CORN, PENNY/EDUCATION/TRAINING   |             | 375A           |
| . W. Ledbetter    | MCLEAN, VA            | LEDBETTER,JAY/EDUCATION/TRAINING | 972         | 375A           |
| im Brinson        | OAK RIDGE, TN         | BRINSON/JAMES/EDUCATION/TRAINING | 128         | 375A           |
| im Lee            | OKLAHOMA CITY, OK     | LEE,JAMES/EDUCATION/TRAINING     | 504         | 375A           |
| . W. Ledbetter    | MOBILE, AL            | LEDBETTER.JAY/EDUCATION/TRAINING | 58          | 375A           |
| oel Lofton        | SAN MARCOS, TX        | LOFTON, JOEL/EDUCATION/TRAINING  | 572         | 375A           |
| Ron Purvis        | WASHINGTON D.C.       | PURVIS,RON/EDUCATION/TRAINING    | 667         | 375A           |
| im Lee            | CHICAGO, IL           | LEE,JAMES/EDUCATION/TRAINING     | 1,624       | 375A           |
| . W. Ledbetter    | BATON ROUGE, LA       | NDPC SAA COUNCIL MTG             | 317         | 375A           |
| Byron Thompson    | LITTLE ROCK, ARK      | 09' NASAR CONFERENCE             | 526         | 375A           |
| Byron Thompson    | LITTLE ROCK, ARK      | 09' NASAR CONFERENCE             | 162         | 375A           |
| Byron Thompson    | MOBILE, AL            | HS COAST GUARD CONFERENCE        | 200         | 375A           |
| . W. Ledbetter    | ARLIGNTON, VA / WASH. | GOVERNOR'S HOMELAND SECURITY     | 901         | 375A           |
|                   | DC                    | ADVISORY COUNCIL                 |             |                |

## OUT-OF-STATE TRAVEL FISCAL YEAR 2009

DPS - Office of Homeland Security

|  | Mbr-1, line I.A.2.b. | plovee's Name | Destination | Purpose | Travel Cost | Funding Source |
|--|----------------------|---------------|-------------|---------|-------------|----------------|
|--|----------------------|---------------|-------------|---------|-------------|----------------|

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

## DPS - Office of Homeland Security

| TYPE OF FEE AND NAME OF VENDOR                         | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| 61610 Engineering                                      |                    |  |   |  |           |
| TOTAL 61610 Engineering                                |                    |  |   |  |           |
| 61615 SAAS Fees - DFA                                  |                    |  |   |  |           |
| SAAS Fees - DFA / Accounting Programs                  |                    | 1,669  | 1,800   | 2,000  | 375A      |
| Comp. Rate:  |                    |  |   |  |           |
| TOTAL 61615 SAAS Fees - DFA                            |                    | 1,669  | 1,800   | 2,000  |           |
| 61616 MMRS Fees  |                    |  |   |  |           |
| MMRS Charges to DFA / Financial support                |                    | 20,002   | 20,000  | 20,000   | 375A      |
| Comp. Rate: 20002                                      |                    |  |   |  |           |
| TOTAL 61616 MMRS Fees                                  |                    | 20,002   | 20,000  | 20,000   |           |
| 61620 Department of Audit                              |                    |  |   |  |           |
| TOTAL 61620 Department of Audit                        |                    |  |   |  |           |
| 6162X Accounting (61621-61624)                         |                    |  |   |  |           |
| 61626 Accounting Fees - CPA / External Audit           |                    | 17,334   | 10,000  | 10,000   | 375A      |
| Comp. Rate: 17334                                      |                    |  |   | ,  |           |
| TOTAL 6162X Accounting (61621-61624)                   |                    | 17,334   | 10,000  | 10,000   |           |
| 6163X Legal (61630-61636)                              |                    |  |   |  |           |
| TOTAL 6163X Legal (61630-61636)                        |                    |  |   |  |           |
| 6164X Medical Services (61640-61646)                   |                    |  |   |  |           |
| TOTAL 6164X Medical Services (61640-61646)             |                    |  |   |  |           |
| 61650 State Personnel Board                            |                    |  |   |  |           |
| State Personnel Board Fees / Personnel support         |                    | 3,220  | 3,500   | 3,500  | 375A      |
| Comp. Rate: 3220                                       |                    |  |   | ·  |           |
| TOTAL 61650 State Personnel Board                      |                    | 3,220  | 3,500   | 3,500  |           |
| 6165X Personnel Services Contracts (61651-61653)       |                    |  |   |  |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653) |                    |  |   |  |           |
| 61658 Personnel Services Contracts - SPAHRS            |                    |  |   |  |           |
| 61658 - Todd, Terrell / Contract employee              |                    | 51,611   | 50,000  |  | 375A      |
| Comp. Rate: 49981                                      |                    |  |   |  |           |
| 61658 - Todd, Terrell / Contract employee              |                    | 958  | 1,000   |  | 375A      |
| Comp. Rate: 958  |                    |  |   |  |           |
| 61658-McAlpin, Luke / Contract Employee  Comp. Rate: 0 |                    |  |   |  | 375A      |
| 61658 - Fusion Center assistant / Contract employee    |                    |  | 15,525  | 16,000   | 375A      |
| Comp. Rate: 15525                                      |                    |  |   |  |           |
| 61658-Mullins, Katherine / Contract Employee           |                    | 1,207  |   |  | 375A      |
| Comp. Rate: 1207                                       |                    |  |   |  |           |
| TOTAL 61658 Personnel Services Contracts - SPAHRS      |                    | 53,776   | 66,525  | 16,000   |           |
|  |                    |  |   |  |           |

