#### **BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2013**

MDHS - Division of Youth Services 750 North State St. Don Thompson AGENCY ADDRESS CHIEF EXECUTIVE OFFICER Requested Actual Expenses Estimate Expenses Requested for Increase (+) or Decrease (-) FY 2013 vs. FY 2012 FY Ending FY Ending FY Ending June 30, 2011 June 30, 2012 June 30, 2013 (Col. 3 vs. Col. 2) I. A. PERSONAL SERVICES PERCENT AMOUNT 1. Salaries, Wages & Fringe Benefits (Base) 14,960,432 15,830,330 16,414,968 a. Additional Compensation b. Proposed Vacancy Rate (Dollar Amount) c. Per Diem Total Salaries, Wages & Fringe Benefits 14,960,432 16,414,968 584,638 3.69% 15,830,330 2. Travel a. Travel & Subsistence (In-State) 178,760 222,037 221,280 757 0.34%)10,436 12,963 13,720 757 5.83% b. Travel & Subsistence (Out-of-State) c. Travel & Subsistence (Out-of-Country) 189,196 235,000 235,000 **Total Travel** B. CONTRACTUAL SERVICES (Schedule B): 9.953 1.593 10.943 12,536 14.55% a. Tuition, Rewards & Awards b. Communications, Transportation & Utilities 369,174 405,906 465,005 59.099 14.55% 3,894 4,461 14.56% c. Public Information 3.540 567 21,522 147,809 169,331 d. Rents 134,434 14.56% 154,302 194,356 24,704 e. Repairs & Service 169,652 14.56% 2.009.754 2,209,708 2.531.449 321.741 14.56% f. Fees, Professional & Other Services 82,225 14.55% g. Other Contractual Services 65,281 71,776 10,449 h. Data Processing 356,175 391,611 448,631 57,020 14.56% 20,647 22,701 26,006 3,305 14.55% i. Other 3,434,000 3,934,000 500,000 14.56% 3,123,260 **Total Contractual Services** C. COMMODITIES (Schedule C): 101 111 129 18 16.21% a. Maintenance & Construction Materials & Supplies 45,303 49,920 58,265 8,345 16.71% b. Printing & Office Supplies & Materials 97,530 75.830 83,557 13.973 16.72% c. Equipment, Repair Parts, Supplies & Accessories 149,901 165,177 192,792 27,615 16.71% d. Professional & Scientific Supplies & Materials 16.71% e. Other Supplies & Materials 355,054 391,235 456,646 65,411 115,362 **Total Commodities** 626,189 690,000 805,362 16.71% D. CAPITAL OUTLAY: 1. Total Other Than Equipment (Schedule D-1) 24,475 30,000 30,000 2. Equipment (Schedule D-2): b. Road Machinery, Farm & Other Working Equipment c. Office Machines, Furniture, Fixtures & Equipment 19,500 21,600 2,100 10.76% d. IS Equipment (Data Processing & Telecommunications) 94,393 40,900 2.25% 40.000 900 3,000) 100.00%) e. Equipment - Lease Purchase 3,000 46,212 f. Other Equipment 62,500 140,605 62,500 Total Equipment (Schedule D-2) 3. Vehicles (Schedule D-3) 4. Wireless Comm. Devices (Schedule D-4) E. SUBSIDIES, LOANS & GRANTS (Schedule E): 7,572,310 9,935,170 9,935,170 TOTAL EXPENDITURES 26,636,467 30,217,000 31,417,000 1,200,000 3.97% II. BUDGET TO BE FUNDED AS FOLLOWS: 506,313 679,485 34.20% Cash Balance-Unencumbered 524.136 General Fund Appropriation (Enter General Fund Lapse Below) 17,852,000 19,052,000 1,200,000 6.72% 16,952,000 350,000 State Support Special Funds 8,771,954 11,773,172 Federal Funds 11,773,172 Other Special Funds (Specify) 319,617 300,000 300,000 Oil and Timber Sales 13,140 50,000 50,000 Misc. Sales 206,435 400,000 400,000 Vocational Education 5,498 15,000 15,000 Textbook Allocation 506,313) 173,172 25.48% 679.485) 852,657) Less: Estimated Cash Available Next Fiscal Period 26,636,467 1,200,000 3.97% TOTAL FUNDS (equals Total Expenditures above) 30,217,000 31,417,000 GENERAL FUND LAPSE III. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm 350 350 370 20 5.71% b.) Full T-L 47 47 45 c.) Part Perm. 3 1 1 d.) Part T-L Average Annual Vacancy Rate (Percentage) a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L Submitted by

| approved by     |                                 | Buominica by. |                    |
|-----------------|---------------------------------|---------------|--------------------|
|                 | Official of Board or Commission |               | Name               |
| Budget Officer: | Earl D. Walker /                | Title:        | Executive Director |
| hone Number:    | 359-4690                        | Date:         | July 29, 2011      |
|                 |                                 |               |                    |

Name of Agency MDHS - Division of Youth Services

| Specify Funding Sources<br>As Shown Below                    | FY 2011<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|--|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)                              | 13,041,513                  | 87.17%               |                         | 13,799,832                     | 87.17%               |                         | 14,384,470                     | 87.63%               |                         |
| State Support Special (Specify)     Budget Contingency Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                             | 350,000                     | 2.33%                |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                           |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal   | 1,135,536                   | 7.59%                |                         | 1,571,915                      | 9.92%                |                         | 1,571,915                      | 9.57%                |                         |
| Other Special (Specify) ———————————————————————————————————— | 41,988                      | 0.28%                |                         | 44,430                         | 0.28%                |                         | 44,430                         | 0.27%                |                         |
| 10. Misc. Sales  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11. Vocational Education                                     | 391,395                     | 2.61%                |                         | 414,153                        | 2.61%                |                         | 414,153                        | 2.52%                | -                       |
| 12. Textbook Allocation                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Salaries   | 14,960,432                  |                      | 56.16%                  | 15,830,330                     |                      | 52.38%                  | 16,414,968                     |                      | 52.24                   |
| 1 Conoral  | 17,501                      | 9.25%                |                         | 21.738                         | 9.25%                |                         | 21,738                         | 9.25%                |                         |
| State Support Special (Specify)     Budget Contingency Fund  | 17,001                      | 7.2070               | -                       | 21,750                         | 7.2070               | -                       | 21,700                         | J.2570               |                         |
| Education Enhancement Fund                                   | +                           |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund                                  |                             |                      |                         |                                |                      | -                       |                                |                      |                         |
| Tobacco Control Fund     Tobacco Control Fund                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                             |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
| 7. Hurricane Disaster Reserve Fund                           |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
| 8. Federal   | 168,136                     | 88.86%               | -                       | 208,841                        | 88.86%               | -                       | 208,841                        | 88.86%               | -                       |
| Other Special (Specify)  9 Oil and Timber Sales              | 108,130                     | 88.8070              | -                       | 200,641                        | 88.8070              | -                       | 200,641                        | 88.8070              |                         |
| <u></u>  |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 10. Misc. Sales  | 3,559                       | 1.88%                | -                       | 4,421                          | 1.88%                | -                       | 4,421                          | 1.88%                | -                       |
| 11. Vocational Education                                     | 3,339                       | 1.0070               | -                       | 4,421                          | 1.0070               | -                       | 4,421                          | 1.0070               | -                       |
| 12. Textbook Allocation                                      | 100.107                     |                      | 0.710/                  | 225 000                        |                      | 0.770/                  | 225 000                        |                      | 0.74                    |
| Total Travel   | <b>189,196</b> 2,744,409    | 87.87%               | 0.71%                   | <b>235,000</b> 3,017,456       | 87.87%               | 0.77%                   | <b>235,000</b> 3,517,456       | 89.41%               | 0.74                    |
| 1. General State Support Special (Specify)                   | 2,744,409                   | 07.0770              | -                       | 3,017,430                      | 07.0770              | -                       | 3,317,430                      | 09.4170              |                         |
| 2. Budget Contingency Fund                                   |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 3. Education Enhancement Fund                                |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 4. Health Care Expendable Fund                               |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 5. Tobacco Control Fund                                      |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                             |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                           |                             |                      | -                       |                                |                      | _                       |                                |                      |                         |
| 8. Federal Other Special (Specify)                           | 343,870                     | 11.00%               | _                       | 378,083                        | 11.00%               | _                       | 378,083                        | 9.61%                |                         |
| 9. Oil and Timber Sales                                      | 4,885                       | 0.15%                | _                       | 5,371                          | 0.15%                | _                       | 5,371                          | 0.13%                |                         |
| 10. Misc. Sales  |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 11. Vocational Education                                     | 30,038                      | 0.96%                |                         | 33,026                         | 0.96%                | -                       | 33,026                         | 0.83%                |                         |
| 12. Textbook Allocation                                      | 58                          | 0.00%                |                         | 64                             | 0.00%                |                         | 64                             | 0.00%                |                         |
| Total Contractual  | 3,123,260                   |                      | 11.72%                  | 3,434,000                      |                      | 11.36%                  | 3,934,000                      |                      | 12.52                   |
| General State Support Special (Specify)                      | 302,700                     | 48.34%               |                         | 333,546                        | 48.34%               |                         | 448,908                        | 55.73%               |                         |
| 2. Budget Contingency Fund                                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                           |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                           | 247,286                     | 39.49%               |                         | 272,486                        | 39.49%               |                         | 272,486                        | 33.83%               |                         |
| Other Special (Specify)  9. Oil and Timber Sales             | 25,000                      | 3.99%                |                         | 27,547                         | 3.99%                |                         | 27,547                         | 3.42%                |                         |
| 0. Misc. Sales   |                             |                      |                         | ,                              |                      |                         |                                |                      |                         |
| 1. Vocational Education                                      | 48,704                      | 7.77%                |                         | 53,667                         | 7.77%                |                         | 53,667                         | 6.66%                |                         |
| 2. Textbook Allocation                                       | 2,499                       | 0.39%                | -                       | 2,754                          | 0.39%                |                         | 2,754                          | 0.34%                |                         |
| Total Commodities  | 626,189                     |                      | 2.35%                   | 690,000                        |                      | 2.28%                   | 805,362                        |                      | 2.56                    |

Name of Agency MDHS - Division of Youth Services

| Specify Funding Sources<br>As Shown Below  | FY 2011<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Requested<br>Amount        | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|--|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|---------------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)     Budget Contingency Fund  |                             |                      |                         |                                |                      | -                       |                                       |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 5. Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 8. Federal     Other Special (Specify)      9. Oil and Timber Sales  | 24,475                      | 100.00%              |                         | 30,000                         | 100.00%              |                         | 30,000                                | 100.00%              |                         |
| 10. Misc. Sales  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 11. Vocational Education   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 12. Textbook Allocation  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| Total Other Than Equipment   | 24,475                      |                      | 0.09%                   | 30,000                         |                      | 0.09%                   | 30,000                                |                      | 0.09%                   |
| 1 General  | 90,758                      | 64.54%               |                         | 40.343                         | 64.54%               |                         | 40,343                                | 64.54%               |                         |
| State Support Special (Specify)  2. Budget Contingency Fund  |                             |                      | -                       | ,                              |                      | -                       | · · · · · · · · · · · · · · · · · · · |                      |                         |
| Education Enhancement Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| Health Care Expendable Fund  |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| Tobacco Control Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 8. Federal   | 35,460                      | 25.21%               | -                       | 15,762                         | 25.21%               |                         | 15,762                                | 25.21%               |                         |
| 9. Oil and Timber Sales  | 33,400                      | 23.2170              | -                       | 13,702                         | 23.2170              | -                       | 13,702                                | 23.2170              |                         |
| 10. Misc. Sales  |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 11. Vocational Education   | 14,387                      | 10.23%               | -                       | 6,395                          | 10.23%               | -                       | 6,395                                 | 10.23%               |                         |
| 12. Textbook Allocation  | 14,367                      | 10.2370              | -                       | 0,373                          | 10.2370              | -                       | 0,373                                 | 10.2370              |                         |
| Total Equipment  | 140,605                     |                      | 0.52%                   | 62,500                         |                      | 0.20%                   | 62,500                                |                      | 0.19%                   |
|  | 140,003                     |                      | 0.32 / 0                | 02,300                         |                      | 0.20 /6                 | 02,300                                |                      | 0.19 /0                 |
| 1. General State Support Special (Specify)   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 2. Budget Contingency Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 3. Education Enhancement Fund  |                             |                      | _                       |                                |                      | -                       |                                       |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 5. Tobacco Control Fund  |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 8. Federal Other Special (Specify)   |                             |                      | -                       |                                |                      | -                       |                                       |                      |                         |
| 9. Oil and Timber Sales  |                             |                      | _                       |                                |                      | -                       |                                       |                      |                         |
| 10. Misc. Sales  |                             |                      | _                       |                                |                      | -                       |                                       |                      |                         |
| 11. Vocational Education   |                             |                      | _                       |                                |                      | -                       |                                       |                      |                         |
| 12. Textbook Allocation  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| Total Vehicles   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| State Support Special (Specify)     Budget Contingency Fund  |                             |                      |                         |                                |                      | -                       |                                       |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
|  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| Health Care Expendable Fund     Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
|  |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 5. Tobacco Control Fund  |                             |                      | -                       |                                |                      |                         |                                       |                      |                         |
| Tobacco Control Fund     ARRA - Education, Disc., FMAP     Hurricane Disaster Reserve Fund     Federal   |                             |                      | -                       |                                |                      |                         |                                       |                      |                         |
| Tobacco Control Fund     ARRA - Education, Disc., FMAP     Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| Tobacco Control Fund     ARRA - Education, Disc., FMAP     Hurricane Disaster Reserve Fund     Federal     Other Special (Specify)                                     |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 5. Tobacco Control Fund 6. ARRA - Education, Disc., FMAP 7. Hurricane Disaster Reserve Fund 8. Federal Other Special (Specify) 9. Oil and Timber Sales                 |                             |                      |                         |                                |                      |                         |                                       |                      |                         |
| 5. Tobacco Control Fund 6. ARRA - Education, Disc., FMAP 7. Hurricane Disaster Reserve Fund 8. Federal Other Special (Specify) 9. Oil and Timber Sales 10. Misc. Sales |                             |                      |                         |                                |                      |                         |                                       |                      |                         |

