#### BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2014

DPS-Public Safety Planning 1025 Northpark Drive Ridgeland, MS 39157

AGENCY ADDRESS

Albert Santa Cruz, Commissioner
CHIEF EXECUTIVE OFFICER

| AGENCY ADDRESS   |   |   | CHIEF EXE                                   | ECUTIVE OFFICER  |                         |
|--|---|---|---|--|-------------------------|
|  | Actual Expenses<br>FY Ending<br>June 30, 2012 | Estimate Expenses<br>FY Ending<br>June 30, 2013 | Requested for<br>FY Ending<br>June 30, 2014 | Request<br>Increase (+) or<br>FY 2014 vs.<br>(Col. 3 vs. | Decrease (-)<br>FY 2013 |
| I. A. PERSONAL SERVICES  1. Salaries, Wages & Fringe Benefits (Base)                         | 2,067,895                                     | 2,416,504                                       | 2,416,504                                   | AMOUNT   | PERCENT                 |
| a. Additional Compensation   | 2,007,893                                     | 2,410,304                                       | 2,410,304                                   |  |                         |
| b. Proposed Vacancy Rate (Dollar Amount)   |   |   |   |  |                         |
| c. Per Diem  |   |   |   |  |                         |
| Total Salaries, Wages & Fringe Benefits  | 2,067,895                                     | 2,416,504                                       | 2,416,504                                   |  |                         |
| 2. Travel<br>a. Travel & Subsistence (In-State)  | 30,705  | 32,691  | 65,693                                      | 33,002   | 100.95%                 |
| b. Travel & Subsistence (Out-of-State)   | 64,931  | 64,973  | 98,538                                      | 33,565   | 51.65%                  |
| c. Travel & Subsistence (Out-of-Country)   |   |   |   |  |                         |
| Total Travel   | 95,636  | 97,664  | 164,231                                     | 66,567   | 68.15%                  |
| B. CONTRACTUAL SERVICES (Schedule B): a. Tuition, Rewards & Awards                           | 6,825   | 8,344   | 8,678                                       | 334  | 4.00%                   |
| b. Communications, Transportation & Utilities  | 17,491  | 1,828   | 1,828                                       | 331  | 1.0070                  |
| c. Public Information  | 1,055,939                                     | 1,167,884                                       | 1,165,687                                   | ( 2,197)   | ( 0.18%)                |
| d. Rents   | 221,474                                       | 336,431   | 336,466                                     | 35   | 0.01%                   |
| e. Repairs & Service   | 11,582  | 3,505   | 3,505                                       |  |                         |
| f. Fees, Professional & Other Services   | 224,342                                       | 219,050   | 172,800                                     | ( 46,250)  | ( 21.11%)               |
| g. Other Contractual Services  | 22,275  | 20,250  | 20,295                                      | 45   | 0.22%                   |
| h. Data Processing   | 118,364                                       | 123,637   | 51,644                                      | ( 71,993)  | ( 58.22%)               |
| i. Other   | 10,548  | 12,130  | 12,130                                      |  |                         |
| Total Contractual Services   | 1,688,840                                     | 1,893,059                                       | 1,773,033                                   | ( 120,026)   | ( 6.34%)                |
| C. COMMODITIES (Schedule C): a. Maintenance & Construction Materials & Supplies              |   |   |   |  |                         |
| b. Printing & Office Supplies & Materials  | 46,116  | 42,925  | 43,325                                      | 400  | 0.93%                   |
| c. Equipment, Repair Parts, Supplies & Accessories   | 25,584  | 29,422  | 32,364                                      | 2,942  | 9.99%                   |
| d. Professional & Scientific Supplies & Materials  | 299   | ,   | ,   |  |                         |
| e. Other Supplies & Materials  | 152,128                                       | 123,537   | 90,563                                      | ( 32,974)  | ( 26.69%)               |
| Total Commodities  | 224,127                                       | 195,884   | 166,252                                     | ( 29,632)  | ( 15.12%)               |
| D. CAPITAL OUTLAY: 1. Total Other Than Equipment (Schedule D-1) 2. Equipment (Schedule D-2): |   |   |   |  |                         |
| b. Road Machinery, Farm & Other Working Equipment  |   |   |   |  |                         |
| c. Office Machines, Furniture, Fixtures & Equipment  | 5,043   | 15,000  |   | ( 15,000)  | ( 100.00%)              |
| d. IS Equipment (Data Processing & Telecommunications)                                       | 16,754  | 25,000  |   | ( 25,000)  | ( 100.00%)              |
| e. Equipment - Lease Purchase  |   | 10.000  |   | ( 10.000)  | ( 100 000()             |
| f. Other Equipment   | 5,617   | 10,000  |   | ( 10,000)  | ( 100.00%)              |
| Total Equipment (Schedule D-2)   | 27,414  | 50,000  |   | ( 50,000)  | ( 100.00%)              |
| 3. Vehicles (Schedule D-3) 4. Wireless Comm. Devices (Schedule D-4)                          |   |   |   |  |                         |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):   | 30,024,803                                    | 28,316,112                                      | 24,337,290                                  | ( 3,978,822)   | ( 14.05%)               |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):   | 30,024,803                                    | 20,510,112                                      | 24,337,290                                  | ( 3,976,622)   | ( 14.05 70)             |
| TOTAL EXPENDITURES   | 34,128,715                                    | 32,969,223                                      | 28,857,310                                  | ( 4,111,913)   | ( 12.47%)               |
| II. BUDGET TO BE FUNDED AS FOLLOWS:  | 7,767,486                                     | 1,702,330                                       | 954,295                                     | ( 748,035)   | ( 43.94%)               |
| Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below)        | 224,570                                       |   | 803,860                                     | 580,593  | 260.04%                 |
| State Support Special Funds  | 221,670                                       | 220,207   | 000,000                                     |  |                         |
| Federal Funds Other Special Funds (Specify)  | 27,838,989                                    | 31,997,921                                      | 27,099,155                                  | ( 4,898,766)   | ( 15.30%)               |
| 1 1 2/   |   |   |   |  |                         |
|  |   |   |   |  |                         |
| Less: Estimated Cash Available Next Fiscal Period  | ( 1,702,330)                                  | ( 954,295)                                      |   | ( 954,295)   | ( 100.00%)              |
| TOTAL FUNDS (equals Total Expenditures above)  | 34,128,715                                    | 32,969,223                                      | 28,857,310                                  | ( 4,111,913)   | ( 12.47%)               |
| GENERAL FUND LAPSE   | , ,,,,,                                       | ,, .==  | - / /                                       | . , , -,   |                         |
| III. PERSONNEL DATA  |   |   |   |  |                         |
| Number of Positions Authorized in Appropriation Bill a.) Full Perm                           | 5   | 5   | 5   |  |                         |
| b.) Full T-L   | 36  | 36  | 36  |  |                         |
| c.) Part Perm.<br>d.) Part T-L   | +   |   |   |  |                         |
| Average Annual Vacancy Rate (Percentage) a.) Full Perm                                       | +   |   |   |  |                         |
| b.) Full T-L   |   |   |   |  |                         |
| c.) Part Perm.   |   |   |   |  |                         |
| d.) Part T-L   |   |   |   |  |                         |
| Approved by: Albert Santa Cruz   |   | Submitted by:                                   | Albert Santa Cruz                           |  |                         |
| Official of Board or Commission  |   |   | Name  |  |                         |
| Post of Cody / voody@dps gov   |   |   | Commissioner                                |  |                         |

| Approved by:    | Albert Santa Cruz               | Submitted by: | Albert Santa Cruz |
|-----------------|---------------------------------|---------------|-------------------|
|                 | Official of Board or Commission |               | Name              |
| Budget Officer: | Verneshia Cody / vcody@dps.gov  | Title:        | Commissioner      |
| Phone Number:   | 601-977-3702                    | Date:         |                   |

Name of Agency DPS-Public Safety Planning

| Specify Funding Sources<br>As Shown Below   | FY 2012<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)   | 112,285                     | 5.42%                |                         | 116,099                        | 4.80%                |                         | 212,810                        | 8.80%                |                         |
| Budget Contingency Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)  | 1,955,610                   | 94.57%               |                         | 2,300,405                      | 95.19%               |                         | 2,203,694                      | 91.19%               |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Salaries  | 2,067,895                   |                      | 6.05%                   | 2,416,504                      |                      | 7.32%                   | 2,416,504                      |                      | 8.37                    |
| 1. General State Support Special (Specify)  | 6,737                       | 7.04%                |                         | 4,465                          | 4.57%                |                         | 50,302                         | 30.62%               |                         |
| State Support Special (Specify)     Budget Contingency Fund   |                             |                      |                         |                                |                      |                         | •                              |                      |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 0 E-11  | 88,899                      | 92.95%               | -                       | 93,199                         | 95.42%               | -                       | 113,929                        | 69.37%               | -                       |
| 9. Federal Other Special (Specify) ————————————————————————————————————                                     | 00,055                      | 72.70                | -                       | ,,,,,,                         | 701.1270             | -                       | 110,525                        | 07.07.70             | -                       |
| 11.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 12.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 13.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| Total Travel  | 95,636                      |                      | 0.28%                   | 97,664                         |                      | 0.29%                   | 164,231                        |                      | 0.56%                   |
| 1. C1   | 02.074                      | 5.45%                |                         | 91,539                         | 4.83%                | 0.29 /0                 | 490,446                        | 27.66%               |                         |
| State Support Special (Specify)     Budget Contingency Fund   | 92,074                      | 51.1570              | -                       | 91,339                         | 4.63%                | -                       | 490,440                        | 27.00%               |                         |
| Budget Contingency Pund     Budget Contingency Pund     Budget Contingency Pund     Budget Contingency Pund |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Health Care Expendable Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Tobacco Control Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 6. ARRA - Education, Disc., FMAP  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 7. Hurricane Disaster Reserve Fund  |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
|   |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
| Capital Expense Fund     Federal  | 1,596,766                   | 04 54%               | -                       | 1,801,520                      | 05 16%               | -                       | 1,282,587                      | 72.33%               |                         |
| Other Special (Specify) ————————————————————————————————————  | 1,390,700                   | 94.34%               | -                       | 1,001,320                      | 93.10%               | -                       | 1,282,387                      | 12.33%               |                         |
| 11.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 12.   |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
|   |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
| 13. Total Contractual   | 1,688,840                   |                      | 4.94%                   | 1,893,059                      |                      | 5.74%                   | 1,773,033                      |                      | 6.14%                   |
|   | 11,228                      | 5.00%                | 4.54 /0                 | 8,931                          | 4.55%                | 3.7470                  | 50,302                         | 30.25%               |                         |
| 1. General State Support Special (Specify)  | 11,228                      | 3.00%                | -                       | 8,931                          | 4.33%                | -                       | 30,302                         | 30.23%               |                         |
| 2. Budget Contingency Fund  |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 3. Education Enhancement Fund   | +                           |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 4. Health Care Expendable Fund  | -                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   | -                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  | -                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  | +                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   | <u> </u>                    |                      |                         |                                |                      |                         |                                | <u></u>              |                         |
| 9. Federal Other Special (Specify)  | 212,899                     | 94.99%               |                         | 186,953                        | 95.44%               |                         | 115,950                        | 69.74%               |                         |
| 10.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| <b>Total Commodities</b>  | 224,127                     |                      | 0.65%                   | 195,884                        |                      | 0.59%                   | 166,252                        |                      | 0.579                   |

