# BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2015

Mississippi State University - Extension Service - 421 Mississippi State, MS 39762 Dr. Mark Keenum

ADDRESS CHIEF EXECUTIVE OFFICER

| AGENCY ADDRESS  |   |   | CHIEF EXECUTIVE OFFICER                     |  |                      |  |
|---|---|---|---|--|----------------------|--|
|   | Actual Expenses<br>FY Ending<br>June 30, 2013 | Estimate Expenses<br>FY Ending<br>June 30, 2014 | Requested for<br>FY Ending<br>June 30, 2015 | Requested<br>Increase (+) or De<br>FY 2015 vs. F<br>(Col. 3 vs. Co | crease (-)<br>Y 2014 |  |
| I. A. PERSONAL SERVICES   | 22.250.442                                    | 20.040.454                                      | 20.250.455                                  | AMOUNT   | PERCENT              |  |
| 1. Salaries, Wages & Fringe Benefits (Base)                                     | 33,259,442                                    | 39,019,176                                      | 39,269,176                                  |  |                      |  |
| a. Additional Compensation  | _   |   | 1,456,970<br>( 250,000)                     |  |                      |  |
| b. Proposed Vacancy Rate (Dollar Amount) c. Per Diem                            |   |   | ( 230,000)                                  |  |                      |  |
| Total Salaries, Wages & Fringe Benefits   | 33,259,442                                    | 39,019,176                                      | 40,476,146                                  | 1,456,970  | 3.73%                |  |
| 2. Travel   | 33,239,442                                    | 39,019,170                                      | 40,470,140                                  | 1,450,970  | 3.73 /0              |  |
| a. Travel & Subsistence (In-State)  | 1,667,743                                     | 2,135,088                                       | 2,135,088                                   |  |                      |  |
| b. Travel & Subsistence (Out-of-State)  | 117,211                                       | 121,359   | 121,359                                     |  |                      |  |
| c. Travel & Subsistence (Out-of-Country)  |   |   |   |  |                      |  |
| Total Travel  | 1,784,954                                     | 2,256,447                                       | 2,256,447                                   |  |                      |  |
| B. CONTRACTUAL SERVICES (Schedule B):   | 60.600  | 200 (12   | 200 (12                                     |  |                      |  |
| a. Tuition, Rewards & Awards  | 69,698  | 288,613   | 288,613                                     |  |                      |  |
| b. Communications, Transportation & Utilities                                   | 671,195<br>59,037                             | 724,980<br>45,000                               | 724,980                                     |  |                      |  |
| c. Public Information d. Rents  | 142,256                                       | 46,763  | 45,000<br>46,763                            |  |                      |  |
| e. Repairs & Service  | 2,219,019                                     | 392,240   | 392,240                                     |  |                      |  |
| f. Fees, Professional & Other Services  | 165.591                                       | 20,000  | 20,000                                      |  |                      |  |
| g. Other Contractual Services   | 130,107                                       | 20,000  | 20,000                                      |  |                      |  |
| h. Data Processing  | 388,226                                       | 685,267   | 685,267                                     |  |                      |  |
| i. Other  |   | 000,000   | 332,237                                     |  |                      |  |
| Total Contractual Services  | 3,845,129                                     | 2,202,863                                       | 2,202,863                                   |  |                      |  |
| C. COMMODITIES (Schedule C):  | 0,010,125                                     | 2,202,000                                       | 2,202,000                                   |  |                      |  |
| a. Maintenance & Construction Materials & Supplies                              | 458   | 3,408   | 3,408                                       |  |                      |  |
| b. Printing & Office Supplies & Materials                                       | 353,455                                       | 866,140   | 866,140                                     |  |                      |  |
| c. Equipment, Repair Parts, Supplies & Accessories                              | 91,938  | 52,398  | 52,398                                      |  |                      |  |
| d. Professional & Scientific Supplies & Materials                               | 73,013  | 196,737   | 196,737                                     |  |                      |  |
| e. Other Supplies & Materials   | 902,006                                       | 6,601   | 6,601                                       |  |                      |  |
| Total Commodities   | 1,420,870                                     | 1,125,284                                       | 1,125,284                                   |  |                      |  |
| D. CAPITAL OUTLAY: 1. Total Other Than Equipment (Schedule D-1)                 |   |   |   |  |                      |  |
| 2. Equipment (Schedule D-2):  |   |   |   |  |                      |  |
| b. Road Machinery, Farm & Other Working Equipment                               | 93,125  |   |   |  |                      |  |
| c. Office Machines, Furniture, Fixtures & Equipment                             | 3,731   | 220.042   | 220.042                                     |  |                      |  |
| d. IS Equipment (Data Processing & Telecommunications)                          | 196,297                                       | 238,843   | 238,843                                     |  |                      |  |
| e. Equipment - Lease Purchase<br>f. Other Equipment                             | 125,642                                       |   |   |  |                      |  |
| Total Equipment (Schedule D-2)  | 418,795                                       | 238,843   | 238.843                                     |  |                      |  |
| 3. Vehicles (Schedule D-3)  | 43,398  | 230,043   | 230,043                                     |  |                      |  |
| 4. Wireless Comm. Devices (Schedule D-4)  | 43,370  |   |   |  |                      |  |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):                                      |   |   |   |  |                      |  |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):                                      |   |   |   |  |                      |  |
| TOTAL EXPENDITURES  | 40,772,588                                    | 44,842,613                                      | 46,299,583                                  | 1,456,970  | 3.24%                |  |
| II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered                   |   |   |   |  |                      |  |
| General Fund Appropriation (Enter General Fund Lapse Below)                     | 26,394,669                                    | 28,164,145                                      | 29,621,115                                  | 1,456,970  | 5.17%                |  |
| State Support Special Funds   | 975,245                                       |   | 975,245                                     |  |                      |  |
| Federal Funds Other Special Funds (Specify)                                     | 9,752,970                                     | 12,021,308                                      | 12,021,308                                  |  |                      |  |
| Other Other   | 3,649,704                                     | 3,681,915                                       | 3,681,915                                   |  |                      |  |
|   |   |   |   |  |                      |  |
| Less: Estimated Cash Available Next Fiscal Period                               | 40 === ===                                    | 44046   | 47.000 805                                  | 4 454 050  | 2 2 4 2 :            |  |
| TOTAL FUNDS (equals Total Expenditures above)                                   | 40,772,588                                    | 44,842,613                                      | 46,299,583                                  | 1,456,970  | 3.24%                |  |
| GENERAL FUND LAPSE  |   |   | ı   |  |                      |  |
| Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L | 578   | 600   | 615   | 15   | 2.50%                |  |
| c.) Part Perm.  |   |   |   |  |                      |  |
| d.) Part T-L  |   |   |   |  |                      |  |
| Average Annual Vacancy Rate (Percentage) a.) Full Perm                          |   |   |   |  |                      |  |
| b.) Full T-L  | 1   | 1   |   |  |                      |  |
|   |   |   |   |  |                      |  |
| c.) Part Perm.<br>d.) Part T-L  |   |   |   |  |                      |  |

| Approved by:    |  | Submitted by: | Dr. Gary Jackson   |  |
|-----------------|--|---------------|--------------------|--|
|                 | Official of Board or Commission                                |               | Name               |  |
| Budget Officer: | Mr. Richard Swann / rswann@ext.msstate.edu (Contract Employee) | Title:        | Extension Director |  |
| Phone Number:   | 662-325-1661   | Date:         |                    |  |
|                 |  |               |                    |  |

Name of Agency Mississippi State University - Extension Service - 421

| Specify Funding Sources<br>As Shown Below  | FY 2013<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2015<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|--|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)            | 25,816,178                  | 77.62%               |                         | 27,362,060                     | 70.12%               |                         | 28,819,030                     | 71.20%               |                         |
| Budget Contingency Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund              | 217                         | 0.00%                |                         | 975,245                        | 2.49%                |                         | 975,245                        | 2.40%                |                         |
| Health Care Expendable Fund                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 7. Capital Expense Fund                    |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 8.   |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 0 Fodoral                                  | 6,197,987                   | 18.63%               | -                       | 7,633,062                      | 19.56%               | -                       | 7,633,062                      | 18.85%               | -                       |
| Other Special (Specify)                    | 1,245,060                   | 3.74%                | _                       | 3,048,809                      | 7.81%                | -                       | 3,048,809                      | 7.53%                | -                       |
| 11.  | 1,243,000                   | 3.7470               | _                       | 3,046,609                      | 7.0170               | -                       | 3,048,809                      | 7.3370               |                         |
| 12.  |                             |                      | -                       |                                |                      | _                       |                                |                      | -                       |
|  |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 13.  | 22.250.442                  |                      | 01.550/                 | 20.010.15                      |                      | 05.010/                 | 40.456.146                     |                      | 05.40                   |
| Total Salaries                             | 33,259,442                  |                      | 81.57%                  | 39,019,176                     |                      | 87.01%                  | 40,476,146                     |                      | 87.429                  |
| 1. General State Support Special (Specify) | 107,020                     | 5.99%                |                         | 350,500                        | 15.53%               |                         | 350,500                        | 15.53%               |                         |
| 2. Budget Contingency Fund                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund                 | 2,125                       | 0.11%                |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal                                 | 1,590,918                   | 89.12%               |                         | 1,905,447                      | 84.44%               |                         | 1,905,447                      | 84.44%               |                         |
| Other Special (Specify)  10. Other         | 84,891                      | 4.75%                |                         | 500                            | 0.02%                |                         | 500                            | 0.02%                | -                       |
| 11.  | , , , , ,                   |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      | -                       |                                |                      | -                       |                                |                      | -                       |
|  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 13. Total Travel                           | 1,784,954                   |                      | 4.37%                   | 2,256,447                      |                      | 5.03%                   | 2,256,447                      |                      | 4.879                   |
|  | + ' '                       | 3.89%                |                         |                                | 10.000/              | 5.05%                   |                                | 10.000/              |                         |
| 1. General State Support Special (Specify) | 149,820                     | 3.09%                | _                       | 222,133                        | 10.08%               | _                       | 222,133                        | 10.08%               |                         |
| 2. Budget Contingency Fund                 | 0.51.101                    | 27.0004              | _                       |                                |                      | _                       |                                |                      |                         |
| Education Enhancement Fund                 | 964,421                     | 25.08%               | _                       |                                |                      | _                       |                                |                      |                         |
| 4. Health Care Expendable Fund             |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      | _                       |                                |                      |                         |
| 7. Capital Expense Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)         | 1,209,295                   | 31.45%               |                         | 1,755,572                      | 79.69%               |                         | 1,755,572                      | 79.69%               |                         |
| 10. Other                                  | 1,521,593                   | 39.57%               |                         | 225,158                        | 10.22%               |                         | 225,158                        | 10.22%               |                         |
| 11.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Contractual                          | 3,845,129                   |                      | 9.43%                   | 2,202,863                      |                      | 4.91%                   | 2,202,863                      |                      | 4.759                   |
| 1 General                                  |                             | 15.16%               |                         | 117,909                        | 10.47%               |                         | 117,909                        | 10.47%               |                         |
| 2. Budget Contingency Fund                 | 213,330                     | 23.1070              |                         | 11,707                         | - 31.17/0            |                         |                                | - 3,0                |                         |
|  | 0.400                       | 0.500/               |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund              | 8,482                       | 0.59%                |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund         |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)         | 703,854                     | 49.53%               |                         | 599,927                        | 53.31%               |                         | 599,927                        | 53.31%               |                         |
| 10. Other                                  | 492,996                     | 34.69%               |                         | 407,448                        | 36.20%               |                         | 407,448                        | 36.20%               |                         |
| 11.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency Mississippi State University - Extension Service - 421

| Name of Agency Mississippi State University - Exter  Specify Funding Sources As Shown Below | FY 2013<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2015<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)      Budget Contingency Fund                                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Hurricane Disaster Reserve Fund   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 8.  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 9 Federal   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Other Special (Specify)   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 12.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 13.   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| Total Other Than Equipment  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 1. General  | 62,715                      | 14.97%               |                         | 111,543                        | 46.70%               |                         | 111,543                        | 46.70%               |                         |
| State Support Special (Specify)  2. Budget Contingency Fund                                 | 02,713                      | 14.77/0              | -                       | 111,545                        | 40.7070              |                         | 111,545                        | 40.7070              | -                       |
|   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 3. Education Enhancement Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 4. Health Care Expendable Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 6. Hurricane Disaster Reserve Fund  |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 7. Capital Expense Fund   |                             |                      | -                       |                                |                      |                         |                                |                      | -                       |
| 8. 9. Federal   | 50.016                      | 10 150/              | -                       | 127 200                        | 52.200/              |                         | 127 200                        | 52.200/              |                         |
| — Other Special (Specify) —   |                             | 12.15%               |                         | 127,300                        | 53.29%               |                         | 127,300                        | 55.29%               |                         |
| 10. Other   | 305,164                     | 72.86%               | -                       |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 13.   | 410 707                     |                      | 1.020/                  | 220 042                        |                      | 0.530/                  | 220.042                        |                      | 0.510/                  |
| Total Equipment   | 418,795                     | 100.000/             | 1.02%                   | 238,843                        |                      | 0.53%                   | 238,843                        |                      | 0.51%                   |
| 1. General State Support Special (Specify)  | 43,398                      | 100.00%              |                         |                                |                      |                         |                                |                      |                         |
| Budget Contingency Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)  |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 10. Other   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   | 12.200                      |                      | 0.4007                  |                                |                      |                         |                                |                      |                         |
| Total Vehicles  | 43,398                      |                      | 0.10%                   |                                |                      |                         |                                |                      |                         |
| 1. General State Support Special (Specify)  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
|   | 1                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.  | +                           |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 0 Federal   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify) — 10. Other  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify) ————————————————————————————————————                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency Mississippi State University - Extension Service - 421

| Specify Funding Sources<br>As Shown Below                   | FY 2013<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2014<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2015<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)     Budget Contingency Fund |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund                          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)                          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10. Other   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants                             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| General State Support Special (Specify)                     | 26,394,669                  | 64.73%               |                         | 28,164,145                     | 62.80%               |                         | 29,621,115                     | 63.97%               |                         |
| 2. Budget Contingency Fund                                  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund                               | 975,245                     | 2.39%                |                         | 975,245                        | 2.17%                |                         | 975,245                        | 2.10%                |                         |
| Health Care Expendable Fund                                 |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. Hurricane Disaster Reserve Fund                          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Capital Expense Fund                                     |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Federal Other Special (Specify)                          | 9,752,970                   | 23.92%               |                         | 12,021,308                     | 26.80%               |                         | 12,021,308                     | 25.96%               |                         |
| 10. Other   | 3,649,704                   | 8.95%                |                         | 3,681,915                      | 8.21%                |                         | 3,681,915                      | 7.95%                |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 13.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| TOTAL   | 40,772,588                  |                      | 100.00%                 | 44,842,613                     |                      | 100.00%                 | 46,299,583                     |                      | 100.00%                 |

## SPECIAL FUNDS DETAIL

<u>Mississippi State University - Extension Service - 421</u>
Name of Agency

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) | Detailed Description of Source         | (1)<br>Actual<br>Revenues<br>FY 2013 | (2)<br>Estimated<br>Revenues<br>FY 2014 | (3)<br>Requested<br>Revenues<br>FY 2015 |
|--|--|--------------------------------------|---|---|
|  | Cash Balance-Unencumbered              |                                      |   |   |
| Budget Contingency Fund                              | BCF - Budget Contingency Fund          |                                      |   |   |
| Education Enhancement Fund                           | EEF - Education Enhancement Fund       | 975,245                              | 975,245                                 | 975,245                                 |
| Health Care Expendable Fund                          |  |                                      |   |   |
| Tobacco Control Fund                                 | TCF - Tobacco Control Fund             |                                      |   |   |
| Hurricane Disaster Reserve Fund                      | HDRF - Hurricane Disaster Reserve Fund |                                      |   |   |
| Capital Expense Fund (0000)                          | CEF - Capital Expense Fund             |                                      |   |   |
|  | Section S TOTAL                        | 975,245                              | 975,245                                 | 975,245                                 |

| A. FEDERAL FUNDS*  Source (Fund Number) |                           |        | ntage<br>tch<br>rement<br>FY 2015 | (1)<br>Actual<br>Revenues<br>FY 2013 | (2)<br>Estimated<br>Revenues<br>FY 2014 | (3)<br>Requested<br>Revenues<br>FY 2015 |
|---|---------------------------|--------|-----------------------------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered |        |                                   |                                      |   |   |
| Federal Funds                           |                           | 100.00 | 100.00                            | 9,752,970                            | 12,021,308                              | 12,021,308                              |
|   | Section A TOTAL           |        |                                   | 9,752,970                            | 12,021,308                              | 12,021,308                              |

| B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number) | Detailed Description of Source | (1)<br>Actual<br>Revenues<br>FY 2013 | (2)<br>Estimated<br>Revenues<br>FY 2014 | (3)<br>Requested<br>Revenues<br>FY 2015 |
|---|--------------------------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered      |                                      |   |   |
| Other (0)   | County, Sales, Other           | 3,649,704                            | 3,681,915                               | 3,681,915                               |
|   | Section B TOTAL                | 3,649,704                            | 3,681,915                               | 3,681,915                               |
|   |                                |                                      |   |   |
|   | Section $S + A + B$ TOTAL      | 14,377,919                           | 16,678,468                              | 16,678,468                              |

| C. TREASURY FUND/BANK ACCOUNTS* |                        |                                 | (1)                                    | (2)                      | (3)                      |
|---------------------------------|------------------------|---------------------------------|--|--------------------------|--------------------------|
| Name of Fund/Account            | Fund/Account<br>Number | Name of Bank<br>(If Applicable) | Reconciled<br>Balance<br>as of 6/30/13 | Balance<br>as of 6/30/14 | Balance<br>as of 6/30/15 |

<sup>\*</sup> Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

# NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

| Mississippi State University | - Extension Service - 421 |
|------------------------------|---------------------------|
| Name of Agency               |                           |

#### FEDERAL FUNDS

Mississippi State University - Extension Service (MSU-ES) receives federal funds appropriated annually from USDA as part of the Smith-Lever Act.

## STATE SUPPORT SPECIAL FUNDS

Mississippi State University - Extension Service receives Education Enhancement Funds which are generated from special sales taxes and allocated to MSU-ES by the State.

