## BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2012

Military Department -Army NG Opns(3701) 1410 Riverside Drive, Jackson, Ms. 39202 William L. Freeman, Jr.

| AGENCY ADDRESS CHIEF EXECUTIVE OFFICER  |   |   |   |  |                         |
|---|---|---|---|--|-------------------------|
|   | Actual Expenses<br>FY Ending<br>June 30, 2010 | Estimate Expenses<br>FY Ending<br>June 30, 2011 | Requested for<br>FY Ending<br>June 30, 2012 | Request<br>Increase (+) or<br>FY 2012 vs.<br>(Col. 3 vs. | Decrease (-)<br>FY 2011 |
| I. A. PERSONAL SERVICES   |   |   |   | AMOUNT   | PERCENT                 |
| 1. Salaries, Wages & Fringe Benefits (Base)   | 17,652,706                                    | 17,794,519                                      | 17,794,519                                  |  |                         |
| a. Additional Compensation b. Proposed Vacancy Rate (Dollar Amount)                             |   |   |   |  |                         |
| c. Per Diem   |   |   |   |  |                         |
| Total Salaries, Wages & Fringe Benefits   | 17,652,706                                    | 17,794,519                                      | 17,794,519                                  |  |                         |
| 2. Travel   | 12 (22  | 20,000  | 12,000                                      | ( 7,000)   | ( 25,000()              |
| a. Travel & Subsistence (In-State) b. Travel & Subsistence (Out-of-State)                       | 12,622<br>146,568                             | 20,000  | 13,000<br>147,000                           | ( 7,000)<br>7,000  | ( 35.00%) 5.00%         |
| c. Travel & Subsistence (Out-of-Country)  | 140,508                                       | 140,000   | 147,000                                     | 7,000  | 3.00%                   |
| Total Travel  | 159,190                                       | 160,000   | 160,000                                     |  |                         |
| B. CONTRACTUAL SERVICES (Schedule B):   |   |   |   |  |                         |
| a. Tuition, Rewards & Awards  | 22,591  | 58,000  | 24,000                                      | ( 34,000)  | ( 58.62%)               |
| b. Communications, Transportation & Utilities   | 5,338,735                                     | 4,860,400                                       | 5,400,000                                   | 539,600  | 11.10%                  |
| c. Public Information   | 7,254   |   | 7,300                                       | ( 6,200)   | ( 45.92%)               |
| d. Rents e. Repairs & Service   | 497,360<br>10,428,184                         | 229,400<br>3,168,907                            | 500,000<br>10,500,000                       | 270,600<br>7,331,093                                     | 117.95%<br>231.34%      |
| f. Fees, Professional & Other Services  | 9,579,162                                     | 5,212,500                                       | 9,600,000                                   | 4,387,500  | 84.17%                  |
| g. Other Contractual Services   | 795,676                                       |   | 795,000                                     | 12,000   | 1.53%                   |
| h. Data Processing  | 2,029,620                                     | 406,000   | 2,030,000                                   | 1,624,000  | 400.00%                 |
| i. Other  | 17,267  | 33,000  | 20,000                                      | ( 13,000)  | ( 39.39%)               |
| Total Contractual Services  | 28,715,849                                    | 14,764,707                                      | 28,876,300                                  | 14,111,593   | 95.57%                  |
| C. COMMODITIES (Schedule C):  |   |   |   |  |                         |
| a. Maintenance & Construction Materials & Supplies  | 1,168,475                                     | 1,894,953                                       | 1,170,000                                   | ( 724,953)   | ( 38.25%)               |
| b. Printing & Office Supplies & Materials c. Equipment, Repair Parts, Supplies & Accessories    | 4,888<br>187,726                              |   | 4,900<br>187,800                            | ( 34,100)<br>65,800                                      | ( 87.43%)<br>53.93%     |
| d. Professional & Scientific Supplies & Materials   | 57,528  | · · · · · · · · · · · · · · · · · · ·           | 57,500                                      | 22,500   | 64.28%                  |
| e. Other Supplies & Materials   | 989,460                                       |   | 989,400                                     | 152,948  | 18.28%                  |
| Total Commodities   | 2,408,077                                     | 2,927,405                                       | 2,409,600                                   | ( 517,805)   | ( 17.68%)               |
| D. CAPITAL OUTLAY:  |   |   |   |  |                         |
| 1. Total Other Than Equipment (Schedule D-1)  | 8,269,559                                     | 1,387,900                                       | 8,270,000                                   | 6,882,100  | 495.86%                 |
| Equipment (Schedule D-2):     b. Road Machinery, Farm & Other Working Equipment                 | 265,326                                       | 300,000   | 275,000                                     | ( 25,000)  | ( 8.33%)                |
| c. Office Machines, Furniture, Fixtures & Equipment   | 12,72   | 250,000   | 250,000                                     | ( 1,111)   | (                       |
| d. IS Equipment (Data Processing & Telecommunications)  | 115,489                                       | 270,000   | 150,000                                     | ( 120,000)   | ( 44.44%)               |
| e. Equipment - Lease Purchase   | 526,964                                       |   | 530,000                                     | 530,000  |                         |
| f. Other Equipment  Total Equipment (Schedule D-2)  | 907,779                                       | 820,000   | 1,205,000                                   | 385,000  | 46.95%                  |
| 3. Vehicles (Schedule D-3)  | 48,468  | 820,000   | 50,000                                      | 50,000   | 40.93 /0                |
| 4. Wireless Comm. Devices (Schedule D-4)  | 40,400  |   | 20,000                                      | 20,000   |                         |
| E. SUBSIDIES, LOANS & GRANTS (Schedule E):  |   |   |   |  |                         |
|   |   |   |   |  |                         |
| TOTAL EXPENDITURES  | 58,161,628                                    | 37,854,531                                      | 58,765,419                                  | 20,910,888   | 55.24%                  |
| II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered                                   |   |   |   |  |                         |
| General Fund Appropriation (Enter General Fund Lapse Below)                                     |   |   |   |  |                         |
| State Support Special Funds   | 61,856  |   |   | 20 ====  |                         |
| Federal Funds Other Special Funds (Specify) Timber Sales/Counter-Terrorism/Billeting/BCF        | 57,284,380                                    | · · · · · · · · · · · · · · · · · · ·           | 57,790,419                                  | 20,505,888   | 54.99%                  |
| Timber Sales/Counter-Terrorism/Billeting/BCF TRF from 2701/State Match/YCP State/BCF            | 277,248<br>538,144                            |   | 975,000                                     | 405,000  | 71.05%                  |
| TRE HOIII 2/01/State Water/TCF State/DCF  | 330,144                                       | 370,000   | 773,000                                     | 100,000  | ,1.0370                 |
| T. F.C. (10.14.711.77.77.17.17.17.17.17.17.17.17.17.17  |   |   |   |  | · · · · ·               |
| Less: Estimated Cash Available Next Fiscal Period TOTAL FUNDS (equals Total Expenditures above) | 58,161,628                                    | 37,854,531                                      | 58,765,419                                  | 20,910,888   | 55.24%                  |
| GENERAL FUND LAPSE  | 20,101,020                                    | 27,001,001                                      | 20,702,115                                  | 20,710,000   | 22.2170                 |
| III. PERSONNEL DATA   |   |   |   |  |                         |
| Number of Positions Authorized in Appropriation Bill a.) Full Peri                              |   | 515   | 523   | 8  | 1.55%                   |
| b.) Full T-L  |   |   |   |  |                         |
| c.) Part Peri<br>d.) Part T-L   |   |   |   |  |                         |
| Average Annual Vacancy Rate (Percentage) a.) Full Per   |   |   |   |  |                         |
| b.) Full T-L  | ,   |   |   |  |                         |
| c.) Part Peri   |   |   |   |  |                         |
| d.) Part T-L Approved by: William L. Freeman, Jr.   | ·   |   | Charles H. Di 1                             | T <sub>a</sub>   |                         |
| Approved by: William L. Freeman, Jr.  |   | Submitted by:                                   | Charles H. Rhoads,                          | Jl.  |                         |

| Approved by:    | William L. Freeman, Jr.                               | Submitted by: | Charles H. Rhoads, Jr. |
|-----------------|---|---------------|------------------------|
|                 | Official of Board or Commission                       |               | Name                   |
| Budget Officer: | Charles H. Rhoads, Jr. / charles.h.rhoads@us.army.mil | Title:        | Comptroller            |
| Phone Number:   | 313-6212  | Date:         | October 26, 2010       |