Name of Agency DPS-Public Safety Planning

| Name of Agency DPS-Public Safety Planning  Specify Funding Sources As Shown Below   | FY 2012<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| 1. General State Support Special (Specify)  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 3. Education Enhancement Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 4. Health Care Expendable Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 6. ARRA - Education, Disc., FMAP  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Hurricane Disaster Reserve Fund     Capital Expense Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | +                       |
| 9. Federal  |                             |                      | -                       |                                |                      |                         |                                | 1                    | -                       |
| Other Special (Specify)   |                             |                      | -                       |                                |                      |                         |                                | +                    | +                       |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Total Other Than Equipment  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 1 General   | 2,246                       | 8.19%                |                         | 2,233                          | 4.46%                |                         |                                |                      |                         |
| State Support Special (Specify)  2. Budget Contingency Fund   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)  | 25,168                      | 91.80%               |                         | 47,767                         | 95.53%               |                         |                                |                      |                         |
| 10.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      | -                       |                                |                      |                         |                                |                      | _                       |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Equipment   | 27,414                      |                      | 0.08%                   | 50,000                         |                      | 0.15%                   |                                |                      |                         |
| 1. General State Support Special (Specify)  |                             |                      | -                       |                                |                      |                         |                                |                      | _                       |
| 2. Budget Contingency Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 3. Education Enhancement Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 4. Health Care Expendable Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | +                       |
| 6. ARRA - Education, Disc., FMAP  |                             |                      | -                       |                                |                      |                         |                                | +                    | -                       |
| 7. Hurricane Disaster Reserve Fund  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Capital Expense Fund  9. Federal  Out Control (Control (Contr |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Other Special (Specify) ————————————————————————————————————  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      | -                       |                                |                      |                         |                                | 1                    |                         |
| 12.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Total Vehicles  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6 ADDA Education Direction  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| ARRA - Education, Disc., FMAP     Hurricane Disaster Reserve Fund   |                             |                      | 1                       |                                |                      |                         |                                | 1                    |                         |
|   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  8. Capital Expense Fund  0. Federal   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund 8. Capital Expense Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  8. Capital Expense Fund  9. Federal Other Special (Specify)  10.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  8. Capital Expense Fund  9. Federal Other Special (Specify)  10.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund  8. Capital Expense Fund  9. Federal Other Special (Specify)  10.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency DPS-Public Safety Planning

| Specify Funding Sources<br>As Shown Below                           | FY 2012<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2013<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)     Budget Contingency Fund |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                                  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)                                  | 30,024,803                  | 100.00%              | -                       | 28,316,112                     | 100.00%              |                         | 24,337,290                     | 100.00%              |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants                                     | 30,024,803                  |                      | 87.97%                  | 28,316,112                     |                      | 85.88%                  | 24,337,290                     |                      | 84.33%                  |
| 1. General  | 224,570                     | 0.65%                |                         | 223,267                        | 0.67%                |                         | 803,860                        | 2.78%                |                         |
| State Support Special (Specify)  2. Budget Contingency Fund         |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                                  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal  | 33,904,145                  | 99.34%               |                         | 32,745,956                     | 99.32%               |                         | 28,053,450                     | 97.21%               |                         |
| Other Special (Specify) — 10.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                | 7                    |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |

#### SPECIAL FUNDS DETAIL

DPS-Public Safety Planning
Name of Agency

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) Detailed Description of Source |                                    | (1)<br>Actual<br>Revenues<br>FY 2012 | (2)<br>Estimated<br>Revenues<br>FY 2013 | (3)<br>Requested<br>Revenues<br>FY 2014 |
|---|------------------------------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered          |                                      |   |   |
| Budget Contingency Fund   | BCF - Budget Contingency Fund      |                                      |   |   |
| Education Enhancement Fund  | EEF - Education Enhancement Fund   |                                      |   |   |
| Health Care Expendable Fund   | HCEF - Health Care Expendable Fund |                                      |   |   |
| Tobacco Control Fund  | TCF - Tobacco Control Fund         |                                      |   |   |
| ARRA - Education, Discretionary, FMAP ARRA - Education, Discretionary, FMAP         |                                    |                                      |   |   |
| Hurricane Disaster Reserve Fund HDRF - Hurricane Disaster Reserve Fund              |                                    |                                      |   |   |
| Capital Expense Fund CEF - Capital Expense Fund                                     |                                    |                                      |   |   |
|   | Section S TOTAL                    |                                      |   |   |

| A. FEDERAL FUNDS*  Source (Fund Number) | Detailed Description of Source           | Percentage Match Requirement FY 2013 FY 2014 |  | (1)<br>Actual<br>Revenues<br>FY 2012 | (2)<br>Estimated<br>Revenues<br>FY 2013 | (3)<br>Requested<br>Revenues<br>FY 2014 |
|---|--|--|--|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered                |  |  | 7,767,486                            | 1,702,330                               | 954,295                                 |
| Highway Safety and Justice Programs     | US Dept of Justice, Transporation, NHTSA |  |  | 24,588,170                           | 25,934,027                              | 24,830,739                              |
| OJP Byrne Justice Assistance Grant      | US Dept of Justice                       |  |  | 2,342,449                            | 2,404,604                               | 1,999,383                               |
| Juvenile Accountability (310J)          | US Dept of Justice                       |  |  | 398,956                              | 450,098                                 | 269,033                                 |
| ARRA (JAG) (310R)                       | US Dept of Justive                       |  |  | 72,648                               | 3,209,192                               |   |
| ARRA (VOCA) (310V)                      | US Dept of Justice                       |  |  | 139,455                              |   |   |
| ARRA ( VAWA) (310W)                     | US Dept of Justice                       |  |  | 297,311                              |   |   |
|   | Section A TOTAL                          | •  |  | 35,606,475                           | 33,700,251                              | 28,053,450                              |

| B. OTHER SPECIAL FUNDS (NON-FED'L) |                                | (1)<br>Actual<br>Revenues | (2)<br>Estimated<br>Revenues | (3)<br>Requested<br>Revenues |
|------------------------------------|--------------------------------|---------------------------|------------------------------|------------------------------|
| Source (Fund Number)               | Detailed Description of Source | FY 2012                   | FY 2013                      | FY 2014                      |
|                                    | Cash Balance-Unencumbered      |                           |                              |                              |
|                                    |                                |                           |                              |                              |
|                                    | Section B TOTAL                |                           |                              |                              |

| Section S + A + B TOTAL | 35,606,475 | 33,700,251 | 28,053,450 |
|-------------------------|------------|------------|------------|
|                         |            |            |            |

| C. TREASURY FUND/BANK ACCOUNTS*  Name of Fund/Account | Fund/Account<br>Number | Name of Bank<br>(If Applicable) | (1)<br>Reconciled<br>Balance<br>as of 6/30/12 | (2)<br>Balance<br>as of 6/30/13 | (3)<br>Balance<br>as of 6/30/14 |
|---|------------------------|---------------------------------|---|---------------------------------|---------------------------------|
|   |                        |                                 |   |                                 |                                 |

 $<sup>\</sup>ast$  Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

### NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Name of Agency             |  |

#### FEDERAL FUNDS

The Division of Public Safety Planning administers federal formula incentive grants for (1) highway safety from the National Highway Traffic Safety Administration, U.S. Department of Transportation, (2) drug control and criminal justice system improvements, huricane relief, juvenile justice and delinquency prevention, services to victims of crimes, the prevention of violence aganist women and inmate substance abuse treatment from the Office of Justice Programs, U.S. Department of Justice, and (3) substance education and prevention for higher youths from the U.S. Department of Education.

Form MBR-1-03

| DPS-Public Safety Planning | Program No of1_ Programs |
|----------------------------|--------------------------|
| AGENCY                     | SUMMARY OF ALL PROGRAMS  |
|                            | PROGRAM                  |

|                           | FY 2012 Actual |                       |            |               |            |  |
|---------------------------|----------------|-----------------------|------------|---------------|------------|--|
|                           | (1)            | (1) (2) (3) (4)       |            |               | (5)        |  |
|                           | General        | State Support Special | Federal    | Other Special | Total      |  |
| Salaries, Wages, Fringe   | 112,285        |                       | 1,955,610  |               | 2,067,895  |  |
| Travel                    | 6,737          |                       | 88,899     |               | 95,636     |  |
| Contractual Services      | 92,074         |                       | 1,596,766  |               | 1,688,840  |  |
| Commodities               | 11,228         |                       | 212,899    |               | 224,127    |  |
| Other Than Equipment      |                |                       |            |               |            |  |
| Equipment                 | 2,246          |                       | 25,168     |               | 27,414     |  |
| Vehicles                  |                |                       |            |               |            |  |
| Wireless Comm. Devs.      |                |                       |            |               |            |  |
| Subsidies, Loans & Grants |                |                       | 30,024,803 |               | 30,024,803 |  |
| Total                     | 224,570        |                       | 33,904,145 |               | 34,128,715 |  |
| No. of Positions (FTE)    | 5.00           |                       | 36.00      |               | 41.00      |  |

|                           | FY 2013 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 116,099          |                              | 2,300,405      |                      | 2,416,504     |
| Travel                    | 4,465            |                              | 93,199         |                      | 97,664        |
| Contractual Services      | 91,539           |                              | 1,801,520      |                      | 1,893,059     |
| Commodities               | 8,931            |                              | 186,953        |                      | 195,884       |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 2,233            |                              | 47,767         |                      | 50,000        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              | 28,316,112     |                      | 28,316,112    |
| Total                     | 223,267          |                              | 32,745,956     |                      | 32,969,223    |
| No. of Positions (FTE)    | 5.00             |                              | 36.00          |                      | 41.00         |

|                           |                 | FY 2014<br>Increase/Decrease for Continuation |                 |                       |   |               |  |
|---------------------------|-----------------|---|-----------------|-----------------------|---|---------------|--|
|                           | (11)<br>General | (12)<br>State Support Special                 | (13)<br>Federal | (14)<br>Other Special |   | (15)<br>Total |  |
| Salaries, Wages, Fringe   | 96,711          |   | ( 96,711)       |                       |   |               |  |
| Travel                    | 45,837          |   | 20,730          |                       |   | 66,567        |  |
| Contractual Services      | 398,907         |   | ( 518,933)      |                       | ( | 120,026)      |  |
| Commodities               | 41,371          |   | ( 71,003)       |                       | ( | 29,632)       |  |
| Other Than Equipment      |                 |   |                 |                       |   |               |  |
| Equipment                 | ( 2,233)        |   | ( 47,767)       |                       | ( | 50,000)       |  |
| Vehicles                  |                 |   |                 |                       |   |               |  |
| Wireless Comm. Devs.      |                 |   |                 |                       |   |               |  |
| Subsidies, Loans & Grants |                 |   | ( 3,978,822)    |                       | ( | 3,978,822)    |  |
| Total                     | 580,593         |   | ( 4,692,506)    |                       | ( | 4,111,913)    |  |
| No. of Positions (FTE)    | 4.00            |   | ( 4.00)         |                       |   |               |  |

Note: FY2014 Total Request = FY2013 Estimated + FY2014 Incr(Decr) for Continuation + FY2014 Expansion/Reduction of Existing Activities + FY2014 New Activities.

| DPS-Public Safety Planning | Program No of1_ Programs |
|----------------------------|--------------------------|
| AGENCY                     | SUMMARY OF ALL PROGRAMS  |
|                            | PROGRAM                  |

|                           | FY 2014 Expansion/Reduction of Existing Activities |                               |                 |                       |               |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |
| Travel                    |  |                               |                 |                       |               |  |
| Contractual Services      |  |                               |                 |                       |               |  |
| Commodities               |  |                               |                 |                       |               |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |
| Equipment                 |  |                               |                 |                       |               |  |
| Vehicles                  |  |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |
| Total                     |  |                               |                 |                       |               |  |
| No. of Positions (FTE)    | ·  |                               | ·               |                       |               |  |

|                           | FY 2014 New Activities |                               |                 |                       |               |  |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |  |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |  |
| Travel                    |                        |                               |                 |                       |               |  |
| Contractual Services      |                        |                               |                 |                       |               |  |
| Commodities               |                        |                               |                 |                       |               |  |
| Other Than Equipment      |                        |                               |                 |                       |               |  |
| Equipment                 |                        |                               |                 |                       |               |  |
| Vehicles                  |                        |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |  |
| Total                     |                        |                               |                 |                       |               |  |
| No. of Positions (FTE)    |                        |                               | ·               |                       |               |  |

|                           | FY 2014 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 212,810               |                               | 2,203,694       |                       | 2,416,504     |
| Travel                    | 50,302                |                               | 113,929         |                       | 164,231       |
| Contractual Services      | 490,446               |                               | 1,282,587       |                       | 1,773,033     |
| Commodities               | 50,302                |                               | 115,950         |                       | 166,252       |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 |                       |                               |                 |                       |               |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               | 24,337,290      |                       | 24,337,290    |
| Total                     | 803,860               |                               | 28,053,450      |                       | 28,857,310    |
| No. of Positions (FTE)    | 9.00                  |                               | 32.00           |                       | 41.00         |

Note: FY2014 Total Request = FY2013 Estimated + FY2014 Incr(Decr) for Continuation + FY2014 Expansion/Reduction of Existing Activities + FY2014 New Activities.