#### **OTHER SPECIAL FUNDS**

MSU-ES includes County funds which flow directly to county employees as well as fees collected by the Soil Testing lab in Other Sources.

## TREASURY FUND/BANK

Not Applicable.

| Mississippi State University - Extension Service - 421 | Program No of4 Programs |
|--|-------------------------|
| AGENCY   | SUMMARY OF ALL PROGRAMS |
|  | PROGRAM                 |

|                           | FY 2013 Actual |                       |           |               |            |  |  |  |  |  |
|---------------------------|----------------|-----------------------|-----------|---------------|------------|--|--|--|--|--|
|                           | (1)            | (2)                   | (3)       | (4)           | (5)        |  |  |  |  |  |
|                           | General        | State Support Special | Federal   | Other Special | Total      |  |  |  |  |  |
| Salaries, Wages, Fringe   | 25,816,178     | 217                   | 6,197,987 | 1,245,060     | 33,259,442 |  |  |  |  |  |
| Travel                    | 107,020        | 2,125                 | 1,590,918 | 84,891        | 1,784,954  |  |  |  |  |  |
| Contractual Services      | 149,820        | 964,421               | 1,209,295 | 1,521,593     | 3,845,129  |  |  |  |  |  |
| Commodities               | 215,538        | 8,482                 | 703,854   | 492,996       | 1,420,870  |  |  |  |  |  |
| Other Than Equipment      |                |                       |           |               |            |  |  |  |  |  |
| Equipment                 | 62,715         |                       | 50,916    | 305,164       | 418,795    |  |  |  |  |  |
| Vehicles                  | 43,398         |                       |           |               | 43,398     |  |  |  |  |  |
| Wireless Comm. Devs.      |                |                       |           |               |            |  |  |  |  |  |
| Subsidies, Loans & Grants |                |                       |           |               |            |  |  |  |  |  |
| Total                     | 26,394,669     | 975,245               | 9,752,970 | 3,649,704     | 40,772,588 |  |  |  |  |  |
| No. of Positions (FTE)    | 232.00         |                       | 43.16     | 56.40         | 331.56     |  |  |  |  |  |

|                           | FY 2014 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 27,362,060       | 975,245                      | 7,633,062      | 3,048,809            | 39,019,176    |
| Travel                    | 350,500          |                              | 1,905,447      | 500                  | 2,256,447     |
| Contractual Services      | 222,133          |                              | 1,755,572      | 225,158              | 2,202,863     |
| Commodities               | 117,909          |                              | 599,927        | 407,448              | 1,125,284     |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 111,543          |                              | 127,300        |                      | 238,843       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     | 28,164,145       | 975,245                      | 12,021,308     | 3,681,915            | 44,842,613    |
| No. of Positions (FTE)    | 377.98           | 10.60                        | 162.16         | 49.26                | 600.00        |

|                           | FY 2015<br>Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 1,456,970                                     |                               |                 |                       | 1,456,970     |
| Travel                    |   |                               |                 |                       |               |
| Contractual Services      |   |                               |                 |                       |               |
| Commodities               |   |                               |                 |                       |               |
| Other Than Equipment      |   |                               |                 |                       |               |
| Equipment                 |   |                               |                 |                       |               |
| Vehicles                  |   |                               |                 |                       |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |
| Total                     | 1,456,970                                     |                               |                 |                       | 1,456,970     |
| No. of Positions (FTE)    | 15.00   |                               |                 |                       | 15.00         |

| Mississippi State University - Extension Service - 421 | Program No of4 Programs |
|--|-------------------------|
| AGENCY   | SUMMARY OF ALL PROGRAMS |
|  | PROGRAM                 |

|                           | FY 2015 Expansion/Reduction of Existing Activities |                               |                 |                       |               |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |
| Travel                    |  |                               |                 |                       |               |
| Contractual Services      |  |                               |                 |                       |               |
| Commodities               |  |                               |                 |                       |               |
| Other Than Equipment      |  |                               |                 |                       |               |
| Equipment                 |  |                               |                 |                       |               |
| Vehicles                  |  |                               |                 |                       |               |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |
| Total                     |  |                               |                 |                       |               |
| No. of Positions (FTE)    | ·  |                               | ·               |                       |               |

|                           | FY 2015 New Activities |                               |                 |                       |               |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |
| Travel                    |                        |                               |                 |                       |               |
| Contractual Services      |                        |                               |                 |                       |               |
| Commodities               |                        |                               |                 |                       |               |
| Other Than Equipment      |                        |                               |                 |                       |               |
| Equipment                 |                        |                               |                 |                       |               |
| Vehicles                  |                        |                               |                 |                       |               |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |
| Total                     |                        |                               |                 |                       |               |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |

|                           | FY 2015 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 28,819,030            | 975,245                       | 7,633,062       | 3,048,809             | 40,476,146    |
| Travel                    | 350,500               |                               | 1,905,447       | 500                   | 2,256,447     |
| Contractual Services      | 222,133               |                               | 1,755,572       | 225,158               | 2,202,863     |
| Commodities               | 117,909               |                               | 599,927         | 407,448               | 1,125,284     |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 111,543               |                               | 127,300         |                       | 238,843       |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     | 29,621,115            | 975,245                       | 12,021,308      | 3,681,915             | 46,299,583    |
| No. of Positions (FTE)    | 392.98                | 10.60                         | 162.16          | 49.26                 | 615.00        |

# SUMMARY OF PROGRAMS FORM MBR-1-03sum

<u>Mississippi State University - Extension Service - 421</u>

Agency Name

# FUNDING REQUESTED FISCAL YEAR 2015

|    | PROGRAM                        | GENERAL    | ST.SUPP.SPECIAL | FEDERAL    | OTHER SPECIAL | TOTAL      |
|----|--------------------------------|------------|-----------------|------------|---------------|------------|
| 1. | AGRIC & NATURAL RESOURCES      | 16,272,295 | 536,384         | 6,784,791  | 1,694,811     | 25,288,281 |
| 2. | FAMILY & CONSUMER EDUCATION    | 4,750,791  | 156,039         | 2,105,298  | 407,320       | 7,419,448  |
| 3. | ENTERPRISE & COMMUNITY RES DEV | 3,292,171  | 97,525          | 736,976    | 521,068       | 4,647,740  |
| 4. | 4-H YOUTH DEVELOPMENT          | 5,305,858  | 185,297         | 2,394,243  | 1,058,716     | 8,944,114  |
|    | SUMMARY OF ALL PROGRAMS        | 29,621,115 | 975,245         | 12,021,308 | 3,681,915     | 46,299,583 |

| Mississippi State University - Extension Service - 421 | Program No. 1 of 4 Programs |
|--|-----------------------------|
| AGENCY   | AGRIC & NATURAL RESOURCES   |
|  | PROGRAM                     |

|                           | FY 2013 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   | 15,123,954     | 217                          | 3,499,783      | 440,249              | 19,064,203   |
| Travel                    | 25,306         | 2,125                        | 809,674        | 70,697               | 907,802      |
| Contractual Services      | 5,430          | 551,777                      | 720,930        | 886,221              | 2,164,358    |
| Commodities               | 16,791         | 8,482                        | 549,720        | 409,620              | 984,613      |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 | 11,726         |                              | 46,204         | 298,661              | 356,591      |
| Vehicles                  | 43,398         |                              |                |                      | 43,398       |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     | 15,226,605     | 562,601                      | 5,626,311      | 2,105,448            | 23,520,965   |
| No. of Positions (FTE)    | 232.00         |                              | 43.16          | 56.40                | 331.56       |

|                           | FY 2014 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 15,348,359       | 536,384                      | 4,452,185      | 1,309,255            | 21,646,183    |
| Travel                    | 155,253          |                              | 882,273        | 500                  | 1,038,026     |
| Contractual Services      | 159,149          |                              | 1,042,129      | 140,884              | 1,342,162     |
| Commodities               | 89,431           |                              | 334,370        | 244,172              | 667,973       |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 69,543           |                              | 73,834         |                      | 143,377       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     | 15,821,735       | 536,384                      | 6,784,791      | 1,694,811            | 24,837,721    |
| No. of Positions (FTE)    | 214.00           | 2.17                         | 89.94          | 22.47                | 328.58        |

|                           | FY 2015<br>Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 450,560                                       |                               |                 |                       | 450,560       |
| Travel                    |   |                               |                 |                       |               |
| Contractual Services      |   |                               |                 |                       |               |
| Commodities               |   |                               |                 |                       |               |
| Other Than Equipment      |   |                               |                 |                       |               |
| Equipment                 |   |                               |                 |                       |               |
| Vehicles                  |   |                               |                 |                       |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |
| Total                     | 450,560                                       |                               |                 |                       | 450,560       |
| No. of Positions (FTE)    | 4.00  |                               |                 |                       | 4.00          |

| Mississippi State University - Extension Service - 421 | Program No. 1 of 4 Programs |
|--|-----------------------------|
| AGENCY   | AGRIC & NATURAL RESOURCES   |
|  | PROGRAM                     |

|                           | FY 2015 Expansion/Reduction of Existing Activities |                               |                 |                       |               |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |
| Travel                    |  |                               |                 |                       |               |
| Contractual Services      |  |                               |                 |                       |               |
| Commodities               |  |                               |                 |                       |               |
| Other Than Equipment      |  |                               |                 |                       |               |
| Equipment                 |  |                               |                 |                       |               |
| Vehicles                  |  |                               |                 |                       |               |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |
| Total                     |  |                               |                 |                       |               |
| No. of Positions (FTE)    | ·  |                               | ·               |                       |               |

|                           | FY 2015 New Activities |                               |                 |                       |               |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |
| Travel                    |                        |                               |                 |                       |               |
| Contractual Services      |                        |                               |                 |                       |               |
| Commodities               |                        |                               |                 |                       |               |
| Other Than Equipment      |                        |                               |                 |                       |               |
| Equipment                 |                        |                               |                 |                       |               |
| Vehicles                  |                        |                               |                 |                       |               |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |
| Total                     |                        |                               |                 |                       |               |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |

|                           | FY 2015 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 15,798,919            | 536,384                       | 4,452,185       | 1,309,255             | 22,096,743    |
| Travel                    | 155,253               |                               | 882,273         | 500                   | 1,038,026     |
| Contractual Services      | 159,149               |                               | 1,042,129       | 140,884               | 1,342,162     |
| Commodities               | 89,431                |                               | 334,370         | 244,172               | 667,973       |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 69,543                |                               | 73,834          |                       | 143,377       |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     | 16,272,295            | 536,384                       | 6,784,791       | 1,694,811             | 25,288,281    |
| No. of Positions (FTE)    | 218.00                | 2.17                          | 89.94           | 22.47                 | 332.58        |

| Mississippi State University - Extension Service - 421 | Program No. 2 of 4 Programs |
|--|-----------------------------|
| AGENCY   | FAMILY & CONSUMER EDUCATION |
|  | PROGRAM                     |

|                           | FY 2013 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   | 4,014,603      | ***                          | 868,658        | 452,926              | 5,336,187    |
| Travel                    | 31,624         |                              | 282,104        |                      | 313,728      |
| Contractual Services      | 61,775         | 155,273                      | 301,343        | 128,161              | 646,552      |
| Commodities               | 76,915         |                              | 96,000         |                      | 172,915      |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 | 17,504         |                              | 4,712          |                      | 22,216       |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     | 4,202,421      | 155,273                      | 1,552,817      | 581,087              | 6,491,598    |
| No. of Positions (FTE)    |                |                              |                |                      |              |

|                           | FY 2014 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 4,275,636        | 156,039                      | 1,358,041      | 318,909              | 6,108,625     |
| Travel                    | 21,809           |                              | 370,963        |                      | 392,772       |
| Contractual Services      | 11,550           |                              | 251,360        | 30,098               | 293,008       |
| Commodities               | 6,396            |                              | 105,839        | 58,313               | 170,548       |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 15,000           |                              | 19,095         |                      | 34,095        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     | 4,330,391        | 156,039                      | 2,105,298      | 407,320              | 6,999,048     |
| No. of Positions (FTE)    | 60.02            | 2.96                         | 29.66          | 5.74                 | 98.38         |

|                           |                 | FY 2015<br>Increase/Decrease for Continuation |                 |                       |               |
|---------------------------|-----------------|---|-----------------|-----------------------|---------------|
|                           | (11)<br>General | (12)<br>State Support Special                 | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 420,400         |   |                 |                       | 420,400       |
| Travel                    |                 |   |                 |                       |               |
| Contractual Services      |                 |   |                 |                       |               |
| Commodities               |                 |   |                 |                       |               |
| Other Than Equipment      |                 |   |                 |                       |               |
| Equipment                 |                 |   |                 |                       |               |
| Vehicles                  |                 |   |                 |                       |               |
| Wireless Comm. Devs.      |                 |   |                 |                       |               |
| Subsidies, Loans & Grants |                 |   |                 |                       |               |
| Total                     | 420,400         |   |                 |                       | 420,400       |
| No. of Positions (FTE)    | 4.00            |   |                 |                       | 4.00          |

| Mississippi State University - Extension Service - 421 | Program No. 2 of 4 Programs |
|--|-----------------------------|
| AGENCY   | FAMILY & CONSUMER EDUCATION |
|  | PROGRAM                     |

|                           |                 | FY 2015 Expansion/Reduction of Existing Activities |                 |                       |               |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   |                 |  |                 |                       |               |
| Travel                    |                 |  |                 |                       |               |
| Contractual Services      |                 |  |                 |                       |               |
| Commodities               |                 |  |                 |                       |               |
| Other Than Equipment      |                 |  |                 |                       |               |
| Equipment                 |                 |  |                 |                       |               |
| Vehicles                  |                 |  |                 |                       |               |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |
| Total                     |                 |  |                 |                       |               |
| No. of Positions (FTE)    |                 |  |                 |                       |               |

|                           | FY 2015 New Activities |                       |         |               |       |
|---------------------------|------------------------|-----------------------|---------|---------------|-------|
|                           | (21)                   | (22)                  | (23)    | (24)          | (25)  |
|                           | General                | State Support Special | Federal | Other Special | Total |
| Salaries, Wages, Fringe   |                        |                       |         |               |       |
| Travel                    |                        |                       |         |               |       |
| Contractual Services      |                        |                       |         |               |       |
| Commodities               |                        |                       |         |               |       |
| Other Than Equipment      |                        |                       |         |               |       |
| Equipment                 |                        |                       |         |               |       |
| Vehicles                  |                        |                       |         |               |       |
| Wireless Comm. Devs.      |                        |                       |         |               |       |
| Subsidies, Loans & Grants |                        |                       |         |               |       |
| Total                     |                        |                       |         |               |       |
| No. of Positions (FTE)    |                        |                       |         |               |       |

|                           | FY 2015 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 4,696,036             | 156,039                       | 1,358,041       | 318,909               | 6,529,025     |
| Travel                    | 21,809                |                               | 370,963         |                       | 392,772       |
| Contractual Services      | 11,550                |                               | 251,360         | 30,098                | 293,008       |
| Commodities               | 6,396                 |                               | 105,839         | 58,313                | 170,548       |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 15,000                |                               | 19,095          |                       | 34,095        |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     | 4,750,791             | 156,039                       | 2,105,298       | 407,320               | 7,419,448     |
| No. of Positions (FTE)    | 64.02                 | 2.96                          | 29.66           | 5.74                  | 102.38        |

| Mississippi State University - Extension Service - 421 | Program No. 3 of 4 Programs    |
|--|--------------------------------|
| AGENCY   | ENTERPRISE & COMMUNITY RES DEV |
|  | PROGRAM                        |

|                           | FY 2013 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   | 1,680,611      |                              | 397,138        | 165,120              | 2,242,869    |
| Travel                    | 9,657          |                              | 28,808         | 14,194               | 52,659       |
| Contractual Services      | 15,928         | 64,107                       | 157,023        | 54,093               | 291,151      |
| Commodities               | 23,489         |                              | 58,134         |                      | 81,623       |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 | 5,345          |                              |                | 6,503                | 11,848       |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     | 1,735,030      | 64,107                       | 641,103        | 239,910              | 2,680,150    |
| No. of Positions (FTE)    |                |                              |                |                      |              |

|                           | FY 2014 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 2,813,053        | 97,525                       | 512,703        | 473,916              | 3,897,197     |
| Travel                    | 145,814          |                              | 45,574         |                      | 191,388       |
| Contractual Services      | 36,804           |                              | 132,031        | 16,052               | 184,887       |
| Commodities               | 13,980           |                              | 36,484         | 31,100               | 81,564        |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 8,000            |                              | 10,184         |                      | 18,184        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     | 3,017,651        | 97,525                       | 736,976        | 521,068              | 4,373,220     |
| No. of Positions (FTE)    | 33.80            | 1.78                         | 8.42           | 5.95                 | 49.95         |

|                           |                 | FY 2015<br>Increase/Decrease for Continuation |                 |                       |               |
|---------------------------|-----------------|---|-----------------|-----------------------|---------------|
|                           | (11)<br>General | (12)<br>State Support Special                 | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 274,520         |   |                 |                       | 274,520       |
| Travel                    |                 |   |                 |                       |               |
| Contractual Services      |                 |   |                 |                       |               |
| Commodities               |                 |   |                 |                       |               |
| Other Than Equipment      |                 |   |                 |                       |               |
| Equipment                 |                 |   |                 |                       |               |
| Vehicles                  |                 |   |                 |                       |               |
| Wireless Comm. Devs.      |                 |   |                 |                       |               |
| Subsidies, Loans & Grants |                 |   |                 |                       |               |
| Total                     | 274,520         |   |                 |                       | 274,520       |
| No. of Positions (FTE)    | 4.00            |   |                 |                       | 4.00          |

| Mississippi State University - Extension Service - 421 | Program No3 of4 Programs      |
|--|-------------------------------|
| AGENCY   | ENTERPRISE & COMMUNITY RES DE |
|  | PROGRAM                       |

|                           | FY 2015 Expansion/Reduction of Existing Activities |                               |                 |                       |               |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |
| Travel                    |  |                               |                 |                       |               |
| Contractual Services      |  |                               |                 |                       |               |
| Commodities               |  |                               |                 |                       |               |
| Other Than Equipment      |  |                               |                 |                       |               |
| Equipment                 |  |                               |                 |                       |               |
| Vehicles                  |  |                               |                 |                       |               |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |
| Total                     |  |                               |                 |                       |               |
| No. of Positions (FTE)    | ·  |                               |                 |                       |               |