Name of Agency Military Department -Army NG Opns(3701)

| Specify Funding Sources<br>As Shown Below | FY 2010<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund                |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund            |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 5. Tobacco Control Fund                   |                             |                      |                         |                                |                      | _                       |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      | _                       |                                |                      | _                       |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)        | 17,405,610                  | 98.60%               |                         | 17,605,171                     | 98.93%               |                         | 17,605,171                     | 98.93%               |                         |
| 9. Timber                                 | 57,748                      | 0.32%                |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP         | 189,348                     | 1.07%                |                         | 189,348                        | 1.06%                |                         | 189,348                        | 1.06%                |                         |
| 11.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Salaries                            | 17,652,706                  |                      | 30.35%                  | 17,794,519                     |                      | 47.00%                  | 17,794,519                     |                      | 30.28%                  |
| General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Budget Contingency Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)        | 149,194                     | 93.72%               |                         | 156,004                        | 97.50%               |                         | 156,004                        | 97.50%               |                         |
| 9. Timber                                 | 6,000                       | 3.76%                |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP         | 3,996                       | 2.51%                |                         | 3,996                          | 2.49%                |                         | 3,996                          | 2.49%                |                         |
| 11.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Travel                              | 159,190                     |                      | 0.27%                   | 160,000                        |                      | 0.42%                   | 160,000                        |                      | 0.27%                   |
| General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Budget Contingency Fund                   | 61,856                      | 0.21%                |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund            |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund                   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specific)       | 28,306,233                  | 98.57%               |                         | 14,465,091                     | 97.97%               |                         | 28,421,684                     | 98.42%               |                         |
| 9. Timber Other Special (Specify)         | 180,000                     | 0.62%                |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP         | 167,760                     |                      |                         | 299,616                        | 2.02%                |                         | 454,616                        | 1.57%                |                         |
| 11.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Contractual                         | 28,715,849                  |                      | 49.37%                  | 14,764,707                     |                      | 39.00%                  | 28,876,300                     |                      | 49.13%                  |
| 1. General                                |                             |                      |                         |                                |                      |                         | <u> </u>                       |                      |                         |
| 2. Budget Contingency Fund                |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund                |                             |                      | -                       |                                |                      | -                       |                                |                      |                         |
| Health Care Expendable Fund               |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Tobacco Control Fund                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP          |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Federal     Federal                       | 2,297,537                   | 95.40%               | -                       | 2,850,365                      | 97.36%               |                         | 2,332,560                      | 96.80%               |                         |
| 9. Timber Other Special (Specify)         | 33,500                      | 1.39%                | -                       | 2,030,303                      | 27.3070              |                         | 2,332,300                      | 70.0070              |                         |
|   | 77,040                      | 3.19%                |                         | 77,040                         | 2.63%                |                         | 77,040                         | 3.19%                |                         |
| 10. TRF from 2701/State Match/YCP         | 77,040                      | 3.19%                | -                       | 7 7,040                        | 2.03%                |                         | / /,040                        | 3.19%                |                         |
| 11.                                       |                             |                      |                         |                                | 1                    |                         |                                |                      |                         |
| 12.                                       |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency Military Department -Army NG Opns(3701)

| Specify Funding Sources<br>As Shown Below  | FY 2010<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|--|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)     Budget Contingency Fund                        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify) 9. Timber Sales/Counter-Terrorism/Billeting/BCF | 8,169,559                   | 98.79%               |                         | 1,387,900                      | 100.00%              |                         | 8,020,000                      | 96.97%               |                         |
| 10. TRF from 2701/State Match/YCP State/BCF  | 100,000                     | 1.20%                | -                       |                                |                      | -                       | 250,000                        | 3.02%                |                         |
| 11.  | +                           |                      | -                       |                                |                      | -                       |                                |                      |                         |
| 12.  | 0.040 ==0                   |                      | 4.4.4.07                | 1 20= 000                      |                      | 2 < < 0 /               | 0.4=0.000                      |                      | 440=0                   |
| Total Other Than Equipment   | 8,269,559                   |                      | 14.21%                  | 1,387,900                      |                      | 3.66%                   | 8,270,000                      |                      | 14.07%                  |
| State Support Special (Specify)     Budget Contingency Fund                        |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal   | 907,779                     | 100.00%              |                         | 820,000                        | 100.00%              |                         | 1,205,000                      | 100.00%              |                         |
| Other Special (Specify)  9. Timber Sales/Counter-Terrorism/Billeting/BCF           |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP State/BCF  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Equipment  | 907,779                     |                      | 1.56%                   | 820,000                        |                      | 2.16%                   | 1,205,000                      |                      | 2.05%                   |
| 1. General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Budget Contingency Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)   | 48,468                      | 100.00%              |                         |                                |                      |                         | 50,000                         | 100.00%              |                         |
| 9. Timber Sales/Counter-Terrorism/Billeting/BCF                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP State/BCF  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Vehicles   | 48,468                      |                      | 0.08%                   |                                |                      |                         | 50,000                         |                      | 0.08%                   |
| 1. General State Support Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP   |                             |                      | -                       |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 9. Timber Sales/Counter-Terrorism/Billeting/BCF                                    |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP State/BCF  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 11.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Wireless Comm. Devices   |                             |                      |                         |                                |                      |                         |                                |                      |                         |

Name of Agency Military Department -Army NG Opns(3701)

| Specify Funding Sources As Shown Below                                  | FY 2010<br>Actual<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2011<br>Estimated<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget | FY 2012<br>Requested<br>Amount | % Of<br>Line<br>Item | % Of<br>Total<br>Budget |
|---|-----------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|--------------------------------|----------------------|-------------------------|
| State Support Special (Specify)     Budget Contingency Fund             |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 3. Education Enhancement Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 4. Health Care Expendable Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify) ———————————————————————————————————— |                             |                      | _                       |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP                                       |                             |                      |                         |                                |                      |                         |                                |                      | -                       |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Total Subsidies, Loans & Grants   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 1. General State Support Special (Specify)                              |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 2. Budget Contingency Fund  | 61,856                      | 0.10%                |                         |                                |                      |                         |                                |                      |                         |
| Education Enhancement Fund  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| Health Care Expendable Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 5. Tobacco Control Fund   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 6. ARRA - Education, Disc., FMAP  |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 7. Hurricane Disaster Reserve Fund                                      |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 8. Federal Other Special (Specify)                                      | 57,284,380                  | 98.49%               |                         | 37,284,531                     | 98.49%               |                         | 57,790,419                     | 98.34%               |                         |
| 9. Timber   | 277,248                     | 0.47%                |                         |                                |                      |                         |                                |                      |                         |
| 10. TRF from 2701/State Match/YCP                                       | 538,144                     | 0.92%                |                         | 570,000                        | 1.50%                |                         | 975,000                        | 1.65%                |                         |
| 11.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| 12.   |                             |                      |                         |                                |                      |                         |                                |                      |                         |
| TOTAL   | 58,161,628                  |                      | 100.00%                 | 37,854,531                     |                      | 100.00%                 | 58,765,419                     |                      | 100.00%                 |

### SPECIAL FUNDS DETAIL

Military Department -Army NG Opns(3701)

Name of Agency

| S. STATE SUPPORT SPECIAL FUNDS  Source (Fund Number) | Detailed Description of Source         | (1)<br>Actual<br>Revenues<br>FY 2010 | (2)<br>Estimated<br>Revenues<br>FY 2011 | (3)<br>Requested<br>Revenues<br>FY 2012 |
|--|--|--------------------------------------|---|---|
|  | Cash Balance-Unencumbered              |                                      |   |   |
| Budget Contingency Fund                              | BCF - Budget Contingency Fund          | 61,856                               |   |   |
| Education Enhancement Fund                           | EEF - Education Enhancement Fund       |                                      |   |   |
| Health Care Expendable Fund                          | HCEF - Health Care Expendable Fund     |                                      |   |   |
| Tobacco Control Fund                                 | TCF - Tobacco Control Fund             |                                      |   |   |
| ARRA - Education, Discretionary, FMAP                | ARRA - Education, Discretionary, FMAP  |                                      |   |   |
| Hurricane Disaster Reserve Fund                      | HDRF - Hurricane Disaster Reserve Fund |                                      |   |   |
|  | Section S TOTAL                        | 61,856                               |   |   |

| A. FEDERAL FUNDS*  Source (Fund Number) | Detailed Description of Source | Percentage Match Requirement FY 2011 FY 2012 |            | (1)<br>Actual<br>Revenues<br>FY 2010 | (2)<br>Estimated<br>Revenues<br>FY 2011 | (3)<br>Requested<br>Revenues<br>FY 2012 |
|---|--------------------------------|--|------------|--------------------------------------|---|---|
|   | Cash Balance-Unencumbered      |  |            |                                      |   |   |
| CFA Agreements                          |                                |  |            | 57,284,380                           | 37,284,531                              | 57,790,419                              |
|   | 57,284,380                     | 37,284,531                                   | 57,790,419 |                                      |   |   |

| B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number) | Detailed Description of Source | (1)<br>Actual<br>Revenues<br>FY 2010 | (2)<br>Estimated<br>Revenues<br>FY 2011 | (3)<br>Requested<br>Revenues<br>FY 2012 |  |
|---|--------------------------------|--------------------------------------|---|---|--|
|   | Cash Balance-Unencumbered      |                                      |   |   |  |
| Timber  | DOJ GRANT                      | 277,248                              |   |   |  |
| TRF from 2701/State Match/YCP                           |                                | 538,144                              | 570,000                                 | 975,000                                 |  |
| Section B TOTAL 815,392 570,000 975                     |                                |                                      |   |   |  |
|   |                                |                                      |   |   |  |
|   | Section $S + A + B$ TOTAL      | 58,161,628                           | 37,854,531                              | 58,765,419                              |  |

| C. TREASURY FUND/BANK ACCOUNTS* |                        | N. CD. I                        | (1)<br>Reconciled        | (2)                      | (3)                      |
|---------------------------------|------------------------|---------------------------------|--------------------------|--------------------------|--------------------------|
| Name of Fund/Account            | Fund/Account<br>Number | Name of Bank<br>(If Applicable) | Balance<br>as of 6/30/10 | Balance<br>as of 6/30/11 | Balance<br>as of 6/30/12 |
|                                 |                        |                                 |                          |                          |                          |