#### SUMMARY OF PROGRAMS FORM MBR-1-03sum

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Agency Name                |  |

#### FUNDING REQUESTED FISCAL YEAR 2014

|    | PROGRAM                 | GENERAL | ST.SUPP.SPECIAL | FEDERAL    | OTHER SPECIAL | TOTAL      |
|----|-------------------------|---------|-----------------|------------|---------------|------------|
| 1. | PUBLIC SAFETY PLANNING  | 803,860 |                 | 28,053,450 |               | 28,857,310 |
|    | SUMMARY OF ALL PROGRAMS | 803,860 |                 | 28,053,450 |               | 28,857,310 |

| DPS-Public Safety Planning | Program No1 of1 Programs |
|----------------------------|--------------------------|
| AGENCY                     | PUBLIC SAFETY PLANNING   |
|                            | PROGRAM                  |

|                           | FY 2012 Actual |                       |            |               |            |  |
|---------------------------|----------------|-----------------------|------------|---------------|------------|--|
|                           | (1)            | (1) (2) (3) (4)       |            |               | (5)        |  |
|                           | General        | State Support Special | Federal    | Other Special | Total      |  |
| Salaries, Wages, Fringe   | 112,285        |                       | 1,955,610  |               | 2,067,895  |  |
| Travel                    | 6,737          |                       | 88,899     |               | 95,636     |  |
| Contractual Services      | 92,074         |                       | 1,596,766  |               | 1,688,840  |  |
| Commodities               | 11,228         |                       | 212,899    |               | 224,127    |  |
| Other Than Equipment      |                |                       |            |               |            |  |
| Equipment                 | 2,246          |                       | 25,168     |               | 27,414     |  |
| Vehicles                  |                |                       |            |               |            |  |
| Wireless Comm. Devs.      |                |                       |            |               |            |  |
| Subsidies, Loans & Grants |                |                       | 30,024,803 |               | 30,024,803 |  |
| Total                     | 224,570        |                       | 33,904,145 |               | 34,128,715 |  |
| No. of Positions (FTE)    | 5.00           |                       | 36.00      |               | 41.00      |  |

|                           | FY 2013 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 116,099          |                              | 2,300,405      |                      | 2,416,504     |
| Travel                    | 4,465            |                              | 93,199         |                      | 97,664        |
| Contractual Services      | 91,539           |                              | 1,801,520      |                      | 1,893,059     |
| Commodities               | 8,931            |                              | 186,953        |                      | 195,884       |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 2,233            |                              | 47,767         |                      | 50,000        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              | 28,316,112     |                      | 28,316,112    |
| Total                     | 223,267          |                              | 32,745,956     |                      | 32,969,223    |
| No. of Positions (FTE)    | 5.00             |                              | 36.00          |                      | 41.00         |

|                           | FY 2014<br>Increase/Decrease for Continuation |                               |                 |                       |   |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special |   | (15)<br>Total |
| Salaries, Wages, Fringe   | 96,711  |                               | ( 96,711)       |                       |   |               |
| Travel                    | 45,837  |                               | 20,730          |                       |   | 66,567        |
| Contractual Services      | 398,907                                       |                               | ( 518,933)      |                       | ( | 120,026)      |
| Commodities               | 41,371  |                               | ( 71,003)       |                       | ( | 29,632)       |
| Other Than Equipment      |   |                               |                 |                       |   |               |
| Equipment                 | ( 2,233)                                      |                               | ( 47,767)       |                       | ( | 50,000)       |
| Vehicles                  |   |                               |                 |                       |   |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |   |               |
| Subsidies, Loans & Grants |   |                               | ( 3,978,822)    |                       | ( | 3,978,822)    |
| Total                     | 580,593                                       |                               | ( 4,692,506)    |                       | ( | 4,111,913)    |
| No. of Positions (FTE)    | 4.00  |                               | ( 4.00)         |                       |   |               |

Note: FY2014 Total Request = FY2013 Estimated + FY2014 Incr(Decr) for Continuation + FY2014 Expansion/Reduction of Existing Activities + FY2014 New Activities.

| DPS-Public Safety Planning | Program No. 1 of 1 Programs |
|----------------------------|-----------------------------|
| AGENCY                     | PUBLIC SAFETY PLANNING      |
|                            | PROGRAM                     |

|                           | FY 2014<br>Expansion/Reduction of Existing Activities   |  |  |  |  |  |  |  |
|---------------------------|---|--|--|--|--|--|--|--|
|                           | (16)         (17)         (18)         (19)         (           General         State Support Special         Federal         Other Special         Total |  |  |  |  |  |  |  |
| Salaries, Wages, Fringe   |   |  |  |  |  |  |  |  |
| Travel                    |   |  |  |  |  |  |  |  |
| Contractual Services      |   |  |  |  |  |  |  |  |
| Commodities               |   |  |  |  |  |  |  |  |
| Other Than Equipment      |   |  |  |  |  |  |  |  |
| Equipment                 |   |  |  |  |  |  |  |  |
| Vehicles                  |   |  |  |  |  |  |  |  |
| Wireless Comm. Devs.      |   |  |  |  |  |  |  |  |
| Subsidies, Loans & Grants |   |  |  |  |  |  |  |  |
| Total                     |   |  |  |  |  |  |  |  |
| No. of Positions (FTE)    |   |  |  |  |  |  |  |  |

|                           | FY 2014 New Activities |                               |                 |                       |               |  |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |  |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |  |
| Travel                    |                        |                               |                 |                       |               |  |
| Contractual Services      |                        |                               |                 |                       |               |  |
| Commodities               |                        |                               |                 |                       |               |  |
| Other Than Equipment      |                        |                               |                 |                       |               |  |
| Equipment                 |                        |                               |                 |                       |               |  |
| Vehicles                  |                        |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |  |
| Total                     |                        |                               |                 |                       |               |  |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |  |

|                           | FY 2014 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 212,810               |                               | 2,203,694       |                       | 2,416,504     |
| Travel                    | 50,302                |                               | 113,929         |                       | 164,231       |
| Contractual Services      | 490,446               |                               | 1,282,587       |                       | 1,773,033     |
| Commodities               | 50,302                |                               | 115,950         |                       | 166,252       |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 |                       |                               |                 |                       |               |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               | 24,337,290      |                       | 24,337,290    |
| Total                     | 803,860               |                               | 28,053,450      |                       | 28,857,310    |
| No. of Positions (FTE)    | 9.00                  |                               | 32.00           |                       | 41.00         |

Note: FY2014 Total Request = FY2013 Estimated + FY2014 Incr(Decr) for Continuation + FY2014 Expansion/Reduction of Existing Activities + FY2014 New Activities.

#### PROGRAM DECISION UNITS

1 - PUBLIC SAFETY PLANNING DPS-Public Safety Planning AGENCY PROGRAM NAME В F  $\mathbf{C}$ D E  $\mathbf{G}$ Н FY 2013 Escalations Non-Recurring Decision Units FY 2014 Total EXPENDITURES: By DFA Funding Change Total Request Appropriation Items SALARIES 2,416,504 2,416,504 **GENERAL** 116,099 96,711 96,711 212,810 ST.SUP.SPECIAL FEDERAL 2,300,405 96,711) 96,711) 2,203,694 OTHER TRAVEL 97,664 66,567 66,567 164,231 GENERAL 50,302 4,465 45,837 45,837 ST.SUP.SPECIAL FEDERAL 93,199 20,730 20,730 113,929 OTHER 1,893,059 CONTRACTUAL 120,026) 120,026) 1,773,033 GENERAL 91,539 398,907 398,907 490,446 ST.SUP.SPECIAL 1,282,587 FEDERAL 1,801,520 518,933) 518,933) OTHER COMMODITIES 195,884 29,632) 29,632) 166,252 8,931 50,302 GENERAL 41,371 41,371 ST.SUP.SPECIAL 186,953 71,003) 71,003) 115,950 FEDERAL OTHER CAPITAL-OTE **GENERAL** ST.SUP.SPECIAL FEDERAL OTHER EQUIPMENT 50,000 50,000) 50,000) **GENERAL** 2,233 2,233) 2,233) ST.SUP.SPECIAL FEDERAL 47,767 47,767) 47,767) OTHER VEHICLES GENERAL ST.SUP.SPECIAL FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER 28,316,112 ( 3,978,822) ( 3,978,822) 24,337,290 SUBSIDIES GENERAL ST.SUP.SPECIAL 28,316,112 3,978,822) 3,978,822) 24,337,290 FEDERAL OTHER TOTAL 32,969,223 (4,111,913) (4,111,913) 28,857,310 FUNDING: GENERAL FUNDS 223,267 580,593 580,593 803,860 ST.SUP.SPCL.FUNDS FEDERAL FUNDS 32,745,956 4,692,506) ( 4,692,506) 28,053,450 OTHER SP.FUNDS (4,111,913) TOTAL 32,969,223 ( 4,111,913) 28,857,310 POSITIONS: 5.00 4.00 9.00 GENERAL FTE 4.00 ST.SUP.SPCL.FTE FEDERAL FTE 36.00 4.00) 4.00) 32.00 OTHER SP FTE TOTAL FTE 41.00 41.00 PRIORITY LEVEL:

#### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

| DPS-Public Safety Planning | 1 - PUBLIC SAFETY PLANNING |
|----------------------------|----------------------------|
| AGENCY NAME                | PROGRAM NAME               |

#### I. Program Description:

The Division of Public Safety Planning is responsible for increasing public safety through the development, implementation and evaluation of programs in areas of highway safety, criminal justice system improvements, drugs and alcohol abuse education, prevention and intervention and services to victims of crime. The Division administers federal formula and incentive grants for: (1) highway safety from the National Highway Traffic Safety Administration, U.S. Department of Transportation; (2) drug control and criminal justice system improvements, juvenile justice and delinquency prevention, services to victims of crime and the prevention of violence against women from the Office of Justice Programs, U.S. Department of Justice; and (3) drug abuse education and prevention from the U.S. Department of Education and appropriated ear marks. The department's mission is accomplished through planning and developing state plans; the provision of funding to units of state and local government and public and private non-profit agencies from approved plans; evaluation of program; technical assistance; and special initiatives.