|                           |                 | FY 2                          | 015 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal    | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                    |                       |               |
| Travel                    |                 |                               |                    |                       |               |
| Contractual Services      |                 |                               |                    |                       |               |
| Commodities               |                 |                               |                    |                       |               |
| Other Than Equipment      |                 |                               |                    |                       |               |
| Equipment                 |                 |                               |                    |                       |               |
| Vehicles                  |                 |                               |                    |                       |               |
| Wireless Comm. Devs.      |                 |                               |                    |                       |               |
| Subsidies, Loans & Grants |                 |                               |                    |                       |               |
| Total                     |                 |                               |                    |                       |               |
| No. of Positions (FTE)    |                 |                               |                    |                       |               |

|                           | FY 2015 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   | 3,087,573             | 97,525                        | 512,703         | 473,916               | 4,171,717     |
| Travel                    | 145,814               |                               | 45,574          |                       | 191,388       |
| Contractual Services      | 36,804                |                               | 132,031         | 16,052                | 184,887       |
| Commodities               | 13,980                |                               | 36,484          | 31,100                | 81,564        |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 | 8,000                 |                               | 10,184          |                       | 18,184        |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     | 3,292,171             | 97,525                        | 736,976         | 521,068               | 4,647,740     |
| No. of Positions (FTE)    | 37.80                 | 1.78                          | 8.42            | 5.95                  | 53.95         |

| Mississippi State University - Extension Service - 421 | Program No. 4 of 4 Programs |
|--|-----------------------------|
| AGENCY   | 4-H YOUTH DEVELOPMENT       |
|  | PROGRAM                     |

|                           | FY 2013 Actual |                       |           |               |           |
|---------------------------|----------------|-----------------------|-----------|---------------|-----------|
|                           | (1)            | (2)                   | (3)       | (4)           | (5)       |
|                           | General        | State Support Special | Federal   | Other Special | Total     |
| Salaries, Wages, Fringe   | 4,997,010      |                       | 1,432,408 | 186,765       | 6,616,183 |
| Travel                    | 40,433         |                       | 470,332   |               | 510,765   |
| Contractual Services      | 66,687         | 193,264               | 29,999    | 453,118       | 743,068   |
| Commodities               | 98,343         |                       |           | 83,376        | 181,719   |
| Other Than Equipment      |                |                       |           |               |           |
| Equipment                 | 28,140         |                       |           |               | 28,140    |
| Vehicles                  |                |                       |           |               |           |
| Wireless Comm. Devs.      |                |                       |           |               |           |
| Subsidies, Loans & Grants |                |                       |           |               |           |
| Total                     | 5,230,613      | 193,264               | 1,932,739 | 723,259       | 8,079,875 |
| No. of Positions (FTE)    | ·              |                       |           |               |           |

|                           | FY 2014 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   | 4,925,012        | 185,297                      | 1,310,133      | 946,729              | 7,367,171     |
| Travel                    | 27,624           |                              | 606,637        |                      | 634,261       |
| Contractual Services      | 14,630           |                              | 330,052        | 38,124               | 382,806       |
| Commodities               | 8,102            |                              | 123,234        | 73,863               | 205,199       |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 | 19,000           |                              | 24,187         |                      | 43,187        |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     | 4,994,368        | 185,297                      | 2,394,243      | 1,058,716            | 8,632,624     |
| No. of Positions (FTE)    | 70.16            | 3.69                         | 34.14          | 15.10                | 123.09        |

|                           | FY 2015<br>Increase/Decrease for Continuation |                               |                 |                       |               |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |
| Salaries, Wages, Fringe   | 311,490                                       |                               |                 |                       | 311,490       |
| Travel                    |   |                               |                 |                       |               |
| Contractual Services      |   |                               |                 |                       |               |
| Commodities               |   |                               |                 |                       |               |
| Other Than Equipment      |   |                               |                 |                       |               |
| Equipment                 |   |                               |                 |                       |               |
| Vehicles                  |   |                               |                 |                       |               |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |
| Total                     | 311,490                                       |                               |                 |                       | 311,490       |
| No. of Positions (FTE)    | 3.00  |                               |                 |                       | 3.00          |

| Mississippi State University - Extension Service - 421 | Program No. 4 of 4 Programs |
|--|-----------------------------|
| AGENCY   | 4-H YOUTH DEVELOPMEN        |
|  | PROGRAM                     |

|                           | FY 2015 Expansion/Reduction of Existing Activities |                               |                 |                       |               |  |  |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|--|--|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |  |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |  |  |
| Travel                    |  |                               |                 |                       |               |  |  |  |
| Contractual Services      |  |                               |                 |                       |               |  |  |  |
| Commodities               |  |                               |                 |                       |               |  |  |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |  |  |
| Equipment                 |  |                               |                 |                       |               |  |  |  |
| Vehicles                  |  |                               |                 |                       |               |  |  |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |  |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |  |  |
| Total                     |  |                               |                 |                       |               |  |  |  |
| No. of Positions (FTE)    | ·  |                               |                 |                       |               |  |  |  |

|                           | FY 2015 New Activities |                               |                 |                       |               |  |  |  |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|--|--|--|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |  |  |  |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |  |  |  |
| Travel                    |                        |                               |                 |                       |               |  |  |  |
| Contractual Services      |                        |                               |                 |                       |               |  |  |  |
| Commodities               |                        |                               |                 |                       |               |  |  |  |
| Other Than Equipment      |                        |                               |                 |                       |               |  |  |  |
| Equipment                 |                        |                               |                 |                       |               |  |  |  |
| Vehicles                  |                        |                               |                 |                       |               |  |  |  |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |  |  |  |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |  |  |  |
| Total                     |                        |                               |                 |                       |               |  |  |  |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |  |  |  |

|                           | FY 2015 Total Request |                               |                 |                       |               |  |  |  |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|--|--|--|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |  |  |  |
| Salaries, Wages, Fringe   | 5,236,502             | 185,297                       | 1,310,133       | 946,729               | 7,678,661     |  |  |  |
| Travel                    | 27,624                |                               | 606,637         |                       | 634,261       |  |  |  |
| Contractual Services      | 14,630                |                               | 330,052         | 38,124                | 382,806       |  |  |  |
| Commodities               | 8,102                 |                               | 123,234         | 73,863                | 205,199       |  |  |  |
| Other Than Equipment      |                       |                               |                 |                       |               |  |  |  |
| Equipment                 | 19,000                |                               | 24,187          |                       | 43,187        |  |  |  |
| Vehicles                  |                       |                               |                 |                       |               |  |  |  |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |  |  |  |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |  |  |  |
| Total                     | 5,305,858             | 185,297                       | 2,394,243       | 1,058,716             | 8,944,114     |  |  |  |
| No. of Positions (FTE)    | 73.16                 | 3.69                          | 34.14           | 15.10                 | 126.09        |  |  |  |

#### PROGRAM DECISION UNITS

Mississippi State University - Extension Service - 421

AGENCY

1 - AGRIC & NATURAL RESOURCES

PROGRAM NAME

|                           | A             | В           | C             | D                   | E              | F             | G | Н |
|---------------------------|---------------|-------------|---------------|---------------------|----------------|---------------|---|---|
|                           | FY 2014       | Escalations | Non-Recurring | Personnel           | Total          | FY 2015       |   |   |
| EXPENDITURES:             | Appropriation | By DFA      | Items         | Costs-public Demand | Funding Change | Total Request |   |   |
| SALARIES                  | 21,646,183    |             |               | 450,560             | 450,560        | 22,096,743    |   |   |
| GENERAL                   | 15,348,359    |             |               | 450,560             | 450,560        | 15,798,919    |   |   |
| ST.SUP.SPECIAL            | 536,384       |             |               | ·                   |                | 536,384       |   |   |
| FEDERAL                   | 4,452,185     |             |               |                     |                | 4,452,185     |   |   |
| OTHER                     | 1,309,255     |             |               |                     |                | 1,309,255     |   |   |
| TRAVEL                    | 1,038,026     |             |               |                     |                | 1,038,026     |   |   |
| GENERAL                   | 155,253       |             |               |                     |                | 155,253       |   |   |
| ST.SUP.SPECIAL            | ,             |             |               |                     |                | ,             |   |   |
| FEDERAL                   | 882,273       |             |               |                     |                | 882,273       |   |   |
| OTHER                     | 500           |             |               |                     |                | 500           |   |   |
| CONTRACTUAL               | 1,342,162     |             |               |                     |                | 1,342,162     |   |   |
| GENERAL                   | 159,149       |             |               |                     |                | 159,149       |   |   |
| ST.SUP.SPECIAL            |               |             |               |                     |                | ,             |   |   |
| FEDERAL                   | 1,042,129     |             |               |                     |                | 1,042,129     |   |   |
| OTHER                     | 140,884       |             |               |                     |                | 140,884       |   |   |
| COMMODITIES               | 667,973       |             |               |                     |                | 667,973       |   |   |
| GENERAL                   | 89,431        |             |               |                     |                | 89,431        |   |   |
| ST.SUP.SPECIAL            | 07,431        |             |               |                     |                | 07,431        |   |   |
| FEDERAL                   | 334,370       |             |               |                     |                | 334,370       |   |   |
| OTHER                     | 244,172       |             |               |                     |                | 244,172       |   |   |
| CAPITAL-OTE               | 244,172       |             |               |                     |                | 244,172       |   |   |
| GENERAL                   |               |             |               |                     |                |               |   |   |
| ST.SUP.SPECIAL            |               |             |               |                     |                |               |   |   |
| FEDERAL                   |               |             |               |                     |                |               |   |   |
| OTHER                     |               |             |               |                     |                |               |   |   |
| EQUIPMENT                 | 143,377       |             |               |                     |                | 143,377       |   |   |
| GENERAL                   | 69,543        |             |               |                     |                | 69,543        |   |   |
| ST.SUP.SPECIAL            | 09,343        |             |               |                     |                | 09,545        |   |   |
| FEDERAL                   | 73,834        |             |               |                     |                | 73,834        |   |   |
| OTHER                     | /3,834        |             |               |                     |                | /3,834        |   |   |
| VEHICLES                  |               |             |               |                     |                |               |   | _ |
| GENERAL                   |               |             |               |                     |                |               |   |   |
| ST.SUP.SPECIAL            |               |             |               |                     |                |               |   | _ |
|                           |               |             |               |                     |                |               |   |   |
| FEDERAL                   |               |             |               |                     |                |               |   |   |
| OTHER                     |               |             |               |                     |                |               |   |   |
| WIRELESS DEV              |               |             |               |                     |                |               |   |   |
| GENERAL<br>ST SUP SPECIAL |               |             | -             |                     |                |               |   | + |
| ST.SUP.SPECIAL            |               |             |               |                     |                |               |   |   |
| FEDERAL                   |               |             |               |                     |                |               |   |   |
| OTHER                     |               |             |               |                     |                |               |   | + |
| SUBSIDIES                 |               |             |               |                     |                |               |   |   |
| GENERAL<br>GEGURGO GRAD   |               |             | -             |                     |                |               |   |   |
| ST.SUP.SPECIAL            |               |             |               |                     |                |               |   |   |
| FEDERAL                   |               |             |               |                     |                |               |   |   |
| OTHER                     | A4 00= = 0 :  |             |               |                     | .=. =.:        | A# *00 *c :   |   |   |
| TOTAL                     | 24,837,721    |             |               | 450,560             | 450,560        | 25,288,281    |   |   |

#### FUNDING:

| GENERAL FUNDS     | 15,821,735 |  | 450,560 | 450,560 | 16,272,295 |  |
|-------------------|------------|--|---------|---------|------------|--|
| ST.SUP.SPCL.FUNDS | 536,384    |  |         |         | 536,384    |  |
| FEDERAL FUNDS     | 6,784,791  |  |         |         | 6,784,791  |  |
| OTHER SP.FUNDS    | 1,694,811  |  |         |         | 1,694,811  |  |
| TOTAL             | 24,837,721 |  | 450,560 | 450,560 | 25,288,281 |  |

#### POSITIONS:

| GENERAL FTE     | 214.00 |  | 4.00 | 4.00 | 218.00 |  |
|-----------------|--------|--|------|------|--------|--|
| ST.SUP.SPCL.FTE | 2.17   |  |      |      | 2.17   |  |
| FEDERAL FTE     | 89.94  |  |      |      | 89.94  |  |
| OTHER SP FTE    | 22.47  |  |      |      | 22.47  |  |
| TOTAL ETE       | 328 58 |  | 4.00 | 4.00 | 332 58 |  |

## PRIORITY LEVEL:

|                | FY 2014       | Escalations | Non-Recurring | Personnel           | Total          | FY 2015       |  |
|----------------|---------------|-------------|---------------|---------------------|----------------|---------------|--|
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Costs-public Demand | Funding Change | Total Request |  |
| SALARIES       | 6,108,625     |             |               | 420,400             | 420,400        | 6,529,025     |  |
| GENERAL        | 4,275,636     |             |               | 420,400             | 420,400        | 4,696,036     |  |
| ST.SUP.SPECIAL | 156,039       |             |               |                     |                | 156,039       |  |
| FEDERAL        | 1,358,041     |             |               |                     |                | 1,358,041     |  |

OTHER

#### PROGRAM DECISION UNITS

2 - FAMILY & CONSUMER EDUCATION Mississippi State University - Extension Service - 421 AGENCY PROGRAM NAME В  $\mathbf{C}$ D E  $\mathbf{G}$ Н OTHER 318,909 318,909 TRAVEL 392,772 392,772 GENERAL 21,809 21,809 ST.SUP.SPECIAL 370,963 370,963 FEDERAL OTHER CONTRACTUAL 293,008 293,008 **GENERAL** 11,550 11,550 ST.SUP.SPECIAL **FEDERAL** 251,360 251,360 OTHER 30.098 30,098 COMMODITIES 170,548 170,548 **GENERAL** 6,396 6,396 ST.SUP.SPECIAL **FEDERAL** 105,839 105,839 OTHER 58,313 58,313 CAPITAL-OTE **GENERAL** ST.SUP.SPECIAL FEDERAL OTHER **EQUIPMENT** 34,095 34,095 15,000 15,000 **GENERAL** ST.SUP.SPECIAL FEDERAL 19,095 19,095 OTHER VEHICLES GENERAL ST.SUP.SPECIAL FEDERAL OTHER WIRELESS DEV **GENERAL** ST.SUP.SPECIAL **FEDERAL** OTHER SUBSIDIES GENERAL ST.SUP.SPECIAL FEDERAL OTHER TOTAL 6,999,048 420,400 420,400 7,419,448 FUNDING: GENERAL FUNDS 4,330,391 420,400 420,400 4,750,791 ST.SUP.SPCL.FUNDS 156,039 156,039 FEDERAL FUNDS 2,105,298 2,105,298 OTHER SP.FUNDS 407,320 407,320 TOTAL 6,999,048 420,400 420,400 7,419,448 POSITIONS: GENERAL FTE 60.02 4.00 4.00 64.02 ST.SUP.SPCL.FTE 2.96 2.96 FEDERAL FTE 29.66 29.66 OTHER SP FTE 5.74 5.74 TOTAL FTE 98.38 4.00 4.00 102.38 PRIORITY LEVEL: FY 2014 Escalations Total FY 2015 Non-Recurring Personnel **EXPENDITURES:** Appropriation By DFA Items Costs-public Demand Funding Change Total Request SALARIES 3,897,197 274,520 274,520 4,171,717 274,520 274,520 GENERAL 2,813,053 3,087,573 ST.SUP.SPECIAL 97,525 97,525 FEDERAL 512,703 512,703 OTHER 473,916 473,916 TRAVEL 191,388 191,388 GENERAL 145,814 145,814 ST.SUP.SPECIAL **FEDERAL** 45,574 45,574

FEDERAL

COMMODITIES

OTHER

330,052

38,124

205,199

#### PROGRAM DECISION UNITS

3 - ENTERPRISE & COMMUNITY RES DEV Mississippi State University - Extension Service - 421 AGENCY PROGRAM NAME В  $\mathbf{C}$ D E  $\mathbf{G}$ Н CONTRACTUAL 184,887 184,887 36,804 36,804 GENERAL ST.SUP.SPECIAL FEDERAL 132,031 132,031 16,052 OTHER 16,052 COMMODITIES 81,564 81,564 **GENERAL** 13,980 13,980 ST.SUP.SPECIAL FEDERAL 36,484 36,484 OTHER 31,100 31,100 CAPITAL-OTE GENERAL ST.SUP.SPECIAL FEDERAL OTHER 18,184 **EQUIPMENT** 18,184 GENERAL 8,000 8,000 ST.SUP.SPECIAL 10,184 10,184 FEDERAL OTHER VEHICLES **GENERAL** ST.SUP.SPECIAL **FEDERAL** OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER SUBSIDIES **GENERAL** ST.SUP.SPECIAL FEDERAL OTHER 4,373,220 274,520 274,520 TOTAL 4,647,740 FUNDING: GENERAL FUNDS 3,017,651 3,292,171 274,520 274,520 ST.SUP.SPCL.FUNDS 97,525 97,525 FEDERAL FUNDS 736,976 736,976 OTHER SP.FUNDS 521,068 521,068 TOTAL 4,373,220 274,520 274,520 4,647,740 POSITIONS: GENERAL FTE 33.80 4.00 4.00 37.80 ST.SUP.SPCL.FTE 1.78 1.78 FEDERAL FTE 8.42 8.42 OTHER SP FTE 5.95 5.95 4.00 4.00 TOTAL FTE 49.95 53.95 PRIORITY LEVEL: FY 2014 Escalations Non-Recurring Personnel Total FY 2015 EXPENDITURES: Appropriation By DFA Items Costs-public Demand Funding Change Total Request SALARIES 7,367,171 311,490 311,490 7,678,661 GENERAL 4,925,012 311,490 311,490 5,236,502 ST.SUP.SPECIAL 185,297 185,297 **FEDERAL** 1,310,133 1,310,133 OTHER 946,729 946,729 TRAVEL 634,261 634,261 GENERAL 27,624 27,624 ST.SUP.SPECIAL FEDERAL 606,637 606,637 OTHER CONTRACTUAL 382,806 382,806 **GENERAL** 14,630 14,630 ST.SUP.SPECIAL