#### FEES, PROFESSIONAL AND OTHER SERVICES

## DPS - Office of Homeland Security

| TYPE OF FEE AND NAME OF VENDOR                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2009 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2010 | (3)<br>Requested for<br>FY Ending<br>June 30, 2011 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| 6166X Court Costs & Reporters (61661-61666)             |                    |  |   |  |           |
| TOTAL 6166X Court Costs & Reporters (61661-61666)       |                    |  |   |  |           |
| 61670 Laboratory & Testing Fees                         |                    |  |   |  |           |
| TOTAL 61670 Laboratory & Testing Fees                   |                    |  |   |  |           |
| 6168X Contract Worker (61682-61688)                     |                    |  |   |  |           |
| 61683-Mullins, Katherine / Contract employee            |                    | 92   | 100   |  | 375A      |
| Comp. Rate: 92  |                    |  |   |  |           |
| 61683-Todd, Terrell / Contact employee                  |                    | 3,823  | 4,000   |  | 375A      |
| Comp. Rate: 3823  |                    |  |   |  |           |
| 61683-Todd, Terrell / Contact employee                  |                    | 73   | 100   |  | 375A      |
| Comp. Rate: 73  |                    |  |   |  |           |
| 61683-McAlpin, Luke / Contract Employee                 |                    |  |   |  | 375A      |
| Comp. Rate: 0   |                    |  |   |  |           |
| TOTAL 6168X Contract Worker (61682-61688)               |                    | 3,988  | 4,200   |  |           |
| 61690 Other Fees & Services                             |                    |  |   |  |           |
| Blair, Amber / Embrodiery                               |                    | 450  | 500   | 500  | 375A      |
| Comp. Rate: 450   |                    |  |   |  |           |
| Godwin Advertising Agency / Media Relations Assistance  |                    | 25,654   | 25,000  | 25,000   | 375A      |
| Comp. Rate: 25654                                       |                    |  |   |  |           |
| LOGOStoreUSA INC / art work                             |                    | 35   | 50  | 50   | 375A      |
| Comp. Rate: 35  |                    |  |   |  |           |
| Ozborn Communications INC / communications installation |                    | 1,020  |   |  | 375A      |
| Comp. Rate: 1020  |                    |  |   |  |           |
| Shank Communications / Sattelite radio repairs          |                    | 750  |   |  | 375A      |
| Comp. Rate: 750   |                    |  |   |  |           |
| TOTAL 61690 Other Fees & Services                       |                    | 27,909   | 25,550  | 25,550   |           |
|   |                    |  |   |  |           |
| GRAND TOTAL (61600-61699)                               |                    | 127,898  | 131,575   | 77,050   |           |

## VEHICLE PURCHASE DETAILS

| DPS - | Office | of Homeland | Security |
|-------|--------|-------------|----------|
|-------|--------|-------------|----------|

| Name     |                     |                       |                          |                     |
|----------|---------------------|-----------------------|--------------------------|---------------------|
| Year     | Model               | Person(s) Assigned To | Vehicle Purpose/Use      | FY2011<br>Req. Cost |
|          |                     |                       |                          |                     |
| 63391 SU | V                   |                       |                          |                     |
| 2010     | SUV-Chevrolet Tahoe | Jim Boxx              | Law Enforcement/Security | 35,000              |
| 2010     | SUV-Chevrolet Tahoe | Steve Williams        | Law Enforcement/Security | 35,000              |