#### II. Program Objective:

The primary objective of Public Safety Planning (PSP) is to plan and implement programs to increase and promote public safety. The Office of Justice Programs plans and implements programs to increase the capability of state and local law enforcement, prosecution courts and correctional agencies to function more effectively to curtail illegal drugs and violent crime, improve the juvenile justice system, provide services to victims of crime and prevent violence against women. The Office of Highway Safety plans and implements programs to reduce traffic accidents which result in death, injury or economic loss and that provide a mechanism by which drug and alcohol abuse prevention, early intervention, rehabilitation referral and education can be addressed within the state. Objectives of PSP are accomplished by making applications for federal funds, providing technical assistance and training, and awarding subgrants to units of state and local government and public and private non-profit agencies to carry out the purposes of the applications.

III. Current program activities as supported by the funding in Columns 6-15 (FY 13 Estimated & FY 14 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

#### (D) DECISION UNITS:

The increase in this unit is necessary to continue to support grant accounting/management operations.

#### PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

DPS-Public Safety Planning

AGENCY NAME

1 - PUBLIC SAFETY PLANNING
PROGRAM NAME

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                       | FY 2012 | FY 2013          | FY 2014   |
|---|---------------------------------------|---------|------------------|-----------|
|   |                                       | ACTUAL  | <b>ESTIMATED</b> | PROJECTED |
| 1 | NUMBER OF FEDERAL APPLICATIONS FUNDED | 13.00   | 9.00             | 9.00      |
| 2 | Narcotics Unit Funded                 | 13.00   | 13.00            | 13.00     |
| 3 | Juvenile Jail Alternatives Developed  | 14.00   | 6.00             | 6.00      |
| 4 | Drug Free Programs Developed          | 150.00  | 150.00           | 150.00    |

PROGRAM EFFICIENCIES: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |  | FY 2012       | FY 2013          | FY 2014      |
|---|--|---------------|------------------|--------------|
|   |  | <u>ACTUAL</u> | <b>ESTIMATED</b> | PROJECTED    |
| 1 | Number of Federal APplications FUnded (OJP only) | 13.00         | 9.00             | 9.00         |
| 2 | Number of Citizens Served                        | 1,000,000.00  | 1,500,000.00     | 1,500,000.00 |
| 3 | Juvenile Jail Alternatives Implemented           | 14.00         | 6.00             | 6.00         |
| 4 | Drug Free Programs Implemented                   | 150.00        | 150.00           | 150.00       |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   |   | FY 2012<br>ACTUAL | FY 2013<br>ESTIMATED | FY 2014<br>PROJECTED |
|---|---|-------------------|----------------------|----------------------|
| 1 | Number of State and Local Projects Supported      | 647.00            | 853.00               | 853.00               |
| 2 | Number of Statewide Narcotics Arrests             | 3,672.00          | 3,800.00             | 3,800.00             |
| 3 | Juvenile Jail Alternatives Supported              | 14.00             | 6.00                 | 6.00                 |
| 4 | State/Local Projects Supported and Persons Served | 100,000.00        | 100,000.00           | 100,000.00           |

#### PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

DPS-Public Safety Planning

|           |   |                | Fiscal Year 2013 Funding |          |                           | FY 2013 GF         |
|-----------|---|----------------|--------------------------|----------|---------------------------|--------------------|
|           |   | Total<br>Funds | Reduced<br>Amount        |          | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program 1 | Name: (1) PUBLIC SAFET  | Y PLANNING     |                          |          |                           |                    |
|           | GENERAL   | 223,267        | (                        | 6,698)   | 216,569                   | ( 3.00%            |
|           | ST.SUPPORT SPECIAL  |                |                          |          |                           |                    |
|           | FEDERAL   | 32,745,956     | (                        | 982,379) | 31,763,577                |                    |
|           | OTHER SPECIAL   |                |                          |          |                           |                    |
|           | TOTAL   | 32,969,223     | (                        | 989,077) | 31,980,146                |                    |
| NOT BE    | LIC SAFETY PLANNIN<br>E ABLE TO MEET FED<br>ALLY WITH MEETING | ERAL REQUIREME | NTS AND CO               | OULD N   | OT OPERATE. WE S          |                    |
| SUMMAI    | RY OF ALL PROGRAMS  |                |                          |          |                           |                    |
|           | GENERAL   | 223,267        | (                        | 6,698)   | 216,569                   | ( 3.00%            |
|           | ST.SUPPORT SPECIAL  |                |                          |          |                           |                    |
|           | FEDERAL   | 32,745,956     | (                        | 982,379) | 31,763,577                |                    |
|           | OTHER SPECIAL   |                |                          |          |                           |                    |
|           |   |                |                          |          |                           |                    |

#### JUVENILE JUSTICE STATE ADVISORY COMMITTE MEMBERS

| DPS-Public Safety Planning                                    | _                                 |
|---|-----------------------------------|
| Agency  |                                   |
|   |                                   |
| A. Explain Rate and manner in which board members are reimber | irsed:                            |
| Board Members are reimbursed for travel expenses for attendi  | ng meetings and training programs |
|   |                                   |
|   |                                   |
| B. Estimated number of meetings FY2013                        |                                   |
| Four Quarterly Meetings                                       |                                   |
| Tour Quarterry Micetings                                      |                                   |
| -   |                                   |

| C.  | Names of Members      | City, Town, Residence | Appointed By | Date of<br>Appointment | Length<br>of<br>Term |
|-----|-----------------------|-----------------------|--------------|------------------------|----------------------|
| 1.  | Broome, Tom           | Pearl, MS             | Barbour      | 10/2005                | 4 Years              |
| 2.  | Church, Jr. Robert D. | Jackson, MS           | Barbour      | 10/2005                | 4 Years              |
| 3.  | Coleman, Frank        | Meridian, MS          | Barbour      | 10/2005                | 4 Years              |
| 4.  | Cresswell, James      | Jackson, MS           | Barbour      | 10/2005                | 4 Years              |
| 5.  | Daniels, LaPorschia   | Jackson, MS           | Barbour      | 9/2008                 | 4 Years              |
| 6.  | Davis, Gary           | Ridgeland, MS         | Barbour      | 10/2005                | 4 Years              |
| 7.  | Dedeaux, Jacqueline   | Gulfport, MS          | Barbour      | 10/2005                | 4 Years              |
| 8.  | Edwards, Jennifer     | Florence, MS          | Barbour      | 9/2008                 | 4 Years              |
| 9.  | Johnson, Laura        | Long Beach, MS        | Barbour      | 10/2005                | 4 Years              |
| 10. | Martin, Alfred        | Jackson, MS           | Barbour      | 10/1992                | 4 Years              |
| 11. | Nored, Lisa           | Hattiesburg, MS       | Barbour      | 10/2005                | 4 Years              |
| 12. | Pierce, Randy         | Leakesville, MS       | Barbour      | 10/2005                | 4 Years              |
| 13. | Pittman, Kathy        | Jackson, MS           | Barbour      | 10/2005                | 4 Years              |
| 14. | Pruett, M.D. John W.  | Madison, MS           | Barbour      | 10/2005                | 4 Years              |
| 15. | Roberts, James        | Ponotoc, MS           | Barbour      | 10/2005                | 4 Years              |
| 16. | Rogers, Sarah         | Amory, MS             | Barbour      | 9/2008                 | 4 Years              |
| 17. | Smith, Ginger         | Byram, MS             | Barbour      | 8/1996                 | 4 Years              |
| 18. | Thomas, Jerrica       | Utica, MS             | Barbour      | 4/2007                 | 4 Years              |
| 19. | Thompson, Audrey      | Port Gibson, MS       | Barbour      | 4/2007                 | 4 Years              |
| 20. | Wittington, Linda     | Greenwood, MS         | Barbour      | 10/2005                | 4 Years              |
| 21. | Williams, Eric        | Horn Lake, MS         | Barbour      | 12/1998                | 4 Years              |
| 22. | Newell, Jason         | Hattiesburg, MS       | Barbour      | 10/2009                | 4 Years              |

Identify Statutory Authority (Code Section or Executive Order Number)\*

MS Code of 1972 Annotated, Section 45-1-33

 $<sup>{}^*</sup>$ If Executive Order, please attach copy.

### SCHEDULE B CONTRACTUAL SERVICES

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                        | (1) Actual Expenses FY Ending June 30, 2012 | (2) Estimated Expenses FY Ending June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|--|---|--|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)         |   | <u> </u>                                       |  |
| 61010 Tuition                                      |   |  |  |
| 61020 Employee Training                            | 2,000                                       | 575  | 601  |
| 61030  | 3,850                                       | 6,769  | 7,077  |
| 61060  | 975   | 1,000  | 1,000  |
| TOTAL (A)  | 6,825                                       | 8,344  | 8,678  |
| B. TRANSPORTATION & UTILITIES (61100-61299)        |   | ,  |  |
| 61110 Postage, Box Rent, etc.                      |   |  |  |
| 611XX Transportation of Goods (61180-61190)        | 3,783                                       | 1,828  | 1,828  |
| 61210 Electricity                                  | 12,714                                      | ,, .   | ,-   |
| 61220 Gas  | 594   |  |  |
| 61230 Water & Sewage                               | 400   |  |  |
| TOTAL (B)  | 17,491                                      | 1,828  | 1,828  |
| C. PUBLIC INFORMATION ((61300-61399)               |   | ,  | <u> </u>   |
| 61310 Advertising & Public Information             | 1,055,939                                   | 1,167,884                                      | 1,165,687  |
| 61340 Signs & Billboards                           |   | , ,  |  |
| 61350 Exhibits & Displays                          |   |  |  |
| TOTAL (C)  | 1,055,939                                   | 1,167,884                                      | 1,165,687  |
| D. RENTS (61400-61499)                             |   | 2,200,000                                      |  |
| 61420 Building & Floor Space                       | 208,395                                     | 322,445  | 322,445  |
| 61430 Land   | 200,373                                     | 322,113  | 322,113  |
| 61440 Office Equipment                             | 12,024                                      | 13,226   | 13,220   |
| 61460 Other Equipment                              | 12,021                                      | 13,220   | 13,220   |
| 61470 Capitol Facilities - Rental                  | 250   |  |  |
| 61480 Exhibits, Displays & Conference Rooms        |   | 417  | 436  |
| 61490  | 805   | 343  | 359  |
| TOTAL (D)  | 221,474                                     | 336,431  | 336,466  |
| E. REPAIRS & SERVICES (61500-61599)                |   | 550,61   | 200,100  |
| 61500 Grounds, Walks, Fences & Lots                |   |  |  |
| 61520 Buildings                                    | 8,227                                       |  |  |
| 61530 Machinery & Field Equipment                  | 0,221                                       |  |  |
| 61540 Motor Vehicles                               | 3,355                                       | 3,505  | 3,505  |
| 61550 Office Equipment & Furniture                 | ,,,,,,                                      |  |  |
| 61580 Shop Equipment                               |   |  |  |
| 61590 Miscellaneous Items of Equipment             |   |  |  |
| TOTAL (E)  | 11,582                                      | 3,505  | 3,505  |
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-6169 |   |  |  |
| 61610 Engineering                                  | ~)<br>                                      |  |  |
| 61615 SAAS Fees - DFA                              | 8,957                                       | 9,000  | 9,250  |
| 61616 MMRS Fees                                    | 9,713                                       | 9,750  | 10,000   |
| 61620 Department of Audit                          | 1,110                                       | 1,150  | 1,400  |
| 6162X Accounting (61621-61624)                     | 17,017                                      | 17,100   | -,   |
| 6163X Legal (61630-61636)                          | ,,  | ,  |  |
| 6164X Medical Services (61640-61646)               |   |  |  |
| 61650 State Personnel Board                        | 5,505                                       | 5,550  | 5,600  |
| 6165X Personnel Services Contracts (61651-61653)   | 20,865                                      | 20,250   | 20,300   |
| 61658 Personnel Services Contracts - SPAHRS        | 30,274                                      | 25,000   | 20,300   |
| 6166X Court Costs & Reporters (61661-61666)        | 33,271                                      | 22,000   |  |