330,052

38,124

205,199

#### PROGRAM DECISION UNITS

4 - 4-H YOUTH DEVELOPMENT Mississippi State University - Extension Service - 421 AGENCY PROGRAM NAME В  $\mathbf{c}$ D E  $\mathbf{G}$ Н GENERAL 8,102 8,102 ST.SUP.SPECIAL FEDERAL 123.234 123,234 OTHER 73,863 73,863 CAPITAL-OTE GENERAL ST.SUP.SPECIAL FEDERAL OTHER **EQUIPMENT** 43,187 43,187 GENERAL 19,000 19,000 ST.SUP.SPECIAL FEDERAL 24,187 24,187 OTHER VEHICLES **GENERAL** ST.SUP.SPECIAL FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER SUBSIDIES **GENERAL** ST.SUP.SPECIAL FEDERAL OTHER TOTAL 8,632,624 311,490 311,490 8,944,114 FUNDING: GENERAL FUNDS 311,490 5,305,858 4,994,368 311,490 ST.SUP.SPCL.FUNDS 185,297 185,297 FEDERAL FUNDS 2,394,243 2,394,243 1,058,716 OTHER SP.FUNDS 1,058,716 TOTAL 8,632,624 311,490 311,490 8,944,114 POSITIONS: GENERAL FTE 70.16 3.00 3.00 73.16 ST.SUP.SPCL.FTE 3.69 3.69 FEDERAL FTE 34.14 34.14 OTHER SP FTE 15.10 15.10 TOTAL FTE 123.09 3.00 3.00 126.09 PRIORITY LEVEL:

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Mississippi State University - Extension Service - 421

AGENCY NAME

1 - AGRIC & NATURAL RESOURCES

PROGRAM NAME

#### I. Program Description:

The Mississippi State University Extension Service's Agriculture and Natural Resources Programs provide practical and useful research-generated knowledge and technology to individuals, non-industrial landowners, farmers, agribusinesses, and natural resource managers. Educational programs are conducted to enhance the ability of individuals and groups in making decisions for improved agricultural profitability and the wise and sustained use and management of the state's abundant natural resources. Extension strengthens the competitiveness of Mississippi agriculture and natural resources through securing the adoption of new knowledge and technology that leads to efficiencies in production, marketing and distribution of food and fiber products, and the sustained and wise use of forestry, wildlife and fisheries resources for economic income. The overall goal is to ensure an abundant and safe supply of products for U. S. and worldwide consumers while enhancing and managing natural resources in a sustained manner. These programs are delivered by county directors and well-trained agents serving all 82 counties. Programs are developed and supported by highly competent area and state subject-matter specialists who have access to the latest research knowledge and technology from the land grant university. Programs are conducted using a variety of methods, including one-on-one problem solving, computer software programs, group educational meetings, field days, demonstration areas, the World Wide Web, distance learning, and mass media.

#### II. Program Objective:

Extension's Agriculture and Natural Resources Programs are designed to promote and develop agriculture and natural resources, including the production of livestock, forests, wildlife and fisheries and all enterprises and activities dependent upon the sustained use of the state's natural resources and agricultural inputs. Consistent with this intent, Extension's objective is to make available to the citizens of this state useful and practical, research-based information on subjects relating to agriculture, natural resources and related technology needed to apply information to sustained use, production, processing, and marketing activities. Extension staff provides leadership for the growth of agriculture and natural resources in Mississippi through informal educational activities and related problem-solving assistance to producers, business firms, consumers, private non-industrial landowners and others dealing with subjects related to agricultural and natural resources production and distribution. At the same time, Extension provides leadership in making agriculture and natural resources sustainable by wise use. Added value of agricultural and natural resources production and the protection of the environment are also major emphasis areas of the Mississippi State University Extension Service to ensure a high quality of life for the citizenry of Mississippi. Extension staff provides educational leadership in food processing, marketing, other non-farm businesses, forestry, and natural resources enterprises to promote, refine and otherwise market Mississippi agricultural and natural resource products. Additionally, Extension staff provides leadership to educational programs, which enhance the safe handling and prudent use of pesticides.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 14 Estimated & FY 15 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Personnel Costs-Public Dem:

Program # 1: Agric & Natural Resources

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Mississippi State University - Extension Service - 421

AGENCY NAME

2 - FAMILY & CONSUMER EDUCATION

PROGRAM NAME

#### I. Program Description:

The Mississippi State University Extension Service's Family & Consumer Education Program provides the life skills training that enable people to become more productive citizens. Educational programs are conducted to help individuals and families learn how to experience greater satisfaction in the work place and in their families' lives. Extension Family & Consumer Education programs are available to all citizens throughout the state of Mississippi. A variety of methods are used to provide programs for clientele. As needs, issues, and problems are identified, educational programs are developed and implemented to meet the situation. Educational programs focus on: maintaining a healthy life le through proper nutrition, self-care skills for better health decisions, managing family and individual resources, parenting education, family relationships, housing decisions, building human capital through leadership development and volunteerism, developing and maintaining home-based businesses, and family clothing issues. These programs are delivered by well-trained professional Extension area agents, county directors, paid program assistants, and volunteers serving all 82 counties. Programs are supported by state and area subject-matter specialists who scan the environment and access the latest research and technology in preparing meaningful curricula and other informational materials. Family & Consumer Education programs focus on critical issues that have been identified by advisory groups of local citizens. Extension extends the university's resources to people where they live and work.

#### II. Program Objective:

Extension's Family & Consumer Education Program (Home Economics) is a basic component of the Smith Lever Act of 1914, which established the Extension Service, and the recently passed Farm Bill that provides funds through a cooperative agreement between USDA and the state of Mississippi. Consistent with its intent to provide the citizens of the state with practical research-based information on subjects related to family well-being, the objectives of the Family

& Consumer Education Program are carried out through the base programs in Family Resource Management, Child and Family Development, Health, Nutrition and Food Safety, and Leadership Development. Extension staff provides leadership for the economic stability and security of individuals and families through informal educational activities and related problem-solving assistance. In addition, Extension provides leadership in establishing family well-being by responding to changing family needs and social conditions, with the goal of helping the state's citizen's function more effectively in a complex society. Through the network of field staff and university-based specialists, research is translated into practical information that people use in their homes, on their jobs, at school, in business, and in their local communities. The goal of the Extension Family & Consumer Education Program is to help people improve the quality of their lives. Developing and implementing programs that are planned for today's families and individuals is also a major function of the Extension Family & Consumer Education Program.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 14 Estimated & FY 15 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Personnel Costs-Public Dem:

Program # 2: Family & Consumer Education

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Mississippi State University - Extension Service - 421

AGENCY NAME

3 - ENTERPRISE & COMMUNITY RES DEV

PROGRAM NAME

I. Program Description:

Enterprise and Community Resource Development Program

The Enterprise and Community Resource Development (E&CRD) program represents a valuable part of the mission of the Mississippi State University Extension Service. Its efforts are designed to address and respond to the critical set of opportunities and challenges impacting communities in the state. It does so by generating and/or delivering timely information, outreach education, technical assistance, and applied research that can help promote the long-term viability of communities across the landscape of our state. An important aspect of its work is exploring strategies that add value to the important agricultural base of Mississippi communities. At the same time, the E&CRD program provides key insights on a variety of other complementary economic development strategies that can boost the economic vitality of these communities.

Vibrant Mississippi communities depend on strong and diversified local economies, as well as other key components, many that are part of the mission of the E&CRD program. These elements include:

- " Access to data information that communities can tap to gain valuable insights on the current/projected economic, demographic, education, and workforce shifts impacting their local areas;
- " Delivery of comprehensive local government training programs that enhance the public policy activities of county and municipal government officials;
- " In-depth assessments of the benefits and costs associated with current and proposed community services and infrastructure enhancement insights the help improve the wise use of local fiscal/financial resources;
- " Strengthening and expanding the pool of local leaders who are willing to take an active part in guiding the strategic blueprint for their localities.

A talented pool of Extension specialists, some housed in the Agricultural Economics Department (who are part of the Community Resource Development Program) and others in the Center for Governmental Training and Technology (COT), serve as the core faculty involved in the important work associated with the E&CRD program. These individuals work in

tandem with Extension educators located in counties across the state (and the entire Southern region of the United States) in the delivery of community and economic development programs and activities that align with the expressed needs of local leaders, local governments, business representatives, community-minded agencies/organizations, and citizens. Adding value to the work of the E&CRD program are the activities of the Southern Rural Development Center, a USDA-supported entity located at Mississippi State University that helps introduce Extension specialists to new information and educational resources to support their outreach education activities in the E&CRD state program.

#### II. Program Objective:

See Attached.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 14 Estimated & FY 15 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Personnel Costs-Public Dem:

Program # 3: Enterprise & Community Res Dev

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Mississippi State University - Extension Service - 421

AGENCY NAME

4 - 4-H YOUTH DEVELOPMENT

PROGRAM NAME

#### I. Program Description:

The Mississippi State University Extension Service's 4-H Youth Program assists youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive members of society. The program delivers life skills education to youth and involves them, their parents, and volunteer leaders in practical learning experiences. Youth who participate gain an understanding of citizenship and leadership responsibilities through involvement in subject matter based 4-H projects and home and community service activities. A major program focus is on providing positive youth development programming for major youth social risk areas predominant in Mississippi - poor nutrition and health, teen pregnancy, child abuse and neglect, suicide, and drug, tobacco and alcohol abuse. The four essential elements of 4-H is: belonging, independence, generosity and mastery. 4-H provides positive alternatives for youth to become future community leaders that focus on the four essential elements. Youth become involved in clubs, events, and activities that provide constructive, beneficial experiences. Educational programs are carried out by a staff of well-trained county youth development professionals supported by over 7,917 adult volunteers. County Extension personnel are supported by 4-H youth development specialists and area and state subject matter specialists who have access to the latest research-generated knowledge.

#### II. Program Objective:

The youth development program of Mississippi State University Extension Service 4-H helps youth develop into productive and contributing members of society. Each of these 4-H project areas are guided and directed by a self-directed work team.

In addition to eight working groups that are empowered to make decisions on training needs, curriculum and evaluation there are working groups for the Children, Youth and Families at Risk Program (CYFAR), and 4-H Military Program, and an overall steering committee. The three mission mandates for 4-H youth development is: Science, Engineering & Technology, Citizenship & Leadership and Healthy Living. These learning experiences are conducted using methods and techniques that enhance self-image; develop leadership ability and communication skills, including public speaking; increase marketable skills; and teach responsibilities of citizenship, thus developing the work force for the future in Mississippi.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 14 Estimated & FY 15 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Personnel Costs-Public Dem:

Program # 4: 4-H Youth Development

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

Mississippi State University - Extension Service - 421 1 - AGRIC & NATURAL RESOURCES

AGENCY NAME PROGRAM NAME

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   | FY 2013<br>ACTUAL | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

PROGRAM EFFICIENCIES: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                      | FY 2013       | FY 2014          | FY 2015    |
|---|--------------------------------------|---------------|------------------|------------|
|   |                                      | <u>ACTUAL</u> | <b>ESTIMATED</b> | PROJECTED  |
| 1 | Number of Educational Contacts       | 968,762.00    | 930,000.00       | 930,000.00 |
| 2 | Average Cost per Educational Contact | 29.57         | 25.86            | 29.57      |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   | FY 2013<br>ACTUAL | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

| Mississippi State University - Extension Service - 421  AGENCY NAME   | 2 - FAMIL  | LY & CONSUMER I      | EDUCATION<br>OGRAM NAME |  |  |  |
|---|--|----------------------|-------------------------|--|--|--|
| PROGRAM OUTPUTS: (This is the measure of the process necessary to program. This is the volume produced, i.e., how many people served, how   |  |                      | of this                 |  |  |  |
|   | FY 2013<br>ACTUAL                                  | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED    |  |  |  |
| 1   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| 2   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| 3   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| or output. This measure indicates linkage between services and funding or number of days to complete investigation.)  | FY 2013 FY 2014 FY 20<br>ACTUAL ESTIMATED PROJECTE |                      |                         |  |  |  |
| 2   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| 3   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| PROGRAM_OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.) |  |                      |                         |  |  |  |
|   | FY 2013<br>ACTUAL                                  | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED    |  |  |  |
| 1   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| 2   | 0.00   | 0.00                 | 0.00                    |  |  |  |
| 3   | 0.00   | 0.00                 | 0.00                    |  |  |  |
|   |  |                      |                         |  |  |  |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

| Mississippi State University - Extension Service - 421  AGENCY NAME  | 3 - ENTERPR           | ISE & COMMUNIT         | GRAM NAME            |
|--|-----------------------|------------------------|----------------------|
| PROGRAM OUTPUTS: (This is the measure of the process necessar program. This is the volume produced, i.e., how many people served   | • •                   | •                      | f this               |
|  | FY 2013<br>ACTUAL     | FY 2014<br>ESTIMATED   | FY 2015<br>PROJECTED |
| 1  | 0.00                  | 0.00                   | 0.00                 |
| 2  | 0.00                  | 0.00                   | 0.00                 |
| 3  | 0.00                  | 0.00                   | 0.00                 |
| PROGRAM EFFICIENCIES: (This is the measure of the cost, unit or output. This measure indicates linkage between services and fundor number of days to complete investigation.)  |                       | _                      |                      |
|  | FY 2013               | FY 2014                | FY 2015              |
|  | <u>ACTUAL</u>         | <b>ESTIMATED</b>       | PROJECTED            |
| 1  | 0.00                  | 0.00                   | 0.00                 |
| 2  | 0.00                  | 0.00                   | 0.00                 |
| 3  | 0.00                  | 0.00                   | 0.00                 |
| PROGRAM_OUTCOMES: (This is the measure of the quality or ef<br>This measure provides an assessment of the actual impact or public to<br>results produced, i.e., increased customer satisfaction by x% within a<br>fatalities due to drunk drivers within a 12-month period.) | benefit of your agenc | y's actions. This is t | he                   |
|  | FY 2013               | FY 2014                | FY 2015              |
|  | ACTUAL                | ESTIMATED              | PROJECTED            |
| 1  | 0.00                  | 0.00                   | 0.00                 |
| 2  | 0.00                  | 0.00                   | 0.00                 |
| 3  | 0.00                  | 0.00                   | 0.00                 |
|  |                       |                        |                      |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

| Mississippi State University - Extension Service - 421 | 4 - 4-H YOUTH DEVELOPMENT |
|--|---------------------------|
| AGENCY NAME  | PROGRAM NAME              |

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   | FY 2013<br>ACTUAL | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

PROGRAM EFFICIENCIES: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   | FY 2013 | FY 2014          | FY 2015   |
|---|---------|------------------|-----------|
|   | ACTUAL  | <b>ESTIMATED</b> | PROJECTED |
| 1 | 0.00    | 0.00             | 0.00      |
| 2 | 0.00    | 0.00             | 0.00      |
| 3 | 0.00    | 0.00             | 0.00      |

PROGRAM\_OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   | FY 2013<br>ACTUAL | FY 2014<br>ESTIMATED | FY 2015<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

#### PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

Mississippi State University - Extension Service - 421

|           |                        | Fiscal Year 2014 Funding |                   |                           | FY 2014 GF         |
|-----------|------------------------|--------------------------|-------------------|---------------------------|--------------------|
|           |                        | Total<br>Funds           | Reduced<br>Amount | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program 1 | Name: (1) AGRIC & NATU | JRAL RESOURCES           |                   |                           |                    |
|           | GENERAL                | 15,821,735               | ( 474,652)        | 15,347,083                | ( 3.00%)           |
|           | ST.SUPPORT SPECIAL     | 536,384                  |                   | 536,384                   |                    |
|           | FEDERAL                | 6,784,791                |                   | 6,784,791                 |                    |
|           | OTHER SPECIAL          | 1,694,811                |                   | 1,694,811                 |                    |
|           | TOTAL                  | 24,837,721               | ( 474,652)        | 24,363,069                |                    |

#### **Narrative Explanation:**

A general fund reduction translates to program reductions. A significant percentage of the total agency budget is salaries and fringe benefits, and the full reduction would have to come from this line item. A reduction of 3% will not affect Extension's ability to match federal dollars received. Therefore, no loss of federal funding is projected.

In the event a 3% reduction in general funds is mandated, Extension will develop a plan based on program objectives to reduce spending which may not match the calculations estimated by program.

| Program Name: | (2) FAMILY & CONSUMER EDUCATION |
|---------------|---------------------------------|
|---------------|---------------------------------|

| GENERAL            | 4,330,391 | ( 129,912) | 4,200,479 | ( 3.00%) |
|--------------------|-----------|------------|-----------|----------|
| ST.SUPPORT SPECIAL | 156,039   |            | 156,039   |          |
| FEDERAL            | 2,105,298 |            | 2,105,298 |          |
| OTHER SPECIAL      | 407,320   |            | 407,320   |          |
| TOTAL              | 6,999,048 | ( 129,912) | 6,869,136 |          |

#### Narrative Explanation:

A general fund reduction translates to program reductions. A significant percentage of the total agency budget is salaries and fringe benefits, and the full reduction would have to come from this line item. A reduction of 3% will not affect Extension's ability to match federal dollars received. Therefore, no loss of federal funding is projected.

In the event a 3% reduction in general funds is mandated, Extension will develop a plan based on program objectives to reduce spending which may not match the calculations estimated by program.

| Program Name: | (3) ENTERPRISE & COMMUNITY RES DEV |
|---------------|------------------------------------|
|---------------|------------------------------------|

| GENERAL            | 3,017,651 | ( 90,529) | 2,927,122 | ( 2.99%) |
|--------------------|-----------|-----------|-----------|----------|
| ST.SUPPORT SPECIAL | 97,525    |           | 97,525    |          |
| FEDERAL            | 736,976   |           | 736,976   |          |
| OTHER SPECIAL      | 521,068   |           | 521,068   |          |
| TOTAL              | 4,373,220 | ( 90,529) | 4,282,691 |          |

#### Narrative Explanation:

A general fund reduction translates to program reductions. A significant percentage of the total agency budget is salaries and fringe benefits, and the full reduction would have to come from this line item. A reduction of 3% will not affect Extension's ability to match federal dollars received. Therefore, no loss of federal funding is projected.

In the event a 3% reduction in general funds is mandated, Extension will develop a plan based on program objectives to reduce spending which may not match the calculations estimated by program.

#### PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

Mississippi State University - Extension Service - 421

|           |                        | Fiscal Year 2014 Funding |            |           | FY 2014 GF<br>PERCENT<br>REDUCED |  |
|-----------|------------------------|--------------------------|------------|-----------|----------------------------------|--|
|           |                        | Total<br>Funds           |            |           |                                  |  |
| Program 1 | Name: (4) 4-H YOUTH DE | VELOPMENT                |            |           |                                  |  |
|           | GENERAL                | 4,994,368                | ( 149,831) | 4,844,537 | ( 3.00%)                         |  |
|           | ST.SUPPORT SPECIAL     | 185,297                  |            | 185,297   |                                  |  |
|           | FEDERAL                | 2,394,243                |            | 2,394,243 |                                  |  |
|           | OTHER SPECIAL          | 1,058,716                |            | 1,058,716 |                                  |  |
|           | TOTAL                  | 8,632,624                | ( 149,831) | 8,482,793 |                                  |  |

#### Narrative Explanation:

A general fund reduction translates to program reductions. A significant percentage of the total agency budget is salaries and fringe benefits, and the full reduction would have to come from this line item. A reduction of 3% will not affect Extension's ability to match federal dollars received. Therefore, no loss of federal funding is projected.

In the event a 3% reduction in general funds is mandated, Extension will develop a plan based on program objectives to reduce spending which may not match the calculations estimated by program.

#### SUMMARY OF ALL PROGRAMS

| GENERAL            | 28,164,145 | ( 844,924) | 27,319,221 | ( 3.00%) |
|--------------------|------------|------------|------------|----------|
| ST.SUPPORT SPECIAL | 975,245    |            | 975,245    |          |
| FEDERAL            | 12,021,308 |            | 12,021,308 |          |
| OTHER SPECIAL      | 3,681,915  |            | 3,681,915  |          |
| TOTAL              | 44,842,613 | ( 844,924) | 43,997,689 |          |

# BOARD OF TRUSTEES OF INSTITUTIONS OF HIGHER LEARNING MEMBERS

| _1 | Mississippi State University - Extension Service - 421   |
|----|--|
|    | Agency   |
| A  | Explain Rate and manner in which board members are reimbursed:   |
|    | Board members are reimbursed through the Institutions of Higher Learning System Administration budget with a per diem of \$40 plus expenses. |
|    |  |
|    |  |
| В  | Estimated number of meetings FY2014  |
|    | 12 (twelve)  |
|    |  |
|    |  |

| C.  | Names of Members           | City, Town, Residence | Appointed By | Date of<br>Appointment | Length<br>of<br>Term |
|-----|----------------------------|-----------------------|--------------|------------------------|----------------------|
| 1.  | Mr. Ed Blakeslee           | Gulfport, MS          | Barbour      | May 2004               | 11 years             |
| 2.  | Mr. Bob Owens              | Terry, MS             | Barbour      | May 2004               | 11 years             |
| 3.  | Mr. Aubrey Patterson       | Tupelo, MS            | Barbour      | May 2004               | 11 years             |
| 4.  | Ms. Robin Robinson         | Laurel, MS            | Barbour      | May 2004               | 11 years             |
| 5.  | Mr. Alan W. Perry          | Jackson, MS           | Barbour      | May 2008               | 10 years             |
| 6.  | Ms. Christine L. Pickering | Biloxi, MS            | Barbour      | May 2008               | 10 years             |
| 7.  | Mr. C.D. Smith, Jr.        | Meridian, MS          | Barbour      | May 2008               | 10 years             |
| 8.  | Dr. Douglas W. Rouse       | Hattiesburg, MS       | Barbour      | May 2008               | 10 years             |
| 9.  | Ms. Karen L. Cummins       | Oakland, MS           | Bryant       | May 2012               | 9 years              |
| 10. | Dr. Bradford J. Dye, III   | Oxford, MS            | Bryant       | May 2012               | 9 years              |
| 11. | Mr. Shane Hooper           | Tupelo, MS            | Bryant       | May 2012               | 9 years              |
| 12. | Mr. Hal Parker             | Bolton, MS            | Bryant       | May 2012               | 9 years              |

Identify Statutory Authority (Code Section or Executive Order Number)\*

Constitutional Amendment 213A of the Constitution of the State of Mississippi

<sup>\*</sup>If Executive Order, please attach copy.

# SCHEDULE B CONTRACTUAL SERVICES

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE  | (1) Actual Expenses FY Ending June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 |
|--|---|---|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)                             |   | +   |  |
| 61010 Tuition  |   |   |  |
| 61020 Employee Training  | 69,698                                      | 288,613   | 288,613  |
| TOTAL (A)  | 69,698                                      | 288,613   | 288,613  |
| B. TRANSPORTATION & UTILITIES (61100-61299)                            |   |   | ·  |
| 61110 Postage, Box Rent, etc.  | 274,291                                     | 252,606   | 252,606  |
| 611XX Transportation of Goods (61180-61190)                            | 2,767                                       | 7,549   | 7,549  |
| 61210 Electricity  | 321,568                                     | 359,684   | 359,684  |
| 61220 Gas  | 50,596                                      | 50,596  | 50,596   |
| 61230 Water & Sewage   | 21,973                                      | 54,545  | 54,545   |
| TOTAL (B)  | 671,195                                     | 724,980   | 724,980  |
| C. PUBLIC INFORMATION ((61300-61399)                                   | 7 7 7 7                                     | ,   | , , , ,  |
| 61310 Advertising & Public Information                                 | 59,037                                      | 45,000  | 45,000   |
| 61340 Signs & Billboards   | 25,027                                      | 10,000  | 10,000   |
| 61350 Exhibits & Displays  |   |   |  |
| TOTAL (C)  | 59,037                                      | 45,000  | 45,000   |
|  | 37,037                                      | 43,000  | 43,000   |
| D. RENTS (61400-61499)   | 19 666                                      | 0.721   | 0.721  |
| 61420 Building & Floor Space<br>61430 Land                             | 18,666                                      | 9,721   | 9,721  |
| 61440 Office Equipment   | 103,414                                     | 21,533  | 21,533   |
| 61460 Other Equipment  | 20,176                                      | 21,333  | 21,333   |
| 61470 Capital Facilities - Rental                                      | 20,170                                      |   |  |
| 61480 Exhibits, Displays & Conference Rooms                            |   |   |  |
| Other Rentals  |   | 15,509  | 15,509   |
| TOTAL (D)  | 142,256                                     | 46,763  | 46,763   |
|  | 142,250                                     | 40,703  | 40,703   |
| E. REPAIRS & SERVICES (61500-61599)                                    | 17.054                                      | 25 000  | 25.000   |
| 61500 Grounds, Walks, Fences & Lots                                    | 17,254<br>2,060,439                         | 25,000  | 25,000   |
| 61520 Buildings  | 2,060,439                                   |   |  |
| 61530 Machinery & Field Equipment 61540 Passenger Vehicles             | 1,103                                       | 15,000  | 15,000   |
| 61550 Office Equipment & Furniture                                     | 104,166                                     | 7,500   | 7,500  |
| 61580 Shop Equipment   | 33,433                                      | 15,000  | 15,000   |
| 61590 Miscellaneous Items of Equipment                                 | 33,433                                      | 13,000  | 13,000   |
| Maintenance Contracts  |   | 329,740   | 329,740  |
| TOTAL (E)  | 2,219,019                                   | 392,240   | 392,240  |
|  |   | 392,240   | 392,240  |
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699) 61610 Engineering | 1   |   |  |
| 61615 SAAS Fees - DFA  |   |   |  |
| 61616 MMRS Fees  |   |   |  |
| 61620 Department of Audit  |   |   |  |
| 6162X Accounting (61621-61624)   |   |   |  |
| 6163X Legal (61630-61631)  |   |   |  |
| 61640 Medical Doctors  |   |   |  |
| 61642 Nurses   |   |   |  |
| 61644 Other Medical  |   |   |  |
| 61650 State Personnel Board  |   |   |  |
| 6165X Personnel Services Contracts (61651-61653)                       |   |   |  |
| 61660 Court Costs & Court Reporters                                    |   |   |  |

# SCHEDULE B CONTRACTUAL SERVICES CONTINUED

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE                                 | (1) Actual Expenses FY Ending June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 |
|---|---|---|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)        |   |   |  |
| 61670 Laboratory & Testing Fees                             |   |   |  |
| 6167X ITS Fees - Procurement Services (61675-61676)         |   |   |  |
| 61690 Other Fees & Services                                 |   |   |  |
| 6169X Contract Worker (61691-61699)                         |   |   |  |
| Various   | 165,591                                     | 20,000  | 20,000   |
| TOTAL (F)   | 165,591                                     | 20,000  | 20,000   |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                 |   | <u>'</u>  |  |
| 61700 Liability Insurance Pool Contributions (Tort Claims)  |   |   |  |
| 61710 Insurance & Fidelity Bonds                            | 29,816                                      |   |  |
| 61715 Insurance Computer Equipment ITS                      |   |   |  |
| 61720 Membership Dues                                       | 85,520                                      |   |  |
| 61721 Subscriptions   | 14,771                                      |   |  |
| TOTAL (G)   | 130,107                                     |   |  |
| H. INFORMATION TECHNOLOGY (61900-61990)                     | ,   |   |  |
| 61902 IS Professional Fees - Outside Vendor                 |   |   |  |
| 61905 IS Professional Fees - ITS                            |   |   |  |
| 6191X IS Training/Education (61914-61916)                   |   |   |  |
| 61917 Service Charges to State Data Center                  |   |   |  |
| 6192X Software Acquistion and Installation                  | 246,166                                     |   |  |
| 61922 Basic telephone Monthly - Outside Vendor              | 114,578                                     | 540,212   | 540,212  |
| 61923 Basic telephone Monthly - ITS                         | ,,,,,                                       | ,   | ,  |
| 61924 Long Distance Charges - Outside Vendor                |   | 145,055   | 145,055  |
| 61925 Long Distance Charges - ITS                           |   | .,  | .,   |
| 61926 Private Data Line Monthly Charges - Outside Vendor    |   |   |  |
| 61927 Private Data Line Monthly Charges - ITS               |   |   |  |
| 61928 Private Network Access Charges - Outside Vendor       |   |   |  |
| 61929 Public Network Access Charges - ITS                   |   |   |  |
| 61932 Rental of IT Equipment - Outside Vendor               | 27,482                                      |   |  |
| 61938 Pager Usage Time - Outside Vendor                     | ., .  |   |  |
| 61939 Cellular Usage Time - Outside Vendor                  |   |   |  |
| 619XX Repair, Maint. & Service of IS Equipment(61961-61978) |   |   |  |
| TOTAL (H)   | 388,226                                     | 685,267   | 685,267  |
| I. OTHER (61991-61999)                                      | 200,220                                     | 335,207   | 000,207  |
| 61990 Telephone System Software Modification                |   |   |  |
| 6199X Prior Year Expense (61997-61998)                      |   |   |  |
| 61999 Contractual Services - No PO Required                 |   |   |  |
| Other Contractual Services                                  |   |   |  |
| TOTAL (I)   |   |   |  |
| GRAND TOTAL   |   |   |  |
| (Enter on Line I-B of Form MBR-1)                           | 3,845,129                                   | 2,202,863   | 2,202,863  |
| FUNDING SUMMARY:  |   |   |  |
| GENERAL FUNDS   | 149,820                                     | 222,133   | 222,133  |
| STATE SUPPORT SPECIAL FUNDS                                 | 964,421                                     | ,   | ,  |
| FEDERAL FUNDS   | 1,209,295                                   | 1,755,572   | 1,755,572  |
| OTHER SPECIAL FUNDS   | 1,521,593                                   | 225,158   | 225,158  |
| TOTAL FUNDS   | 3,845,129                                   | 2,202,863   | 2,202,863  |

# SCHEDULE C COMMODITIES

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE                                       | (1) Actual Expenses FY Ending June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 |
|---|---|---|--|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (62010              | 0-62099)                                    |   |  |
| 62040 Lumber Parts  |   | 2,287   | 2,287  |
| 62050 Steel & Other Metals  |   |   |  |
| 62060 Paints  |   | 1,121   | 1,121  |
| 62070 Signs and Sign Materials                                    | 458   |   |  |
| Total (A)   | 458   | 3,408   | 3,408  |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62199)           |   | -,  | -,   |
| 62110 Printing, Binding, Padding                                  | 94,054                                      | 362,118   | 362,118  |
| 62120 Duplication & Reproduction Supplies                         | 13,012                                      | 240,414   | 240,414  |
| 62130 Office Supplies & Materials                                 | 214,546                                     | 134,229   | 134,229  |
| 62140 Paper Supplies  | 24,860                                      | 131,227   | 131,227  |
| 62150 Maps, Manuals, Library Books, Films                         | 21,000                                      | 129,379   | 129,379  |
| 62160 Office Equipment (not capital outlay)                       | 6,983                                       | 12,57   | 12,51,51   |
| Total (B)   | 353,455                                     | 866,140   | 866,140  |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-622           | ,   | 000,140   | 000,140  |
| 62210 Fuels - Gasoline  | 60.042                                      | 6,189   | 6,189  |
|   | 22,735                                      | 9,550   | 9,550  |
| 62251 Repair Vehicle  | 22,733                                      | 9,530   | 9,550  |
| 62270 Radio & TV Supply & Repair                                  | 0.161                                       | 26.650  | 26.650   |
| 62290 Other Equipment Repair Parts                                | 9,161                                       | 36,659  | 36,659   |
| Total (C)   | 91,938                                      | 52,398  | 52,398   |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-6)           | ,   |   |  |
| 62330 Photographic Supplies                                       | 263   | 1,789   | 1,789  |
| 62340 Drugs & Chemicals - Medical & Lab Use                       | 7,282                                       | 4,205   | 4,205  |
| 62390 Other Professional Scientific Supplies & Materials          | 65,468                                      | 61,120  | 61,120   |
| Laboratory and Testing Supplies                                   |   | 129,623   | 129,623  |
| Total (D)   | 73,013                                      | 196,737   | 196,737  |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                        |   |   |  |
| 62420 Hardware, Plumbing & Electrical                             | 75,780                                      | 2,734   | 2,734  |
| 62450 Janitor Supplies & Cleaning                                 | 37,391                                      | 1,990   | 1,990  |
| 62460 Wearing Material  | 12,899                                      |   |  |
| 62470 Food  | 62,569                                      |   |  |
| 62520 Decal Signs   |   |   |  |
| 62530 Uniforms & Wearing Apparel                                  |   |   |  |
| 62555 IS Equipment Repair Parts                                   |   |   |  |
| 62590 Other Supplies & Materials                                  | 350,007                                     | 1,877   | 1,877  |
| 62595 Other Equipment (less than \$1,000)                         | 363,360                                     |   |  |
| Total (E)   | 902,006                                     | 6,601   | 6,601  |
| GRAND TOTAL (A, B, C, D & E)<br>(Enter on Line I-C of Form MBR-1) | 1,420,870                                   | 1,125,284   | 1,125,284  |
| FUNDING SUMMARY:  |   |   |  |
| GENERAL FUNDS   | 215,538                                     | 117,909   | 117,909  |
| STATE SUPPORT SPECIAL FUNDS                                       | 8,482                                       |   |  |
| FEDERAL FUNDS   | 703,854                                     | 599,927   | 599,927  |
| OTHER SPECIAL FUNDS   | 492,996                                     | 407,448   | 407,448  |
| TOTAL FUNDS   | 1,420,870                                   | 1,125,284   | 1,125,284  |

## SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE                         | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 |
|---|--|---|--|
| A. LANDS (63100-63199)                              |  |   |  |
| 63110 Land for Buildings                            |  |   |  |
| 63120 Land for Right-of-Way                         |  |   |  |
| 63130 Land for Aggregates                           |  |   |  |
| 63170 Land Purchased for Other Purposes             |  |   |  |
| TOTAL (A)   |  |   |  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)           |  |   |  |
| 63250 Buildings - Purchased, Constructed, Remodeled |  |   |  |
| TOTAL (B)   |  |   |  |
| C. INFRASTRUCTURE & OTHER (63500-63999)             |  |   |  |
| 635XX Other   |  |   |  |
| TOTAL (C)   |  |   |  |
| GRAND TOTAL (Enter on Line I-D-1 of Form MBR-1)     |  |   |  |
| FUNDING SUMMARY:                                    |  |   |  |
| GENERAL FUNDS                                       |  |   |  |
| STATE SUPPORT SPECIAL FUNDS                         |  |   |  |
| FEDERAL FUNDS                                       |  |   |  |
| OTHER SPECIAL FUNDS                                 |  |   |  |
| TOTAL FUNDS   |  |   |  |

#### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

Mississippi State University - Extension Service - 421

|   | Act. FY         | Act. FY Ending June 30, 2013 |                 | Ending June 30, 2014 | Req. FY Ending June 30, 2015 |               |            |  |
|---|-----------------|------------------------------|-----------------|----------------------|------------------------------|---------------|------------|--|
| EQUIPMENT BY ITEM                               | No. of<br>Units | Total Cost                   | No. of<br>Units | Total Cost           | No. of<br>Units              | Cost Per Unit | Total Cost |  |
| A. VEHICLES (see form MBR-1-D-3)                | •               | •                            | •               | •                    | •                            |               |            |  |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMEN        | Т               |                              |                 |                      |                              |               |            |  |
| Trailer   | 1               | 4,883                        |                 |                      |                              |               |            |  |
| Trimmer Weed Eater                              | 1               | 419                          |                 |                      |                              |               |            |  |
| Tiller  | 1               | 1,675                        |                 |                      |                              |               |            |  |
| Cultipacker                                     | 1               | 2,600                        |                 |                      |                              |               |            |  |
| Bagger Mower                                    | 1               | 2,374                        |                 |                      |                              |               |            |  |
| Utility Vehicle                                 | 1               | 7,419                        |                 |                      |                              |               |            |  |
| Grain Scales                                    | 1               | 20,650                       |                 |                      |                              |               |            |  |
| Riding Mower                                    | 1               | 6,105                        |                 |                      |                              |               |            |  |
| System GPS                                      | 1               | 23,250                       |                 |                      |                              |               |            |  |
| Animal Scales                                   | 1               | 23,750                       |                 |                      |                              |               |            |  |
| TOTAL (B)                                       |                 | 93,125                       |                 | •                    |                              | <u> </u>      |            |  |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQU    | J <b>IP.</b>    |                              |                 |                      |                              |               |            |  |
| Desk  | 2               | 3,731                        |                 |                      |                              |               |            |  |
| TOTAL (C)                                       |                 | 3,731                        |                 | •                    |                              | <u> </u>      |            |  |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS)       |                 |                              |                 |                      |                              |               |            |  |
| Apple iMac Computer                             | 8               | 12,252                       |                 |                      |                              |               |            |  |
| Apple iPads                                     | 28              | 17,225                       |                 |                      |                              |               |            |  |
| Cisco IP Switch                                 | 3               | 112,510                      |                 |                      |                              |               |            |  |
| Computer - Desktop                              | 17              | 18,043                       |                 |                      |                              |               |            |  |
| Computer Laptop /w docking                      | 17              | 24,441                       |                 |                      |                              |               |            |  |
| Fortinet Firewall                               |                 |                              |                 |                      |                              |               |            |  |
| Laser Printer                                   | 20              | 8,136                        |                 |                      |                              |               |            |  |
| Various   | 2               | 3,690                        | 1               | 238,843              | 1                            | 238,843       | 238,843    |  |
| TOTAL (D)                                       |                 | 196,297                      |                 | 238,843              |                              |               | 238,843    |  |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)     |                 |                              |                 |                      |                              |               |            |  |
| 634XX Lease Purchases                           |                 |                              |                 |                      |                              |               |            |  |
| TOTAL (E)                                       |                 | ,                            |                 | •                    |                              | ,             |            |  |
| F. OTHER EQUIPMENT                              |                 |                              |                 |                      |                              |               |            |  |
| Appliances                                      | 4               | 7,419                        |                 |                      |                              |               |            |  |
| Cameras   | 11              | 19,838                       |                 |                      |                              |               |            |  |
| Scientific Equipment                            | 2               | 10,118                       |                 |                      |                              |               |            |  |
| Various   | 1               | 53,380                       |                 |                      |                              |               |            |  |
| Video Equipment                                 | 8               | 34,887                       |                 |                      |                              |               |            |  |
| TOTAL (F)                                       |                 | 125,642                      |                 |                      |                              |               |            |  |
| GRAND TOTAL (Enter on Line I-D-2 of Form MBR-1) |                 | 418,795                      |                 | 238,843              |                              |               | 238,843    |  |
| FUNDING SUMMARY:                                |                 |                              |                 |                      |                              |               |            |  |
| GENERAL FUNDS                                   |                 | 62,715                       |                 | 111,543              |                              |               | 111,543    |  |
| STATE SUPPORT SPECIAL FUNDS                     |                 |                              |                 |                      |                              |               |            |  |
| FEDERAL FUNDS                                   |                 | 50,916                       |                 | 127,300              |                              |               | 127,300    |  |
| OTHER SPECIAL FUNDS                             |                 | 305,164                      |                 |                      |                              |               |            |  |
| TOTAL FUNDS                                     |                 | 418,795                      |                 | 238,843              |                              |               | 238,843    |  |

# SCHEDULE D-3 PASSENGER/WORK VEHICLES

Mississippi State University - Extension Service - 421

|   | Vehicle<br>Inventory | FY En              | ding June 30, 2013 | FY End             | ling June 30, 2014 | FY Ending          | FY Ending June 30, 2015 |  |
|---|----------------------|--------------------|--------------------|--------------------|--------------------|--------------------|-------------------------|--|
| MINOR OBJECT OF EXPENDITURE                     | June 30,<br>2013     | No. of<br>Vehicles | Actual Cost        | No. of<br>Vehicles | Estimated Cost     | No. of<br>Vehicles | Requested Cost          |  |
| A. PASSENGER & WORK VEHICLES (63310, 633        | 390-63400)           |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Basic Economy                  |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Basic Sporty                   |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Entry Level                    |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Lower Middle                   |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Traditional Large              |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Upper Middle                   |                      |                    |                    |                    |                    |                    |                         |  |
| 63310 Passenger, Upper Middle Specialty         |                      |                    |                    |                    |                    |                    |                         |  |
| 63390 Truck, Compact Pickup                     |                      |                    |                    |                    |                    |                    |                         |  |
| 63390 Truck, Fullsize Pickup                    | 14                   | 1                  | 23,707             |                    |                    |                    |                         |  |
| 63390 Truck, Fullsize Utility                   |                      |                    |                    |                    |                    |                    |                         |  |
| 63390 Truck, Midsize Pickup                     |                      |                    |                    |                    |                    |                    |                         |  |
| 63391 Truck, Heavy Duty Station Wagon           |                      |                    |                    |                    |                    |                    |                         |  |
| 63391 Truck, Heavy Duty Trucks                  |                      |                    |                    |                    |                    |                    |                         |  |
| 63392 Truck, Mini Sport Utility                 |                      |                    |                    |                    |                    |                    |                         |  |
| 63392 Truck, Sport Utility                      |                      |                    |                    |                    |                    |                    |                         |  |
| 63393 Truck, Fullsize Van (Cargo)               |                      |                    |                    |                    |                    |                    |                         |  |
| 63393 Truck, Minivan (Cargo)                    |                      |                    |                    |                    |                    |                    |                         |  |
| 63393 Truck, Minivan (Passenger)                | 3                    | 1                  | 19,691             |                    |                    |                    |                         |  |
| 63393 Truck, Window Van (Passenger)             |                      |                    |                    |                    |                    |                    |                         |  |
| 63400 Other Vehicles                            |                      |                    |                    |                    |                    |                    |                         |  |
| TOTAL (A)                                       | 17                   | 2                  | 43,398             |                    |                    |                    |                         |  |
| B. BETTERMENTS OR ACCESSORIES FOR VEI           | HICLES (63395)       |                    |                    |                    |                    |                    |                         |  |
| 63395 Betterments or Accessories for Vehicles   |                      |                    |                    |                    |                    |                    |                         |  |
| TOTAL (B)                                       |                      |                    |                    |                    |                    |                    |                         |  |
| GRAND TOTAL (Enter on Line 1-D-3 of Form MBR-1) |                      |                    | 43,398             |                    |                    |                    |                         |  |
| FUNDING SUMMARY:<br>GENERAL FUNDS               |                      |                    | 43,398             |                    |                    |                    |                         |  |
| STATE SUPPORT SPECIAL FUNDS                     |                      |                    |                    |                    |                    |                    |                         |  |
| FEDERAL FUNDS                                   |                      |                    |                    |                    |                    |                    |                         |  |
| OTHER SPECIAL FUNDS                             |                      |                    |                    |                    |                    |                    |                         |  |
| TOTAL FUNDS                                     |                      |                    | 43,398             |                    |                    |                    |                         |  |

State of Mississippi Form MBR-1-D-4

## SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE                        |      | Act FY            | Ending June 30, 2013 | Est FY Ending June 30, 2014 |                | Req FY Ending June 30, 2015 |                |
|--|------|-------------------|----------------------|-----------------------------|----------------|-----------------------------|----------------|
|  |      | No. of<br>Devices | Actual Cost          | No. of<br>Devices           | Estimated Cost | No. of<br>Devices           | Requested Cost |
| A. CELLULAR PHONES (63435)                         |      |                   |                      |                             |                |                             |                |
| 63435 Cellular Phones                              |      |                   |                      |                             |                |                             |                |
| Total (A)  |      |                   |                      |                             |                |                             |                |
| B. PAGERS (63434)                                  |      |                   |                      |                             |                | '                           |                |
| 63434 Pagers, Paging Equipment                     |      |                   |                      |                             |                |                             |                |
| Total (B)  |      |                   |                      |                             |                |                             |                |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (634       | (35) |                   |                      |                             |                | ,                           |                |
| 63435 Wireless PDAs, Blackberry, etc               |      |                   |                      |                             |                |                             |                |
| Total (C)  |      |                   |                      |                             |                |                             |                |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |      |                   |                      |                             |                |                             |                |
| FUNDING SUMMARY: GENERAL FUNDS                     |      |                   |                      |                             |                |                             |                |
| STATE SUPPORT SPECIAL FUNDS                        |      |                   |                      |                             |                |                             |                |
| FEDERAL FUNDS                                      |      |                   |                      |                             |                |                             |                |
| OTHER SPECIAL FUNDS                                |      |                   |                      |                             |                |                             |                |
| TOTAL FUNDS  |      |                   |                      |                             |                |                             |                |

# SCHEDULE E SUBSIDIES, LOANS & GRANT

Mississippi State University - Extension Service - 421

| MINOR OBJECT OF EXPENDITURE                              | (1) Actual Expenses FY Ending June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 |
|--|---|---|--|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (64000-    | 64599)                                      |   |  |
|  |   |   |  |
| TOTAL (A)  |   |   |  |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS (6460 | 00-64699)                                   |   |  |
|  |   |   |  |
| TOTAL (B)  |   |   |  |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700-6499)   | 9)  |   |  |
|  |   |   |  |
| TOTAL (C)  |   |   |  |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)               |   |   |  |
|  |   |   |  |
| TOTAL (D)  |   |   |  |
| E. OTHER (66000-89999)                                   |   |   |  |
| Transfers to Other Funds                                 |   |   |  |
| TOTAL (E)  |   |   |  |
| GRAND TOTAL (Enter on Line I-E of Form MBR-1)            |   |   |  |
| FUNDING SUMMARY:   |   |   |  |
| GENERAL FUNDS  |   |   |  |
| STATE SUPPORT SPECIAL FUNDS                              |   |   |  |
| FEDERAL FUNDS  |   |   |  |
| OTHER SPECIAL FUNDS                                      |   |   |  |
| TOTAL FUNDS  |   |   |  |

#### NARRATIVE 2015 BUDGET REQUEST

Mississippi State University - Extension Service - 421

Name of Agency

Mississippi State University- Extension Service- 421

#### FEDERAL FUNDS

Mississippi State University - Extension Service (MSU-ES) received federal funds appropriated annually from USDA as part of the Smith-Lever Act.

#### STATE SUPPORT SPECIAL FUNDS

Mississippi State University - Extension Service receives Education Enhancement Funds which are generated from special sales taxes and allocated to MSU-ES by the State.

#### OTHER SPECIAL FUNDS

MSU-ES includes County fund which flow directly to county employees as well as fees collected by the Soil Testing lab in Other Sources.

#### TREASURY FUND/BANK ACCOUNTS

Not Applicable

Mississippi State University - Extension Service - 421

Agency Name

| Employee's Name    | Destination       | Purpose                                      | Travel Cost | Funding Source |
|--------------------|-------------------|--|-------------|----------------|
| Christopher Akers  | CHICAGO, IL       | FOOD AND AGRICULTURE PROTECTION              | 1,363       | Federal        |
|                    |                   | TRAINING CON                                 |             |                |
| Christopher Akers  | EMMITSBURG, MD    | EMERGENCY MANAGEMENT MEETING                 | 204         | Federal        |
| Christopher Akers  | EMMITSBURG, MD    | NATIONAL EMERGENCY TRAINING FOR              | 245         | Federal        |
| Claristantan Alama | DALTIMODE MD      | JOB  | 0.40        | E-11           |
| Christopher Akers  | BALTIMORE, MD     | FOOD AND AGRICULTURE PROTECTON TRAINING CONS | 949         | Federal        |
| Christopher Akers  | EMMITSBURG, MA    | NATIONAL EMERGENCEY TRAINING                 | 326         | Federal        |
| Christopher ricers | EMMISSONO, MIT    | MEETING                                      | 320         | 1 cacrar       |
| Christopher Akers  | LAS VEGAS, NV     | FOOD AND AGRICULTURE PROTECTON               | 1,481       | Federal        |
|                    |                   | TRAINING CONS                                |             |                |
| Van Alexander      | ORLANDO, FL       | SOUTHERN RURAL PROGRAM                       | 1,183       | Federal        |
|                    |                   | LEADERSHIP DEVELOPMEN                        |             |                |
| Mack Allums        | GULF SHORES, AL   | MISSISSIPPI AG INDUSTRY COUNCIL              | 1,179       | Federal        |
|                    |                   | ANNUAL CONVE                                 |             |                |
| Jimmy Avery        | NASHVILLE, TN     | UNITED STATES AQUACULTURE                    | 1,499       | Federal        |
|                    |                   | SOCIETY MEETING                              |             |                |
| Danny Barefield    | NEW ORLEANS, LA   | SOUTHERN ECONOMICS ASSOCIATION               | 1,348       | Federal        |
|                    |                   | CONFERENCE                                   |             |                |
| James Barnes       | HUDSON, WI        | IMPLAN V3 WORKSHOP                           | 1,386       | Federal        |
| Mary Beck          | FAYETTEVILLE, AR  | ARKANSAS NUTRITION CONFERENCE                | 1,029       | Federal        |
| Mary Beck          | DESTIN, FL        | MISSISSIPPI POULTRY ASSOCIATION              | 919         | Federal        |
|                    |                   | CONVENTION                                   |             |                |
| Karen Benson       | ALEXANDRIA, VA    | PUBLIC ISSUES LEADERSHIP                     | 713         | Federal        |
|                    |                   | DEVELOPMENT CONFERE                          |             |                |
| Alicia Benton      | ORLANDO, FL       | NATIONAL ASSOCIATION OF EXTENSION            | 1,705       | Federal        |
|                    |                   | 4-H AGENTS                                   |             |                |
| John Blanton       | AUBURN, AL        | RECIPROCAL MEATS CONFERENCE                  | 843         | Federal        |
| Judith Breland     | COLUMBUS, OH      | EXTENSION ASSOCIATION FAMILY AND             | 466         | Federal        |
|                    |                   | CONSUMER SE                                  |             |                |
| Franchesska Brock  | FERNDALE, AR      | SOUTHERN REGION 4-H VOLUNTEER                | 372         | Federal        |
|                    |                   | LEADER FORUM                                 |             |                |
| William Burdine    | CHARLESTON, SC    | PRESENT AND SERVE AS VOTING                  | 617         | Federal        |
|                    |                   | DELEGATE AT NACAA                            |             |                |
| James Burkhalter   | CHARLESTON, SC    | NATIONAL ASSOCIATION OF COUNTY               | 16          | Federal        |
|                    |                   | AGRICULTURAL                                 | 0.55        |                |
| James Burkhalter   | ALEXANDRIA, VA    | PUBLIC ISSUES LEADERSHIP                     | 955         | Federal        |
| I C                |                   | DEVELOPMENT CONFERE                          | 210         | F 1 1          |
| Jon Carson         | STUTTGART, AR     | MSU IRRIGATION WORKSHOP                      | 319         | Federal        |
| Wanda Cheek        | COLUMBUS, OH      | NATIONAL ASSOCIATION FAMILY AND CONSUMER SCI | 978         | Federal        |
| Wanda Cheek        | NEW YORK CITY, NY | MASTER CLOTHING VOLUNTEEERS                  | 1,621       | Federal        |
|                    |                   | GROUP TRIP                                   | 1,021       |                |
| Debbie Corley      | DESTIN, FL        | 2012 WOMEN'S LEADERSHIP                      | 863         | Federal        |
|                    | - ,               | CONFERENCE                                   | - 30        |                |
| Susan Cosgrove     | COLUMBUS, OH      | EXTENSION ASSOCIATION OF FAMILY              | 462         | Federal        |
| C                  |                   |  |             |                |

Mississippi State University - Extension Service - 421

Agency Name

| Employee's Name   | Destination                             | Purpose                                   | Travel Cost | Funding Source |
|-------------------|---|---|-------------|----------------|
|                   |   | AND CONSUMER                              |             |                |
| Susan Cosgrove    | ST. LOUIS, MO                           | FINANCIAL COUNSELING AND                  | 189         | Federal        |
|                   |   | PLANNING EDUCATION                        |             |                |
| LaTawnya Crockett | COLUMBUS, OH                            | EXTENSION OF FAMILY AND CONSUMER          | 741         | Federal        |
|                   |   | SCIENCES CO                               |             |                |
| LaTawnya Crockett | ALEXANDRIA, VI                          | PUBLIC ISSUES LEADERSHIP                  | 761         | Federal        |
|                   |   | DEVELOPMENT CONFERE                       |             |                |
| Misti Crum        | FERNDALE, AR                            | SOUTHERN REGIONAL 4-H VOLUNTEER           | 27          | Federal        |
|                   |   | LEADERS FORU                              |             |                |
| Evelyn DeAngelo   | ORLANDO, FL                             | NATIONAL ASSOCIATION OF EXTENSION         | 600         | Federal        |
|                   |   | 4-H AGENTS                                |             |                |
| Geoffrey Denny    | HAMMOND, LA                             | LANDSCAPE HORTICULTURE FIED DAY           | 508         | Federal        |
| Marina Denny      | ALEXANDRIA, VA                          | PUBLIC ISSUES LEADERSHIP                  | 1,525       | Federal        |
|                   |   | DEVELOPMENT CONFERE                       |             |                |
| Marina Denny      | HALNEE CITY, FL                         | WILDLIFE EXTENSION SPECIALIST             | 910         | Federal        |
|                   |   | CONFERENCE                                |             |                |
| Laura Downey      | ORLANDO, FL                             | PROGRAM LEADERSHIP NETWORK                | 1,153       | Federal        |
|                   |   | CONFERENCE                                |             |                |
| Laura Downey      | MINNEAPOLIS, MN                         | AMERICAN EVALUATION ASSOCIATION           | 1,441       | Federal        |
| •                 |   | CONFERENCE                                |             |                |
| aura Downey       | DENVER, CO                              | EXTENSION PROGRAM AND STAFF               | 1,132       | Federal        |
| <b>,</b>          | , | DEVELOPMENT MEET                          | , -         |                |
| awrence Falconer  | ORLANDO, FL                             | SOUTHERN AGRICULTURAL ECONOMICS           | 823         | Federal        |
|                   |   | ASSOCIATION                               |             |                |
| awrence Falconer  | COLLEGE STATION, TX                     | PROBABILISTIC FORECASTING AND RISK        | 821         | Federal        |
|                   | ,                                       | ANALYSIS                                  |             |                |
| Sherry Fisackerly | DESTIN, FL                              | WOMEN'S 2012 LEADERSHIP                   | 436         | Federal        |
| norry resummerry  | 222111,72                               | CONFERENCE                                | .50         | 1 000101       |
| Harvey Gordon     | FERNDALE, AR                            | SOUTHERN REGION 4-H VOLUNTEER             | 40          | Federal        |
| iai vey cordon    | 1211 (21.122), 111                      | LEADERS                                   | .0          | 1 cuciui       |
| Rita Green        | WASHINGTON, DC                          | TAX CREDIT TRAIN-THE-TRAINER              | 72          | Federal        |
| and Green         | Wishing Con, Be                         | SEMINAR                                   | , 2         | 1 caciai       |
| Rita Green        | PORTLAND, OR                            | AMERICAN COUNCIL FOR CONSUMER             | 670         | Federal        |
| illa Green        | TORTLAND, OR                            | INTERESTS CONF                            | 070         | 1 cuciai       |
| Evonne Grove      | FERNDALE, AR                            | SOUTHERN REGIONAL 4-H VOLUNTEER           | 406         | Federal        |
| Avoinic Grove     | TERNDALE, AR                            | LEADERS FORU                              | 400         | 1 cuciai       |
| teven Hankins     | STUTTGART, AR                           | IRRIGATION WORKSHOP                       | 108         | Federal        |
| Vatasha Haynes    | COLUMBUS, OH                            | NATIONAL ASSOCIATION OF FAMILY            | 1,206       | Federal        |
| vatasna maynes    | COLUMBOS, OII                           | CONSUMER SCIE                             | 1,200       | 1 cuciai       |
| Evelyn Hill       | DESTIN, FL                              | US POULTRY AND EGG ASSOCIATE              | 502         | Federal        |
| woryn rini        | DESTIN, PE                              | MEETING                                   | 302         | 1 Cuciai       |
| Kenneth Hood      | MEMPHIS, TN                             | MISSISSIPPI 6TH NATIONAL SMALL FARM       | 210         | Federal        |
| Zeinicul fioou    | MENIFFIS, IN                            |   | 210         | 1 cuciai       |
| Johant Harratan   | NEW ODLEANS LA                          | CONFEREN NATIONAL 4 II LEADERSHIP MEETING | 1 150       | Endomal        |
| Robert Houston    | NEW ORLEANS, LA                         | NATIONAL 4-H LEADERSHIP MEETING           | 1,152       | Federal        |
| Gregory Ibendahl  | SEATTLE, WA                             | AGRICULTURAL AND APPLIED                  | 1,906       | Federal        |
|                   |   | ECONOMICS ASSOCATIO                       |             |                |