<sup>\*</sup> Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

## NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

| Military Department -Army NG Opns(37) | 01) |
|---------------------------------------|-----|
| Name of Agency                        | ,   |

#### FEDERAL FUNDS

The federal funds deposited in this account are derived from the Cooperative Funding Agreements (CFAs) between the state and the NG Bureau to support the Army NG federal missions

### STATE SUPPORT SPECIAL FUNDS

Budget Contingency Funds were appropriated to restore a portion of the budget cuts.

#### OTHER SPECIAL FUNDS

The special funds indicated in this budget are derived from several sources.

- 1. The appropriation in state account 2701 Support Fund as Subsidies, Loans and Grants. These funds are required as 25% matching funds for certain portions of the CFAs.
- 2. The State appropriated \$693,966 from the Budget Contingency Fund to be used in FY 2006.

### TREASURY FUND/BANK

XXXX

| Military Department -Army NG Opns(3701) | Program No of2 Programs |
|---|-------------------------|
| AGENCY                                  | SUMMARY OF ALL PROGRAMS |
|   | PROGRAM                 |

|                           | FY 2010 Actual |                       |            |               |            |  |  |  |
|---------------------------|----------------|-----------------------|------------|---------------|------------|--|--|--|
|                           | (1)            | (2)                   | (3)        | (4)           | (5)        |  |  |  |
|                           | General        | State Support Special | Federal    | Other Special | Total      |  |  |  |
| Salaries, Wages, Fringe   |                |                       | 17,405,610 | 247,096       | 17,652,706 |  |  |  |
| Travel                    |                |                       | 149,194    | 9,996         | 159,190    |  |  |  |
| Contractual Services      |                | 61,856                | 28,306,233 | 347,760       | 28,715,849 |  |  |  |
| Commodities               |                |                       | 2,297,537  | 110,540       | 2,408,077  |  |  |  |
| Other Than Equipment      |                |                       | 8,169,559  | 100,000       | 8,269,559  |  |  |  |
| Equipment                 |                |                       | 907,779    |               | 907,779    |  |  |  |
| Vehicles                  |                |                       | 48,468     |               | 48,468     |  |  |  |
| Wireless Comm. Devs.      |                |                       |            |               |            |  |  |  |
| Subsidies, Loans & Grants |                |                       |            |               |            |  |  |  |
| Total                     |                | 61,856                | 57,284,380 | 815,392       | 58,161,628 |  |  |  |
| No. of Positions (FTE)    |                |                       | 515.00     | -             | 515.00     |  |  |  |

|                           | FY 2011 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   |                  |                              | 17,605,171     | 189,348              | 17,794,519    |
| Travel                    |                  |                              | 156,004        | 3,996                | 160,000       |
| Contractual Services      |                  |                              | 14,465,091     | 299,616              | 14,764,707    |
| Commodities               |                  |                              | 2,850,365      | 77,040               | 2,927,405     |
| Other Than Equipment      |                  |                              | 1,387,900      |                      | 1,387,900     |
| Equipment                 |                  |                              | 820,000        |                      | 820,000       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     |                  |                              | 37,284,531     | 570,000              | 37,854,531    |
| No. of Positions (FTE)    |                  |                              | 515.00         |                      | 515.00        |

|                           | FY 2012<br>Increase/Decrease for Continuation |                               |                 |                       |               |  |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |  |
| Salaries, Wages, Fringe   |   |                               |                 |                       |               |  |
| Travel                    |   |                               |                 |                       |               |  |
| Contractual Services      |   |                               | 13,956,593      | 155,000               | 14,111,593    |  |
| Commodities               |   |                               | ( 517,805)      |                       | ( 517,805)    |  |
| Other Than Equipment      |   |                               | 6,632,100       | 250,000               | 6,882,100     |  |
| Equipment                 |   |                               | 385,000         |                       | 385,000       |  |
| Vehicles                  |   |                               | 50,000          |                       | 50,000        |  |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |  |
| Total                     |   |                               | 20,505,888      | 405,000               | 20,910,888    |  |
| No. of Positions (FTE)    |   |                               | 8.00            |                       | 8.00          |  |

State of Mississippi Form MBR-1-03

| Military Department -Army NG Opns(3701) | Program No of2 Programs |
|---|-------------------------|
| AGENCY                                  | SUMMARY OF ALL PROGRAMS |
|   | PROGRAM                 |

|                           | FY 2012 Expansion/Reduction of Existing Activities |                               |                 |                       |               |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General                                    | (17)<br>State Support Special | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |
| Travel                    |  |                               |                 |                       |               |  |
| Contractual Services      |  |                               |                 |                       |               |  |
| Commodities               |  |                               |                 |                       |               |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |
| Equipment                 |  |                               |                 |                       |               |  |
| Vehicles                  |  |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |
| Total                     |  |                               |                 |                       |               |  |
| No. of Positions (FTE)    |  |                               |                 |                       |               |  |

|                           | FY 2012 New Activities |                               |                 |                       |               |  |
|---------------------------|------------------------|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (21)<br>General        | (22)<br>State Support Special | (23)<br>Federal | (24)<br>Other Special | (25)<br>Total |  |
| Salaries, Wages, Fringe   |                        |                               |                 |                       |               |  |
| Travel                    |                        |                               |                 |                       |               |  |
| Contractual Services      |                        |                               |                 |                       |               |  |
| Commodities               |                        |                               |                 |                       |               |  |
| Other Than Equipment      |                        |                               |                 |                       |               |  |
| Equipment                 |                        |                               |                 |                       |               |  |
| Vehicles                  |                        |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |                        |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |                        |                               |                 |                       |               |  |
| Total                     |                        |                               |                 |                       |               |  |
| No. of Positions (FTE)    |                        |                               |                 |                       |               |  |

|                           | FY 2012 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   |                       |                               | 17,605,171      | 189,348               | 17,794,519    |
| Travel                    |                       |                               | 156,004         | 3,996                 | 160,000       |
| Contractual Services      |                       |                               | 28,421,684      | 454,616               | 28,876,300    |
| Commodities               |                       |                               | 2,332,560       | 77,040                | 2,409,600     |
| Other Than Equipment      |                       |                               | 8,020,000       | 250,000               | 8,270,000     |
| Equipment                 |                       |                               | 1,205,000       |                       | 1,205,000     |
| Vehicles                  |                       |                               | 50,000          |                       | 50,000        |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     |                       |                               | 57,790,419      | 975,000               | 58,765,419    |
| No. of Positions (FTE)    |                       |                               | 523.00          |                       | 523.00        |

## SUMMARY OF PROGRAMS FORM MBR-1-03sum

| Military Department -Army NG Opns(3701) |  |
|---|--|
| Agency Name                             |  |