### SCHEDULE B CONTRACTUAL SERVICES CONTINUED

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                                | (1) Actual Expenses FY Ending June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|--|---|---|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)       |   | +   |  |
| 61670 Laboratory & Testing Fees                            |   |   |  |
| 6168X Contract Worker (61682-61688)                        | 6,044                                       | 5,000   |  |
| 61690 Other Fees & Services                                | 124,857                                     | 126,250   | 126,250  |
| TOTAL (F)  | 224,342                                     | 219,050   | 172,800  |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                |   | <u> </u>  | <u> </u>   |
| 61700 Liability Insurance Pool Contributions (Tort Claims) | 13,743                                      | 13,750  | 13,750   |
| 61710 Insurance & Fidelity Bonds                           | 45  | 15,750  | 45   |
| 61715 Insurance Computer Equipment                         | .5  |   | 13   |
| 61720 Membership Dues                                      | 6,500                                       | 6,500   | 6,500  |
| 61721 Subscriptions  | 0,500                                       | 0,500   | 0,500  |
| 61740  | 1,987                                       |   |  |
|  |   | 20.250  | 20.205   |
| TOTAL (G)  | 22,275                                      | 20,250  | 20,295   |
| H. INFORMATION TECHNOLOGY (61900-61990)                    |   |   |  |
| 61901 E-Government Transaction Fees                        |   |   |  |
| 61902 IT Professional Fees - Outside Vendor                |   |   |  |
| 61905 IT Professional Fees - ITS                           | 36  | 45  | 47   |
| 61914 IT Educating/Training                                |   |   |  |
| 61917 Service Charges to State Data Center                 | 20,691                                      | 22,760  | 22,760   |
| 61918 Data Entry   |   |   |  |
| 61920 IT Outsourced Solutions                              |   |   |  |
| 61921 IT Software  | 75,000                                      | 75,000  | 2,875  |
| 61922 Basic Telephone Monthly - Outside Vendor             |   |   |  |
| 61923 Basic Telephone Monthly - ITS                        | 14,985                                      | 17,232  | 17,242   |
| 61924 Long Distance Charges - Outside Vendor               |   |   |  |
| 61925 Long Distance Charges - ITS                          | 1,648                                       | 1,750   | 1,760  |
| 61926 Data Network Connectivity Fees                       |   |   |  |
| 61927 Private Data Line Monthly Charges - ITS              |   |   |  |
| 61928 Public Network Access Charges - Outside Vendor       |   |   |  |
| 61929 Public Network Access Charges - ITS                  |   |   |  |
| 61932 IT Equipment Rental                                  |   |   |  |
| 61938 Pager Service  |   |   |  |
| 61939 Cellular Service                                     | 5,643                                       | 5,650   | 5,660  |
| 61940 Wireless Data Usage (Non-Cellular)                   |   |   |  |
| 61941 Satellite Voice Service                              |   |   |  |
| 61942 IT Offsite Storage - Data or Software                |   |   |  |
| 61961 Maintenance/Repair of IS Equipment                   |   |   |  |
| 61962 Maintenance/Repair of Telephone Systems (ITS)        |   |   |  |
| 61995 MDES-IT Professional Fees                            |   |   |  |
| 61915  | 361   | 1,200   | 1,300  |
| TOTAL (H)  | 118,364                                     | 123,637   | 51,644   |
| I. OTHER (61991-61999)                                     | · · · · · · · · · · · · · · · · · · ·       | ,   |  |
| 6199X Prior Year Expense (61996-61998)                     | 10,548                                      | 12,130  | 12,130   |
| 61999 Contractual Services - No PO Required                | 10,0.10                                     | 12,100  | 12,130   |
| <del>-</del>   | 10.540                                      | 12 120  | 12 120   |
| TOTAL (I)  | 10,548                                      | 12,130  | 12,130   |

State of Mississippi Form MBR-1-B

### SCHEDULE B CONTRACTUAL SERVICES CONTINUED

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                   | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|---|--|---|--|
| GRAND TOTAL (Enter on Line I-B of Form MBR-1) | 1,688,840  | 1,893,059   | 1,773,033  |
| FUNDING SUMMARY:                              |  |   |  |
| GENERAL FUNDS                                 | 92,074   | 91,539  | 490,446  |
| STATE SUPPORT SPECIAL FUNDS                   |  |   |  |
| FEDERAL FUNDS                                 | 1,596,766  | 1,801,520   | 1,282,587  |
| OTHER SPECIAL FUNDS                           |  |   |  |
| TOTAL FUNDS                                   | 1,688,840  | 1,893,059   | 1,773,033  |

### SCHEDULE C COMMODITIES

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                           | (1) Actual Expenses FY Ending June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|---|---|---|--|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (620    | 10-62099)                                   |   |  |
| 62040 Lumber Parts                                    |   |   |  |
| 62050 Steel & Other Metals                            |   |   |  |
| 62060 Paints  |   |   |  |
| Total (A)   |   |   |  |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-6219 | 99)   |   |  |
| 62110 Printing Binding                                | 4,124                                       | 4,250   | 4,300  |
| 62120 Duplication & Reproduction Supplies             | 11,718                                      | 12,150  | 12,175   |
| 62130 Office Supplies & Materials                     | 11,795                                      | 12,500  | 12,600   |
| 62140 Paper Supplies                                  | 3,595                                       | 4,175   | 4,250  |
| 62150 Maps, Manuals, Library Books                    |   |   |  |
| 62160 Office Equipment (not capital outlay)           | 14,884                                      | 9,850   | 10,000   |
| Total (B)   | 46,116                                      | 42,925  | 43,325   |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-6 | 52299)                                      |   |  |
| 62210 Fuels - Gasoline                                | 25,584                                      | 29,422  | 32,364   |
| 62251 Repair Vehicle                                  |   |   |  |
| 62270 Radio & TV Supply & Repair                      |   |   |  |
| 62271 Repair of Comm Systems, Parts                   |   |   |  |
| 62290 Other Equipment Repair Parts                    |   |   |  |
| 62295 MDES-IT Commodities, Accessories, Parts         |   |   |  |
| Total (C)   | 25,584                                      | 29,422  | 32,364   |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300  | -62399)                                     |   |  |
| 62330 Photographic Supplies                           |   |   |  |
| 62340 Drugs & Chemicals - Medical & Lab Use           |   |   |  |
| 62390 Other Professional Scientific                   |   |   |  |
| 62350   | 299   |   |  |
| Total (D)   | 299   |   |  |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)            |   | •   |  |
| 62420 Hardware, Plumbing & Electrical                 | 106   | 110   | 115  |
| 62450 Janitor Supplies & Cleaning                     | 874   | 200   | 250  |
| 62460 Wearing Material                                |   |   |  |
| 62470 Food  |   |   |  |
| 62520 Decal Signs                                     |   |   |  |
| 62530 Uniforms & Wearing Apparel                      | 44,584                                      | 45,000  | 45,000   |
| 62555 IT Commodities, Accessories, Parts              | 2,440                                       | 2,120   | 2,150  |
| 62560 Eating Utensils                                 |   |   |  |
| 62590 Other Supplies & Materials                      | 76,615                                      | 51,603  | 40,748   |
| 62595 Other Equipment (less than \$1,000)             |   |   |  |
| 62475 Food for Business Meeting                       | 24,927                                      | 22,504  | 300  |
| 62998 Prior Year Expenses                             | 2,582                                       | 2,000   | 2,000  |
| Total (E)   | 152,128                                     | 123,537   | 90,563   |

State of Mississippi Form MBR-1-C

### SCHEDULE C COMMODITIES CONTINUED

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                                    | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |  |
|--|--|---|--|--|
| GRAND TOTAL (A, B, C, D & E) (Enter on Line I-C of Form MBR-1) | 224,127  | 195,884   | 166,252  |  |
| FUNDING SUMMARY:   |  |   |  |  |
| GENERAL FUNDS  | 11,228   | 8,931   | 50,302   |  |
| STATE SUPPORT SPECIAL FUNDS                                    |  |   |  |  |
| FEDERAL FUNDS  | 212,899  | 186,953   | 115,950  |  |
| OTHER SPECIAL FUNDS  |  |   |  |  |
| TOTAL FUNDS  | 224,127  | 195,884   | 166,252  |  |

#### SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Name of Agency             |  |

| MINOR OBJECT OF EXPENDITURE                         | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|---|--|---|--|
| A. LANDS (63100-63199)                              |  |   |  |
| 63110 Land for Buildings                            |  |   |  |
| 63120 Land for Right-of-Way                         |  |   |  |
| 63130 Land for Aggregates                           |  |   |  |
| 63170 Land Purchased for Other Purposes             |  |   |  |
| TOTAL (A)   |  |   |  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)           |  |   |  |
| 63250 Buildings - Purchased, Constructed, Remodeled |  |   |  |
| TOTAL (B)   |  |   |  |
| C. INFRASTRUCTURE & OTHER (63500-63999)             |  |   |  |
| 635XX Other   |  |   |  |
| TOTAL (C)   |  |   |  |
| GRAND TOTAL (Enter on Line I-D-1 of Form MBR-1)     |  |   |  |
| FUNDING SUMMARY:                                    |  |   |  |
| GENERAL FUNDS                                       |  |   |  |
| STATE SUPPORT SPECIAL FUNDS                         |  |   |  |
| FEDERAL FUNDS                                       |  |   |  |
| OTHER SPECIAL FUNDS                                 |  |   |  |
| TOTAL FUNDS   |  |   |  |

#### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

DPS-Public Safety Planning

|  | Act. FY I | Ending June 30, 2012 | Est. FY | Ending June 30, 2013 | Re     | q. FY Ending June 30 | , 2014     |
|--|-----------|----------------------|---------|----------------------|--------|----------------------|------------|
| EQUIPMENT BY ITEM  | No. of    |                      | No. of  |                      | No. of |                      |            |
|  | Units     | Total Cost           | Units   | Total Cost           | Units  | Cost Per Unit        | Total Cost |
| A. VEHICLES (see form MBR-1-D-3)                           |           |                      |         |                      |        |                      |            |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMENT                  |           |                      |         |                      |        |                      |            |
| 63320 Road Machinery                                       |           |                      |         |                      |        |                      |            |
| TOTAL (B)  |           |                      |         |                      |        |                      | •          |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQUI              | <b>.</b>  |                      |         |                      |        |                      |            |
| 63330 Office Equipment, Furniture                          |           | 5,043                |         | 15,000               |        |                      |            |
| TOTAL (C)  |           | 5,043                |         | 15,000               |        | *                    | •          |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS)                  |           |                      |         |                      |        |                      |            |
| 63421 IT/IS Equipment                                      |           | 16,754               |         | 25,000               |        |                      |            |
| TOTAL (D)  |           | 16,754               |         | 25,000               |        | •                    | •          |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)                |           |                      |         |                      |        |                      |            |
| 63462 Lease-Purchase - Information Systems Equipment       |           |                      |         |                      |        |                      |            |
| 63463 Lease-Purchase - Telecom. Infrastructure / Equipment |           |                      |         |                      |        |                      |            |
| 63468 Lease-Purchase - Telephone Equipment                 |           |                      |         |                      |        |                      |            |
| 63469 Lease-Purchase - Two-way Radio Equipment             |           |                      |         |                      |        |                      |            |
| 63476 Lease-Purchase - Other Equipment                     |           |                      |         |                      |        |                      |            |
| TOTAL (E)  |           |                      |         |                      |        |                      | •          |
| F. OTHER EQUIPMENT   |           |                      |         |                      |        |                      |            |
| 63490 Other Equipment                                      |           | 2,571                |         | 5,000                |        |                      |            |
| 63396 Betterments or Accessories for Vehicles              |           |                      |         |                      |        |                      |            |
| 63495 Betterments or Accessories for Other than Vehicles   |           |                      |         |                      |        |                      |            |
| 63498  |           | 3,046                |         | 5,000                |        |                      |            |
| TOTAL (F)  |           | 5,617                |         | 10,000               |        |                      | •          |
| GRAND TOTAL  |           | A= 44.               |         | <b>50.000</b>        |        |                      |            |
| (Enter on Line I-D-2 of Form MBR-1)                        |           | 27,414               |         | 50,000               |        |                      |            |
| FUNDING SUMMARY:   |           |                      |         |                      |        |                      |            |
| GENERAL FUNDS  |           | 2,246                |         | 2,233                |        |                      |            |
| STATE SUPPORT SPECIAL FUNDS                                |           |                      |         |                      |        |                      |            |
| FEDERAL FUNDS  |           | 25,168               |         | 47,767               |        |                      |            |
| OTHER SPECIAL FUNDS  |           |                      |         | <b>=</b> 0.000       |        |                      |            |
| TOTAL FUNDS  |           | 27,414               |         | 50,000               |        |                      |            |