Name of Agency MDHS - Division of Youth Services

| Specify Funding Sources<br>As Shown Below  | FY 2011<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|--|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| 1. General State Support Special (Specify) | 755,119                     | 9.97%                |                         | 639,085                        | 6.43%                |                         | 639,085                        | 6.43%                |                         |
| 2. Budget Contingency Fund                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP           |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)         | 6,817,191                   | 90.02%               |                         | 9,296,085                      | 93.56%               |                         | 9,296,085                      | 93.56%               |                         |
| 9. Oil and Timber Sales                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10. Misc. Sales                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11. Vocational Education                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12. Textbook Allocation                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants            | 7,572,310                   |                      | 28.42%                  | 9,935,170                      |                      | 32.87%                  | 9,935,170                      |                      | 31.62%                  |
| General State Support Special (Specify)    | 16,952,000                  | 63.64%               |                         | 17,852,000                     | 59.07%               |                         | 19,052,000                     | 60.64%               |                         |
| 2. Budget Contingency Fund                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP           | 350,000                     | 1.31%                |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)         | 8,771,954                   | 32.93%               |                         | 11,773,172                     | 38.96%               |                         | 11,773,172                     | 37.47%               |                         |
| 9. Oil and Timber Sales                    | 71,873                      | 0.26%                |                         | 77,348                         | 0.25%                |                         | 77,348                         | 0.24%                |                         |
| 10. Misc. Sales                            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11. Vocational Education                   | 488,083                     | 1.83%                |                         | 511,662                        | 1.69%                |                         | 511,662                        | 1.62%                |                         |
| 12. Textbook Allocation                    | 2,557                       | 0.00%                |                         | 2,818                          | 0.00%                |                         | 2,818                          | 0.00%                |                         |
| TOTAL                                      | 26,636,467                  |                      | 100.00%                 | 30,217,000                     |                      | 100.00%                 | 31,417,000                     |                      | 100.00%                 |

### SPECIAL FUNDS DETAIL

MDHS - Division of Youth Services

Name of Agency

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) | Detailed Description of Source         | (1)<br>Actual<br>Revenues<br>FY 2011 | (2)<br>Estimated<br>Revenues<br>FY 2012 | (3)<br>Requested<br>Revenues<br>FY 2013 |
|--|--|--------------------------------------|---|---|
|  | Cash Balance-Unencumbered              |                                      |   |   |
| Budget Contingency Fund                              | BCF - Budget Contingency Fund          |                                      |   |   |
| Education Enhancement Fund                           | EEF - Education Enhancement Fund       |                                      |   |   |
| Health Care Expendable Fund                          | HCEF - Health Care Expendable Fund     |                                      |   |   |
| Tobacco Control Fund                                 | TCF - Tobacco Control Fund             |                                      |   |   |
| ARRA - Education, Discretionary, FMAP                | ARRA - Education, Discretionary, FMAP  | 350,000                              |   |   |
| Hurricane Disaster Reserve Fund                      | HDRF - Hurricane Disaster Reserve Fund |                                      |   |   |
|  | Section S TOTAL                        | 350,000                              |   |   |

| A. FEDERAL FUNDS*                  |   | Percentage<br>Match<br>Requirement |         | (1)<br>Actual<br>Revenues | (2)<br>Estimated<br>Revenues | (3)<br>Requested<br>Revenues |  |
|------------------------------------|---|------------------------------------|---------|---------------------------|------------------------------|------------------------------|--|
| Source (Fund Number)               | <b>Detailed Description of Source</b>         | FY 2012                            | FY 2013 | FY 2011                   | FY 2012                      | FY 2013                      |  |
|                                    | Cash Balance-Unencumbered                     |                                    |         |                           |                              |                              |  |
| Chapter 1, 84.0 (3662)             | Education of Delinquent Children.             |                                    |         | 71,873                    | 142,613                      | 142,613                      |  |
| School Lunch Funds, 93.0 (3662)    | Reimbursement of school meals.                |                                    |         | 171,915                   | 271,523                      | 271,523                      |  |
| Social Service Block Grant, 93.667 | Reimbursement of counselor's salaries, travel |                                    |         | 1,975,769                 | 3,364,855                    | 3,364,855                    |  |
| Special Education, 84.0 (3662)     | Funds for Special Ed Children.                |                                    |         | 28,305                    | 36,473                       | 36,473                       |  |
| JAIBG, 16.549 (3662)               | Statewide Juvenile Info Management System     |                                    |         |                           |                              |                              |  |
| TANF (3662)                        | Temporary Assistance for Needy Families       |                                    |         | 6,494,023                 | 7,957,708                    | 7,957,708                    |  |
| Reentry Grant (3662)               | Violet Offender Reentry Grant                 |                                    |         |                           |                              |                              |  |
| Spec Ed ARRA (3662)                | Special Ed Funds                              |                                    |         | 30,069                    |                              |                              |  |
| Stability ARRA Funds (3662)        | Education ARRA Funds                          |                                    |         |                           |                              |                              |  |
|                                    | Section A TOTAL                               |                                    | •       | 8,771,954                 | 11,773,172                   | 11,773,172                   |  |

| B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number) | Detailed Description of Source                | (1)<br>Actual<br>Revenues<br>FY 2011 | (2)<br>Estimated<br>Revenues<br>FY 2012 | (3)<br>Requested<br>Revenues<br>FY 2013 |
|---|---|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered                     | 524,136                              | 506,313                                 | 679,485                                 |
| Oil and Timber Sales (3662)                             | Net proceeds of sale of oil lease and timber. | 319,617                              | 300,000                                 | 300,000                                 |
| Misc. Sales (3662)                                      | Proceeds from Sales of meals and services.    | 13,140                               | 50,000                                  | 50,000                                  |
| Vocational Education (3662)                             | Funds provided by Dept of Ed. for Sal,trv.eqp | 206,435                              | 400,000                                 | 400,000                                 |
| Textbook Allocation (3662)                              | Funds provided by Dept. of Ed. for textbooks. | 5,498                                | 15,000                                  | 15,000                                  |
|   | Section B TOTAL                               | 1,068,826                            | 1,271,313                               | 1,444,485                               |

| C. TREASURY FUND/BANK ACCOUNTS* |                        |                                 | (1)                                    | (2)                      | (3)                      |
|---------------------------------|------------------------|---------------------------------|--|--------------------------|--------------------------|
| Name of Fund/Account            | Fund/Account<br>Number | Name of Bank<br>(If Applicable) | Reconciled<br>Balance<br>as of 6/30/11 | Balance<br>as of 6/30/12 | Balance<br>as of 6/30/13 |
|                                 |                        |                                 |  |                          |                          |

Section S + A + B TOTAL

10,190,780

13,044,485

13,217,657

<sup>\*</sup> Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

# NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

| MDHS - Division of Youth Services |  |
|-----------------------------------|--|
| Name of Agency                    |  |
|                                   |  |

### FEDERAL FUNDS

n/a

### STATE SUPPORT SPECIAL FUNDS

n/a

#### OTHER SPECIAL FUNDS

n/a

### TREASURY FUND/BANK

n/a

| MDHS - Division of Youth Services | Program No of1_ Programs |
|-----------------------------------|--------------------------|
| AGENCY                            | SUMMARY OF ALL PROGRAMS  |
|                                   | PROGRAM                  |

|                           | FY 2011 Actual |                              |                |                      |              |  |  |  |  |  |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|--|--|--|--|--|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |  |  |  |  |  |
| Salaries, Wages, Fringe   | 13,041,513     | 350,000                      | 1,135,536      | 433,383              | 14,960,432   |  |  |  |  |  |
| Travel                    | 17,501         |                              | 168,136        | 3,559                | 189,196      |  |  |  |  |  |
| Contractual Services      | 2,744,409      |                              | 343,870        | 34,981               | 3,123,260    |  |  |  |  |  |
| Commodities               | 302,700        |                              | 247,286        | 76,203               | 626,189      |  |  |  |  |  |
| Other Than Equipment      |                |                              | 24,475         |                      | 24,475       |  |  |  |  |  |
| Equipment                 | 90,758         |                              | 35,460         | 14,387               | 140,605      |  |  |  |  |  |
| Vehicles                  |                |                              |                |                      |              |  |  |  |  |  |
| Wireless Comm. Devs.      |                |                              |                |                      |              |  |  |  |  |  |
| Subsidies, Loans & Grants | 755,119        |                              | 6,817,191      |                      | 7,572,310    |  |  |  |  |  |
| Total                     | 16,952,000     | 350,000                      | 8,771,954      | 562,513              | 26,636,467   |  |  |  |  |  |
| No. of Positions (FTE)    | 346.95         |                              | 39.52          | 11.53                | 398.00       |  |  |  |  |  |

|                           | FY 2012 Estimate |                              |                |                      |               |  |  |  |  |  |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|--|--|--|--|--|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |  |  |  |  |  |
| Salaries, Wages, Fringe   | 13,799,832       |                              | 1,571,915      | 458,583              | 15,830,330    |  |  |  |  |  |
| Travel                    | 21,738           |                              | 208,841        | 4,421                | 235,000       |  |  |  |  |  |
| Contractual Services      | 3,017,456        |                              | 378,083        | 38,461               | 3,434,000     |  |  |  |  |  |
| Commodities               | 333,546          |                              | 272,486        | 83,968               | 690,000       |  |  |  |  |  |
| Other Than Equipment      |                  |                              | 30,000         |                      | 30,000        |  |  |  |  |  |
| Equipment                 | 40,343           |                              | 15,762         | 6,395                | 62,500        |  |  |  |  |  |
| Vehicles                  |                  |                              |                |                      |               |  |  |  |  |  |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |  |  |  |  |  |
| Subsidies, Loans & Grants | 639,085          |                              | 9,296,085      |                      | 9,935,170     |  |  |  |  |  |
| Total                     | 17,852,000       |                              | 11,773,172     | 591,828              | 30,217,000    |  |  |  |  |  |
| No. of Positions (FTE)    | 346.95           |                              | 39.52          | 11.53                | 398.00        |  |  |  |  |  |

|                           | FY 2013<br>Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   |   |                               |                 |                       |               |
| Travel                    |   |                               |                 |                       |               |
| Contractual Services      |   |                               |                 |                       |               |
| Commodities               |   |                               |                 |                       |               |
| Other Than Equipment      |   |                               |                 |                       |               |
| Equipment                 |   |                               |                 |                       |               |
| Vehicles                  |   |                               |                 |                       |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |
| Total                     | ·   |                               |                 |                       | <u> </u>      |
| No. of Positions (FTE)    |   |                               |                 |                       |               |

 $Note: \ FY2013\ Total\ Request = FY2012\ Estimated + FY2013\ Incr(Decr)\ for\ Continuation \\ \ \ + FY2013\ Expansion/Reduction\ of\ Existing\ Activities + FY2013\ New\ Activities.$ 

| MDHS - Division of Youth Services | Program No of1 Programs |
|-----------------------------------|-------------------------|
| AGENCY                            | SUMMARY OF ALL PROGRAMS |
|                                   | PROGRAM                 |

|                           |                 | FY 2013 Expansion/Reduction of Existing Activities |                 |                       |               |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   | 584,638         |  |                 |                       | 584,638       |
| Travel                    |                 |  |                 |                       |               |
| Contractual Services      | 500,000         |  |                 |                       | 500,000       |
| Commodities               | 115,362         |  |                 |                       | 115,362       |
| Other Than Equipment      |                 |  |                 |                       |               |
| Equipment                 |                 |  |                 |                       |               |
| Vehicles                  |                 |  |                 |                       |               |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |
| Total                     | 1,200,000       |  |                 |                       | 1,200,000     |
| No. of Positions (FTE)    | 20.00           |  |                 |                       | 20.00         |

|                           |                 | FY 2013 New Activities        |                 |                       |               |
|---------------------------|-----------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                 |                       |               |
| Travel                    |                 |                               |                 |                       |               |
| Contractual Services      |                 |                               |                 |                       |               |
| Commodities               |                 |                               |                 |                       |               |
| Other Than Equipment      |                 |                               |                 |                       |               |
| Equipment                 |                 |                               |                 |                       |               |
| Vehicles                  |                 |                               |                 |                       |               |
| Wireless Comm. Devs.      |                 |                               |                 |                       |               |
| Subsidies, Loans & Grants |                 |                               |                 |                       |               |
| Total                     |                 |                               |                 |                       |               |
| No. of Positions (FTE)    |                 |                               |                 |                       |               |

|                           | FY 2013 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 14,384,470            |                               | 1,571,915       | 458,583               | 16,414,968    |
| Travel                    | 21,738                |                               | 208,841         | 4,421                 | 235,000       |
| Contractual Services      | 3,517,456             |                               | 378,083         | 38,461                | 3,934,000     |
| Commodities               | 448,908               |                               | 272,486         | 83,968                | 805,362       |
| Other Than Equipment      |                       |                               | 30,000          |                       | 30,000        |
| Equipment                 | 40,343                |                               | 15,762          | 6,395                 | 62,500        |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants | 639,085               |                               | 9,296,085       |                       | 9,935,170     |
| Total                     | 19,052,000            |                               | 11,773,172      | 591,828               | 31,417,000    |
| No. of Positions (FTE)    | 366.95                |                               | 39.52           | 11.53                 | 418.00        |

 $Note: \ FY2013\ Total\ Request = FY2012\ Estimated + FY2013\ Incr(Decr)\ for\ Continuation \\ \ \ + FY2013\ Expansion/Reduction\ of\ Existing\ Activities + FY2013\ New\ Activities.$ 

### SUMMARY OF PROGRAMS FORM MBR-1-03sum

| MDHS - Division of Youth Services |  |
|-----------------------------------|--|
|                                   |  |