## FUNDING REQUESTED FISCAL YEAR 2012

| PROGRAM                  |       | GENERAL | ST.SUPP.SPECIAL | FEDERAL    | OTHER SPECIAL | TOTAL      |
|--------------------------|-------|---------|-----------------|------------|---------------|------------|
| 1. ARMY NG PROGRAMS      |       |         |                 | 57,790,419 | 975,000       | 58,765,419 |
| 2. COUNTER-TERRORISM TRA | INING |         |                 |            |               |            |
| SUMMARY OF ALL PROGRA    | AMS   |         |                 | 57,790,419 | 975,000       | 58,765,419 |

| Military Department -Army NG Opns(3701) | Program No. 1 of 2 Programs |
|---|-----------------------------|
| AGENCY                                  | ARMY NG PROGRAMS            |
|   | PROGRAM                     |

|                           | FY 2010 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   |                |                              | 17,405,610     | 189,348              | 17,594,958   |
| Travel                    |                |                              | 149,194        | 3,996                | 153,190      |
| Contractual Services      |                | 61,856                       | 28,306,233     | 167,760              | 28,535,849   |
| Commodities               |                |                              | 2,297,537      | 77,040               | 2,374,577    |
| Other Than Equipment      |                |                              | 8,169,559      | 100,000              | 8,269,559    |
| Equipment                 |                |                              | 907,779        |                      | 907,779      |
| Vehicles                  |                |                              | 48,468         |                      | 48,468       |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     |                | 61,856                       | 57,284,380     | 538,144              | 57,884,380   |
| No. of Positions (FTE)    |                |                              | 515.00         |                      | 515.00       |

|                           | FY 2011 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   |                  |                              | 17,605,171     | 189,348              | 17,794,519    |
| Travel                    |                  |                              | 156,004        | 3,996                | 160,000       |
| Contractual Services      |                  |                              | 14,465,091     | 299,616              | 14,764,707    |
| Commodities               |                  |                              | 2,850,365      | 77,040               | 2,927,405     |
| Other Than Equipment      |                  |                              | 1,387,900      |                      | 1,387,900     |
| Equipment                 |                  |                              | 820,000        |                      | 820,000       |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     |                  |                              | 37,284,531     | 570,000              | 37,854,531    |
| No. of Positions (FTE)    |                  |                              | 515.00         |                      | 515.00        |

|                           | FY 2012<br>Increase/Decrease for Continuation |                               |                 |                       |               |  |
|---------------------------|---|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (11)<br>General                               | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |  |
| Salaries, Wages, Fringe   |   |                               |                 |                       |               |  |
| Travel                    |   |                               |                 |                       |               |  |
| Contractual Services      |   |                               | 13,956,593      | 155,000               | 14,111,593    |  |
| Commodities               |   |                               | ( 517,805)      |                       | ( 517,805)    |  |
| Other Than Equipment      |   |                               | 6,632,100       | 250,000               | 6,882,100     |  |
| Equipment                 |   |                               | 385,000         |                       | 385,000       |  |
| Vehicles                  |   |                               | 50,000          |                       | 50,000        |  |
| Wireless Comm. Devs.      |   |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |   |                               |                 |                       |               |  |
| Total                     |   |                               | 20,505,888      | 405,000               | 20,910,888    |  |
| No. of Positions (FTE)    |   |                               | 8.00            |                       | 8.00          |  |

| Military Department -Army NG Opns(3701) | Program No. 1 of 2 Programs |
|---|-----------------------------|
| AGENCY                                  | ARMY NG PROGRAMS            |
|   | PROGRAM                     |

|                           |                 | FY 2012 Expansion/Reduction of Existing Activities |                 |                       |               |  |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |                 |  |                 |                       |               |  |
| Travel                    |                 |  |                 |                       |               |  |
| Contractual Services      |                 |  |                 |                       |               |  |
| Commodities               |                 |  |                 |                       |               |  |
| Other Than Equipment      |                 |  |                 |                       |               |  |
| Equipment                 |                 |  |                 |                       |               |  |
| Vehicles                  |                 |  |                 |                       |               |  |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |  |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |  |
| Total                     |                 |  |                 |                       |               |  |
| No. of Positions (FTE)    |                 |  | ·               |                       |               |  |

|                           |                 | FY 2                          | 012 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal    | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                    |                       |               |
| Travel                    |                 |                               |                    |                       |               |
| Contractual Services      |                 |                               |                    |                       |               |
| Commodities               |                 |                               |                    |                       |               |
| Other Than Equipment      |                 |                               |                    |                       |               |
| Equipment                 |                 |                               |                    |                       |               |
| Vehicles                  |                 |                               |                    |                       |               |
| Wireless Comm. Devs.      |                 |                               |                    |                       |               |
| Subsidies, Loans & Grants |                 |                               |                    |                       |               |
| Total                     |                 |                               |                    |                       |               |
| No. of Positions (FTE)    |                 |                               |                    |                       |               |

|                           | FY 2012 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   |                       |                               | 17,605,171      | 189,348               | 17,794,519    |
| Travel                    |                       |                               | 156,004         | 3,996                 | 160,000       |
| Contractual Services      |                       |                               | 28,421,684      | 454,616               | 28,876,300    |
| Commodities               |                       |                               | 2,332,560       | 77,040                | 2,409,600     |
| Other Than Equipment      |                       |                               | 8,020,000       | 250,000               | 8,270,000     |
| Equipment                 |                       |                               | 1,205,000       |                       | 1,205,000     |
| Vehicles                  |                       |                               | 50,000          |                       | 50,000        |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     |                       |                               | 57,790,419      | 975,000               | 58,765,419    |
| No. of Positions (FTE)    |                       |                               | 523.00          |                       | 523.00        |

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| Military Department -Army NG Opns(3701) | Program No. 2 of 2 Programs |
|---|-----------------------------|
| AGENCY                                  | COUNTER-TERRORISM TRAINING  |
|   | PROGRAM                     |

|                           | FY 2010 Actual |                              |                |                      |              |
|---------------------------|----------------|------------------------------|----------------|----------------------|--------------|
|                           | (1)<br>General | (2)<br>State Support Special | (3)<br>Federal | (4)<br>Other Special | (5)<br>Total |
| Salaries, Wages, Fringe   |                |                              |                | 57,748               | 57,748       |
| Travel                    |                |                              |                | 6,000                | 6,000        |
| Contractual Services      |                |                              |                | 180,000              | 180,000      |
| Commodities               |                |                              |                | 33,500               | 33,500       |
| Other Than Equipment      |                |                              |                |                      |              |
| Equipment                 |                |                              |                |                      |              |
| Vehicles                  |                |                              |                |                      |              |
| Wireless Comm. Devs.      |                |                              |                |                      |              |
| Subsidies, Loans & Grants |                |                              |                |                      |              |
| Total                     |                |                              |                | 277,248              | 277,248      |
| No. of Positions (FTE)    |                |                              |                |                      |              |

|                           | FY 2011 Estimate |                              |                |                      |               |
|---------------------------|------------------|------------------------------|----------------|----------------------|---------------|
|                           | (6)<br>General   | (7)<br>State Support Special | (8)<br>Federal | (9)<br>Other Special | (10)<br>Total |
| Salaries, Wages, Fringe   |                  |                              |                |                      |               |
| Travel                    |                  |                              |                |                      |               |
| Contractual Services      |                  |                              |                |                      |               |
| Commodities               |                  |                              |                |                      |               |
| Other Than Equipment      |                  |                              |                |                      |               |
| Equipment                 |                  |                              |                |                      |               |
| Vehicles                  |                  |                              |                |                      |               |
| Wireless Comm. Devs.      |                  |                              |                |                      |               |
| Subsidies, Loans & Grants |                  |                              |                |                      |               |
| Total                     |                  |                              |                |                      |               |
| No. of Positions (FTE)    |                  |                              |                |                      |               |

|                           | FY 2012 Increase/Decrease for Continuation |                               |                 |                       |               |  |
|---------------------------|--|-------------------------------|-----------------|-----------------------|---------------|--|
|                           | (11)<br>General                            | (12)<br>State Support Special | (13)<br>Federal | (14)<br>Other Special | (15)<br>Total |  |
| Salaries, Wages, Fringe   |  |                               |                 |                       |               |  |
| Travel                    |  |                               |                 |                       |               |  |
| Contractual Services      |  |                               |                 |                       |               |  |
| Commodities               |  |                               |                 |                       |               |  |
| Other Than Equipment      |  |                               |                 |                       |               |  |
| Equipment                 |  |                               |                 |                       |               |  |
| Vehicles                  |  |                               |                 |                       |               |  |
| Wireless Comm. Devs.      |  |                               |                 |                       |               |  |
| Subsidies, Loans & Grants |  |                               |                 |                       |               |  |
| Total                     |  |                               |                 |                       |               |  |
| No. of Positions (FTE)    |  |                               |                 |                       |               |  |

| Military Department -Army NG Opns(3701) | Program No. 2 of 2 Programs |
|---|-----------------------------|
| AGENCY                                  | COUNTER-TERRORISM TRAINING  |
|   | PROGRAM                     |