State of Mississippi Form MBR-1-D-3

## SCHEDULE D-3 PASSENGER/WORK VEHICLES

DPS-Public Safety Planning

|  | Vehicle<br>Inventory | FY En              | nding | June 30, 2012 | FY En              | ding June 30, 2013 | FY End             | ing June 30, 2014 |
|--|----------------------|--------------------|-------|---------------|--------------------|--------------------|--------------------|-------------------|
| MINOR OBJECT OF EXPENDITURE                      | June 30,<br>2012     | No. of<br>Vehicles |       | Actual Cost   | No. of<br>Vehicles | Estimated Cost     | No. of<br>Vehicles | Requested Cost    |
| A. PASSENGER & WORK VEHICLES (63310, 63390-634   | 00)                  |                    |       |               | ·                  |                    |                    |                   |
| 63310 Automobile, Compact Sedan (AU CS)          |                      |                    |       |               |                    |                    |                    |                   |
| 63310 Automobile, Full Size Sedan (AU FS)        | 18                   |                    |       |               |                    |                    |                    |                   |
| 63310 Automobile, Mid Size Sedan (AU MS)         |                      |                    |       |               |                    |                    |                    |                   |
| 63310 Automobile, Mid Size Station Wagon (AU MW) |                      |                    |       |               |                    |                    |                    |                   |
| 63310 Automobile Utility (AU UT)                 | 1                    |                    |       |               |                    |                    |                    |                   |
| 63390 Truck, Carry-All (TK CA)                   |                      |                    |       |               |                    |                    |                    |                   |
| 63390 Truck, Compact Pickup (TK CU)              |                      |                    |       |               |                    |                    |                    |                   |
| 63390 Truck, Dump Bed (TK DU)                    |                      |                    |       |               |                    |                    |                    |                   |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)         |                      |                    |       |               |                    |                    |                    |                   |
| 63390 Truck, Mid Size Pickup (TK MU)             |                      |                    |       |               |                    |                    |                    |                   |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)            |                      |                    |       |               |                    |                    |                    |                   |
| 63391 Truck, Heavy Duty Pickup (TK HU)           |                      |                    |       |               |                    |                    |                    |                   |
| 63392 Sport Utility Vehicle (TK SU)              |                      |                    |       |               |                    |                    |                    |                   |
| 63393 Van, Cargo (VN CD)                         | 1                    |                    |       |               |                    |                    |                    |                   |
| 63393 Van, Full Size (VN FV)                     |                      |                    |       |               |                    |                    |                    |                   |
| 63393 Van, Mid Size (VN MV)                      |                      |                    |       |               |                    |                    |                    |                   |
| 63400 Other Vehicles                             |                      |                    |       |               |                    |                    |                    |                   |
| TOTAL (A)  | 20                   |                    |       |               |                    |                    |                    |                   |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICLES       | S (63395)            |                    |       |               |                    |                    |                    |                   |
| 63395 Betterments or Accessories for Vehicles    |                      |                    |       |               |                    |                    |                    |                   |
| TOTAL (B)  |                      |                    |       |               |                    |                    |                    |                   |
| GRAND TOTAL (Enter on Line 1-D-3 of Form MBR-1)  |                      |                    |       |               |                    |                    |                    |                   |
| FUNDING SUMMARY:<br>GENERAL FUNDS                |                      |                    |       |               |                    |                    |                    |                   |
| STATE SUPPORT SPECIAL FUNDS                      |                      |                    |       |               |                    |                    |                    |                   |
| FEDERAL FUNDS                                    |                      |                    |       |               |                    |                    |                    |                   |
| OTHER SPECIAL FUNDS                              |                      |                    |       |               |                    |                    |                    |                   |
| TOTAL FUNDS                                      |                      |                    |       |               |                    |                    |                    |                   |

State of Mississippi Form MBR-1-D-4

### SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

DPS-Public Safety Planning

|  | Device           | Act FY            | Ending June 30, 2012 | Est FY I          | Ending June 30, 2013 | Req FY            | Ending June 30, 2014 |
|--|------------------|-------------------|----------------------|-------------------|----------------------|-------------------|----------------------|
| MINOR OBJECT OF EXPENDITURE                        | June 30,<br>2012 | No. of<br>Devices | Actual Cost          | No. of<br>Devices | Estimated Cost       | No. of<br>Devices | Requested Cost       |
| A. CELLULAR PHONES (63435)                         |                  |                   |                      |                   |                      |                   |                      |
| 63435 Cellular Phones                              |                  |                   |                      |                   |                      |                   |                      |
| Total (A)  |                  |                   |                      |                   |                      |                   |                      |
| B. PAGERS (63434)                                  |                  |                   |                      |                   |                      | '                 |                      |
| 63434 Pagers, Paging Equipment                     |                  |                   |                      |                   |                      |                   |                      |
| Total (B)  |                  |                   |                      |                   |                      |                   |                      |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (634       | (35)             |                   |                      |                   |                      | '                 |                      |
| 63435 Wireless PDAs, Blackberry, etc               |                  |                   |                      |                   |                      |                   |                      |
| Total (C)  |                  |                   |                      |                   |                      |                   |                      |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |                  |                   |                      |                   |                      |                   |                      |
| FUNDING SUMMARY:                                   |                  |                   |                      |                   |                      |                   |                      |
| GENERAL FUNDS                                      |                  |                   |                      |                   |                      |                   |                      |
| STATE SUPPORT SPECIAL FUNDS                        |                  |                   |                      |                   |                      |                   |                      |
| FEDERAL FUNDS                                      |                  |                   |                      |                   |                      |                   |                      |
| OTHER SPECIAL FUNDS                                |                  |                   |                      |                   |                      |                   |                      |
| TOTAL FUNDS  |                  |                   |                      |                   |                      |                   |                      |

## SCHEDULE E SUBSIDIES, LOANS & GRANT

DPS-Public Safety Planning

| MINOR OBJECT OF EXPENDITURE                       | (1) Actual Expenses FY Ending June 30, 2012 | (2) Estimated Expenses FY Ending June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 |
|---|---|--|--|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (   | 64000-64599)                                |  |  |
| 64190 All Other Apportionment                     | 4,938                                       | 4,938  |  |
| 64390 Other Aid to Counties                       | 4,685,681                                   | 4,885,266                                      | 4,005,918  |
| 64590 Other Aid to Municipalities                 | 4,273,349                                   | 4,173,245                                      | 3,422,061  |
| TOTAL (A)   | 8,963,968                                   | 9,063,449                                      | 7,427,979  |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISION | S (64600-64699)                             |  |  |
| 64691 Grants to IHL                               | 2,129,872                                   | 1,726,128                                      | 1,746,495  |
| TOTAL (B)   | 2,129,872                                   | 1,726,128                                      | 1,746,495  |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (6470   | 0-64999)                                    |  |  |
| 64790 Other Grants                                | 4,283,963                                   | 3,823,963                                      | 3,512,850  |
| TOTAL (C)   | 4,283,963                                   | 3,823,963                                      | 3,512,850  |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)        |   |  |  |
| 65040 Interest on Lease Purchases                 |   |  |  |
| TOTAL (D)   |   |  |  |
| E. OTHER (66000-89999)                            |   |  |  |
| 69998 Prior Year Expenses- Subsidies              | 7,717                                       | 8,000  |  |
| 89100 Transfer of Federal Grant Funds             | 5,246,647                                   | 5,126,077                                      | 4,203,383  |
| 89105 Transfer of ARRA Federal Grant              | 1,031,732                                   | 948,911  |  |
| 89150 Transfer to Other Funds                     | 73,162                                      | 73,162   | 59,993   |
| 89300 Miscellaneous Refunds                       | 8,287,742                                   | 7,546,422                                      | 7,386,590  |
| TOTAL (E)   | 14,647,000                                  | 13,702,572                                     | 11,649,966   |
| GRAND TOTAL (Enter on Line 1-E of Form MBR-1)     | 30,024,803                                  | 28,316,112                                     | 24,337,290   |
| FUNDING SUMMARY:                                  |   |  |  |
| GENERAL FUNDS                                     |   |  |  |
| STATE SUPPORT SPECIAL FUNDS                       |   |  |  |
| FEDERAL FUNDS                                     | 30,024,803                                  | 28,316,112                                     | 24,337,290   |
| OTHER SPECIAL FUNDS                               |   |  |  |
| TOTAL FUNDS                                       | 30,024,803                                  | 28,316,112                                     | 24,337,290   |

#### NARRATIVE 2014 BUDGET REQUEST

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Name of Agency             |  |

The Division of Public Safety Planning receives federal funds for the Office of Justice programs and the Office of Highway Safety Program from the U.S. Department of Transportation, U.S. Department of Justice and the U.S. Department of Education, to support programs to increase the promotion of public safety. These programs include providing technical and financial assistance to units of state, local government, public and private non-profit agencies in areas such as the following: crime prevention, drug investigation, assistance to victims of crime, violence against women, inmate substance treatment, juvenile delinquency prevention and intervention, traffic safety and substance abuse education, intervention and programs to increase and promote public safety.

The Office of Justice Programs is the criminal justice planning office within the Division of Public Safety Planning. Its primary function is the administration of federal grant programs funded through the United States Department of Justice. The Office of Justice Programs also administers various state-appropriated grant programs, conducts criminal justice planning, grant workshops and provides technical assistance to local communities and law enforcement agencies.

The Office of Highway Safety promotes and facilitates highway safety activities involving agencies from across the state. Each project is intended to make Mississippi roads safer for all to enjoy. Our goal is to ensure that all aspects of highway safety are addressed, including the following: safety belts, driving under the influence of alcohol and/or drugs, pedestrian safety, bicycle safety, child passenger safety, speed control, motorcycle safety, traffic recordkeeping, and traffic engineering. Additionally, the Office of Highway Safety works closely with agencies, local entities, and volunteers to organize and implement effective community awareness programs.

Failure to fund the needs of the agency would create an adverse condition on all the programs of this agency as they are necessary to support grant management functions. Funding shortfalls will result in the loss of support to local governments and the citizens of the state. All employees at the Division of Public Safety Planning are necessary to ensure that federal aid is passed to all local, state, and non-profit entities. The General Funds requested are necessary to ensure the operation of the Office of Public Safety Planning and to meet the necessary federal matching requirements. Any loss of funding will impact the Division of Public Safety Planning operations and will create an adverse impact among local, state and non-profit entities.