Agency Name

### FUNDING REQUESTED FISCAL YEAR 2013

|    | PROGRAM                 | GENERAL    | ST.SUPP.SPECIAL | FEDERAL    | OTHER SPECIAL | TOTAL      |
|----|-------------------------|------------|-----------------|------------|---------------|------------|
| 1. | YOUTH SERVICES          | 19,052,000 |                 | 11,773,172 | 591,828       | 31,417,000 |
|    | SUMMARY OF ALL PROGRAMS | 19,052,000 |                 | 11,773,172 | 591,828       | 31,417,000 |

| MDHS - Division of Youth Services | Program No. 1 of 1 Programs |
|-----------------------------------|-----------------------------|
| AGENCY                            | YOUTH SERVICES              |
|                                   | PROGRAM                     |

|                           | FY 2011 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   | 13,041,513     | 350,000                      | 1,135,536      | 433,383              | 14,960,432   |
| Travel                    | 17,501         |                              | 168,136        | 3,559                | 189,196      |
| Contractual Services      | 2,744,409      |                              | 343,870        | 34,981               | 3,123,260    |
| Commodities               | 302,700        |                              | 247,286        | 76,203               | 626,189      |
| Other Than Equipment      |                |                              | 24,475         |                      | 24,475       |
| Equipment                 | 90,758         |                              | 35,460         | 14,387               | 140,605      |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants | 755,119        |                              | 6,817,191      |                      | 7,572,310    |
| Total                     | 16,952,000     | 350,000                      | 8,771,954      | 562,513              | 26,636,467   |
| No. of Positions (FTE)    | 346.95         |                              | 39.52          | 11.53                | 398.00       |

|                           | FY 2012 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 13,799,832       |                              | 1,571,915      | 458,583              | 15,830,330    |
| Travel                    | 21,738           |                              | 208,841        | 4,421                | 235,000       |
| Contractual Services      | 3,017,456        |                              | 378,083        | 38,461               | 3,434,000     |
| Commodities               | 333,546          |                              | 272,486        | 83,968               | 690,000       |
| Other Than Equipment      |                  |                              | 30,000         |                      | 30,000        |
| Equipment                 | 40,343           |                              | 15,762         | 6,395                | 62,500        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants | 639,085          |                              | 9,296,085      |                      | 9,935,170     |
| Total                     | 17,852,000       |                              | 11,773,172     | 591,828              | 30,217,000    |
| No. of Positions (FTE)    | 346.95           |                              | 39.52          | 11.53                | 398.00        |

|                           | FY 2013 Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                            | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |
| Travel                    |  |                               |                 |                       |               |
| Contractual Services      |  |                               |                 |                       |               |
| Commodities               |  |                               |                 |                       |               |
| Other Than Equipment      |  |                               |                 |                       |               |
| Equipment                 |  |                               |                 |                       |               |
| Vehicles                  |  |                               |                 |                       |               |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |
| Total                     | <u> </u>                                   |                               | ·               |                       |               |
| No. of Positions (FTE)    |  |                               |                 |                       |               |

 $Note: \ FY2013\ Total\ Request = FY2012\ Estimated + FY2013\ Incr(Decr)\ for\ Continuation \\ \ \ + FY2013\ Expansion/Reduction\ of\ Existing\ Activities + FY2013\ New\ Activities.$ 

| MDHS - Division of Youth Services | Program No1 of1 Programs |
|-----------------------------------|--------------------------|
| AGENCY                            | YOUTH SERVICES           |
|                                   | PROGRAM                  |

|                           |                 | FY 2013 Expansion/Reduction of Existing Activities |                 |                       |               |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   | 584,638         |  |                 |                       | 584,638       |
| Travel                    |                 |  |                 |                       |               |
| Contractual Services      | 500,000         |  |                 |                       | 500,000       |
| Commodities               | 115,362         |  |                 |                       | 115,362       |
| Other Than Equipment      |                 |  |                 |                       |               |
| Equipment                 |                 |  |                 |                       |               |
| Vehicles                  |                 |  |                 |                       |               |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |
| Total                     | 1,200,000       |  |                 |                       | 1,200,000     |
| No. of Positions (FTE)    | 20.00           |  |                 |                       | 20.00         |

|                           |                 | FY 2                          | 2013 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|---------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal     | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                     |                       |               |
| Travel                    |                 |                               |                     |                       |               |
| Contractual Services      |                 |                               |                     |                       |               |
| Commodities               |                 |                               |                     |                       |               |
| Other Than Equipment      |                 |                               |                     |                       |               |
| Equipment                 |                 |                               |                     |                       |               |
| Vehicles                  |                 |                               |                     |                       |               |
| Wireless Comm. Devs.      |                 |                               |                     |                       |               |
| Subsidies, Loans & Grants |                 |                               |                     |                       |               |
| Total                     |                 |                               |                     |                       |               |
| No. of Positions (FTE)    |                 |                               |                     |                       |               |

|                           | FY 2013 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 14,384,470            |                               | 1,571,915       | 458,583               | 16,414,968    |
| Travel                    | 21,738                |                               | 208,841         | 4,421                 | 235,000       |
| Contractual Services      | 3,517,456             |                               | 378,083         | 38,461                | 3,934,000     |
| Commodities               | 448,908               |                               | 272,486         | 83,968                | 805,362       |
| Other Than Equipment      |                       |                               | 30,000          |                       | 30,000        |
| Equipment                 | 40,343                |                               | 15,762          | 6,395                 | 62,500        |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants | 639,085               |                               | 9,296,085       |                       | 9,935,170     |
| Total                     | 19,052,000            |                               | 11,773,172      | 591,828               | 31,417,000    |
| No. of Positions (FTE)    | 366.95                |                               | 39.52           | 11.53                 | 418.00        |

 $Note: \ FY2013\ Total\ Request = FY2012\ Estimated + FY2013\ Incr(Decr)\ for\ Continuation \\ \ \ + FY2013\ Expansion/Reduction\ of\ Existing\ Activities + FY2013\ New\ Activities.$ 

### PROGRAM DECISION UNITS

 MDHS - Division of Youth Services
 1 - YOUTH SERVICES

 AGENCY
 PROGRAM NAME

| AGENC I             |                   | D.                    | C                      | D                   | TP.            | T.                | C | TY           |
|---------------------|-------------------|-----------------------|------------------------|---------------------|----------------|-------------------|---|--------------|
| Γ                   | A<br>FY 2012      | B                     | C<br>Non Begonwing     | D 20                | E<br>Total     | FY 2013           | G | H            |
| EXPENDITURES:       | Appropriation     | Escalations<br>By DFA | Non-Recurring<br>Items | 20<br>Pin At Oakley | Funding Change | Total Request     |   |              |
| SALARIES            | 15,830,330        | by DI'A               | ricins                 | 584,638             | 584,638        | 16,414,968        |   |              |
| GENERAL             | 13,799,832        |                       |                        | 584,638             | 584,638        | 14,384,470        |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        | 231,023             | 201,000        | - 1,00 1,110      |   |              |
| FEDERAL             | 1,571,915         |                       |                        |                     |                | 1,571,915         |   |              |
| OTHER               | 458,583           |                       |                        |                     |                | 458,583           |   |              |
| TRAVEL              | 235,000           |                       |                        |                     |                | 235,000           |   |              |
| GENERAL             | 21,738            |                       |                        |                     |                | 21,738            |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             | 208,841           |                       |                        |                     |                | 208,841           |   |              |
| OTHER               | 4,421             |                       |                        |                     |                | 4,421             |   |              |
| CONTRACTUAL         | 3,434,000         |                       |                        | 500,000             | 500,000        | 3,934,000         |   |              |
| GENERAL             | 3,017,456         |                       |                        | 500,000             | 500,000        | 3,517,456         |   |              |
| ST.SUP.SPECIAL      | 270.002           |                       |                        |                     |                | 270.002           |   |              |
| FEDERAL<br>OTHER    | 378,083<br>38,461 |                       | <u> </u>               |                     |                | 378,083<br>38,461 |   |              |
| COMMODITIES         | 690,000           |                       |                        | 115,362             | 115,362        | 805,362           |   |              |
| GENERAL             | 333,546           |                       |                        | 115,362             | 115,362        | 448,908           |   |              |
| ST.SUP.SPECIAL      | 333,340           |                       |                        | 113,302             | 113,302        | 770,200           |   | +            |
| FEDERAL             | 272,486           |                       |                        |                     |                | 272,486           |   |              |
| OTHER               | 83,968            |                       |                        |                     |                | 83,968            |   |              |
| CAPITAL-OTE         | 30,000            |                       |                        |                     |                | 30,000            |   |              |
| GENERAL             |                   |                       |                        |                     |                |                   |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             | 30,000            |                       |                        |                     |                | 30,000            |   |              |
| OTHER               |                   |                       |                        |                     |                |                   |   |              |
| EQUIPMENT           | 62,500            |                       |                        |                     |                | 62,500            |   |              |
| GENERAL             | 40,343            |                       |                        |                     |                | 40,343            |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             | 15,762            |                       |                        |                     |                | 15,762            |   |              |
| OTHER               | 6,395             |                       |                        |                     |                | 6,395             |   |              |
| VEHICLES<br>GENERAL |                   |                       |                        |                     |                |                   |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             |                   |                       |                        |                     |                |                   |   |              |
| OTHER               |                   |                       |                        |                     |                |                   |   |              |
| WIRELESS DEV        |                   |                       |                        |                     |                |                   |   |              |
| GENERAL             |                   |                       |                        |                     |                |                   |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             |                   |                       |                        |                     |                |                   |   |              |
| OTHER               |                   |                       |                        |                     |                |                   |   |              |
| SUBSIDIES           | 9,935,170         |                       |                        |                     |                | 9,935,170         |   |              |
| GENERAL             | 639,085           |                       |                        |                     |                | 639,085           |   |              |
| ST.SUP.SPECIAL      |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL             | 9,296,085         |                       |                        |                     |                | 9,296,085         |   |              |
| OTHER               |                   |                       |                        |                     |                |                   |   |              |
| TOTAL               | 30,217,000        |                       |                        | 1,200,000           | 1,200,000      | 31,417,000        |   |              |
|                     |                   |                       |                        |                     |                |                   |   |              |
| FUNDING:            |                   |                       |                        |                     |                |                   |   |              |
| GENERAL FUNDS       | 17,852,000        |                       |                        | 1,200,000           | 1,200,000      | 19,052,000        |   |              |
| ST.SUP.SPCL.FUNDS   |                   |                       |                        |                     |                |                   |   |              |
| FEDERAL FUNDS       | 11,773,172        |                       |                        |                     |                | 11,773,172        |   |              |
| OTHER SP.FUNDS      | 591,828           |                       |                        | 1 200 000           | 1 200 000      | 591,828           |   |              |
| TOTAL               | 30,217,000        |                       |                        | 1,200,000           | 1,200,000      | 31,417,000        |   |              |
| POSITIONS:          |                   |                       |                        |                     |                |                   |   |              |
| GENERAL FTE         | 346.95            |                       |                        | 20.00               | 20.00          | 366.95            |   |              |
| ST.SUP.SPCL.FTE     |                   |                       |                        |                     |                |                   |   | <del> </del> |
| FEDERAL FTE         | 39.52             |                       |                        |                     |                | 39.52             |   |              |
| OTHER SP FTE        | 11.53             |                       |                        |                     |                | 11.53             |   |              |
| TOTAL FTE           | 398.00            |                       |                        | 20.00               | 20.00          | 418.00            |   |              |
|                     |                   |                       |                        |                     |                |                   |   |              |
| PRIORITY LEVEL:     |                   |                       |                        |                     |                |                   |   |              |
|                     |                   |                       |                        |                     |                |                   |   |              |

### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

| MDHS - Division of Youth Services                             | 1 - YOUTH SERVICES                |
|---|-----------------------------------|
| AGENCY NAME   | PROGRAM NAME                      |
| I. Program Description:                                       |                                   |
| See Budget Request  |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
|   |                                   |
| T. D. Olivi   |                                   |
| II. Program Objective:  |                                   |
| See Budget Request  |                                   |
| W A122 1 2 2 4 2 11 10 1                                      | 16 1' (1 1 (1 1 (25 (MDD 1 (2)) ) |
| IV. Additional program activities that will result from incre |                                   |
| specified Budget Decision Unit Columns (MBR-1-03-A            | x):                               |
| (D) 20 PIN at Oakley:   |                                   |
| N/A   |                                   |

### PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic
Planning Act of 1994

| MDHS - Division of Youth Services | 1 - YOUTH SERVICES |
|-----------------------------------|--------------------|
| AGENCY NAME                       | PROGRAM NAME       |

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   | FY 2011 | FY 2012          | FY 2013   |
|---|---------|------------------|-----------|
|   | ACTUAL  | <u>ESTIMATED</u> | PROJECTED |
| 1 | 0.00    | 0.00             | 0.00      |
| 2 | 0.00    | 0.00             | 0.00      |
| 3 | 0.00    | 0.00             | 0.00      |

<u>PROGRAM EFFICIENCIES</u>: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   | FY 2011 | FY 2012          | FY 2013   |
|---|---------|------------------|-----------|
|   | ACTUAL  | <b>ESTIMATED</b> | PROJECTED |
| 1 | 0.00    | 0.00             | 0.00      |
| 2 | 0.00    | 0.00             | 0.00      |
| 3 | 0.00    | 0.00             | 0.00      |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   | FY 2011<br>ACTUAL | FY 2012<br>ESTIMATED | FY 2013<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

### PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

### MDHS - Division of Youth Services

|           |                          | Fiscal Year 2012 Funding |                   |                           | FY 2012 GF         |
|-----------|--------------------------|--------------------------|-------------------|---------------------------|--------------------|
|           |                          | Total<br>Funds           | Reduced<br>Amount | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program N | Vame: (1) YOUTH SERVICES |                          |                   |                           |                    |
|           | GENERAL                  | 17,852,000               | ( 535,560)        | 17,316,440                | ( 3.00%            |
|           | ST.SUPPORT SPECIAL       |                          |                   |                           |                    |
|           | FEDERAL                  | 11,773,172               |                   | 11,773,172                |                    |
|           | OTHER SPECIAL            | 591,828                  |                   | 591,828                   |                    |
|           | TOTAL                    | 30,217,000               | ( 535,560)        | 29,681,440                |                    |
| L         |                          | I                        |                   |                           |                    |

### SUMMARY OF ALL PROGRAMS

office supplies, equipment or make needed repairs.

| GENERAL            | 17,852,000 | ( 535,560) | 17,316,440 | ( 3.00%) |
|--------------------|------------|------------|------------|----------|
| ST.SUPPORT SPECIAL |            |            |            |          |
| FEDERAL            | 11,773,172 |            | 11,773,172 |          |
| OTHER SPECIAL      | 591,828    |            | 591,828    |          |
| TOTAL              | 30,217,000 | ( 535,560) | 29,681,440 |          |

### **N/A MEMBERS**

| MDHS - Division of Youth Services                  |                       |              |             |             |
|--|-----------------------|--------------|-------------|-------------|
| Agency   |                       |              |             |             |
|  |                       |              |             |             |
| A. Explain Rate and manner in which board memb     | ers are reimbursed:   |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             |             |
| B. Estimated number of meetings FY2012             |                       |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             | <b>T</b> 41 |
|  |                       |              | Date of     | Length of   |
| C. Names of Members                                | City, Town, Residence | Appointed By | Appointment | Term        |
| 1. <u>N/A</u>                                      |                       |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             |             |
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|  |                       |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             |             |
| Identify Statutory Authority (Code Section or Exec | utive Order Number)*  |              |             |             |
|  |                       |              |             |             |
|  |                       |              |             |             |

\*If Executive Order, please attach copy.