|                           |                 | FY 2012 Expansion/Reduction of Existing Activities |                 |                       |               |  |
|---------------------------|-----------------|--|-----------------|-----------------------|---------------|--|
|                           | (16)<br>General | (17)<br>State Support Special                      | (18)<br>Federal | (19)<br>Other Special | (20)<br>Total |  |
| Salaries, Wages, Fringe   |                 |  |                 |                       |               |  |
| Travel                    |                 |  |                 |                       |               |  |
| Contractual Services      |                 |  |                 |                       |               |  |
| Commodities               |                 |  |                 |                       |               |  |
| Other Than Equipment      |                 |  |                 |                       |               |  |
| Equipment                 |                 |  |                 |                       |               |  |
| Vehicles                  |                 |  |                 |                       |               |  |
| Wireless Comm. Devs.      |                 |  |                 |                       |               |  |
| Subsidies, Loans & Grants |                 |  |                 |                       |               |  |
| Total                     |                 |  |                 |                       |               |  |
| No. of Positions (FTE)    |                 |  |                 |                       |               |  |

|                           |                 | FY 2                          | 012 New Activities |                       |               |
|---------------------------|-----------------|-------------------------------|--------------------|-----------------------|---------------|
|                           | (21)<br>General | (22)<br>State Support Special | (23)<br>Federal    | (24)<br>Other Special | (25)<br>Total |
| Salaries, Wages, Fringe   |                 |                               |                    |                       |               |
| Travel                    |                 |                               |                    |                       |               |
| Contractual Services      |                 |                               |                    |                       |               |
| Commodities               |                 |                               |                    |                       |               |
| Other Than Equipment      |                 |                               |                    |                       |               |
| Equipment                 |                 |                               |                    |                       |               |
| Vehicles                  |                 |                               |                    |                       |               |
| Wireless Comm. Devs.      |                 |                               |                    |                       |               |
| Subsidies, Loans & Grants |                 |                               |                    |                       |               |
| Total                     |                 |                               |                    |                       |               |
| No. of Positions (FTE)    |                 |                               |                    |                       |               |

|                           | FY 2012 Total Request |                               |                 |                       |               |
|---------------------------|-----------------------|-------------------------------|-----------------|-----------------------|---------------|
|                           | (26)<br>General       | (27)<br>State Support Special | (28)<br>Federal | (29)<br>Other Special | (30)<br>Total |
| Salaries, Wages, Fringe   |                       |                               |                 |                       |               |
| Travel                    |                       |                               |                 |                       |               |
| Contractual Services      |                       |                               |                 |                       |               |
| Commodities               |                       |                               |                 |                       |               |
| Other Than Equipment      |                       |                               |                 |                       |               |
| Equipment                 |                       |                               |                 |                       |               |
| Vehicles                  |                       |                               |                 |                       |               |
| Wireless Comm. Devs.      |                       |                               |                 |                       |               |
| Subsidies, Loans & Grants |                       |                               |                 |                       |               |
| Total                     |                       |                               |                 |                       |               |
| No. of Positions (FTE)    |                       |                               |                 |                       |               |

GENERAL ST.SUP.SPECIAL

#### PROGRAM DECISION UNITS

1 - ARMY NG PROGRAMS Military Department -Army NG Opns(3701) AGENCY PROGRAM NAME  $\mathbf{C}$ F  $\mathbf{G}$ В D E Н FY 2011 FY 2012 Escalations Non-Recurring Arng Agreements Total EXPENDITURES: By DFA Items Total Request Appropriation Funding Change SALARIES 17,794,519 17,794,519 GENERAL ST.SUP.SPECIAL FEDERAL 17,605,171 17,605,171 OTHER 189,348 189,348 TRAVEL 160,000 160,000 GENERAL ST.SUP.SPECIAL **FEDERAL** 156,004 156,004 OTHER 3,996 3,996 CONTRACTUAL 14,764,707 14,111,593 14,111,593 28,876,300 GENERAL ST.SUP.SPECIAL FEDERAL 14,465,091 13,956,593 13,956,593 28,421,684 OTHER 299,616 155,000 155,000 454,616 COMMODITIES 2,927,405 517,805) 517,805) 2,409,600 GENERAL ST.SUP.SPECIAL 2,850,365 517,805) 517,805) 2,332,560 **FEDERAL** OTHER 77,040 77,040 CAPITAL-OTE 1,387,900 6,882,100 6,882,100 8,270,000 GENERAL ST.SUP.SPECIAL FEDERAL 1,387,900 6,632,100 6,632,100 8,020,000 250,000 250,000 OTHER 250,000 **EQUIPMENT** 820,000 385,000 385,000 1,205,000 GENERAL ST.SUP.SPECIAL FEDERAL 820,000 385,000 385,000 1,205,000 OTHER 50,000 50,000 50,000 VEHICLES GENERAL ST.SUP.SPECIAL 50,000 50,000 50,000 FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER SUBSIDIES GENERAL ST.SUP.SPECIAL **FEDERAL** OTHER TOTAL 37,854,531 20,910,888 20,910,888 58,765,419 FUNDING: GENERAL FUNDS ST.SUP.SPCL.FUNDS 20,505,888 FEDERAL FUNDS 37,284,531 20,505,888 57,790,419 OTHER SP.FUNDS 570,000 405,000 405,000 975,000 TOTAL 37,854,531 20,910,888 20,910,888 58,765,419 POSITIONS: GENERAL FTE ST.SUP.SPCL.FTE FEDERAL FTE 515.00 8.00 8.00 523.00 OTHER SP FTE 515.00 8.00 8.00 523.00 TOTAL FTE PRIORITY LEVEL: FY 2011 Non-Recurring FY 2012 Escalations Total **EXPENDITURES:** By DFA Funding Change Total Request Appropriation Items SALARIES

#### PROGRAM DECISION UNITS

2 - COUNTER-TERRORISM TRAINING Military Department -Army NG Opns(3701) AGENCY PROGRAM NAME F В  $\mathbf{C}$ D  $\mathbf{E}$ G H FEDERAL OTHER TRAVEL GENERAL ST.SUP.SPECIAL FEDERAL OTHER CONTRACTUAL GENERAL ST.SUP.SPECIAL FEDERAL OTHER COMMODITIES GENERAL ST.SUP.SPECIAL FEDERAL OTHER CAPITAL-OTE GENERAL ST.SUP.SPECIAL FEDERAL OTHER **EQUIPMENT** GENERAL ST.SUP.SPECIAL FEDERAL OTHER VEHICLES GENERAL ST.SUP.SPECIAL FEDERAL OTHER WIRELESS DEV GENERAL ST.SUP.SPECIAL FEDERAL OTHER SUBSIDIES GENERAL ST.SUP.SPECIAL FEDERAL OTHER TOTAL **FUNDING:** GENERAL FUNDS ST.SUP.SPCL.FUNDS FEDERAL FUNDS OTHER SP.FUNDS TOTAL POSITIONS: GENERAL FTE ST.SUP.SPCL.FTE FEDERAL FTE OTHER SP FTE TOTAL FTE PRIORITY LEVEL:

#### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Military Department -Army NG Opns(3701)

1 - ARMY NG PROGRAMS

PROGRAM NAME

### I. Program Description:

AGENCY NAME

This fund supports all of the Army NG programs funded by federal grants and cooperative agreements. Current agreements include: ARNG Facility O&M (RPOM), Base Operations at Camp Shelby and Camp McCain, Environmental Compliance and Enhancement programs, Security, Counterdrug Operations and the General Support Maintenance Site at Camp Shelby.

### II. Program Objective:

To provide the manpower (state employees), fiscal operations, personnel, payroll functions, purchasing & contracting and administrative support to insure the Army National Guard missions supported by the federal/state agreements are accomplished in an efficient and effective manner. A State Budget Manager is appointed by the Adjutant General for each of the sub-programs supported by this budget unit.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

#### (D) ARNG Agreements:

This program is nearly fully funded by the Federal government through Cooperative Funding Agreements. These agreements support many aspects of the Military Department and the National Guard. The increase in salary is partly an adjustment to account for additional authority to spend Federal funding already in place (or will be by the time the State FY begins) and the addition of 10 equipment repairer technicians at the RSMS at Camp Shelby. Historically, the Federal government, through the National Guard Bureau, makes more Federal funds available to the State for various projects. Included in these projects are new facilities, repair and maintenance to existing fcilities and upgrades to current facilities. The FY 2012 budget estimates are based on reconciling FY 2010 actual expenditures with FY 2011 estimates and projections from Program Managers of Federal Programs.

The Military Department is asking for an increase in State Matching funds that can be used to provide maintenance and repair to local armories.

### PROGRAM NARRATIVE

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

| Military Department -Army NG Opns(3701) | 2 - COUNTER-TERRORISM TRAINING |
|---|--------------------------------|
| AGENCY NAME                             | PROGRAM NAME                   |

#### I. Program Description:

The Department of Justice awards a federal grant from time to time for Counter terrorism training of emergency personnel.

NOTE: We have no approved grant funds for FY 11 or FY 12 at this time.

### II. Program Objective:

The objective of this program is to train qualified personnel for the skills necessary to identify and contain terrorist activity in our State.

### PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic
Planning Act of 1994

Military Department -Army NG Opns(3701)

1 - ARMY NG PROGRAMS

PROGRAM NAME

PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |  | FY 2010       | FY 2011          | FY 2012   |
|---|--|---------------|------------------|-----------|
|   |  | <u>ACTUAL</u> | <u>ESTIMATED</u> | PROJECTED |
| 1 | State Employees Supported              | 515.00        | 515.00           | 523.00    |
| 2 | Army National Guard Programs Supported | 14.00         | 14.00            | 14.00     |

<u>PROGRAM EFFICIENCIES</u>: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                   | FY 2010      | FY 2011          | FY 2012      |
|---|-----------------------------------|--------------|------------------|--------------|
|   |                                   | ACTUAL       | <b>ESTIMATED</b> | PROJECTED    |
| 1 | Average Cost per Manday Supported | 1,872.14     | 1,218.48         | 1,891.57     |
| 2 | Average Cost per Program          | 4,154,402.00 | 2,703,895.00     | 4,197,530.00 |

PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   |   | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|---|-------------------|----------------------|----------------------|
| 1 | Training sites supported                                | 2.00              | 2.00                 | 2.00                 |
| 2 | Operate and maintain logistical and aviation facilities | 18.00             | 18.00                | 18.00                |
| 3 | Maintain or increase troops supported at training sites | 31,067.00         | 31,067.00            | 31,067.00            |
|   | expressed in troop mandays                              |                   |                      |                      |

## PROGRAM PERFORMANCE INDICATORS AND MEASURES

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994

| Military Department -Army NG Opns(3701)  AGENCY NAME  | 2 - COU  | NTER-TERRORISM       | M TRAINING<br>OGRAM NAME |  |  |
|---|--|----------------------|--------------------------|--|--|
| PROGRAM OUTPUTS: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)   |  |                      |                          |  |  |
|   | FY 2010<br>ACTUAL  | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED     |  |  |
| 1 Counter Terrorism Training Project  | 277,248.00   | 0.00                 | 0.00                     |  |  |
|   | PROGRAM EFFICIENCIES: (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.) |                      |                          |  |  |
|   | FY 2010<br>ACTUAL  | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED     |  |  |
| 1 Counter-terrorism training grant  | 1.00   | 0.00                 | 0.00                     |  |  |
| PROGRAM OUTCOMES: (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.) |  |                      |                          |  |  |
|   | FY 2010<br>ACTUAL  | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED     |  |  |
| 1 Counter-terrorism training grant  | 1.00   | 0.00                 | 0.00                     |  |  |
|   |  |                      |                          |  |  |

## PROGRAM 3% GENERAL FUND REDUCTION AND NARRATIVE EXPLANATION

Military Department -Army NG Opns(3701)

|           |                       | Fiscal Year 2011 Funding |                   |                           | FY 2011 GF         |
|-----------|-----------------------|--------------------------|-------------------|---------------------------|--------------------|
|           |                       | Total<br>Funds           | Reduced<br>Amount | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program   | Name: (1) ARMY NG PRO | GRAMS                    |                   |                           |                    |
|           | GENERAL               |                          |                   |                           |                    |
|           | ST.SUPPORT SPECIAL    |                          |                   |                           |                    |
|           | FEDERAL               | 37,284,531               |                   | 37,284,531                |                    |
|           | OTHER SPECIAL         | 570,000                  |                   | 570,000                   |                    |
|           | TOTAL                 | 37,854,531               |                   | 37,854,531                |                    |
| Narrative | Explanation:          |                          |                   | -                         |                    |
| Program   | Name: (2) COUNTER-TER | RORISM TRAINING          |                   |                           |                    |
|           | GENERAL               |                          |                   |                           |                    |
|           | ST.SUPPORT SPECIAL    |                          |                   |                           |                    |
|           | FEDERAL               |                          |                   |                           |                    |
|           | OTHER SPECIAL         |                          |                   |                           |                    |
|           | TOTAL                 |                          |                   |                           |                    |
| Narrative | Explanation:          |                          |                   |                           |                    |
|           |                       |                          |                   |                           |                    |
| SUMMAI    | RY OF ALL PROGRAMS    |                          |                   |                           |                    |
|           | GENERAL               |                          |                   |                           |                    |
|           | ST.SUPPORT SPECIAL    |                          |                   |                           |                    |
|           | FEDERAL               | 37,284,531               |                   | 37,284,531                |                    |
|           | OTHER SPECIAL         | 570,000                  |                   | 570,000                   |                    |
|           | TOTAL                 | 37,854,531               |                   | 37,854,531                |                    |

\*If Executive Order, please attach copy.

## **XXXX MEMBERS**

| Military Department -Army NG Opns(3701)          |                       |              |             |           |
|--|-----------------------|--------------|-------------|-----------|
| Agency   |                       |              |             |           |
| Explain Rate and manner in which board memb      | pers are reimbursed:  |              |             |           |
|  |                       |              |             |           |
|  |                       |              |             |           |
| Estimated number of meetings FY2011              |                       |              |             |           |
| Estimated number of meetings 1-12011             |                       |              |             |           |
|  |                       |              |             |           |
|  |                       |              |             |           |
|  |                       |              | Date of     | Length of |
| Names of Members                                 | City, Town, Residence | Appointed By | Appointment | Term      |
| 1. <u>xxxx</u>                                   |                       |              |             |           |
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| 20 Oct 1 A 2 12 20 1 2 2                         |                       |              |             |           |
| ntify Statutory Authority (Code Section or Execu | utive Order Number)*  |              |             |           |

21

## SCHEDULE B CONTRACTUAL SERVICES

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                  | (1) Actual Expenses FY Ending June 30, 2010 | (2) Estimated Expenses FY Ending June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|--|---|--|--|
| A. TUITION, REWARDS & AWARDS (61010-61099)   |   |  |  |
| 61020  | 19,647                                      | 15,000   | 20,000   |
| 61060  |   |  |  |
| 61010  |   | 40,000   |  |
| 61030  | 2,944                                       | 3,000  | 4,000  |
| TOTAL (A)                                    | 22,591                                      | 58,000   | 24,000   |
| B. TRANSPORTATION & UTILITIES (61100-61299)  |   |  |  |
| 6112X Telephone - Basic Line (61121-61122)   |   |  |  |
| 6113X Telephone - Long Distance 61131-61134) |   |  |  |
| 6114X Telephone -Private Line (61141-61142)  |   |  |  |
| 611XX Transportation of Goods (61180-61190)  | 161,314                                     | 127,000  | 165,000  |
| 61210 Electricity                            | 4,475,659                                   | 4,000,000                                      | 4,529,500  |
| 61220 Gas                                    | 577,397                                     | 690,000  | 580,000  |
| 61230 Water & Sewage                         | 42,013                                      | 43,000   | 42,000   |
| 61170 Public Network Access                  |   |  |  |
| 61123 Univ Svc Fund Fee                      |   |  |  |
| 61191 Charge                                 | 82,022                                      |  | 83,000   |
| 61110 Postage                                | 330   | 400  | 500  |
| TOTAL (B)                                    | 5,338,735                                   | 4,860,400                                      | 5,400,000  |
| C. PUBLIC INFORMATION ((61300-61399)         |   |  |  |
| 61310 Advertising & Public Information       | 7,254                                       | 13,500   | 7,300  |
| 61340 Signs & Billboards                     |   |  |  |
| 61350 Exhibits & Displays                    |   |  |  |
| 61320  |   |  |  |
| TOTAL (C)                                    | 7,254                                       | 13,500   | 7,300  |
| D. RENTS (61400-61499)                       |   |  |  |
| 61420 Building & Floor Space                 |   |  |  |
| 61430 Land                                   | 34,259                                      | 35,000   | 35,000   |
| 61440 Office Equipment                       | 9,107                                       | 7,400  | 10,000   |
| 61460 Other Equipment                        | 1,200                                       | 20,000   | 2,000  |
| 61480 Exhibits, Displays & Conference Rooms  | 231,849                                     | 90,000   | 232,000  |
| 61490 Other Rental                           | 220,945                                     | 77,000   | 221,000  |
| 61470  |   |  |  |
| TOTAL (D)                                    | 497,360                                     | 229,400  | 500,000  |
| E. REPAIRS & SERVICES (61500-61599)          |   |  |  |
| 61500 Grounds, Walks, Fences & Lots          | 890,661                                     | 800,000  | 900,000  |
| 61520 Buildings                              | 9,442,141                                   | 2,352,977                                      | 9,504,612  |
| 61531 Machinery & Field Equipment            | 659   |  | 659  |
| 61540 Passenger Vehicles                     | 24,494                                      | 15,000   | 24,500   |
| 61550 Office Equipment & Furniture           | 423   |  | 423  |
| 61580 Shop Equipment                         | 7,372                                       |  | 7,372  |
| 61590 Miscellaneous Items of Equipment       | 13,842                                      | 930  | 13,842   |
| 61510 Repair.Hwys/Bridges                    | 48,592                                      |  | 48,592   |
| TOTAL (E)                                    | 10,428,184                                  | 3,168,907                                      | 10,500,000   |