#### OUT-OF-STATE TRAVEL FISCAL YEAR 2012

| DPS. | Public | Safety | Plan | ning |
|------|--------|--------|------|------|
|      |        |        |      |      |

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2012 on Form Mbr-1, line I.A.2.b.

| Employee's Name Destination |                      | Purpose                          | Travel Cost | Funding Source |
|-----------------------------|----------------------|----------------------------------|-------------|----------------|
| ALLEN, MARK                 | CINCINNATI, OH       | GHSA MEETING                     | 1,031       | 2103           |
| ALLEN, MARK                 | ANNAPOLIS, MD        | GHSA EXECUTIVE MEETING           | 616         | 2103           |
| ALLEN, MARK                 | WASHINGTON, DC       | NCJA EXECUTIVE MEETING           | 889         | 2103           |
| ALLEN, MARK                 | SARATOGA SPRINGS, NY | GHSA EXECUTIVE MEETING           | 373         | 2103           |
| AMMERMAN, PAUL              | WASHINGTON, DC       | OCFO FINANCIAL MANAGEMENT        | 1,961       | 2103           |
|                             |                      | TRAINING                         |             |                |
| BASS, TYRA                  | CINCINNATI, OH       | GHSA MEETING                     | 539         | 3102           |
| BEASLEY, JAMES LAMAR        | CHARLOTTE, NC        | FORUM ON TRAFFIC RECORDS         | 1,351       | 3102           |
| DEDEAUX, JACUELINE          | SAN JUAN, PR         | FEDERAL JJDP CONFERENCE          | 1,999       | 3102           |
| EARNHART, GEORGE R          | BIG SKY, MT          | 2011 NATIONAL SUMMIT             | 783         | 3102           |
| EARNHART, GEORGE R          | BATON ROUGE, LA      | REGION 6 MEETING                 | 536         | 3102           |
| HANCOCK, ROBERT             | FORT WORTH, TX       | REGION 6 LEL MEETING             | 697         | 3102           |
| HANCOCK, ROBERT             | BATON ROUGE, LA      | REGION 6 MEETING                 | 570         | 3102           |
| HORNE, ROSEMARY             | LONG BEACH, CA       | ADM TRAINING BY OVC              | 1,753       | 3102           |
| HORNE, ROSEMARY             | HOUSTON, TX          | GULF STATE CONFERENCE            | 946         | 3102           |
| JENNINGS, TWYLA             | BIG SKY, MT          | 2011 NATIONAL SUMMIT             | 1,204       | 3102           |
| JENNINGS, TWYLA             | CINCINNATI, OH       | GRANT MANAGEMENT WORKSHOP        | 2,573       | 3102           |
| JENNINGS, TWYLA             | FORT WORTH, TX       | REGION 6 MEETING                 | 1,078       | 3102           |
| JENNINGS, TWYLA             | CHARLESTON, WV       | AAMVA REG. 2                     | 315         | 3102           |
| JENNINGS, TWYLA             | MILWAUKEE, WI        | AAMVA INTERNATIONAL CONFERENCE   | 771         | 3102           |
| JOHNSON, ANNA               | OKLAHOMA CITY, OK    | FINANCIAL MANAGEMENT TRAINING    | 748         | 3102           |
| LAYTON, ROBIN               | SCOTTSDALE, AZ       | ALCOHOL CONFERENCE               | 367         | 3102           |
| LAYTON, ROBIN               | ORLANDO, FL          | LIFESAVERS CONFERENCE            | 1,165       | 3102           |
| LEDGER, JACQUELINE          | ORLANDO, FL          | NATIONAL LEADERSHIP CONFERENCE   | 1,421       | 3102           |
| LEDGER, JACQUELINE          | SAN JUAN, PR         | FEDERAL JJDP CONFERENCE          | 2,264       | 2103           |
| LOFLIN, SARAH BETH          | COLUMBIA, SC         | NHTSA FEDERAL FINANCE CONFERENCE | 599         | 3102           |
| MARTIN, ALFRED              | SAN JUAN, PR         | FEDERAL JJDP CONFERENCE          | 1,187       | 3102           |
| MARTIN, ALFRED              | ALBUQUERQUE, NM      | 2011 WESTERN REGIONAL CONFERENCE | 573         | 3102           |
| MARTIN, ALFRED              | MANCHESTER, NH       | JJ REGIONAL TRAINING             | 943         | 3102           |
| MARTIN, ALFRED              | WASHINGTON, DC       | STATE ADVISORY TRAINING          | 700         | 3102           |
| MOFFETT SANDRA              | CINCINNATI, OH       | GHSA MEETING                     | 2,174       | 3102           |
| MOFFETT SANDRA              | FORT WORTH, TX       | REGION 6 MEETING                 | 1,574       | 3102           |
| MOFFETT SANDRA              | BATON ROUGE, LA      | NHTSA LEL TRAINING               | 593         | 3102           |
| NGUYEN, SHARON              | SAN JUAN, PR         | JJ REGION CONFERENCE             | 2,325       | 3102           |
| PATTIE ZACHRY               | WASHINGTON, DC       | OJJDP NATIONAL CONFERENCE        | 2,237       | 3102           |
| PATTIE ZACHRY               | HOUSTON, TX          | JDAI MEETING                     | 1,379       | 3102           |
| PATTIE ZACHRY               | BETHESDA, MD         | JJ CONFERENCE                    | 1,131       | 3102           |
| PATTIE ZACHRY               | SAN JUAN, PR         | JJDP CONFERENCE                  | 2,126       | 3102           |
| SIMS, RAY                   | ORLANDO, FL          | NATIONAL LEADERSHIP CONFERENCE   | 1,611       | 3102           |
| SIMS, RAY                   | HOUSTON, TX          | JDAI MEETING                     | 1,275       | 3102           |
| SIMS, RAY                   | BETHESDA, MD         | JJ CONFERENCE                    | 1,131       | 3102           |
| SIMS, RAY                   | SAN JUAN, PR         | JJDP CONFERENCE                  | 2,550       | 3102           |
| STUBBS, VIRGINA             | ORLANDO, FL          | LIFESAVERS CONFERENCE            | 1,981       | 3102           |
| THOMAS, SHIRLEY             | FORT WORTH, TX       | REGION 6 MEETING                 | 2,094       | 3102           |
| THOMAS, SHIRLEY             | CINCINNATI, OH       | GHSA MEETING                     | 583         | 3102           |
| THOMAS, SHIRLEY             | BATON ROUGE, LA      | LEL TRAINING                     | 526         | 3102           |
|                             | l                    |                                  |             | ı              |

#### OUT-OF-STATE TRAVEL FISCAL YEAR 2012

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Agency Name                |  |

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2012 on Form Mbr-1, line I.A.2.b.

| Employee's Name    | Destination     | Purpose                | Travel Cost | Funding Source |
|--------------------|-----------------|------------------------|-------------|----------------|
| THOMAS, SHIRLEY    | ORLANDO, FL     | LIFESAVERS CONFERENCE  | 1,153       | 3102           |
| THOMAS, SHIRLEY    | DENVER, CO      | GHSA EXECUTIVE SEMINAR | 779         | 3102           |
| THOMAS, SHIRLEY    | JERSEY CITY, NJ | NCJA NATIONAL FORUM    | 1,810       | 310G           |
| WILKINSON, TIMOTHY | NEW JERSEY, NJ  | NCJA NATIONAL FORUM    | 1,440       | 310G           |
| WILLIAMS, ERIC     | SAN JUAN, PR    | JJDP CONFERENCE        | 1,622       | 3102           |
| WORD, JOYCE        | SAN JUAN, PR    | JJDP CONFERENCE        | 2,312       | 3102           |
| ANDERSON, TIA      | WASHINGTON, DC  | REAGIONAL TRAINING     | 573         | 3102           |
|                    |                 |                        | l           |                |

**Total Out of State Travel Cost** 

\$64,931

## FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

DPS-Public Safety Planning

| TYPE OF FEE AND NAME OF VENDOR  Re w/1    |  | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 | Fund Num. |
|---|--|--|---|--|-----------|
| 61610 Engineering                         |  |  |   |  |           |
| TOTAL 61610 Engineering                   |  |  |   |  |           |
| 61615 SAAS Fees - DFA                     |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 5,980  | 2,700   | 2,313  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 367  | 1,800   | 2,313  | 2103      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 841  | 1,800   | 2,312  | 310G      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 328  | 1,800   | 2,312  | 310J      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 1,038  | 900   |  | 310R      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 85   |   |  | 310V      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3130 / SAAS FEES DFA      |  | 318  |   |  | 310W      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| TOTAL 61615 SAAS Fees - DFA               |  | 8,957  | 9,000   | 9,250  |           |
| 61616 MMRS Fees                           |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 1,742  | 1,950   | 2,500  | 2103      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 6,395  | 2,925   | 2,500  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 492  | 1,950   | 2,500  | 310G      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 189  | 1,950   | 2,500  | 310J      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 511  | 975   |  | 310R      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 58   |   |  | 310V      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3125 / MMRS CHARGES DFA   |  | 326  |   |  | 310W      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| TOTAL 61616 MMRS Fees                     |  | 9,713  | 9,750   | 10,000   |           |
| 61620 Department of Audit                 |  |  |   |  |           |
| STATE TREASURER 3155 / DEPT OF AUDIT FEES |  | 39   | 230   | 350  | 2103      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3155 / DEPT OF AUDIT FEES |  | 766  | 345   | 350  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3155 / DEPT OF AUDIT FEES |  | 193  | 230   | 350  | 310G      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3155 / DEPT OF AUDIT FEES |  | 15   | 230   | 350  | 310J      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| STATE TREASURER 3155 / DEPT OF AUDIT FEES |  | 97   | 115   |  | 310R      |
| Comp. Rate: ANNUAL ASSESSMENT             |  |  |   |  |           |
| TOTAL 61620 Department of Audit           |  | 1,110  | 1,150   | 1,400  |           |
|   |  |  |   |  |           |

#### FEES, PROFESSIONAL AND OTHER SERVICES

DPS-Public Safety Planning

| TYPE OF FEE AND NAME OF VENDOR                         |  | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 | Fund Num. |
|--|--|--|---|--|-----------|
| 6162X Accounting (61621-61624)                         |  |  |   |  |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS |  | 5,904  | 8,550   |  | 3102      |
| Comp. Rate: \$100 PER HOUR                             |  |  |   |  |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS |  | 8,308  | 5,700   |  | 310G      |
| Comp. Rate: \$100 PER HOUR                             |  |  |   |  |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS |  | 2,805  | 2,850   |  | 310R      |
| Comp. Rate: \$100 PER HOUR                             |  | -  |   | -  |           |
| TOTAL 6162X Accounting (61621-61624)                   |  | <u>17,017</u>  | <u>17,100</u>   |  |           |
| 6163X Legal (61630-61636)                              |  |  |   |  |           |
| TOTAL 6163X Legal (61630-61636)                        |  |  |   |  |           |
| 6164X Medical Services (61640-61646)                   |  |  |   |  |           |
| TOTAL 6164X Medical Services (61640-61646)             |  |  |   |  |           |
| (02010 02010)  |  |  |   |  |           |
| 61650 State Personnel Board                            |  |  |   |  |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES      |  | 192  | 1,110   | 1,400  | 2103      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES      |  | 3,798  | 1,665   | 1,400  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES      |  | 959  | 1,110   | 1,400  | 310G      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES      |  | 77   | 1,110   | 1,400  | 310J      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES      |  | 479  | 555   |  | 310R      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| TOTAL 61650 State Personnel Board                      |  | 5,505  | 5,550   | 5,600  |           |
| 6165X Personnel Services Contracts (61651-61653)       |  |  |   |  |           |
| CORVEL CORPORATION / PERSNL SER CONT-OTR PSCRB         |  | 244  | 250   | 300  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT                          |  |  |   |  |           |
| MARC FOMBY / PERSNL SER CONT-OTR PSCRB                 |  | 20,000   | 20,000  | 20,000   | 3102      |
| Comp. Rate: \$2500.00 MONTHLY                          |  |  |   |  |           |
| COLEMAN, FRANKLIN M / PERS SER CONT TRAVEL ACCOUNTED   |  | 250  |   |  | 3102      |
| Comp. Rate:  |  |  |   |  |           |
| AMERICAN EXPRESS / PERS SER CONT TRAVEL ACCOUNTED      |  | 371  |   |  | 3102      |
| Comp. Rate:  |  |  |   |  |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653) |  | 20,865   | 20,250  | 20,300   |           |
| 61658 Personnel Services Contracts - SPAHRS            |  |  |   |  |           |
| SENNETT RONALD / STAT ANALYST                          |  | 24,643   | 25,000  |  | 3102      |
| Comp. Rate: 30   |  |  |   |  |           |
| VANLNADINGHAM ROGER / GRANT PROGRAM MANAGER            |  | 5,606  |   |  | 3102      |
| Comp. Rate: 19.88                                      |  |  |   |  |           |
| STEGALL NOTARY SERVICES / RECORDING AND NOTARY FEES    |  | 25   |   |  | 3102      |
| Comp. Rate: 25   |  |  |   |  |           |
| TOTAL 61658 Personnel Services Contracts - SPAHRS      |  | 30,274   | 25,000  |  |           |
|  |  |  |   |  |           |