# SCHEDULE B CONTRACTUAL SERVICES

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                                  | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|--|---|---|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)                   |   |   |  |
| 61010 Tuition  |   |   |  |
| 61020 Employee Training                                      | 8,808                                       | 9,684   | 11,094   |
| 61030 Travel Registration                                    | 1,145                                       | 1,259   | 1,442  |
| TOTAL (A)  | 9,953                                       | 10,943  | 12,536   |
| B. TRANSPORTATION & UTILITIES (61100-61299)                  |   |   |  |
| 61110 Postage, Box Rent, etc.                                | 1,598                                       | 1,757   | 2,013  |
| 61122 Telephone - Basic Line Charges                         |   |   |  |
| 61124 Telephone - Access Charge                              |   |   |  |
| 6113X Telephone - Long Distance Service (61131-61134)        |   |   |  |
| 6114X Telephone - Private Line Charges (61141-61142)         |   |   |  |
| 611XX Transportation of Goods (61180-61190)                  |   |   |  |
| 61210 Electricity  | 282,204                                     | 310,282   | 355,459  |
| 61220 Gas  | 57,102                                      | 62,783  | 71,925   |
| 61230 Water & Sewage   | 22,711                                      | 24,972  | 28,606   |
| 61191 Delivery Charges                                       |   |   |  |
| 61190 Trans-Goods  | 5,559                                       | 6,112   | 7,002  |
| TOTAL (B)  | 369,174                                     | 405,906   | 465,005  |
| C. PUBLIC INFORMATION ((61300-61399)                         | , ,   | ,   | <u> </u>   |
| 61310 Advertising & Public Information                       | 3,540                                       | 3,894   | 4,461  |
| 61340 Signs & Billboards                                     | 5,510                                       | 3,071   | 1,101  |
| 61350 Exhibits & Displays                                    |   |   |  |
| TOTAL (C)  | 3,540                                       | 3,894   | 4,461  |
| D. RENTS (61400-61499)                                       | 5,210                                       | 3,071   | 1,101  |
| 61420 Building & Floor Space                                 |   |   |  |
| 61430 Land   |   |   |  |
| 61440 Office Equipment                                       | 89,636                                      | 98,553  | 112,904  |
| 61460 Other Equipment  | 87,030                                      | 70,333  | 112,504  |
| 61470 Bureau of Buildings                                    | 36,398                                      | 40,020  | 45,847   |
| 61490 Other Rentals  | 8,400                                       | 9,236   | 10,580   |
| 61480 Exhibits, Displays, & Conference                       | 0,400                                       | 7,230   | 10,300   |
| 61490 Other Rentals  |   |   |  |
| TOTAL (D)  | 134,434                                     | 147,809   | 169,331  |
| E. REPAIRS & SERVICES (61500-61599)                          | 20 1, 10 1                                  | 111,005   | 107,001  |
| 61500 Grounds, Walks, Fences & Lots                          | 466   | 512   | 587  |
| 61510 Repairing and Servicing Highways and Bridges           | 100   | 312   | 307  |
| 61520 Buildings  | 88,910                                      | 97,756  | 111,990  |
| 61530 Machinery & Field Equipment                            | 55,515                                      | 71,100  | 111,550  |
| 61540 Passenger Vehicles                                     | 9,196                                       | 10,110  | 11,583   |
| 61550 Office Equipment & Furniture                           | 2,724                                       | 2,995   | 3,431  |
| 61570 Repairing and Servicing Lab, Medical, and Testing Equi | 2,,24                                       | 2,773   | 3,731  |
| 61580 Shop Equipment   |   |   |  |
| 61590 Miscellaneous Items of Equipment                       | 52,946                                      | 58,213  | 66,689   |
| 61531 Main Machine   | 32,740                                      | 50,215  | 30,007   |
| 61541 Maint Vehicles   | 60  | 66  | 76   |
| TOTAL (E)  | 154,302                                     | 169,652   | 194,356  |

# SCHEDULE B CONTRACTUAL SERVICES CONTINUED

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                                 | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|---|---|---|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)        |   |   |  |
| 61602 Fees MDHS Client Transportation                       | 628   | 2,209,708   | 2,531,449  |
| 61615 SAAS Fees - DFA                                       | 8,291                                       |   |  |
| 61616 MMRS Fees   | 59,036                                      |   |  |
| 61620 Department of Audit                                   | 35,965                                      |   |  |
| 6163X Legal (61630-61636)                                   | 55,913                                      |   |  |
| 61640 Medical Doctors                                       | 447,063                                     |   |  |
| 61641 Dentists  | 127,887                                     |   |  |
| 61642 Nurses  | 97,280                                      |   |  |
| 61644 Other Medical   | 70,200                                      |   |  |
| 61645 Psychologists   | 793,403                                     |   |  |
| 6165X Personnel Services Contracts (61651-61653)            | 350   |   |  |
| 61690 Other Fees & Services                                 | 251,942                                     |   |  |
| 61650 State Personnel Board                                 | 49,784                                      |   |  |
| 61600 Fees Department of Human Services                     | 12,000                                      |   |  |
| 61670 Laboratory and Testing Fees                           | 12  |   |  |
| TOTAL (F)   | 2,009,754                                   | 2,209,708   | 2,531,449  |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                 |   |   |  |
| 61700 Liability Insurance Pool Contributions (Tort Claims)  | 29,042                                      | 31,931  | 36,580   |
| 61710 Insurance & Fidelity Bonds                            | 1,403                                       | 1,543   | 1,767  |
| 61715 Insurance Computer Equipment ITS                      |   |   |  |
| 61720 Membership Dues                                       | 15,515                                      | 17,059  | 19,542   |
| 61721 Subscriptions   |   |   |  |
| 61740 Salvage, Demolition, and Removal Service              | 19,188                                      | 21,097  | 24,169   |
| PROC CD CON   | 133   | 146   | 167  |
| TOTAL (G)   | 65,281                                      | 71,776  | 82,225   |
| H. INFORMATION TECHNOLOGY (61900-61990)                     |   |   |  |
| 61905 IS Fees - ITS   | 3,633                                       | 3,995   | 4,576  |
| 6191X IS Training/Education (61914-61916)                   | 77,720                                      | 85,453  | 97,895   |
| 61917 Service Charges Paid to State Computer Center         | 82,856                                      | 91,100  | 104,364  |
| 61918 Data Entry  |   |   |  |
| 6192X Software Acquistion (61921-61923)                     | 143,833                                     | 158,143   | 181,170  |
| 6193X IS Related Rentals (61932-61939)                      | 10,861                                      | 11,940  | 13,680   |
| 61961 Repair, Maintenance & Service of IS Equipment         | 18,807                                      | 20,678  | 23,689   |
| 61962 Maintenance Repair of Communication Systems           |   |   |  |
| 61971 Contract Maintenance of IS Equipment (Outside Vendor) |   |   |  |
| 61972 Contract Maintenance of Communication System          |   |   |  |
| 619XX Software Maintenance (61980-61990)                    |   |   |  |
| 61924 Long Distance - Outside Vendor                        |   |   |  |
| 61925 Long Distance - ITS                                   | 2,743                                       | 3,016   | 3,454  |
| 61964 Maintenance/Repair of Telephone Systems               |   |   |  |
| 61963 Maintenance/Repair of Tele. Systems - Outside Vendor  |   |   |  |
| 619XX IS Fees-Outside Vendor (61902-61904, 61908-61913)     |   |   |  |
| 61920 INT/APPL Pro  | 13,050                                      | 14,348  | 16,438   |
| 61927 Private Data Line Monthly Charges - ITS               | 2,672                                       | 2,938   | 3,365  |
| 61920 Int Appl Pro  |   |   |  |
| TOTAL (H)   | 356,175                                     | 391,611   | 448,631  |

State of Mississippi Form MBR-1-B

# SCHEDULE B CONTRACTUAL SERVICES CONTINUED

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                      | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|--|--|---|--|
| I. OTHER (61991-61999)                           |  |   |  |
| 6199X Prior Year Expense (61997-61998)           |  |   |  |
| 61999 Contractual Services - No PO Required      | 20,647   | 22,701  | 26,006   |
| TOTAL (I)  | 20,647   | 22,701  | 26,006   |
| GRAND TOTAL<br>(Enter on Line I-B of Form MBR-1) | 3,123,260  | 3,434,000   | 3,934,000  |
| FUNDING SUMMARY:                                 |  |   |  |
| GENERAL FUNDS                                    | 2,744,409  | 3,017,456   | 3,517,456  |
| STATE SUPPORT SPECIAL FUNDS                      |  |   |  |
| FEDERAL FUNDS                                    | 343,870  | 378,083   | 378,083  |
| OTHER SPECIAL FUNDS                              | 34,981   | 38,461  | 38,461   |
| TOTAL FUNDS                                      | 3,123,260  | 3,434,000   | 3,934,000  |

### SCHEDULE C COMMODITIES

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                                  | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|--|---|---|--|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (62010-620     | 99)   | •   |  |
| 62010 Aggregates- Sand, Gravel, Slag, etc.                   |   |   |  |
| 62020 Asphalt, Plant Mix, Joint Fillers, etc.                |   |   |  |
| 62030 Cement, Plaster, Lime, etc.                            |   |   |  |
| 62040 Lumber Parts   |   |   |  |
| 62050 Steel & Other Metals                                   |   |   |  |
| 62060 Paints   | 101   | 111   | 129  |
| 62090 All Other Maintenance and Construction Materials       |   |   |  |
| 62070 Signs and Sign Material                                |   |   |  |
| Total (A)  | 101   | 111   | 129  |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62199)      |   |   |  |
| 62120 Duplication & Reproduction Supplies                    | 7,055                                       | 7,774   | 9,074  |
| 62130 Office Supplies & Materials                            | 13,585                                      | 14,969  | 17,471   |
| 62140 Paper Supplies   | 15,257                                      | 16,813  | 19,623   |
| 62150 Maps, Manuals, Library Books                           | 1,500                                       | 1,653   | 1,929  |
| 62160 Office Equipment (not capital outlay)                  | 5,086                                       | 5,604   | 6,541  |
| 62110 Printing Binding                                       | 2,820                                       | 3,107   | 3,627  |
| Total (B)  | 45,303                                      | 49,920  | 58,265   |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-62299)   | .,  | .,,,,,,   |  |
| 62210 Fuels - Gasoline                                       | 30,308                                      | 33,397  | 38,982   |
| 62211 Fuels - Diesel   | 10,515                                      | 11,586  | 13,523   |
| 62220 Lubricating Oils, Greases, etc.                        | 1,327                                       | 1,462   | 1,707  |
| 62240 Tires and Tubes- Auto                                  | 1,356                                       | 1,494   | 1,744  |
| 62241 Tires and Tubes- Trucks                                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     | , .   |  |
| 62243 Tires and Tubes - Off-Road                             | 610   | 672   | 786  |
| 62250 Repair Office Equipment                                |   |   |  |
| 62251 Expendable Repair And Replacement Parts- Vehicle Repai | 5,205                                       | 5,736   | 6,695  |
| 62252 Expendable Repair and Replacement Parts- AC, Heating,  | 5,446                                       | 6,001   | 7,005  |
| 62280 Shop Supplies  | 40  | 43  | 50   |
| 62290 Other Equipment Repair Parts                           | 18,843                                      | 20,764  | 24,236   |
| 62242 Tires and Tubes - Tractor                              |   |   |  |
| 62260 Accessories, Chains, etc.                              |   |   |  |
| 62271 Communication Systems Repair Parts & Equipment         |   |   |  |
| 62205 Fuels Storage  | 980   | 1,080   | 1,261  |
| 62206 Fuels - Delivery                                       | 1,000                                       | 1,102   | 1,286  |
| 62212 Fuels - Other  | 100   | 110   | 129  |
| 62213 Fuels - CD Repair                                      | 100   | 110   | 126  |
| 62253 Batteries  |   |   |  |
| 62270 Radio and Television Supplies and Repair Parts         |   |   |  |
| 62259 Expense Vehicle  |   |   |  |
| Total (C)  | 75,830                                      | 83,557  | 97,530   |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-62399   | )   |   |  |
| 62330 Photographic Supplies                                  |   |   |  |
| 62340 Drugs & Chemicals - Medical & Lab Use                  | 50,517                                      | 55,665  | 64,972   |
| 62350 Classroom Instructional Materials                      | 27,607                                      | 30,420  | 35,505   |
| 62360 Surgical Supplies                                      |   |   |  |
| 62370 Educational Supplies                                   |   |   |  |