TOTAL VEHICLE REQUEST 70,000

70,000

## VEHICLE INVENTORY AS OF JUNE 30, 2009

#### DPS - Office of Homeland Security

Name of Agency

| Veh. | Vehicle   | Vehicle Model |                 |                       |                              | Tag     | Mileage    | Average        | Replacem | ent Proposed |
|------|-----------|---------------|-----------------|-----------------------|------------------------------|---------|------------|----------------|----------|--------------|
| Type | Descript. | Year          | Model           | Person(s) Assigned To | Purpose/Use                  | Number  | On 6-30-09 | Miles per Year | FY 2010  | FY 2011      |
| W    | SUV       | 2007          | Ford Expedition | J.W. Ledbetter        | Law Enforcement              | MAC-338 | 39,820     |                |          |              |
| W    | Truck     | 2008          | Ford F-150      | B. E. Thompson        | Law Enforcement              | LX1-215 | 28,526     |                |          |              |
| W    | Truck     | 2008          | Ford F-150      | Jim Lee               | Law Enforcement              | 27666   | 27,666     |                |          |              |
| W    | Truck     | 2007          | Ford F-250      | Jim Brinson           | Law Enforcement              | HNZ-139 | 51,912     |                |          |              |
| W    | Truck     | 2008          | Ford F-350      | Joel Lofton           | Law Enforcement              | HX1-043 | 41,000     |                |          |              |
| W    | SUV       | 2002          | Ford Expedition | Jim Boxx              | Law Enforcement              | HXB-876 | 108,200    |                | Y        |              |
| W    | SUV       | 2005          | Ford Explorer   | Steve Williams        | Law Enforcement              | ALA-178 | 12,233     | 7              | Y        |              |
| W    | SUV       | 2003          | Ford Explorer   | Lindsey Todd          | Program Management           | HXB-879 | 124,736    |                |          | Y            |
| W    | SUV       | 2003          | Dodge Durango   | Ron Purvis            | Program Management           | HXB-875 | 132,009    |                |          | Y            |
| W    | SUV       | 2006          | Ford Expedition | Pool                  | Citizen Corps Program Mgmt   | HXB-880 | 85,936     |                |          |              |
| P    | SUV       | 2005          | Ford Expedition | Pool                  | Fusion Center - Program Mgmt | FRC-405 | 141,955    |                |          |              |
| Р    | passenger | 2004          | Chev MonteCarlo | Pool                  | Program Management           | HXB-889 | 139,878    |                |          |              |

 $Vehicle\ Type = \underline{Passenger/Work}$ 

# PRIORITY OF DECISION UNITS FISCAL YEAR 2011

| DPS - Office o | f Homeland Security |  |
|----------------|---------------------|--|
|                |                     |  |

Agency Name

| Program           | Decision Unit     | Object        | Amount  |
|-------------------|-------------------|---------------|---------|
| Priority # 0      |                   |               |         |
| Program # 1: HOMI | ELAND SECURITY    |               |         |
|                   | Homeland Security |               |         |
|                   |                   | Salaries      | 248,764 |
|                   |                   | Contractual   | -54,200 |
|                   |                   | Commodities   | 2,000   |
|                   |                   | Vehicles      | 70,000  |
|                   |                   | Total         | 266,564 |
|                   |                   | General Funds | 331,713 |
|                   |                   | Federal Funds | -65,149 |

#### CAPITAL LEASES

#### DPS - Office of Homeland Security

|                        | Original         | Original<br>Number    | Number<br>of Months     | Last            |                  | Amount of Each Monthly/Yearly Payment |          |       | Total of Payments to be Made  Estimated FY 2010 Requested FY 2011 |           |          |       |           |          |       |
|------------------------|------------------|-----------------------|-------------------------|-----------------|------------------|---------------------------------------|----------|-------|---|-----------|----------|-------|-----------|----------|-------|
| Vendor/<br>Item Leased | Date of<br>Lease | of Months<br>of Lease | Remaining<br>on 6-30-09 | Payment<br>Date | Interest<br>Rate | Principal                             | Interest | Total | Actual<br>FY 2009   | Principal | Interest | Total | Principal | Interest | Total |
| /                      | //               | 0                     | 0                       | //              | .000             |                                       |          |       |   |           |          |       |           |          |       |

## Summary of 3% General Fund Program Reduction to FY2010 Appropriated Funding by Major Object

DPS - Office of Homeland Security

| Major Object           | FY2010<br>GENERAL FUND<br>REDUCTION |        | AFFECT ON FY2010<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT O |          | AFFECT ON FY2010<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |          |
|------------------------|-------------------------------------|--------|--|----------|----------|--|------------------------|----------|
| PERSONAL SERVICES      | (                                   | 1,075) |  | (        | 27,725)  |  | (                      | 28,800)  |
| TRAVEL                 |                                     |        |  | (        | 840)     |  | (                      | 840)     |
| CONTRACTUAL SERVICES   | (                                   | 1,800) |  | (        | 4,770)   |  | (                      | 6,570)   |
| COMMODITIES            | (                                   | 2,280) |  |          |          |  | (                      | 2,280)   |
| OTHER THAN EQUIPMENT   |                                     |        |  |          |          |  |                        |          |
| EQUIPMENT              | (                                   | 630)   |  |          |          |  | (                      | 630)     |
| VEHICLES               |                                     |        |  | (        | 2,100)   |  | (                      | 2,100)   |
| WIRELESS COMM. DEVICES |                                     |        |  |          |          |  |                        |          |
| SUBSIDIES, LOANS, ETC  |                                     |        |  | (        | 582,532) |  | (                      | 582,532) |
| TOTALS                 | (                                   | 5,785) |  | (        | 617,967) |  | (                      | 623,752) |