## SCHEDULE B CONTRACTUAL SERVICES CONTINUED

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                               | (1) Actual Expenses FY Ending June 30, 2010 | (2) Estimated Expenses FY Ending June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|---|---|--|--|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)      |   | -  |  |
| 61615 SAAS Fees - DFA                                     | 14,393                                      | 15,000   | 15,000   |
| 61616 MMRS Fees   | 108,760                                     | 91,000   | 110,000  |
| 61620 Department of Audit                                 | 2,036                                       | ,  | 2,036  |
| 61623 ACCOUNTING  | 19,193                                      | 17,000   | 19,200   |
| 61658 Contract Workers                                    | 4,641,236                                   | 4,700,000                                      | 4,700,000  |
| 61660 Court Costs & Court Reporters                       | , ,   |  | · ·  |
| 61661 Recording and Notary Fees                           |   |  |  |
| 61670 Laboratory & Testing Fees                           | 15,664                                      | 14,500   | 16,700   |
| 61683 SPAHRS  | 351,750                                     | 375,000  | 351,750  |
| 61690 Other Fees & Services                               | 2,127,103                                   | ,  | 2,079,370  |
| 61610 Eng Fees  | 675,042                                     |  | 675,042  |
| 61611 Architect   | 1,465,902                                   |  | 1,465,902  |
| 61644 OTHER MEDICAL                                       | 112,250                                     |  | 115,000  |
| 61653 CONT  | 45,833                                      |  | 50,000   |
| TOTAL (F)   | 9,579,162                                   | 5,212,500                                      | 9,600,000  |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)               | 2,012,102                                   | 0,212,000                                      | 3,000,000  |
| 61710 Insurance & Fidelity Bonds                          |   | 3,000  |  |
| 61720 Membership Dues                                     | 1,750                                       | 3,000  | 1,750  |
| 61730 Laundry, Dry Cleaning & Towel Service               | 1,750                                       |  | 1,730  |
| 61700 Liability Insurance Pool                            | 18,746                                      |  | 18,746   |
| 61718 Service Charge-Bank                                 | 16,740                                      |  | 10,740   |
| 61721 Subscriptions - NG                                  |   |  |  |
| 61740 Salvage, Demolition                                 | 773,160                                     | 715,000  | 773,180  |
| 61800   | 2,020                                       | 65,000   | 1,324  |
| 61790   | 2,020                                       | 05,000   | 1,324  |
| 61741   |   |  |  |
|   | 705 (7)                                     | <b>792.000</b>                                 | 707.000  |
| TOTAL (G)   | 795,676                                     | 783,000  | 795,000  |
| H. INFORMATION TECHNOLOGY (61900-61990)                   |   |  |  |
| 619XX IS Fees - Outside Vendor (61902-61904, 61908-61913) |   |  |  |
| 6190X IS Fees - ITS (61905-61907)                         |   | *****  |  |
| 61917 State Data Center                                   | 67,407                                      | 30,000   | 67,500   |
| 6192X Software Acquistion (61921-61923)                   |   |  |  |
| 61920   |   |  |  |
| 61928   | 658,608                                     |  | 660,000  |
| 61922-61939 telephone                                     | 1,236,748                                   | 300,000  | 1,236,748  |
| 61962 Repair of Communications Equip                      | 677   |  |  |
| 61980 Software Maint                                      | 13,035                                      | 43,000   | 13,035   |
| 61986   |   |  |  |
| 61925   | 355   |  |  |
| 61921   | 2,790                                       |  | 2,717  |
| 61924   | 50,000                                      | 33,000   | 50,000   |
| TOTAL (H)   | 2,029,620                                   | 406,000  | 2,030,000  |
| I. OTHER (61991-61999)                                    |   |  |  |
| 61992   |   |  |  |
| 6199X Prior Year Expense (61997-61998)                    | 17,267                                      | 33,000   | 20,000   |
| 61999 Contractual Services - No PO Required               |   |  |  |
| TOTAL (I)   | 17,267                                      | 33,000   | 20,000   |

State of Mississippi Form MBR-1-B

## SCHEDULE B CONTRACTUAL SERVICES CONTINUED

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                   | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|---|--|---|--|
| GRAND TOTAL (Enter on Line I-B of Form MBR-1) | 28,715,849   | 14,764,707  | 28,876,300   |
| FUNDING SUMMARY:                              |  |   |  |
| GENERAL FUNDS                                 |  |   |  |
| STATE SUPPORT SPECIAL FUNDS                   | 61,856   |   |  |
| FEDERAL FUNDS                                 | 28,306,233   | 14,465,091  | 28,421,684   |
| OTHER SPECIAL FUNDS                           | 347,760  | 299,616   | 454,616  |
| TOTAL FUNDS                                   | 28,715,849   | 14,764,707  | 28,876,300   |

### SCHEDULE C COMMODITIES

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                              | (1) Actual Expenses FY Ending June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|--|---|---|--|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (62010-    | -62099)                                     | -   |  |
| 62040 Lumber Parts                                       |   | 764,953   |  |
| 62050 Steel and Other Metals                             | 7,512                                       | 20,000  | 7,512  |
| 62060 Paints   | 7,122                                       |   | 7,122  |
| 62030 Cement, Plaster, etc                               | 18,606                                      | 250,000   | 18,606   |
| 62020 Asphalt, Plant Mix                                 | 18,053                                      | 10,000  | 18,053   |
| 62090 All Other Maint & Const                            | 18,433                                      | 800,000   | 18,433   |
| 62010 Aggregates   | 1,074,681                                   |   | 1,074,681  |
| 62070 Sign & Sign Material                               | 8,606                                       | 50,000  | 8,606  |
| 62080 Culverts   | 15,462                                      |   | 16,987   |
| Total (A)  | 1,168,475                                   | 1,894,953   | 1,170,000  |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62199)  |   |   |  |
| 62110 Printing Binding                                   |   |   |  |
| 62130 Office Supplies & Materials                        |   | 10,000  |  |
| 62140 Paper Supplies                                     |   |   |  |
| 62150 Maps, Manuals, Library Books                       | 2,629                                       | 7,000   | 2,900  |
| 62160 Office Equipment (not capital outlay)              |   |   |  |
| 62120 Duplication & Reproduction                         | 2,259                                       | 22,000  | 2,000  |
| Total (B)  | 4,888                                       | 39,000  | 4,900  |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-622) | 99)   |   |  |
| 62210 Fuels - Gasoline                                   | 30,949                                      | 35,000  | 30,949   |
| 62260  | 2,300                                       | 3,000   | 2,300  |
| 62270 Radio & TV Supply & Repair                         |   |   |  |
| 62290 Other Equipment Repair Parts                       | 85,533                                      | 25,000  | 86,000   |
| 62220 Oil  | 14,233                                      | 3,000   | 14,300   |
| 62240 Tires  | 3,611                                       | 3,000   | 3,700  |
| 62250 Repair Parts - Office                              |   |   |  |
| 62252 Expendable Repair Parts                            | 50,043                                      | 50,000  | 50,551   |
| 62280 Shop Supplies                                      |   | 3,000   |  |
| 62211 Diesel   |   |   |  |
| 62212 Aviation   |   |   |  |
| 62251 Expendable Parts                                   | 22  |   |  |
| 62271 Repair Parts                                       | 1,035                                       |   |  |
| Total (C)  | 187,726                                     | 122,000   | 187,800  |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-62  | 2399)                                       |   |  |
| 62331 Film Processing                                    |   |   |  |
| 62310 Lab Testing  | 19,905                                      |   | 20,000   |
| 62390 Other Professional Scientific                      | 37,623                                      | 35,000  | 37,500   |
| 62320 Engineering  |   |   |  |
| 62350 Classroom Materials                                |   |   |  |
| 62370 Educational Supplies                               |   |   |  |
| 62340 Drugs/Chemicals/Medical Lab Use                    |   |   |  |
| 62330 Photographic Supplies                              |   |   |  |
| Total (D)  | 57,528                                      | 35,000  | 57,500   |