### SCHEDULE C COMMODITIES CONTINUED

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                                       | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |  |  |  |  |  |  |  |
|---|---|---|--|--|--|--|--|--|--|--|
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-62399)       |   |   |  |  |  |  |  |  |  |  |
| 62390 Other Professional Scientific Supplies & Materials          | 71,777                                      | 79,092  | 92,315   |  |  |  |  |  |  |  |
| 62310 Lab Test Supplies   |   |   |  |  |  |  |  |  |  |  |
| Total (D)   | 149,901                                     | 165,177   | 192,792  |  |  |  |  |  |  |  |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                        |   |   |  |  |  |  |  |  |  |  |
| 62410 Building Supplies and Materials                             | 5,238                                       | 5,772   | 6,737  |  |  |  |  |  |  |  |
| 62420 Hardware, Plumbing & Electrical                             | 10,980                                      | 12,099  | 14,122   |  |  |  |  |  |  |  |
| 62430 Small Tools   | 1,644                                       | 1,812   | 2,115  |  |  |  |  |  |  |  |
| 62450 Janitor Supplies & Cleaning                                 | 34,254                                      | 37,744  | 44,055   |  |  |  |  |  |  |  |
| 62460 Wearing Material  | 32,837                                      | 36,183  | 42,233   |  |  |  |  |  |  |  |
| 62470 Food for Persons  | 179,789                                     | 198,110   | 231,232  |  |  |  |  |  |  |  |
| 62490 Greenhouse and Nursery Supplies                             | 2,000                                       | 2,204   | 2,572  |  |  |  |  |  |  |  |
| 62510 Poisons   | 5,033                                       | 5,545   | 6,472  |  |  |  |  |  |  |  |
| 62520 Decals- Signs Other than Road Construction                  |   |   |  |  |  |  |  |  |  |  |
| 62530 Uniforms & Wearing Apparel                                  | 12,184                                      | 13,426  | 15,671   |  |  |  |  |  |  |  |
| 62540 Linens  |   |   |  |  |  |  |  |  |  |  |
| 62555 Repair Parts and Accessories for Data Processing Equi       | 24,716                                      | 27,235  | 31,788   |  |  |  |  |  |  |  |
| 62560 Eating Utensils and Cafeteria Supplies                      | 3,399                                       | 3,745   | 4,371  |  |  |  |  |  |  |  |
| 62570 Drapes and Carpets  |   |   |  |  |  |  |  |  |  |  |
| 62590 Other Supplies and Materials                                | 24,955                                      | 27,498  | 32,096   |  |  |  |  |  |  |  |
| 62595 Other Equipment   | 7,953                                       | 8,763   | 10,228   |  |  |  |  |  |  |  |
| 62998 Prior Year Expense  | 5,620                                       | 6,193   | 7,228  |  |  |  |  |  |  |  |
| 62475 Food for Business Meetings                                  |   |   |  |  |  |  |  |  |  |  |
| 62571 Mattress and Springs  |   |   |  |  |  |  |  |  |  |  |
| 62800 Proc CD Comm  | 4,452                                       | 4,906   | 5,726  |  |  |  |  |  |  |  |
| 62585 Cam UND \$250   |   |   |  |  |  |  |  |  |  |  |
| 62900 Ig Comm Purc  |   |   |  |  |  |  |  |  |  |  |
| Total (E)   | 355,054                                     | 391,235   | 456,646  |  |  |  |  |  |  |  |
| GRAND TOTAL (A, B, C, D & E)<br>(Enter on Line I-C of Form MBR-1) | 626,189                                     | 690,000   | 805,362  |  |  |  |  |  |  |  |
| FUNDING SUMMARY:  |   |   |  |  |  |  |  |  |  |  |
| GENERAL FUNDS   | 302,700                                     | 333,546   | 448,908  |  |  |  |  |  |  |  |
| STATE SUPPORT SPECIAL FUNDS                                       |   |   |  |  |  |  |  |  |  |  |
| FEDERAL FUNDS   | 247,286                                     | 272,486   | 272,486  |  |  |  |  |  |  |  |
| OTHER SPECIAL FUNDS   | 76,203                                      | 83,968  | 83,968   |  |  |  |  |  |  |  |
| TOTAL FUNDS   | 626,189                                     | 690,000   | 805,362  |  |  |  |  |  |  |  |

### SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                      | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|--|---|---|--|
| A. LANDS (63100-63199)                           |   |   |  |
| 63110 Land for Buildings                         |   |   |  |
| 63120 Land for Right-of-Way                      |   |   |  |
| 63130 Land for Aggregates                        |   |   |  |
| 63170 Land Purchased for Other Purposes          |   |   |  |
| 63140 Land Improvement and Gate Installation     |   |   |  |
| TOTAL (A)  |   |   |  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)        | ·   |   |  |
| 63250 Buildings - Installing of Walls and Doors  |   |   |  |
| 63230 Addition and Remodel - Fence               | 24,475                                      | 30,000  | 30,000   |
| 63230 Asphalt Pavement of Parking Lot            |   |   |  |
| 63230 Installation of Sound System and Equipment |   |   |  |
| TOTAL (B)  | 24,475                                      | 30,000  | 30,000   |
| C. INFRASTRUCTURE & OTHER (63500-63999)          | ·   |   |  |
| 635XX Other                                      |   |   |  |
| TOTAL (C)  |   |   |  |
| GRAND TOTAL (Enter on Line I-D-1 of Form MBR-1)  | 24,475                                      | 30,000  | 30,000   |
| FUNDING SUMMARY:                                 |   |   |  |
| GENERAL FUNDS                                    |   |   |  |
| STATE SUPPORT SPECIAL FUNDS                      |   |   |  |
| FEDERAL FUNDS                                    | 24,475                                      | 30,000  | 30,000   |
| OTHER SPECIAL FUNDS                              |   |   |  |
| TOTAL FUNDS                                      | 24,475                                      | 30,000  | 30,000   |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

MDHS - Division of Youth Services

|  | Act. FY Ending June 30, 2011 |            | Est. FY Ending June 30, 2012 |            | Req. FY Ending June 30, |               | , 2013                                |  |
|--|------------------------------|------------|------------------------------|------------|-------------------------|---------------|---------------------------------------|--|
| EQUIPMENT BY ITEM                              | No. of                       |            | No. of                       |            | No. of                  |               |                                       |  |
| A. VEHICLES (see form MBR-1-D-3)               | Units                        | Total Cost | Units                        | Total Cost | Units                   | Cost Per Unit | Total Cost                            |  |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMENT      |                              |            |                              |            |                         |               |                                       |  |
| LAWN MOWER                                     |                              |            |                              |            |                         |               |                                       |  |
| Weedeaters                                     |                              |            |                              |            |                         |               |                                       |  |
| Tool Chest                                     |                              |            |                              |            |                         |               |                                       |  |
| Bandsaw  |                              |            |                              |            |                         |               |                                       |  |
| Air Circulator                                 |                              |            |                              |            |                         |               |                                       |  |
| Air Compressor                                 |                              |            |                              |            |                         |               |                                       |  |
| Bush Hog                                       |                              |            |                              |            |                         |               |                                       |  |
| Commercial Mower                               |                              |            |                              |            |                         |               |                                       |  |
| Maintenance shop equipment                     |                              |            |                              |            |                         |               |                                       |  |
| TOTAL (B)                                      |                              |            |                              |            |                         |               |                                       |  |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQUIP | ·                            |            |                              |            |                         |               |                                       |  |
| Bookcase                                       |                              |            |                              |            |                         |               |                                       |  |
| Executive Desks                                |                              |            | 5                            | 3,750      | 15                      | 500           | 7,500                                 |  |
| Executive Chairs                               |                              |            | 5                            | 1,750      | 10                      | 250           | 2,500                                 |  |
| Encumbrances                                   |                              |            |                              | ,          |                         |               |                                       |  |
| Fireproof File Cabinets                        |                              |            |                              |            |                         |               |                                       |  |
| Credenzas                                      |                              |            | 10                           | 5,000      | 10                      | 350           | 3,500                                 |  |
| Round Slammer Table                            |                              |            |                              | ,          |                         |               | <u> </u>                              |  |
| Document Scanners                              |                              |            |                              |            |                         |               |                                       |  |
| Computer Workstations                          |                              |            |                              |            |                         |               |                                       |  |
| Paper Shredders                                |                              |            |                              |            |                         |               |                                       |  |
| Typewriters                                    |                              |            |                              |            |                         |               |                                       |  |
| Conference Tables                              |                              |            |                              |            |                         |               |                                       |  |
| Projectors                                     |                              |            |                              |            |                         |               |                                       |  |
| Hutch  |                              |            |                              |            |                         |               |                                       |  |
| Sofa   |                              |            |                              |            |                         |               |                                       |  |
| Chair  |                              |            |                              |            |                         |               |                                       |  |
| Electric Holepunch                             |                              |            |                              |            |                         |               |                                       |  |
| Wardrobe                                       |                              |            |                              |            |                         |               |                                       |  |
| Misc.  |                              |            |                              |            |                         |               |                                       |  |
| Safety Cabinet                                 |                              |            |                              |            |                         |               |                                       |  |
| Laminator Kit                                  |                              |            |                              |            |                         |               |                                       |  |
| Secretary Desks                                |                              |            | 5                            | 2,500      | 34                      | 150           | 5,100                                 |  |
| Secretary Chairs                               |                              |            | 5                            | 1,250      |                         |               | <u> </u>                              |  |
| Five Drawer File Cabinets                      |                              |            | 10                           | 1,500      | 20                      | 150           | 3,000                                 |  |
| Printer Stands                                 |                              |            | 25                           | 3,750      |                         |               | · · · · · · · · · · · · · · · · · · · |  |
| TOTAL (C)                                      |                              |            |                              | 19,500     |                         |               | 21,600                                |  |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS)      |                              |            | 1                            |            |                         |               |                                       |  |
| Monitors                                       |                              |            |                              |            |                         |               |                                       |  |
| Telephone Star Call Systems                    |                              |            |                              |            |                         |               |                                       |  |
| Two Way Radio Systems                          |                              |            |                              |            |                         |               |                                       |  |
| Cisco 1000 Base Units                          |                              |            |                              |            |                         |               |                                       |  |
| Computers                                      | 62                           | 86,778     | 50                           | 30,000     |                         |               |                                       |  |
|  | +                            | <u> </u>   | <u> </u>                     | ,          |                         |               |                                       |  |
| Cellular Phones                                |                              |            |                              |            |                         |               |                                       |  |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT CONTINUED

MDHS - Division of Youth Services

|  | Act. FY I | Ending June 30, 2011 | Est. FY I | Ending June 30, 2012 | Req. FY Ending June 30, 2013 |               |            |  |
|--|-----------|----------------------|-----------|----------------------|------------------------------|---------------|------------|--|
| EQUIPMENT BY ITEM                                | No. of    | T-4-1 C4             | No. of    | T-4-1 C4             | No. of                       | Cood Don Hota | T-4-1 C4   |  |
| File Servers - Blade Servers                     | Units     | Total Cost           | Units     | Total Cost           | Units                        | Cost Per Unit | Total Cost |  |
| Smart Boards                                     |           |                      |           | <br>                 |                              |               |            |  |
| Fax Machines                                     |           |                      |           |                      |                              |               |            |  |
| Telephone Systems                                |           |                      |           |                      |                              |               |            |  |
| Interactive Whiteboards                          |           |                      |           |                      |                              |               |            |  |
| Thinkpads  |           |                      |           |                      |                              |               |            |  |
| Security System Upgrades                         |           |                      |           |                      |                              |               |            |  |
| Digital Cameras                                  |           |                      |           |                      |                              |               |            |  |
| Digital Camcorders                               |           |                      |           |                      |                              |               |            |  |
| Portable Radio Communicators                     | 5         | 4,210                |           |                      |                              |               |            |  |
| Technology Infrastrucure Upgrades                | 3         | 4,210                |           |                      |                              |               |            |  |
| Printers   |           |                      |           |                      |                              |               |            |  |
| Color Printers                                   |           |                      | 5         | 2,500                |                              |               |            |  |
| Laser Printers                                   |           |                      | 20        | 4,000                | 19                           | 300           | 5,700      |  |
| Date Projectors                                  |           |                      | 20        | 4,000                | 19                           | 300           | 3,700      |  |
|  |           |                      |           |                      |                              |               |            |  |
| Dictation Systems                                |           |                      |           |                      |                              |               |            |  |
| LCD Projectors                                   |           |                      |           |                      |                              |               |            |  |
| Videoconferencing Equipment Systems              |           |                      |           | 2.000                |                              |               |            |  |
| Laptop Computers                                 |           |                      | 2         | 3,000                |                              | -             |            |  |
| File Servers - Blade Servers                     |           |                      |           |                      |                              | +             |            |  |
| Routers  |           |                      |           |                      |                              |               |            |  |
| Monitor Carrying Case                            |           |                      |           |                      |                              |               |            |  |
| Catalysts Slots                                  |           |                      |           |                      |                              |               |            |  |
| Computer System Upgrades                         |           |                      |           |                      |                              |               |            |  |
| Ports  |           |                      |           |                      |                              |               |            |  |
| Microcomputer Systems                            |           |                      |           |                      |                              |               |            |  |
| Radio Base Station                               |           |                      |           |                      |                              |               |            |  |
| Surveillance Systems                             |           |                      |           |                      |                              |               |            |  |
| Transportable Scan System, Case and Card Printer |           |                      |           |                      |                              |               |            |  |
| Tapes, Camcorder                                 |           |                      |           |                      |                              |               |            |  |
| Scanstation                                      |           |                      |           |                      |                              |               |            |  |
| Video Camera Installation and Equipment          |           |                      |           |                      |                              |               |            |  |
| Personal Computers, Multimedia                   |           |                      |           |                      | 31                           | 1,100         | 34,100     |  |
| Encumbrance                                      |           |                      |           |                      |                              |               |            |  |
| Local Network File Server                        |           |                      |           |                      |                              |               |            |  |
| Telephone Sets                                   |           |                      | 10        | 500                  | 22                           | 50            | 1,100      |  |
| IM SATA/IDE Kit Drive                            | 1         | 2,479                |           |                      |                              |               |            |  |
| All Weather Radios                               | 11        | 926                  |           |                      |                              |               |            |  |
| TOTAL (D)  |           | 94,393               |           | 40,000               |                              |               | 40,900     |  |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)      |           |                      |           |                      |                              |               |            |  |
| 634XX Lease Purchases                            |           |                      | 1         | 3,000                |                              |               |            |  |
| TOTAL (E)  |           |                      |           | 3,000                |                              |               |            |  |
| F. OTHER EQUIPMENT                               |           |                      |           |                      |                              |               |            |  |
| Analyzers  |           |                      |           |                      |                              |               |            |  |
| Air Compressor                                   |           |                      |           |                      |                              |               |            |  |
| Freelights                                       |           |                      |           |                      |                              |               |            |  |
| Table, table tennis                              |           |                      |           |                      |                              |               |            |  |
|  |           |                      |           |                      | $\leftarrow$                 |               |            |  |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT CONTINUED