#### FEES, PROFESSIONAL AND OTHER SERVICES

#### DPS-Public Safety Planning

| TYPE OF FEE AND NAME OF VENDOR  |  | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2012 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2013 | (3)<br>Requested for<br>FY Ending<br>June 30, 2014 | Fund Num. |
|---|--|--|---|--|-----------|
| 6166X Court Costs & Reporters (61661-61666)                               |  |  |   |  |           |
| TOTAL 6166X Court Costs & Reporters (61661-61666)                         |  |  |   |  |           |
| 61670 Laboratory & Testing Fees   |  |  |   |  |           |
| TOTAL 61670 Laboratory & Testing Fees                                     |  |  |   |  |           |
| 6168X Contract Worker (61682-61688)                                       |  |  |   |  |           |
| SENNETT RONALD / STATE ANALYST  |  | 4,943  | 5,000   |  | 3102      |
| Comp. Rate: 7.65  |  |  |   |  |           |
| VANLANDINGHAM ROGER / GRANT PROGRAM MANAGER                               |  | 1,101  |   |  | 3102      |
| Comp. Rate: 7.65  |  |  |   |  |           |
| TOTAL 6168X Contract Worker (61682-61688)                                 |  | 6,044  | 5,000   |  |           |
| 61690 Other Fees & Services   |  |  |   |  |           |
| ATWOOD ADVERTISING / PERSNL SER CONTRACT-OTHER FEES                       |  | 245  | 250   | 250  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT   |  |  |   |  |           |
| DREAM INC / PERSNL SER CONTRACT-OTHER FEES                                |  | 85,825   | 85,000  | 85,000   | 310G      |
| Comp. Rate: ANNUAL ASSESSMENT   |  |  |   |  |           |
| GEIGER BROS / PERSNL SER CONTRACT-OTHER FEES                              |  | 180  |   |  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT   |  |  |   |  |           |
| MANN AND ASSOCIATES / PERSNL SER CONTRACT-OTHER FEES                      |  | 37,265   | 40,000  | 40,000   | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT ONEWAY INC / PERSNL SER CONTRACT-OTHER FEES |  | 955  | 1,000   | 1,000  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT   |  | 755  | 1,000   | 1,000  | 3102      |
| PITNEY BOWES / PERSNL SER CONTRACT-OTHER FEES                             |  | 387  |   |  | 3102      |
| Comp. Rate: ANNUAL ASSESSMENT   |  |  |   |  |           |
| TOTAL 61690 Other Fees & Services   |  | 124,857  | 126,250   | 126,250  |           |
| GRAND TOTAL (61600-61699)   |  | 224,342  | 219,050   | 172,800  |           |
| GRAND TOTAL (01000-01099)   |  | 224,342  | 219,050   | 1/2,800  |           |

#### VEHICLE PURCHASE DETAILS

|        | c Safety Planning |                        |                       |           |
|--------|-------------------|------------------------|-----------------------|-----------|
| Name o | of Agency         |                        |                       | TT. 2014  |
| Year   | Model             | Person(s) Assigned To  | Vehicle Purpose/Use   | FY2014    |
| 1 eai  | Model             | r erson(s) Assigned 10 | veincie i ui pose/Ose | Req. Cost |
|        |                   |                        |                       |           |
|        |                   |                        |                       |           |
|        |                   |                        |                       | (         |
|        |                   |                        |                       | (         |
|        |                   |                        |                       | (         |
|        |                   |                        |                       | ·         |
|        |                   |                        |                       |           |
|        |                   |                        | TOTAL VEHICLE R       | EOUEST    |

#### VEHICLE INVENTORY AS OF JUNE 30, 2012

#### DPS-Public Safety Planning

Name of Agency

| Veh. Vehicle |            | Model |                |   |   | Tag     | Mileage    | Average        | Replacem | ent Proposed |
|--------------|------------|-------|----------------|---|---|---------|------------|----------------|----------|--------------|
| Type         | Descript.  | Year  | Model          | Model Person(s) Assigned To Purpose/Use |   | Number  | On 6-30-12 | Miles per Year | FY 2013  | FY 2014      |
| P            | Ford Car   | 2007  | Crown Victoria | Pool Car                                | Monitor                                   | G41215  | 56,072     | 14,718         |          |              |
| P            | Ford Car   | 2007  | Crown Victoria | Pool Car                                | Monitor                                   | G41219  | 53,039     | 17,754         |          |              |
| P            | Ford Car   | 2007  | Crown Victoria | Pool Car                                | Monitor                                   | G41222  | 59,803     | 20,569         |          |              |
| P            | Ford Car   | 2007  | Crown Victoria | Zack Pattie                             | Monitor Statewide                         | G41217  | 108,384    | 19,912         |          | Y            |
| P            | Ford Car   | 2007  | Crown Victoria | Pool Car                                | Monitor                                   | G41220  | 67,080     | 16,291         |          |              |
| P            | Ford Car   | 2006  | Crown Victoria | TIm Wilkerson                           | Monitor Statewide                         | G19455  | 173,937    | 31,852         | Y        | Y            |
| P            | Ford Car   | 2005  | Crown Victoria | Roger Vanlandingham                     | Statewide Travel Law Enforc Liaison       | G41218  | 151,097    | 33,293         | Y        | Y            |
| P            | Ford Car   | 2008  | Crown Victoria | Dale Turner                             | Statewide Travel Law Enforc Liaison G5533 |         | 116,551    | 59,384         |          |              |
| P            | Ford Car   | 2008  | Crown Victoria | Robert Hancock                          | Statewide Travel Law Enforc Liaison       | G44243  | 72,482     | 30,626         |          |              |
| P            | Ford Car   | 1998  | Crown Victoria | Robin Layton                            | Statewide Travel Law Enforc Liaison       | RAS 534 | 189,778    | 14,351         | Y        |              |
| P            | Ford Car   | 2005  | Ford Taurus    | Bobby Earnhart                          | Statewide Travel/Gov's Represent          | G34091  | 120,832    | 15,010         |          |              |
| P            | Ford Car   | 2005  | Ford Taurus    | Pool Car                                | Grant Monitoring                          | G34093  | 102,877    | 22,719         |          |              |
| P            | Ford Car   | 2001  | Ford Taurus    | Thomas Hederman                         | Statewide Travel/CIC/PSP                  | G05184  |            | 14,774         |          |              |
| P            | Ford Car   | 2006  | Crown Victoria | Pool Car                                | Statewide Travel/Monitoring               | G15651  | 152,317    | 25,798         |          |              |
| P            | Chevrolet  | 2009  | Impala         | Pool Car                                | Monitoring                                | G48286  | 44,269     | 8,575          |          |              |
| P            | Chevrolet  | 2009  | Impala         | Pool Car                                | Monitoring                                | G48287  | 55,645     | 16,133         |          |              |
| P            | Chevrolet  | 2009  | Impala         | Pool Car                                | Monitoring                                | G15422  | 18,806     | 1,641          |          |              |
| P            | Chevrolet  | 2009  | Impala         | Pool Car                                | Monitoring                                | G15390  | 22,590     | 11,295         |          |              |
| P            | Chervrolet | 1998  | Chevy Van      | Pool Van                                | Monitoring                                | G07083  | 162,264    | 20,000         |          |              |
| P            | Jeep       | 2009  | Cherokee       | Joyce Word                              | Statewide Travel                          | G05189  | 15,028     | 3,590          |          |              |

 $Vehicle\ Type = \underline{Passenger/\underline{Wo}rk}$ 

# PRIORITY OF DECISION UNITS FISCAL YEAR

| DPS-Public Safety Planning |  |
|----------------------------|--|
| Agency Name                |  |

| Program             | Decision Unit     | Object        | Amount     |
|---------------------|-------------------|---------------|------------|
| Priority # 0        |                   |               |            |
| Program # 1 : PUBLI | C SAFETY PLANNING |               |            |
|                     | DECISION UNITS    |               |            |
|                     |                   | Travel        | 66,567     |
|                     |                   | Contractual   | -120,026   |
|                     |                   | Commodities   | -29,632    |
|                     |                   | Equipment     | -50,000    |
|                     |                   | Subsidies     | -3,978,822 |
|                     |                   | Total         | -4,111,913 |
|                     |                   | General Funds | 580,593    |
|                     |                   | Federal Funds | -4,692,506 |

#### CAPITAL LEASES

#### DPS-Public Safety Planning

| Vendor/     | Original<br>Date of | Original<br>Number | Number<br>of Months<br>Remaining | Last<br>Pavment | Interest | Amount of Each<br>Monthly/Yearly Payment |          | Monthly/Yearly Payment Estimated FY 2013 |                   |           |          |       | P Made Requested FY 2014 |          |       |
|-------------|---------------------|--------------------|----------------------------------|-----------------|----------|--|----------|--|-------------------|-----------|----------|-------|--------------------------|----------|-------|
| Item Leased | Lease               |                    | on 6-30-12                       | Date            | Rate     | Principal                                | Interest | Total                                    | Actual<br>FY 2012 | Principal | Interest | Total | Principal                | Interest | Total |
| /           | //                  | 0                  | 0                                | //              | .000     |  |          |  |                   |           |          |       |                          |          |       |

### Summary of 3% General Fund Program Reduction to FY2013 Appropriated Funding by Major Object

DPS-Public Safety Planning

| Major Object           | FY2013<br>GENERAL FUND<br>REDUCTION | AFFECT ON FY2013<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT ON FY2013 FEDERAL FUNDS | AFFECT ON FY2013<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |
|------------------------|-------------------------------------|--|--------------------------------|--|------------------------|
| PERSONAL SERVICES      | ( 5,032)                            |  | ( 67,463)                      |  | ( 72,495)              |
| TRAVEL                 | ( 20)                               |  | ( 2,910)                       |  | ( 2,930)               |
| CONTRACTUAL SERVICES   | ( 1,640)                            |  | ( 55,152)                      |  | ( 56,792)              |
| COMMODITIES            |                                     |  | ( 5,877)                       |  | ( 5,877)               |
| OTHER THAN EQUIPMENT   |                                     |  |                                |  |                        |
| EQUIPMENT              | ( 6)                                |  | ( 1,494)                       |  | ( 1,500)               |
| VEHICLES               |                                     |  |                                |  |                        |
| WIRELESS COMM. DEVICES |                                     |  |                                |  |                        |
| SUBSIDIES, LOANS, ETC  |                                     |  | ( 849,483)                     |  | ( 849,483)             |
| TOTALS                 | ( 6,698)                            |  | ( 982,379)                     |  | ( 989,077)             |