Mississippi State University - Extension Service - 421

Agency Name

| Employee's Name      | Destination       | Purpose                           | Travel Cost | Funding Source |
|----------------------|-------------------|-----------------------------------|-------------|----------------|
| Martha Jackson-Banks | FERNDALE, AR      | SOUTHERN REGION 4-H VOLUNTEER     | 305         | Federal        |
|                      |                   | LEADERS FORUM                     |             |                |
| Ebony Jones          | ORLANDO, FL       | NATIONAL ASSOCIATION OF 4H        | 1,000       | Federal        |
|                      |                   | EXTENSION AGENTS                  |             |                |
| Frank Jousan         | CHARLESTON, SC    | NATIONAL ASSOCIATION OF COUNTY    | 1,598       | Federal        |
|                      |                   | AGRICULTURAL                      |             |                |
| Frank Jousan         | PERRY, GA         | SOUTHERN REGIONAL 4-H HORSE       | 1,574       | Federal        |
|                      |                   | CHAMPIONSHIP COM                  |             |                |
| Christy King         | ORLANDO, FL       | MISSISSIPPI ASSOCIATION OF        | 793         | Federal        |
|                      |                   | EXTENSION 4-H NAT                 |             |                |
| Cassandra Kirkland   | COLUMBUS, OH      | ASSOCIATION OF FAMILY AND         | 1,012       | Federal        |
|                      |                   | CONSUMER SCIENCES                 |             |                |
| Cassandra Kirkland   | PHOENIX, AZ       | NATIONAL COUNCIL ON FAMILY        | 1,263       | Federal        |
|                      |                   | RELATIONS MEETING                 |             |                |
| Cassandra Kirkland   | SAN FRANCISCO, CA | NATIONAL FATEHRHOOD AND FAMILIES  | 1,206       | Federal        |
|                      |                   | CONFERENCE                        |             |                |
| Cassandra Kirkland   | BIRMINGHAM, AL    | SOUTHEASTERN COUNCIL ON FAMILY    | 323         | Federal        |
|                      |                   | RELATIONS 201                     |             |                |
| Cassandra Kirkland   | MEMPHIS, TN       | AFRICAN AMERICAN HEALTHY          | 550         | Federal        |
|                      |                   | MARRAIGE CONVENTION               |             |                |
| Patricia Knight      | FLETCHER, NC      | ANNUAL MEETING OF NURSERY CROP    | 1,211       | Federal        |
|                      |                   | AND LANDSCAPE                     |             |                |
| Teresa Lyle          | COLUMBUS, OH      | ASSOCIATION OF FAMILY AND         | 766         | Federal        |
|                      |                   | CONSUMER SCIENCES                 |             |                |
| Randall McKey        | CLINTON, LA       | PASTURE FIELD DAY                 | 40          | Federal        |
| Mary Moore           | FERNDALE, AR      | SOUTHERN REGIONAL 4-H VOLUNTEER   | 31          | Federal        |
|                      |                   | LEADER FORUM                      |             |                |
| Kimberly Morgan      | SEATTLE, WA       | AGRICULTURAL AND APPLIED          | 2,167       | Federal        |
|                      |                   | ECONOMICS ASSOCIATI               |             |                |
| Albert Myles         | TUSKEGEE, AL      | THE PROFESSIONAL AGRICULTURAL     | 512         | Federal        |
|                      |                   | WORKERS CONFER                    |             |                |
| Albert Myles         | NEW ORLEANS, LA   | NATIONAL MAIN STREETS CONFERENCE  | 741         | Federal        |
| Reid Nevins          | CHARLESTON, SC    | NATIONAL ASSOCIATION OF COUNTY    | 588         | Federal        |
|                      |                   | AGRICULTURAL                      |             |                |
| Dehlia Oldham        | ORLANDO, FL       | NATIONAL EXTENSION 4-H AGENTS     | 1,137       | Federal        |
|                      |                   | MEETINGS                          |             |                |
| Dehlia Oldham        | ARLINGTON, VA     | 4-H MILITARY PARTNERSHIP MEETING  | 148         | Federal        |
| Tamberla Parker      | FERNDALE, AR      | SOUTHERN REGIONAL 4-H VOLUNTEER   | 357         | Federal        |
|                      |                   | LEADER FORUM                      |             |                |
| Sharon Patrick       | ORLANDO, FL       | NATIONAL ASSOCIATION OF EXTENSION | 1,114       | Federal        |
|                      |                   | 4-H AGENTS                        |             |                |
| Sharon Patrick       | FERNDALE, AR      | SOUTHERN REGION 4-H VOLUNTEER     | 61          | Federal        |
|                      |                   | FORUM                             |             |                |
| Sharon Patrick       | ALEXANDRIA, VA    | PUBLIC ISSUES LEARDERSHIP         | 875         | Federal        |
|                      |                   | DEVELOPMENT CONFER                |             |                |
| Donna Peterson       | MINNEAPOLIS, MN   | AMERICAN EVALUATION ASSOCIATION   | 1,376       | Federal        |
|                      |                   |                                   |             | I              |

Mississippi State University - Extension Service - 421

Agency Name

| Employee's Name  | Destination      | Purpose                                      | Travel Cost | Funding Source |
|------------------|------------------|--|-------------|----------------|
|                  |                  | CONFERENCE                                   |             |                |
| Ruby Rankin      | CHARLESTON, SC   | ASSOCIATION OF COUNTY                        | 37          | Federal        |
|                  |                  | AGRICULTURAL AGENTS ME                       |             |                |
| John Riley       | LITTLE ROCK, AR  | SOUTHERN EXTENSION ECONOMICS                 | 653         | Federal        |
|                  |                  | COMMITTEE ANNUA                              |             |                |
| Suzanne Rogers   | ORLANDO, FL      | NATIONAL ASSOCIATION OF EXTENSION            | 728         | Federal        |
|                  |                  | 4-H AGENTS                                   |             |                |
| Ellen Russell    | DENVER, CO       | WESTERN NATIONAL 4-H ROUND UP                | 894         | Federal        |
|                  |                  | -MEATS JUDGING                               |             |                |
| Scott Samson     | MEMPHIS, TN      | MEMPHIS AREA GEOGRAPHIC                      | 236         | Federal        |
|                  | ODI ANDO EI      | INFORMATION COUNCIL'                         | 0.50        | F 1 1          |
| Meagan Scott     | ORLANDO, FL      | NATIONAL ASSOCIATION OF EXTENSION            | 850         | Federal        |
| Lalia Cantan     | ODI ANDO EI      | 4-H AGENTS                                   | 1 170       | E-11           |
| Julie Sexton     | ORLANDO, FL      | PROGRAM LEADERSHIP NETWORK CONFERENCE        | 1,170       | Federal        |
| Bobbie Shaffett  | COLUMBUS, OH     | EXTENSION ASSOCIATION OF FAMILY              | 830         | Federal        |
| Booole Shallett  | COLUMBUS, OH     | AND CONSUMER                                 | 630         | recerai        |
| Bobbie Shaffett  | MOBILE, AL       | EPSILON SIGMA PHI NATIONAL                   | 508         | Federal        |
| Booole Sharlett  | WODIEE, AE       | CONFERENCE                                   | 300         | rederar        |
| Bobbie Shaffett  | ROANOKE, VA      | HOUSING EDUCATION RESEARCH                   | 922         | Federal        |
| Booole Sharrou   | norm (orm), (iii | ASSOCIATION MEETI                            | , 22        | T cuciui       |
| Bobbie Shaffett  | ST. LOUIS, MO    | FINANCIAL COUNSELING AND                     | 544         | Federal        |
|                  | ,                | PLANNING EDUCATION                           |             |                |
| Bobbie Shaffett  | WASHINGTON, DC   | HEALTHY HOMES TRAINING CENTER                | 796         | Federal        |
|                  | ·                | CONFERENCE                                   |             |                |
| Mary Shannon     | INDIANAPOLIS, IN | HORSE WORK SERIES WORKSHOP                   | 832         | Federal        |
| Mary Shannon     | LAFAYETTE, LA    | PICK UP A 4-H THERAPEUTIC RIDING             | 634         | Federal        |
|                  |                  | AND ACTIVITY                                 |             |                |
| Rebecca Smith    | SEATTLE, WA      | AGRICULTURAL AND APPLIED                     | 1,987       | Federal        |
|                  |                  | ECONOMICS CONFERENC                          |             |                |
| Rebecca Smith    | THOMASTON, GA    | SOUTHEAST REGION AGRITOURISM                 | 727         | Federal        |
|                  |                  | COUNCIL MEETING                              |             |                |
| James Stephens   | CHARLESTON, SC   | NATIONAL ASSOCIATION OF COUNTY               | 1,241       | Federal        |
|                  |                  | AGRICULTURAL                                 |             |                |
| George Tabler    | ROGERS, AR       | ARKANSAS NUTRITION CONFERENCE                | 39          | Federal        |
| George Tabler    | SAN DESTIN, FL   | POULTRY SCIENCE ASSOCIATION                  | 664         | Federal        |
|                  |                  | CONFERENCE                                   |             |                |
| George Tabler    | ATLANTA, GA      | INTERNATIONAL POULTRY EXPOSITION             | 700         | Federal        |
| Paula Threadgill | ORLANDO, FL      | SOUTHERN RURAL PROGRAM                       | 1,165       | Federal        |
| D 1 000 1 000    | ATTI ANTEA CO    | LEADERSHIP DEVELOPMEN                        |             | ,              |
| Paula Threadgill | ATLANTA, GA      | 4-H NATIONAL CONGRESS MEETING                | 651         | Federal        |
| Melissa Triplett | LEXINGTON, KY    | ALLTECH'S 29TH ANNUAL                        | 29          | Federal        |
| Steven Turner    | WASHINGTON DC    | INTERNATIONAL SYMPOSIU                       | 1 705       | Fodoral        |
| Sievell Turner   | WASHINGTON, DC   | COUNCIL ON FOOD, AGRICULTURE AND RESOURCE EC | 1,795       | Federal        |
| Kelley Wamsley   | NASHVILLE, TN    | FEED MILL MANAGEMENT SEMINAR                 | 385         | Federal        |
| itelicy wanisicy | TAMITVILLE, TIV  | TEED WILL MANAGEMENT SEMINAR                 | 363         | 1 adai         |

Mississippi State University - Extension Service - 421

Agency Name

| Employee's Name   | Name Destination Purpose |                                   | Travel Cost | Funding Source |
|-------------------|--------------------------|-----------------------------------|-------------|----------------|
| Xi Wang           | ROGERS, AR               | ARKANSAS NUTRITION CONFERENCE     | 86          | Federal        |
| Julie White       | PERRY, GA                | SOUTHERN REGIONAL HORSE SHOW      | 611         | Federal        |
|                   |                          | COMPETTION                        |             |                |
| Julie White       | HOPKINSVILLE, KY         | THE MULTISTATE WORKSHOP ON        | 80          | Federal        |
|                   |                          | COMPOST BEDDED PA                 |             |                |
| Ronnie White      | ORLANDO, FL              | PROGRAM LEADERSHIP NETWORK        | 1,164       | Federal        |
|                   |                          | CONFERENCE                        |             |                |
| Kindra Whitlock   | ORLANDO, FL              | NATIONAL 4-H CONFERENCE           | 1,384       | Federal        |
| Kimberly Wilborn  | HOPKINSVILLE, KY         | MULTI-STATE WORKSHOP              | 383         | Federal        |
| Brian Williams    | ATLANTA, GA              | SOUTHERN REGION AGRICULTURAL      | 171         | Federal        |
|                   |                          | OUTLOOK CONFERE                   |             |                |
| Gina Wills        | PERRY, GA                | SOUTHERN REGIONAL 4-H HORSE SHOW  | 672         | Federal        |
| Joycie Wilson     | DESTIN, FL               | 2012 WOMEN'S LEADERSHIP           | 768         | Federal        |
|                   |                          | CONFERENCE                        |             |                |
| Stanley Wise      | PICKWICK DAM, TN         | MISSISSIPPI AND TENNESSEE JOINT   | 333         | Federal        |
|                   |                          | AGRITOURISM                       |             |                |
| Mary Youngblood   | ORLANDO, FL              | NATIONAL ASSOCIATION OF EXTENSION | 89          | Federal        |
|                   |                          | 4H AGENTS                         |             |                |
| Mary Youngblood   | FERNDALE, AR             | SOUTHERN REGION 4-H VOLUNTEER     | 102         | Federal        |
|                   |                          | LEADER FORUM                      |             |                |
| Wei Zhai          | ROGERS, AR               | ARKANSAS NUTRITION CONFERENCE     | 548         | Federal        |
| Wei Zhai          | LEXINGTON, KY            | ALLTECH'S 29TH ANNUAL             | 439         | Federal        |
|                   |                          | INTERNATIONAL SYMPOSIU            |             |                |
| Carol Ball        | WASHINGTON, DC           | SOCIETY OF NUTRITION EDUCATION    | 493         | Federal        |
|                   |                          | AND BEHAVIOR                      |             |                |
| Carol Ball        | WASHINGTON, DC           | EXPANDED FOOD AND NUTRITION       | 408         | Federal        |
|                   |                          | EDUCATION PROGRA                  |             |                |
| Ashley Fondren    | WASHINGTON, DC           | EXPANDED FOOD AND NUTRITION       | 1,039       | Federal        |
|                   |                          | EDUCATION PROGRA                  |             |                |
| Carol Ball        | WASHINGTON, DC           | SOCIETY OF NUTRITION EDUCATION    | 1,480       | Federal        |
|                   |                          | AND BEHAVIOR                      |             |                |
| Carol Ball        | WASHINGTON, DC           | EXPANDED FOOD AND NUTRITION       | 408         | Federal        |
|                   |                          | EDUCATION PROGRA                  |             |                |
| Ashley Fondren    | WASHINGTON, DC           | EXPANDED FOOD AND NUTRITION       | 1,039       | Federal        |
|                   |                          | EDUCATION PROGRA                  |             |                |
| Christopher Akers | EMMITSBURG, MA           | CONDUCT EMERGENCY TRAINING        | 303         | State          |
|                   |                          | CLASS                             |             |                |
| Danny Barefield   | FARGO, ND                | TEACHING PRE-CONFERENCE           | 1,510       | State          |
| James Barnes      | BLOOMINGTON, MN          | DEVELOPMENT OF EXTENSION          | 639         | State          |
|                   |                          | PROGRAMS FOR AFRI GR              |             |                |
| James Barnes      | NEW YORK CITY, NY        | TWITTER/PINTEREST/FACEBOOK TRADE  | 1,736       | State          |
|                   |                          | HOURNAL SHO                       |             |                |
| Keith Coble       | WASHINGTON, DC           | SOUTHERN REGION AGRICULTURAL      | 209         | State          |
|                   |                          | OUTLOOK CONFERE                   |             |                |
| Geoffrey Denny    | MOBILE, AL               | GULF STATES HORTICULTURE EXPO     | 829         | State          |
| John Guyton       | OAKLAND, CA              | ENVIRONMENTAL EDUCATION           | 1,078       | State          |

Mississippi State University - Extension Service - 421

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2013 on Form Mbr-1, line I.A.2.b.