MDHS - Division of Youth Services

|   | Act. FY E | Act. FY Ending June 30, 2011 |        | Est. FY Ending June 30, 2012 |        | Req. FY Ending June 30, 2013 |            |  |
|---|-----------|------------------------------|--------|------------------------------|--------|------------------------------|------------|--|
| EQUIPMENT BY ITEM                               | No. of    |                              | No. of |                              | No. of |                              |            |  |
| Oction :  | Units     | Total Cost                   | Units  | Total Cost                   | Units  | Cost Per Unit                | Total Cost |  |
| Stihl Trimmers                                  |           |                              |        |                              |        |                              |            |  |
| Trimmers  |           |                              |        |                              |        |                              |            |  |
| Tillers   |           |                              |        |                              |        |                              |            |  |
| Portable Air Conditioners                       |           |                              |        |                              |        |                              |            |  |
| Mower, Riding                                   |           |                              |        |                              |        |                              |            |  |
| Mobile Mixing Bowls                             |           |                              |        |                              |        |                              |            |  |
| Rack, 48in                                      |           |                              |        |                              |        |                              |            |  |
| Dishwashers                                     |           |                              |        |                              |        |                              |            |  |
| Air Conditioning Systems for the gym            |           |                              |        |                              |        |                              |            |  |
| Air Conditioning-Billing                        |           |                              |        |                              |        |                              |            |  |
| Washing Machines and Dryers                     | 1         | 10,389                       |        |                              |        |                              |            |  |
| Procut and Precision Tig                        |           |                              |        |                              |        |                              |            |  |
| Movie Cameras                                   |           |                              |        |                              |        |                              |            |  |
| Key board Drawer                                |           |                              |        |                              |        |                              |            |  |
| Gas Ranges                                      | 1         | 18,227                       |        |                              |        |                              |            |  |
| Refrigerators                                   |           |                              |        |                              |        |                              |            |  |
| Chain Saw and Saw Kit                           |           |                              |        |                              |        |                              |            |  |
| Vital Sign Monitors                             |           |                              |        |                              |        |                              |            |  |
| Dental Chairs                                   |           |                              |        |                              |        |                              |            |  |
| Cordless Combo Kit                              |           |                              |        |                              |        |                              |            |  |
| Popcorn Popper                                  |           |                              |        |                              |        |                              |            |  |
| Recorder, Microcassette                         |           |                              |        |                              |        |                              |            |  |
| Microwaves                                      |           |                              |        |                              |        |                              |            |  |
| Slatron Table, drop pockets                     |           |                              |        |                              |        |                              |            |  |
| Optical Mark Reader Scanners                    |           |                              |        |                              |        |                              |            |  |
| Date and Time Recorders                         |           |                              |        |                              |        |                              |            |  |
| Basketball System                               |           |                              |        |                              |        |                              |            |  |
| Safety Cabinet                                  |           |                              |        |                              |        |                              |            |  |
| Water Monitoring System                         |           |                              |        |                              |        |                              |            |  |
| Heat Pump                                       |           |                              |        |                              |        |                              |            |  |
| TV, 42"   |           |                              |        |                              |        |                              |            |  |
|   |           |                              |        |                              |        |                              |            |  |
| Locking Knife Cabinet                           |           |                              |        |                              |        |                              |            |  |
| Storage Buildings                               |           |                              |        |                              |        |                              |            |  |
| Arcade Games                                    |           |                              |        |                              |        |                              |            |  |
| Blood Drawing Chair                             |           |                              |        |                              |        |                              |            |  |
| Bleachers                                       |           |                              |        |                              |        |                              |            |  |
| Claifone Deluxe Pro Package                     |           |                              |        |                              |        |                              |            |  |
| Chest Freezer                                   |           |                              |        |                              |        |                              |            |  |
| Table Games                                     |           |                              |        |                              |        |                              |            |  |
| Fryers  |           |                              |        |                              |        |                              |            |  |
| Installation of Door Access Control Integration |           |                              |        |                              |        |                              |            |  |
| Installation of Sound System and Equipment      |           |                              |        |                              |        |                              |            |  |
| Labor, moving equipment                         |           |                              |        |                              |        |                              |            |  |
| Multi-station                                   |           |                              |        |                              |        |                              |            |  |
| Pole Pruning Saw                                |           |                              |        |                              |        |                              |            |  |
| Commercial Dryers                               |           |                              |        |                              |        |                              |            |  |
| Misc. Music Instruments                         |           |                              |        |                              |        |                              |            |  |
| Procut 55 and Precision Tig 225                 |           |                              |        |                              |        |                              |            |  |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT CONTINUED

MDHS - Division of Youth Services

|  | Act. FY I       | Act. FY Ending June 30, 2011 |                 | Ending June 30, 2012 | Req. FY Ending June 30, 2013 |               |            |  |
|--|-----------------|------------------------------|-----------------|----------------------|------------------------------|---------------|------------|--|
| EQUIPMENT BY ITEM                                  | No. of<br>Units | Total Cost                   | No. of<br>Units | Total Cost           | No. of<br>Units              | Cost Per Unit | Total Cost |  |
| Radio & TV   | Units           | Total Cost                   | Units           | Total Cost           | Units                        | Cost Per Unit | Total Cost |  |
| Exmark Zero Turn 72" Mower                         |                 |                              |                 |                      |                              |               |            |  |
| VCR/TV Combo                                       |                 |                              |                 |                      |                              |               |            |  |
| TV's   |                 |                              |                 |                      |                              |               |            |  |
| A/C Unit   |                 |                              |                 |                      |                              |               |            |  |
| Garbage Disposal                                   |                 |                              |                 |                      |                              |               |            |  |
| Hot Holding Cabinet                                | 1               | 1,525                        |                 |                      |                              |               |            |  |
| Security Camera                                    | 1               | 871                          |                 |                      |                              |               |            |  |
| Gate Installation                                  | 1               | 12,790                       |                 |                      |                              |               |            |  |
| Heavy Duty Can Opener                              | 1               | 1,195                        |                 |                      |                              |               |            |  |
| Stationary Stand                                   | 1               | 1,215                        |                 |                      |                              |               |            |  |
| TOTAL (F)  |                 | 46,212                       |                 | -                    |                              | -             | 1          |  |
| GRAND TOTAL<br>(Enter on Line I-D-2 of Form MBR-1) |                 | 140,605                      |                 | 62,500               |                              |               | 62,500     |  |
| FUNDING SUMMARY:                                   |                 |                              |                 |                      |                              |               |            |  |
| GENERAL FUNDS                                      |                 | 90,758                       |                 | 40,343               |                              |               | 40,343     |  |
| STATE SUPPORT SPECIAL FUNDS                        |                 |                              |                 |                      |                              |               |            |  |
| FEDERAL FUNDS                                      |                 | 35,460                       |                 | 15,762               |                              |               | 15,762     |  |
| OTHER SPECIAL FUNDS                                |                 | 14,387                       |                 | 6,395                | 6,395                        |               | 6,395      |  |
| TOTAL FUNDS  |                 | 140,605                      |                 | 62,500               |                              | 62,500        |            |  |

# SCHEDULE D-3 PASSENGER/WORK VEHICLES

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                      | Vehicle<br>Inventory | FY En              | ding June 30, 2011 | FY E               | nding June 30, 2012 | FY Endi            | ng June 30, 2013 |
|--|----------------------|--------------------|--------------------|--------------------|---------------------|--------------------|------------------|
|  | June 30,<br>2011     | No. of<br>Vehicles | Actual Cost        | No. of<br>Vehicles | Estimated Cost      | No. of<br>Vehicles | Requested Cost   |
| A. PASSENGER & WORK VEHICLES (63310, 63390-634   | 400)                 |                    |                    |                    |                     |                    |                  |
| 63310 Automobile, Compact Sedan (AU CS)          | 3                    |                    |                    |                    |                     |                    |                  |
| 63310 Automobile, Full Size Sedan (AU FS)        |                      |                    |                    |                    |                     |                    |                  |
| 63310 Automobile, Mid Size Sedan (AU MS)         |                      |                    |                    |                    |                     |                    |                  |
| 63310 Automobile, Mid Size Station Wagon (AU MW) |                      |                    |                    |                    |                     |                    |                  |
| 63310 Automobile Utility (AU UT)                 |                      |                    |                    |                    |                     |                    |                  |
| 63390 Truck, Carry-All (TK CA)                   | 8                    |                    |                    |                    |                     |                    |                  |
| 63390 Truck, Compact Pickup (TK CU)              |                      |                    |                    |                    |                     |                    |                  |
| 63390 Truck, Dump Bed (TK DU)                    |                      |                    |                    |                    |                     |                    |                  |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)         |                      |                    |                    |                    |                     |                    |                  |
| 63390 Truck, Mid Size Pickup (TK MU)             |                      |                    |                    |                    |                     |                    |                  |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)            |                      |                    |                    |                    |                     |                    |                  |
| 63391 Truck, Heavy Duty Pickup (TK HU)           |                      |                    |                    |                    |                     |                    |                  |
| 63392 Sport Utility Vehicle (TK SU)              |                      |                    |                    |                    |                     |                    |                  |
| 63393 Van, Cargo (VN CD)                         |                      |                    |                    |                    |                     |                    |                  |
| 63393 Van, Full Size (VN FV)                     |                      |                    |                    |                    |                     |                    |                  |
| 63393 Van, Mid Size (VN MV)                      | 6                    |                    |                    |                    |                     |                    |                  |
| 63400 Other Vehicles                             | 1                    |                    |                    |                    |                     |                    |                  |
| TOTAL (A)  | 18                   |                    |                    |                    |                     |                    |                  |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICLE        | S (63395)            |                    |                    |                    |                     |                    |                  |
| 63395 Betterments or Accessories for Vehicles    |                      |                    |                    |                    |                     |                    |                  |
| TOTAL (B)  |                      |                    |                    |                    |                     |                    |                  |
| GRAND TOTAL (Enter on Line 1-D-3 of Form MBR-1)  |                      |                    |                    |                    |                     |                    |                  |
| FUNDING SUMMARY:<br>GENERAL FUNDS                |                      |                    |                    |                    |                     |                    |                  |
| STATE SUPPORT SPECIAL FUNDS                      |                      |                    |                    |                    |                     |                    |                  |
| FEDERAL FUNDS                                    |                      |                    |                    |                    |                     |                    |                  |
| OTHER SPECIAL FUNDS                              |                      |                    |                    |                    |                     |                    |                  |
| TOTAL FUNDS                                      |                      |                    |                    |                    |                     |                    |                  |

State of Mississippi Form MBR-1-D-4

# SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

MDHS - Division of Youth Services

|  |                  | Act FY Ending June 30, 2011 |             | Est FY            | Ending June 30, 2012 | Req FY Ending June 30, 2013 |                |
|--|------------------|-----------------------------|-------------|-------------------|----------------------|-----------------------------|----------------|
| MINOR OBJECT OF EXPENDITURE                        | June 30,<br>2011 | No. of<br>Devices           | Actual Cost | No. of<br>Devices | Estimated Cost       | No. of<br>Devices           | Requested Cost |
| A. CELLULAR PHONES (63435)                         |                  |                             |             |                   |                      |                             |                |
| 63435 Cellular Phones                              | 19               |                             |             |                   |                      |                             |                |
| Total (A)  | 19               |                             |             |                   |                      |                             |                |
| B. PAGERS (63434)                                  |                  |                             |             |                   |                      |                             |                |
| 63434 Pagers, Paging Equipment                     |                  |                             |             |                   |                      |                             |                |
| Total (B)  |                  |                             |             |                   |                      |                             |                |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (63        | 3435)            |                             |             |                   |                      |                             |                |
| 63435 Wireless PDAs, Blackberry, etc               |                  |                             |             |                   |                      |                             |                |
| Total (C)  |                  |                             |             |                   |                      |                             |                |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |                  |                             |             |                   |                      |                             |                |
| FUNDING SUMMARY:                                   |                  |                             |             |                   |                      |                             |                |
| GENERAL FUNDS                                      |                  |                             |             |                   |                      |                             |                |
| STATE SUPPORT SPECIAL FUNDS                        |                  |                             |             |                   |                      |                             |                |
| FEDERAL FUNDS                                      |                  |                             |             |                   |                      |                             |                |
| OTHER SPECIAL FUNDS                                |                  |                             |             |                   |                      |                             |                |
| TOTAL FUNDS  |                  |                             |             |                   |                      |                             |                |

### SCHEDULE E SUBSIDIES, LOANS & GRANT

### MDHS - Division of Youth Services

| MINOR OBJECT OF EXPENDITURE                          | (1) Actual Expenses FY Ending June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 |
|--|---|---|--|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (6     | 54000-64599)                                |   |  |
| 64395 MDHS Other Aid to Counties                     | 14,195                                      | 18,625  | 18,625   |
| 64410 Fire Protection Allocation                     |   |   |  |
| TOTAL (A)  | 14,195                                      | 18,625  | 18,625   |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS   | S (64600-64699)                             |   |  |
| XXX NEW  |   |   |  |
| TOTAL (B)  |   |   |  |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700     | 0-64999)                                    |   |  |
| 64795 MDHS GRT NGV                                   | 6,802,542                                   | 8,925,203   | 8,925,203  |
| TOTAL (C)  | 6,802,542                                   | 8,925,203   | 8,925,203  |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)           |   |   |  |
| 65090 Miscellaneous Indebtedness and Interest Claims |   |   |  |
| 65310 Court Granted Judgements - Attorney Fees       |   |   |  |
| TOTAL (D)  |   |   |  |
| E. OTHER (66000-89999)                               |   |   |  |
| 69998 Prior Year Expense - Subsidies                 | -284  | -372  | -372   |
| 78120 Vehicle Inspection Stickers                    | 30  | 39  | 39   |
| 89150 Transfer to Other Funds                        | 255,827                                     | 335,655   | 335,655  |
| 78150 Motor Vehicle Title Act Fees                   |   |   |  |
| 89510 Loans TO Fees                                  | 500,000                                     | 656,020   | 656,020  |
| TOTAL (E)  | 755,573                                     | 991,342   | 991,342  |
| GRAND TOTAL (Enter on Line I-E of Form MBR-1)        | 7,572,310                                   | 9,935,170   | 9,935,170  |
| FUNDING SUMMARY:                                     |   |   |  |
| GENERAL FUNDS  | 755,119                                     | 639,085   | 639,085  |
| STATE SUPPORT SPECIAL FUNDS                          |   |   |  |
| FEDERAL FUNDS  | 6,817,191                                   | 9,296,085   | 9,296,085  |
| OTHER SPECIAL FUNDS                                  |   |   |  |
| TOTAL FUNDS  | 7,572,310                                   | 9,935,170   | 9,935,170  |

### NARRATIVE 2013 BUDGET REQUEST

| MDHS - Division of Youth Services | MDHS | - Division | of Youth | Services |
|-----------------------------------|------|------------|----------|----------|
|-----------------------------------|------|------------|----------|----------|

Name of Agency

N/A

### OUT-OF-STATE TRAVEL FISCAL YEAR 2011

| MDHS - Division of Youth Services |  |
|-----------------------------------|--|
| Agency Name                       |  |

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2011 on Form Mbr-1, line I.A.2.b.

| Employee's Name     | Destination | Purpose                        | Travel Cost | Funding Source |
|---------------------|-------------|--------------------------------|-------------|----------------|
| Out of State Travel |             |                                | 10,436      |                |
|                     | •           | Total Out of State Travel Cost | \$10,436    | =              |

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| 61602 Fees MDHS Client Transportation                   |                    |  |   |  |           |
| BRETTT CHARLES R / Fees - DHS - Client Transportation   |                    | 219  |   |  | 2662      |
| Comp. Rate: 18 per mth                                  |                    |  |   |  |           |
| HUDSON JOHN N / Fees - DHS - Client Transportation      |                    | 88   |   |  | 2662      |
| Comp. Rate: 7 per mth                                   |                    |  |   |  |           |
| SIGALAS SHARON W / Fees - DHS - Client Transportation   |                    | 101  |   |  | 2662      |
| Comp. Rate: 8 per mth                                   |                    |  |   |  |           |
| STOREY THOMAS B JR / Fees - DHS - Client Transportation |                    | 110  |   |  | 2662      |
| Comp. Rate: 9 per mth                                   |                    |  |   |  |           |
| TAYLOR AMY K / Fees - DHS - Client Transportation       |                    | 110  |   |  | 2662      |
| Comp. Rate: 9 per mth                                   |                    |  |   |  |           |
| CLIENT TRANS  |                    |  | 2,209,708   | 2,531,449  | 2662      |
| Comp. Rate:   |                    |  |   |  |           |
| TOTAL 61602 Fees MDHS Client Transportation             |                    | <u>628</u>   | 2,209,708   | 2,531,449  |           |
| 61615 SAAS Fees - DFA                                   |                    |  |   |  |           |
| STATE TREASURER 3130* / SAAS FEES DFA                   |                    | 8,291  |   |  | 2662      |
| Comp. Rate: 690 per mth                                 |                    |  |   |  |           |
| CLIENTS TRANS   |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| SAAS FEES DF  |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| TOTAL 61615 SAAS Fees - DFA                             |                    | 8,291  |   |  |           |
|   |                    |  |   |  |           |
| 61616 MMRS Fees   |                    |  |   |  |           |
| STATE TREASURER 3125 * / MMRS CHARGES DFA               |                    | 59,036   |   |  | 2662      |
| Comp. Rate: 4,919 per mth                               |                    |  |   |  |           |
| MMRS CHARGES  |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| TOTAL 61616 MMRS Fees                                   |                    | 59,036   |   |  |           |
| 61620 Department of Audit                               |                    |  |   |  |           |
| STATE TREASURER 3155 * / DEPT OF AUDIT FEES             |                    | 35,775   |   |  | 2662      |
| Comp. Rate: 2,982 per mth                               |                    |  |   |  |           |
| STATE TREASURER 3611*/ DEPT OF AUDIT FEES               |                    | 190  |   |  | 2662      |
| Comp. Rate: 15 per mth                                  |                    |  |   |  |           |
| TOTAL 61620 Department of Audit                         |                    | 35,965   |   |  |           |
| 6163X Legal (61630-61636)                               |                    |  |   |  |           |
| STATE TREASURER 3071 * / LEGAL FEES TO AG'S OFFICE      |                    | 56,243   |   |  | 2662      |
| Comp. Rate: 4,686 per mth                               |                    | 30,243   |   |  | 2002      |
| BRUNINI-GRANTHAM-GROWER-HEWES / LEGAL FEES              |                    | -330   |   |  | 2662      |
| Comp. Rate:   |                    |  |   |  |           |
| LEG-AG'S  |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| TOTAL 6163X Legal (61630-61636)                         |                    | 55,913   |   |  |           |
|   |                    |  |   |  |           |
|   | 1                  |  | I   |  | I         |

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR   | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| 61640 Medical Doctors  |                    |  |   |  |           |
| BROWN SAMUEL F MD / Physician Services                                   |                    | 3,137  |   |  | 2662      |
| Comp. Rate: 261 per mth  |                    |  |   |  |           |
| BUTTS DONALD H DR / Physician Services                                   |                    | 600  |   |  | 2662      |
| Comp. Rate: 50 per mth   |                    |  |   |  |           |
| BYRAM EYE CLINIC / Physician Services                                    |                    | 8,000  |   |  | 2662      |
| Comp. Rate: 667 per mth  |                    |  |   |  |           |
| CENTRAL SURGICAL ASSOCIATES PA / Physician Services                      |                    | 1,892  |   |  | 2662      |
| Comp. Rate: 158 per mth  |                    |  |   |  |           |
| FAMILY FIRST HEALTHCARE / Physician Services                             |                    | 129,000  |   |  | 2662      |
| Comp. Rate: 10,750 per mth   |                    |  |   |  |           |
| JACKSON RADIOLOGY ASSOC PA / Physician Services                          |                    | 3,100  |   |  | 2662      |
| Comp. Rate: 258 per mth  |                    |  |   |  |           |
| LAB CORP OF AMERICA HOLDINGS / Physician Services                        |                    | 977  |   |  | 2662      |
| Comp. Rate: 81 per mth   |                    |  |   |  |           |
| LEFLEUR EMERGENCY PHYSICIANS / Physician Services                        |                    | 7,628  |   |  | 2662      |
| Comp. Rate: 636 per mth  |                    |  |   |  |           |
| METHODIST CENTRAL MS MED ASSOC / Physician Services                      |                    | 89,019   |   |  | 2662      |
| Comp. Rate: 7,418 per mth  |                    |  |   |  |           |
| METROPOLITAN UROLOGY PA / Physician Services                             |                    | 867  |   |  | 2662      |
| Comp. Rate: 72 per mth   |                    |  |   |  |           |
| RIVER OAKS MANAGEMENT COMPANY / Physician Services                       |                    | 9,500  |   |  | 2662      |
| Comp. Rate: 792 per mth  |                    |  |   |  |           |
| SURGICAL ANESTHESIA ASSOC PA / Physician Services                        |                    | 1,320  |   |  | 2662      |
| Comp. Rate: 110 per mth  |                    | 400.000  |   |  | 2.50      |
| UNIV PSYCHIATRIC ASSOC LLP / Physician Services                          |                    | 190,000  |   |  | 2662      |
| Comp. Rate: 15,833 per mth   |                    | 25   |   |  | 2662      |
| UNIVERSITY PHYSICIANS PLLC / Physician Services                          |                    | 35   |   |  | 2662      |
| Comp. Rate: 3 per mth  VICKSBURG HMA PHYSICIAN MGMT / Physician Services |                    | 1,988  |   |  | 2662      |
| Comp. Rate: 166 per mth  |                    | 1,986  |   |  | 2002      |
| Comp. Raie. 100 per min  |                    |  |   |  | +         |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR                                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| TOTAL 61640 Medical Doctors  |                    | 447,063  |   |  |           |
| 61641 Dentists   |                    |  |   |  |           |
| BLISSETT JAMES / Dental Services                                     |                    | 225  |   |  | 2662      |
| Comp. Rate: 19 per mth   |                    |  |   |  |           |
| COLLINS JOE G DDS PA / Dental Services                               |                    | 22,100   |   |  | 2662      |
| Comp. Rate: 1,842 per mth HILL WILLIE J DDS DMS PA / Dental Services |                    | 6,000  |   |  | 2662      |
| Comp. Rate: 500 per mth  |                    | 0,000  |   |  | 2002      |
| MID AMERICA HEALTH INC / Dental Services                             |                    | 86,348   |   |  | 2662      |
| Comp. Rate: 7,196 per mth  |                    |  |   |  |           |
| ORAL TECH GENERAL INC / Dental Services                              |                    | 992  |   |  | 2662      |
| Comp. Rate: 83 per mth SIMPSON KEITH W DMD PA / Dental Services      |                    | 12,222   |   |  | 2662      |
| Comp. Rate: 1,019 per mth  |                    | 12,222   |   |  | 2002      |
| TOTAL 61641 Dentists   |                    | 127,887  |   |  |           |
|  |                    |  |   | <u> </u>   |           |
| 61642 Nurses   |                    |  |   |  |           |
| CENTRAL STAFFING EXPERTS LLC / NURSING SERVICES                      |                    | 97,280   |   |  | 2662      |
| Comp. Rate: 8,106 per mth NURSING SERV                               |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| TOTAL 61642 Nurses   |                    | 97,280   |   |  |           |
|  |                    |  |   |  |           |

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR   | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| 61644 Other Medical  |                    |  |   |  |           |
| AMERIPATH MS INC / Other Medical Services  |                    | 124  |   |  | 2662      |
| Comp. Rate: 10 per mth   |                    | 12.  |   |  | 2002      |
| CENTRAL SURGICAL ASSOCIATES PA / Other Medical Services                                    |                    | 265  |   |  | 2662      |
| Comp. Rate: 22 per mth   |                    | 203  |   |  | 2002      |
| FLOWOOD RIVER OAKS HMA / Other Medical Services  |                    | 118  |   |  | 2662      |
| Comp. Rate: 10 per mth   |                    |  |   |  |           |
| JACKSON HMA INC / Other Medical Services   |                    | 45   |   |  | 2662      |
| Comp. Rate: 4 per mth  |                    |  |   |  |           |
| LAB CORP OF AMERICA / Other Medical Services   |                    | -1,352   |   |  | 2662      |
| Comp. Rate: -113 per mth   |                    |  |   |  |           |
| LAB CORP OF AMERICA HOLDINGS / Other Medical Services                                      |                    | 1,000  |   |  | 2662      |
| Comp. Rate: 83 per mth  MEMPHIS PATHOLOGY LAB LLC / Other Medical Services                 |                    | 17,000   |   |  | 2662      |
| Comp. Rate: 1,417 per mth  |                    | .,   |   |  |           |
| SUMMIT HEALTH & REHAB SERV INC / Other Medical Services                                    |                    | 53,000   |   |  | 2662      |
| Comp. Rate: 4,417 per mth  |                    |  |   |  |           |
| TOTAL 61644 Other Medical  |                    | <u>70,200</u>  |   |  |           |
| 61645 Psychologists  |                    |  |   |  |           |
| CENTRAL STAFFING EXPERTS LLC / PSYCHOLOGY SERVICES   |                    | 12,728   |   |  | 2662      |
| Comp. Rate: 1,060 per mth  PSYCHOLOGICAL CONSULTANTS PA / PSYCHOLOGY SERVICES              |                    | 675  |   |  | 2662      |
| Comp. Rate: 56 per mth   |                    | 700,000  |   |  | 2552      |
| SOUTHERN JOHN STEPHEN / PSYCHOLOGY SERVICES  |                    | 780,000  |   |  | 2662      |
| Comp. Rate: 65,000 per mth   |                    |  |   |  |           |
| TOTAL 61645 Psychologists  |                    | <del>793,403</del>                                   |   |  |           |
| 6165X Personnel Services Contracts (61651-61653)   |                    |  |   |  |           |
| HANNAN EDWIN YORK / Personal Services Contracts-travel acct  Comp. Rate: 1 per mth         |                    | 20   |   |  | 2662      |
| JAMES SELF INC / Personal Services Contracts-travel acct                                   |                    | 105  |   |  | 2662      |
| Comp. Rate: 8 per mth  |                    |  |   |  |           |
| JORDAN-THOMAS FREDERICKA / Personal Services Contracts-travel acct  Comp. Rate: 13 per mth |                    | 163  |   |  | 2662      |
| PERFORMANCE OIL EQUIPMENT INC / Personal Services Contracts-travel                         |                    | 62   |   |  | 2662      |
| acct   |                    |  |   |  |           |
| Comp. Rate: 5 per mth  |                    |  |   |  |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653)                                     |                    | 350  |   |  |           |
| 61690 Other Fees & Services  |                    |  |   |  |           |
| AMERICAN RED CROSS-JACKSON / Other Fees and Services                                       |                    | 625  |   |  | 2662      |
|  |                    | 623  |   |  | 2002      |
| Comp. Rate: 52 per mth BUTLER CONSTRUCTION INC / Other Fees and Services                   |                    | 6.050  |   |  | 2662      |
| Comp. Rate: 504 per mth  | -                  | 6,050  |   |  | 2662      |
| CINTAS DOCUMENT MANAGEMENT / Other Fees and Services                                       |                    | 400  |   |  | 2662      |
| Comp. Rate: 33 per mth   |                    | 400  |   |  | 2002      |
| CLIA / Other Fees and Services   | -                  | 150  |   |  | 2662      |
| Comp. Rate: 13 per mth   |                    | 130  |   |  | 2002      |
| COUNCIL OF STATE GOVERNMENTS / Other Fees and Services                                     |                    | -697   |   |  | 2662      |
| Comp. Rate: -58 per mth  |                    | 377  |   |  | 2002      |
|  | I                  |  | I   | I  | l l       |