| Employee's Name | Destination      | Purpose                          | Travel Cost | Funding Source  |
|-----------------|------------------|----------------------------------|-------------|---|
|                 |                  | CONFERENCE                       |             |   |
| John Guyton     | KNOXVILLE, TN    | SOCIETY OF AMERICAN ANNUAL       | 1,011       | State   |
|                 |                  | CONFERENCE                       |             |   |
| Gary Jackson    | ORLANDO, FL      | SOUTHERN REGION EXTENSION        | 644         | State   |
|                 |                  | DIRECTORS MEETING                |             |   |
| Gary Jackson    | RALEIGH, NC      | JOURNAL OF EXTENSION BOARD       | 1,228       | State   |
|                 |                  | MEETING                          |             |   |
| Gary Jackson    | ATLANTA, GA      | NATIONAL 4-H FOUNDATION BOARD    | 213         | State   |
|                 |                  | MEETING                          |             |   |
| Gary Jackson    | LITTLE ROCK, AR  | SOUTHERN RURAL EXTENSION         | 424         | State   |
|                 |                  | DIRECTORS MEETING                |             |   |
| Gary Jackson    | SAN ANTONIO, TX  | NATIONAL EXTENSION DIRECTORS AND | 934         | State   |
|                 |                  | ADMINISTRAT                      |             |   |
| Brenda Malone   | DESTIN, AL       | WOMEN IN MANAGEMENT SEMIAR       | 383         | State   |
| Kimberly Morgan | ORLANDO, FL      | SOUTHERN AGRICULTURAL ECONOMICS  | 1,691       | State   |
|                 |                  | MEETINGS                         |             |   |
| Kimberly Morgan | CHICAGO, IL      | FOOD DISTRIBUTION RESEARCH       | 621         | State   |
|                 |                  | SOCIETY BOARD MEE                |             |   |
| Albert Myles    | KANSAS CITY, MO  | MID CONTINENT REGIONAL SCIENCE   | 1,242       | State   |
|                 |                  | ASSOCIATION C                    |             |   |
| John Riley      | ATLANTA, GA      | SOUTHERN OUTLOOK CONFERENCE      | 411         | State   |
| John Riley      | SAN ANTONIO, TX  | BELWIDE COTTON CONFERENCE        | 1,265       | State   |
| John Riley      | ORLANDO, FL      | SOUTHERN AGIRICULTURAL           | 941         | State   |
|                 |                  | ECONOMICS ASSOCIATION            |             |   |
| John Riley      | MONTEREY, CA     | WESTERN AGRICULUTAL ECONOMIECS   | 2,051       | State   |
|                 |                  | ASSOCIATION C                    |             |   |
| Scott Samson    | ANNAPOLIS, MD    | NATIONAL STATES GEOGRAPHIC       | 1,031       | State   |
|                 |                  | INFORMATION COUNC                |             |   |
| Audrey Sheridan | KNOXVILLE, TN    | ENTOMOLOGICAL SOCIETY OF AMERICA | 1,153       | State   |
|                 |                  | ANNUAL MEET                      |             |   |
| Porter Swann    | WASHINGTON, DC   | UNIVERSITY RESEARCH              | 2,073       | State   |
|                 |                  | ADMINSTRATORS CONFERENCE         |             |   |
| Brian Templeton | ORANGE BEACH, AL | AMERICAN SOCIETY OF LANDSCAPE    | 691         | State   |
|                 |                  | ARCHITECTS TWI                   |             |   |
| Brian Williams  | ORLANDO, FL      | SOUTHERN ASSOCIATION OF          | 1,058       | State   |
|                 |                  | AGRICULTURAL SCIENTI             |             |   |
|                 |                  |                                  |             |   |
|                 |                  | 1                                |             | t contract of the contract of |

**Total Out of State Travel Cost** 

\$117,211

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

Mississippi State University - Extension Service - 421

| TYPE OF FEE AND NAME OF VENDOR                            | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| 61610 Engineering   |                    |  |   |  |           |
| TOTAL 61610 Engineering                                   |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 61615 SAAS Fees - DFA                                     |                    |  |   |  |           |
| TOTAL 61615 SAAS Fees - DFA                               |                    |  |   |  |           |
| 61616 MMRS Fees   |                    |  |   |  |           |
| TOTAL 61616 MMRS Fees                                     |                    |  |   |  |           |
| TOTAL GIVE MARKS ICES                                     |                    |  |   |  |           |
| 61620 Department of Audit                                 |                    |  |   |  |           |
| TOTAL 61620 Department of Audit                           |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 6162X Accounting (61621-61624)                            |                    |  |   |  |           |
| TOTAL 6162X Accounting (61621-61624)                      |                    |  |   |  |           |
| 6163X Legal (61630-61631)                                 |                    |  |   |  |           |
|   |                    |  |   |  |           |
| TOTAL 6163X Legal (61630-61631)                           |                    |  |   |  |           |
| 61640 Medical Doctors                                     |                    |  |   |  |           |
| TOTAL 61640 Medical Doctors                               |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 61642 Nurses  |                    |  |   |  |           |
| TOTAL 61642 Nurses  |                    |  |   |  |           |
| CICAL Orbor Madical                                       |                    |  |   |  |           |
| 61644 Other Medical TOTAL 61644 Other Medical             |                    |  |   |  |           |
| 101AL 01044 Other Medical                                 |                    |  |   |  |           |
| 61650 State Personnel Board                               |                    |  |   |  |           |
| TOTAL 61650 State Personnel Board                         |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 6165X Personnel Services Contracts (61651-61653)          |                    |  |   |  |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653)    |                    |  |   |  |           |
| 61660 Court Costs & Court Reporters                       |                    |  |   |  |           |
| TOTAL 61660 Court Costs & Court Reporters                 |                    |  |   |  |           |
| 101AL 01000 Court Costs & Court Reporters                 |                    |  |   |  |           |
| 61670 Laboratory & Testing Fees                           |                    |  |   |  |           |
| TOTAL 61670 Laboratory & Testing Fees                     |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 6167X ITS Fees - Procurement Services (61675-61676)       |                    |  |   |  |           |
| TOTAL 6167X ITS Fees - Procurement Services (61675-61676) |                    |  |   |  |           |
| 61690 Other Fees & Services                               |                    |  |   |  |           |
| Debra Davis / Consultant Fee                              |                    |  |   |  | State     |
| Comp. Rate: \$1000 per contract                           |                    |  |   |  | Suite     |
| James Oliver / Consultant Fee                             |                    |  |   |  | State     |
| Comp. Rate: \$2000 per contract                           |                    |  |   |  |           |
| Talmage L Sumrall / 4-H Horse Show                        |                    |  |   |  | State     |
| Comp. Rate: \$900 per contract                            |                    |  |   |  |           |

#### FEES, PROFESSIONAL AND OTHER SERVICES

Mississippi State University - Extension Service - 421

| TYPE OF FEE AND NAME OF VENDOR            | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2013 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2014 | (3)<br>Requested for<br>FY Ending<br>June 30, 2015 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| Talmage L. Sumrall / Photography          |                    |  |   |  | State     |
| Comp. Rate: \$2000 per contract           |                    |  |   |  |           |
| TOTAL 61690 Other Fees & Services         |                    |  |   |  |           |
| 6169X Contract Worker (61691-61699)       |                    |  |   |  |           |
| TOTAL 6169X Contract Worker (61691-61699) |                    |  |   |  |           |
| Various                                   |                    |  |   |  |           |
| Various / Various                         |                    | 165,591  | 20,000  | 20,000   |           |
| Comp. Rate: Various                       |                    |  |   |  |           |
| TOTAL Various                             |                    | 165,591  | 20,000  | 20,000   |           |
|   |                    |  |   |  |           |
| GRAND TOTAL (61600-61699)                 |                    | 165,591  | 20,000  | 20,000   |           |

#### VEHICLE PURCHASE DETAILS

|      | opi State University<br>of Agency | - Extension Service - 421 |                     |                     |                     |
|------|-----------------------------------|---------------------------|---------------------|---------------------|---------------------|
| Year | Model                             | Person(s) Assigned To     | Vehicle Purpose/Use | Replacement or New? | FY2015<br>Req. Cost |
|      |                                   |                           |                     |                     |                     |
|      |                                   |                           |                     | New                 | 0                   |
|      |                                   |                           |                     |                     | 0                   |
|      |                                   |                           | TOTAL V             | /EHICLE REQUEST     | 0                   |

# VEHICLE INVENTORY AS OF JUNE 30, 2013

Mississippi State University - Extension Service - 421

| Veh. |            |      |                 |                       |             | Tag     | Mileage    | Average        | Replacement Proposed |         |
|------|------------|------|-----------------|-----------------------|-------------|---------|------------|----------------|----------------------|---------|
| Type | Descript.  | Year | Model           | Person(s) Assigned To | Purpose/Use | Number  | On 6-30-13 | Miles per Year | FY 2014              | FY 2015 |
| W    | Truck      | 1994 | Gmc 2500 3/4t   | DODDS                 | Agriculture | S-14937 | 169,722    | 515            |                      | Y       |
| W    | Van        | 1993 | Gmc Rally 3/4t  | BOBBY COLLIER         | Agriculture | S-13822 | 191,503    | 765            |                      | Y       |
| W    | Van        | 1997 | Chevy 3500 1t   | BOBBY COLLIER         | Cargo       | G-09426 | 109,014    | 939            |                      | Y       |
| W    | Truck      | 1998 | Ford F150 1/2t  | DEBLANC               | Agriculture | G-05656 | 131,475    | 1,095          |                      | Y       |
| P    | Suburban   | 1999 | Gmc Sierra 3/4t | LARRY ALEXANDER       | Agriculture | G-06401 | 147,794    | 1,372          |                      | Y       |
| W    | Van        | 1999 | Dodge B250 3/4t | BOBBY COLLIER         | Cargo       | G-10735 | 150,089    | 434            |                      | Y       |
| W    | Truck      | 2001 | Dodge R1500 1/2 | MARK SILVA            | Agriculture | G-13890 | 126,808    | 2,118          | Y                    |         |
| W    | Truck      | 1983 | Ford F350 1t    | TERRY JOHNSON         | Agriculture | G-04390 | 176,356    | 370            | Y                    |         |
| W    | Truck      | 2001 | Ford F350 1t 4w | BYRD                  | Agriculture | G-16755 | 233,282    | 10,462         | Y                    |         |
| W    | Truck      | 2003 | Ford F150 1/2t  | PATRICIA DRACKETT     | Agriculture | G-24610 | 75,933     | 12,949         | Y                    |         |
| W    | Bus        | 1987 | Ford 65 Pass Bu | DEBLANC               | Agriculture | G-28436 | 88,361     |                | Y                    |         |
| W    | Motor Home | 2000 | Wnbgo Motor Hom | M. TENHET             | Other       | G-19462 | 36,217     | 2,618          |                      | Y       |
| W    | Truck      | 2005 | Ford F450xl 1 1 | KATIE BOUCHILLON      | Cargo       | G-47689 | 88,437     | 3,403          |                      | Y       |
| W    | Truck      | 1999 | Ford F250 3/4t  | BRYANT HOWARD         | Agriculture | G-09417 | 124,368    | 1,609          |                      | Y       |
| W    | Truck      | 1997 | Gmc Jimmy 1/4t  | BRICKLEE MILLER       | Agriculture | G-03499 | 51,283     | 152            | Y                    |         |
| W    | Truck      | 1980 | Chev C70 2t Wat | BRICKLEE MILLER       | Agriculture | G-53397 | 19,035     |                | Y                    |         |
| W    | Truck      | 2011 | Ford F150 1/2t  | DODDS                 | Agriculture | G-55917 | 56,212     | 18,318         |                      |         |
| W    | Truck      | 2011 | Nissan Titan 1/ | DARYL JONES           | Research    | G-56982 | 4,810      | 3,684          |                      |         |
| P    | Truck      | 2011 | Ford F150 1/2t  | GARY JACKSON          | Passenger   | G-57714 | 18,212     | 10,312         |                      |         |
| W    | Truck      | 2011 | Ford F150 1/2t  | JAMES R. LOPER        | Cargo       | G-57707 | 37,225     | 19,394         |                      |         |
| W    | Truck      | 2011 | Ford F150 1/2t  | TOM ALLEN             | Agriculture | G-57705 | 53,916     | 26,961         |                      |         |
| W    | Truck      | 1996 | Dodge Dakota 1/ | MARY ANDOL            | Cargo       | S-16233 | 51,288     | 46             |                      | Y       |
| W    | Truck      | 2012 | Chevy 2500 3/4t | DODDS                 | Agriculture | G-59244 | 31,063     | 18,836         |                      |         |
| W    | Truck      | 2012 | Crew 4x4        | IRBY                  | Agriculture | G-60069 | 22,408     | 14,520         |                      |         |
| P    | Van        | 2008 | Chevy Uplander  | LANA POOLE            | Passenger   | G-45598 | 106,211    | 10,706         |                      |         |
| P    | Van        | 2008 | Chevy Express 1 | JAMES LOPER           | Passenger   | G-45599 | 40,054     | 3,655          |                      |         |
| P    | Pathfinder | 2012 | Nissan 1/2t 4dr | MARY BECK             | Passenger   | G-61175 | 23,140     | 23,127         |                      |         |
| W    | Truck      | 2012 | Dodge Ram 1500s | LARSON                | Research    | G-61187 | 11,230     | 9,331          |                      |         |
| W    | Truck      | 2012 | Dodge Ram 1500  | LARSON                | Agriculture | G-60846 | 12,846     | 10,614         |                      |         |
| W    | Truck      | 2012 | Dodge Ram 1500  | IRBY                  | Agriculture | G-61188 | 12,091     | 10,547         |                      |         |

#### **AS OF JUNE 30, 2013**

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#### Mississippi State University - Extension Service - 421

Name of Agency

| Veh. | Vehicle    | Model | lel             |                       | Tag         | Mileage | Average    | Replacement Proposed |         |         |
|------|------------|-------|-----------------|-----------------------|-------------|---------|------------|----------------------|---------|---------|
| Type | Descript.  | Year  | Model           | Person(s) Assigned To | Purpose/Use | Number  | On 6-30-13 | Miles per Year       | FY 2014 | FY 2015 |
| W    | Truck      | 2012  | Dodge Ram 1500  | JASON KRUTZ           | Agriculture | G-61961 | 6,774      | 6,763                |         |         |
| W    | Motor Home | 2006  | Wnbgo Motor Hom | M TENHET              | Research    | 9999999 | 14,414     | 414                  |         |         |
| W    | Van        | 2007  | Ford E-150 1t 1 | M TENHET              | Research    | 9999999 | 15,638     | 638                  |         |         |
| W    | Truck      | 2013  | Chev C1500 1/2t | MARK SILVA            | Agriculture | G-62859 | 6,255      | 6,230                |         |         |
| W    | Truck      | 2012  | Dodge Ram 2500  | ANGUS CATCHOT         | Research    | G-62171 | 10,118     | 10,107               |         |         |
| W    | Truck      | 2013  | Chevy Silverado | JEFF HARRIS           | Research    | G-62755 | 10,018     | 9,993                |         |         |
| W    | Truck      | 1995  | Ford F250 3/4t  | EXTENSION             | Agriculture | S-15502 | 80,360     | 2,045                |         | Y       |
| P    | Van        | 2013  | Dodge Caravan 7 | MARY BECK             | Passenger   | G-63673 | 393        | 261                  |         |         |
| P    | Truck      | 2013  | Chevy Silverado | JOHN BLANTON          | Passenger   | G-06371 | 3,362      | 3,337                |         |         |

 $Vehicle\ Type = \underline{Passenger/Wo}rk$ 

# PRIORITY OF DECISION UNITS FISCAL YEAR

Mississippi State University - Extension Service - 421

Agency Name

| Program            | Decision Unit                 | Object        | Amount  |
|--------------------|-------------------------------|---------------|---------|
| ity# 0             |                               |               |         |
| Program # 1 : AGRI | C & NATURAL RESOURCES         |               |         |
|                    | Personnel Costs-Public Demand |               |         |
|                    |                               | Salaries      | 450,560 |
|                    |                               | Total         | 450,560 |
|                    |                               | General Funds | 450,560 |
| Program # 2 : FAMI | LY & CONSUMER EDUCATION       |               |         |
|                    | Personnel Costs-Public Demand |               |         |
|                    |                               | Salaries      | 420,400 |
|                    |                               | Total         | 420,400 |
|                    |                               | General Funds | 420,400 |
| Program # 3: ENTE  | RPRISE & COMMUNITY RES DEV    |               |         |
|                    | Personnel Costs-Public Demand |               |         |
|                    |                               | Salaries      | 274,520 |
|                    |                               | Total         | 274,520 |
|                    |                               | General Funds | 274,520 |
| Program # 4: 4-H Y | OUTH DEVELOPMENT              |               |         |
|                    | Personnel Costs-Public Demand |               |         |
|                    |                               | Salaries      | 311,490 |
|                    |                               | Total         | 311,490 |
|                    |                               | General Funds | 311,490 |
|                    |                               |               |         |

#### CAPITAL LEASES

#### Mississippi State University - Extension Service - 421

|                        | Original         | Original<br>Number    | Number<br>of Months     | Last            | _                | Amount of Each Payment |          |       | Ex                | Total of  | Total of Payments to be Made FY 2014 Requested FY 2015 |       | 15        |          |       |
|------------------------|------------------|-----------------------|-------------------------|-----------------|------------------|------------------------|----------|-------|-------------------|-----------|--|-------|-----------|----------|-------|
| Vendor/<br>Item Leased | Date of<br>Lease | of Months<br>of Lease | Remaining<br>on 6-30-13 | Payment<br>Date | Interest<br>Rate | Principal              | Interest | Total | Actual<br>FY 2013 | Principal | Interest   | Total | Principal | Interest | Total |
| /                      | //               | 0                     | 0                       | //              | .000             |                        |          |       |                   |           |  |       |           |          |       |

### Summary of 3% General Fund Program Reduction to FY2014 Appropriated Funding by Major Object

Mississippi State University - Extension Service - 421

| Major Object           | FY2014<br>GENERAL FUND<br>REDUCTION | EFFECT ON FY2014<br>STATE SUPPORT<br>SPECIAL FUNDS | EFFECT ON FY2014 FEDERAL FUNDS | EFFECT ON FY2014<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |
|------------------------|-------------------------------------|--|--------------------------------|--|------------------------|
| PERSONAL SERVICES      | ( 844,924)                          |  |                                |  | ( 844,924)             |
| TRAVEL                 |                                     |  |                                |  |                        |
| CONTRACTUAL SERVICES   |                                     |  |                                |  |                        |
| COMMODITIES            |                                     |  |                                |  |                        |
| OTHER THAN EQUIPMENT   |                                     |  |                                |  |                        |
| EQUIPMENT              |                                     |  |                                |  |                        |
| VEHICLES               |                                     |  |                                |  |                        |
| WIRELESS COMM. DEVICES |                                     |  |                                |  |                        |
| SUBSIDIES, LOANS, ETC  |                                     |  |                                |  |                        |
| TOTALS                 | ( 844,924)                          |  |                                |  | ( 844,924)             |