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR   | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| HANDLE WITH CARE BEHAVIOR / Other Fees and Services                          |                    | 3,600  |   |  | 2662      |
| Comp. Rate: 300 per mth  |                    |  |   |  |           |
| JANIE G BANKS CONSULTING INC / Other Fees and Services                       |                    | 6,250  |   |  | 2662      |
| Comp. Rate: 521 per mth  |                    |  |   |  |           |
| KALFS ELEANOR M / Other Fees and Services                                    |                    | 6,250  |   |  | 2662      |
| Comp. Rate: 521 per mth  |                    |  |   |  |           |
| MANTON DOUGLAS / Other Fees and Services                                     |                    | 1,152  |   |  | 2662      |
| Comp. Rate: 96 per mth   |                    |  |   |  |           |
| MS VAN LINES INC / Other Fees and Services                                   |                    | 1,470  |   |  | 2662      |
| Comp. Rate: 123 per mth  |                    |  |   |  |           |
| ONE IN 37 RESEARCH INC / Other Fees and Services                             |                    | 70,000   |   |  | 2662      |
| Comp. Rate: 5,833 per mth  |                    |  |   |  |           |
| P D OPERATOR CONSULTANT / Other Fees and Services                            |                    | 1,900  |   |  | 2662      |
| Comp. Rate: 158 per mth  |                    |  |   |  |           |
| POSTALIA INC / Other Fees and Services                                       |                    | 160  |   |  | 2662      |
| Comp. Rate: 13 per mth   |                    |  |   |  |           |
| STATE TREASURER 3301 */ Other Fees and Services                              |                    | 180  |   |  | 2662      |
| Comp. Rate: 15 per mth   |                    |  |   |  |           |
| STATE TREASURER 3455 * / Other Fees and Services                             |                    | 428  |   |  | 2662      |
| Comp. Rate: 36 per mth   |                    |  |   |  |           |
| STATE TREASURER 371H * / Other Fees and Services                             |                    | 10   |   |  | 2662      |
| Comp. Rate: 1 per mth  |                    |  |   |  |           |
| STATE TREASURER 3846 * / Other Fees and Services                             |                    | 150  |   |  | 2662      |
| Comp. Rate: 13 per mth   |                    |  |   |  |           |
| SWANK MOTION PICTURES INC / Other Fees and Services                          |                    | 1,950  |   |  | 2662      |
| Comp. Rate: 163 per mth  |                    | •  |   |  | 2.50      |
| THE DECAL GUY INC / Other Fees and Services                                  |                    | 300  |   |  | 2662      |
| Comp. Rate: 25 per mth   |                    | 0.0  |   |  | 2662      |
| WINGFOOT COMMMERCIAL TIRE SRVS / Other Fees and Services                     |                    | 98   |   |  | 2662      |
| Comp. Rate: 8 per mth  ADAMS CTY YOUTH COURT / Other Fees and Services       |                    | 1.47   |   |  | 2662      |
|  |                    | 147  |   |  | 3662      |
| Comp. Rate: 12 per mth  AMERICAN RED CROSS-JACKSON / Other Fees and Services |                    | 10   |   |  | 3662      |
| Comp. Rate: 1 per mth  |                    | 10   |   |  | 3662      |
| COUNCIL OF STATE GOVERNMENTS / Other Fees and Services                       |                    | -731   |   |  | 3662      |
| Comp. Rate: -61 per mth  |                    | -731   |   |  | 3002      |
| INDUSTRIAL WELDING SUPPLIES OF / Other Fees and Services                     |                    |  |   |  | 3662      |
| Comp. Rate: 0 per mth  |                    |  |   |  | 3002      |
| MCCLELLAND MOVING & STORAGE / Other Fees and Services                        |                    | 1,500  |   |  | 3662      |
| Comp. Rate: 125 per mth  |                    | -,   |   |  |           |
| MS INDUSTRIES FOR THE BLIND / Other Fees and Services                        |                    | 137,500  |   |  | 3662      |
| Comp. Rate: 11,458 per mth   |                    |  |   |  |           |
| NORDAN SMITH WELDING SUPPLIES / Other Fees and Services                      |                    | 1  |   |  | 3662      |
| Comp. Rate: 0 per mth  |                    |  |   |  |           |
| OKLAHOMA SCORING SERVICE INC / Other Fees and Services                       |                    | 500  |   |  | 3662      |
| Comp. Rate: 42 per mth   |                    |  |   |  |           |
| STATE TREASURER 3455 * / Other Fees and Services                             |                    | 12,309   |   |  | 3662      |
| Comp. Rate: 1,026 per mth  |                    |  |   |  |           |
| THE DECAL GUY INC / Other Fees and Services                                  |                    | 280  |   |  | 3662      |
| Comp. Rate: 23 per mth   |                    |  |   |  |           |
| TOTAL 61690 Other Fees & Services  |                    | 251,942  |   |  |           |
|  |                    |  |   |  |           |

### MDHS - Division of Youth Services

| TYPE OF FEE AND NAME OF VENDOR  | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2011 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2012 | (3)<br>Requested for<br>FY Ending<br>June 30, 2013 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| 61650 State Personnel Board   |                    |  |   |  |           |
| STATE TREASURER 3614* / Fees to SPB   |                    | 28,575   |   |  | 2662      |
| Comp. Rate: 2,381 per mth   |                    |  |   |  |           |
| STATE TREAUSRER 3614* / Fees to SPB   |                    | 21,209   |   |  | 3662      |
| Comp. Rate: 1,767 per mth   |                    |  |   |  |           |
| TOTAL 61650 State Personnel Board   |                    | 49,784   |   |  |           |
| 61600 Fees Department of Human Services  COUNCIL OF STATE GOVERNMENTS / Fees DHS  Comp. Rate: 1,000 per mth  FEES-MDHS  Comp. Rate:  TOTAL 61600 Fees Department of Human Services  61670 Laboratory and Testing Fees |                    | 12,000   |   |  | 3662      |
| MS STATE UNIV-COOPERATIVE / Laboratory and testing fees  Comp. Rate: 1 per mth  LAB TEST FEE  Comp. Rate:   |                    | 12   |   |  | 2662      |
| TOTAL 61670 Laboratory and Testing Fees   |                    | 12   |   |  |           |
| GRAND TOTAL (61600-61699)   |                    | 2,009,754  | 2,209,708   | 2,531,449  |           |

### VEHICLE PURCHASE DETAILS

| MDHS - Division of | Youth Services        |                       |           |
|--------------------|-----------------------|-----------------------|-----------|
| Name of Agency     |                       |                       | FY2013    |
| Year Model         | Person(s) Assigned To | Vehicle Purpose/Use   | Req. Cost |
|                    |                       |                       |           |
|                    |                       |                       |           |
|                    |                       |                       | 0         |
|                    |                       |                       | 0         |
|                    |                       |                       |           |
|                    |                       | TOTAL VEHICLE REOUEST | 0         |

### VEHICLE INVENTORY AS OF JUNE 30, 2011

MDHS - Division of Youth Services

Name of Agency

| Veh. | Vehicle   | Model |           |                       |                                | Tag     | Mileage    | Average        | Replacem | ent Proposed |
|------|-----------|-------|-----------|-----------------------|--------------------------------|---------|------------|----------------|----------|--------------|
| Type | Descript. | Year  | Model     | Person(s) Assigned To | Purpose/Use                    | Number  | On 6-30-11 | Miles per Year | FY 2012  | FY 2013      |
| P    | Truck     | 1996  | Ford      | George McDuffie       | Maintenance                    | S-16343 | 87,728     | 3,500          |          |              |
| P    | Truck     | 2001  | GMC       | Pool                  | Administration                 | G-52381 | 52,416     | 5,000          |          |              |
| P    | Van       | 2007  | Ford      | Pool                  | Transport Students             | G-52382 | 48,817     | 10,000         |          |              |
| P    | Truck     | 2010  | Ford      | Pool                  | Administrative/Patrol/Supplies | G-51764 | 7,581      | 10,000         |          |              |
| P    | Truck     | 2003  | Ford      | George McDuffie       | Transport Students             | G-26846 | 66,866     | 5,000          |          |              |
| P    | Van       | 2005  | Ford      | George McDuffie       | Security Staff                 | G-32971 | 103,342    | 3,500          |          |              |
| W    | Truck     | 1995  | Ford      | Lonnie Gill           | Maintenance                    | S-15456 | 78,933     | 5,000          |          |              |
| P    | Car       | 1996  | Ford      | Lonnie Gill           | Transport Students             | S-16282 | 62,003     | 3,500          |          |              |
| W    | Truck     | 1998  | Ford      | Handshaw              | Administrative/Patrol/Supplies | G-05765 | 42,315     | 5,000          |          |              |
| W    | Truck     | 1999  | Dodge     | Lonnie Gill           | Patrol/Security                | G-10814 | 55,738     | 5,000          |          |              |
| P    | Car       | 2003  | Ford      | Administrative        | Administrative                 | G-27186 | 107,156    | 2,000          |          |              |
| W    | Truck     | 2001  | Dodge     | Lonnie Gill           | Administrative/Patrol          | G-15481 | 63,331     | 6,000          |          |              |
| P    | Bus       | 1991  | Chevrolet | Jerry Sims            | Transport Students             | G-43421 | 52,417     | 10,000         |          |              |
| P    | Van       | 2009  | Dodge     | Administrative Staff  | Transport Students             | G-49902 | 21,397     | 10,000         |          |              |
| P    | Van       | 2009  | Dodge     | Administrative Staff  | Transport Students             | G-49903 | 19,929     | 10,000         |          |              |
| P    | Van       | 2009  | Ford      | Administrative Staff  | Transport Students             | G-50721 | 13,316     | 5,000          |          |              |
| W    | Car       | 2009  | Chevrolet | George McDuffie       | Transport Students             | G-50954 | 9,352      | 5,000          |          |              |
| P    | Van       | 2008  | Ford      | Pool                  | Transport Students             | G-05673 | 26,951     | 10,000         |          |              |

 $Vehicle\ Type = \underline{Passenger/Work}$ 

# PRIORITY OF DECISION UNITS FISCAL YEAR 2013

| MDHS - Division of Youth Services |  |
|-----------------------------------|--|
|-----------------------------------|--|

Agency Name

| Program           | Decision Unit    | Object        | Amount    |
|-------------------|------------------|---------------|-----------|
| Priority # 0      |                  |               |           |
| Program # 1: YOUT | TH SERVICES      |               |           |
|                   | 20 PIN at Oakley |               |           |
|                   |                  | Salaries      | 584,638   |
|                   |                  | Contractual   | 500,000   |
|                   |                  | Commodities   | 115,362   |
|                   |                  | Total         | 1,200,000 |
|                   |                  | General Funds | 1,200,000 |
|                   |                  |               |           |

### CAPITAL LEASES

### MDHS - Division of Youth Services

|                        |   | Original | Number     |                        |                  | 1         | Amount of Each    |       | Total of Payments to be Made |           |          |       |           |          |       |  |
|------------------------|---|----------|------------|------------------------|------------------|-----------|-------------------|-------|------------------------------|-----------|----------|-------|-----------|----------|-------|--|
| Vandon/                | Original Number of Months Last  Date of Months Remaining Payment Interest |          | Mont       | Monthly/Yearly Payment |                  |           | Estimated FY 2012 |       | Requested FY 2013            |           |          |       |           |          |       |  |
| Vendor/<br>Item Leased | Date of<br>Lease  | of Lease | on 6-30-11 | Date                   | Interest<br>Rate | Principal | Interest          | Total | Actual<br>FY 2011            | Principal | Interest | Total | Principal | Interest | Total |  |
| /Equip Lease Purch     | //  | 0        | 0          | //                     | .000             |           |                   |       |                              | 3,000     |          | 3,000 |           |          |       |  |

### Summary of 3% General Fund Program Reduction to FY2012 Appropriated Funding by Major Object

### MDHS - Division of Youth Services

| Major Object           | FY2012<br>GENERAL FUND<br>REDUCTION | AFFECT ON FY2012<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT ON FY2012 FEDERAL FUNDS | AFFECT ON FY2012<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |          |
|------------------------|-------------------------------------|--|--------------------------------|--|------------------------|----------|
| PERSONAL SERVICES      | ( 413,995)                          |  |                                |  | (                      | 413,995) |
| TRAVEL                 | ( 652)                              |  |                                |  | (                      | 652)     |
| CONTRACTUAL SERVICES   | ( 90,524)                           |  |                                |  | (                      | 90,524)  |
| COMMODITIES            | ( 10,006)                           |  |                                |  | (                      | 10,006)  |
| OTHER THAN EQUIPMENT   |                                     |  |                                |  |                        |          |
| EQUIPMENT              | ( 1,210)                            |  |                                |  | (                      | 1,210)   |
| VEHICLES               |                                     |  |                                |  |                        |          |
| WIRELESS COMM. DEVICES |                                     |  |                                |  |                        |          |
| SUBSIDIES, LOANS, ETC  | ( 19,173)                           |  |                                |  | (                      | 19,173)  |
| TOTALS                 | ( 535,560)                          |  |                                |  | (                      | 535,560) |