## SCHEDULE C COMMODITIES CONTINUED

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                                       | (1) Actual Expenses FY Ending June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|---|---|---|--|
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                        |   |   |  |
| 62420 Hardware, Plumbing & Electrical                             | 208,435                                     | 206,452   | 208,435  |
| 62450 Janitor Supplies & Cleaning                                 | 144,476                                     | 230,000   | 150,000  |
| 62410 Building Supplies   | 166,424                                     | 130,000   | 166,424  |
| 62430 Small Tools   | 9,166                                       |   | 9,166  |
| 62460   |   |   |  |
| 62470   | 19,908                                      |   | 19,908   |
| 62530   | 43,980                                      | 20,000  | 43,980   |
| 62595 Other Equipment (less than \$500)                           |   |   |  |
| 62480 Food for Animals  |   |   |  |
| 62490 Greenhouse & Nursery Supplies                               | 110,041                                     | 10,000  | 110,000  |
| 62510 Poisons   | 49,593                                      | 25,000  | 50,000   |
| 62500 Fertilizer  | 63,310                                      | 60,000  | 63,000   |
| 62555 Data Processing   |   |   |  |
| 62570 Drapes & Carpets  |   |   |  |
| 62994 Petty Cash Expense  |   |   |  |
| 62580 Ammunition  |   |   |  |
| 62590 Other Supplies  | 117,577                                     | 60,000  | 120,000  |
| 62595   | 7,979                                       | 20,000  | 8,000  |
| 62540 Linens  |   |   |  |
| 62998 Prior Year Expense  | 31  | 15,000  |  |
| 62800 Procurement Card  | 48,540                                      | 60,000  | 40,487   |
| Total (E)   | 989,460                                     | 836,452   | 989,400  |
| GRAND TOTAL (A, B, C, D & E)<br>(Enter on Line I-C of Form MBR-1) | 2,408,077                                   | 2,927,405   | 2,409,600  |
| FUNDING SUMMARY:  |   |   |  |
| GENERAL FUNDS   |   |   |  |
| STATE SUPPORT SPECIAL FUNDS                                       |   |   |  |
| FEDERAL FUNDS   | 2,297,537                                   | 2,850,365   | 2,332,560  |
| OTHER SPECIAL FUNDS   | 110,540                                     | 77,040  | 77,040   |
| TOTAL FUNDS   | 2,408,077                                   | 2,927,405   | 2,409,600  |

### SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

Military Department -Army NG Opns(3701)

Name of Agency

| MINOR OBJECT OF EXPENDITURE                         | (1) Actual Expenses FY Ending June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|---|---|---|--|
| A. LANDS (63100-63199)                              |   |   |  |
| 63110 Land for Buildings                            |   |   |  |
| 63140 Land for Right-of-Way                         | 520,279                                     |   | 530,000  |
| 63130 Land for Aggregates                           |   |   |  |
| 63170 Land Purchased for Other Purposes             |   |   |  |
| 63141   | 96,926                                      |   | 97,000   |
| 63142   | 42,069                                      |   | 43,000   |
| TOTAL (A)   | 659,274                                     |   | 670,000  |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)           |   |   |  |
| 63250 Buildings - Purchased, Constructed, Remodeled | 4,437,871                                   |   | 4,855,000  |
| 63230 Additions & Betterments                       | 2,502,926                                   | 1,387,900   | 2,500,000  |
| 63252   | 410,321                                     |   |  |
| 63251   | 14,000                                      |   |  |
| 63490 other   |   |   |  |
| TOTAL (B)   | 7,365,118                                   | 1,387,900   | 7,355,000  |
| C. INFRASTRUCTURE & OTHER (63500-63999)             |   |   |  |
| 63550 Highways                                      |   |   |  |
| 63505   | 245,167                                     |   | 245,000  |
| TOTAL (C)   | 245,167                                     |   | 245,000  |
| GRAND TOTAL (Enter on Line I-D-1 of Form MBR-1)     | 8,269,559                                   | 1,387,900   | 8,270,000  |
| FUNDING SUMMARY:                                    |   |   |  |
| GENERAL FUNDS                                       |   |   |  |
| STATE SUPPORT SPECIAL FUNDS                         |   |   |  |
| FEDERAL FUNDS                                       | 8,169,559                                   | 1,387,900   | 8,020,000  |
| OTHER SPECIAL FUNDS                                 | 100,000                                     |   | 250,000  |
| TOTAL FUNDS   | 8,269,559                                   | 1,387,900   | 8,270,000  |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

Military Department -Army NG Opns(3701)

|   | Act. FY E | Act. FY Ending June 30, 2010          |        | Est. FY Ending June 30, 2011 |        | Req. FY Ending June 30, 2012            |   |  |  |
|---|-----------|---------------------------------------|--------|------------------------------|--------|---|---|--|--|
| EQUIPMENT BY ITEM                               | No. of    |                                       | No. of |                              | No. of |   |   |  |  |
|   | Units     | Total Cost                            | Units  | Total Cost                   | Units  | Cost Per Unit                           | Total Cost                              |  |  |
| A. VEHICLES (see form MBR-1-D-3)                |           |                                       |        |                              |        |   |   |  |  |
| B. ROAD MACHINERY, FARM & OTHER EQUI            | PMENT     |                                       |        |                              |        |   |   |  |  |
| 63320 Equipment                                 |           | 2,650                                 |        |                              |        |   |   |  |  |
| 63320   |           | 236,432                               |        | 300,000                      | 10     | 27,500                                  | 275,000                                 |  |  |
| 63360   |           | 5,444                                 |        |                              |        |   |   |  |  |
| 63410   |           | 20,800                                |        |                              |        |   |   |  |  |
| TOTAL (B)                                       |           | 265,326                               |        | 300,000                      | •      | •                                       | 275,000                                 |  |  |
| C. OFFICE MACHINES, FURNITURE, FIXTURE          | S, EQUIP. |                                       |        |                              |        |   |   |  |  |
| 63330 Office Machines, Furniture                |           |                                       |        | 200,000                      | 20     | 10,000                                  | 200,000                                 |  |  |
| 63360 Shop                                      |           |                                       |        |                              |        |   |   |  |  |
| 63390   |           |                                       |        | 50,000                       | 10     | 5,000                                   | 50,000                                  |  |  |
| 63371 Video Equip                               |           |                                       |        |                              |        |   |   |  |  |
| 63442 Misc Telephone Equip                      |           |                                       |        |                              |        |   |   |  |  |
| 63370 Televisions/Radios                        |           |                                       |        |                              |        |   |   |  |  |
| 63350   |           |                                       |        |                              |        |   |   |  |  |
| TOTAL (C)                                       |           |                                       |        | 250,000                      |        |   | 250,000                                 |  |  |
| D. IS EQUIPMENT (DP & TELECOMMUNICATE           | IONS)     |                                       | 1      |                              |        |   |   |  |  |
| 63421 Mainframe Sys                             |           | 105,429                               |        | 270,000                      | 100    | 1,500                                   | 150,000                                 |  |  |
| 63433 Mobile Voice                              |           | 10,060                                |        | ,                            |        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ,                                       |  |  |
| 63439 Micro Dish                                |           |                                       |        |                              |        |   |   |  |  |
| TOTAL (D)                                       |           | 115,489                               |        | 270,000                      |        |   | 150,000                                 |  |  |
| E. EQUIPMENT - LEASE PURCHASE (63460-634        | 176)      |                                       |        |                              |        |   |   |  |  |
| 634XX Lease Purchases                           | 170)      |                                       |        |                              |        |   |   |  |  |
| TOTAL (E)                                       |           |                                       |        |                              |        |   |   |  |  |
| F. OTHER EQUIPMENT                              |           |                                       |        |                              |        |   |   |  |  |
| 63490 Other Equipment                           |           | 526,964                               |        |                              | 40     | 13,250                                  | 530,000                                 |  |  |
| 63495   |           | 320,701                               |        |                              | 10     | 13,230                                  | 230,000                                 |  |  |
| TOTAL (F)                                       |           | 526,964                               |        |                              |        |   | 530,000                                 |  |  |
|   |           | 220,501                               |        |                              |        |   | 220,000                                 |  |  |
| GRAND TOTAL (Enter on Line 1-D-2 of Form MBR-1) |           | 907,779                               |        | 820,000                      |        |   | 1,205,000                               |  |  |
| •   |           | · · · · · · · · · · · · · · · · · · · |        |                              |        |   | * |  |  |
| FUNDING SUMMARY: GENERAL FUNDS                  |           |                                       |        |                              |        |   |   |  |  |
| STATE SUPPORT SPECIAL FUNDS                     |           |                                       |        |                              |        |   |   |  |  |
| FEDERAL FUNDS                                   |           | 907,779                               |        | 820,000                      |        |   | 1,205,000                               |  |  |
| OTHER SPECIAL FUNDS                             |           | 201,112                               |        | 020,000                      |        |   | 1,203,000                               |  |  |
| TOTAL FUNDS                                     |           | 907,779                               |        | 820,000                      |        |   | 1,205,000                               |  |  |

# SCHEDULE D-3 PASSENGER/WORK VEHICLES

Military Department -Army NG Opns(3701)

|  | Vehicle<br>Inventory | FY En              | ding | June 30, 2010 | FY En              | ding June 30, 2011 | FY Ending June 30, 20 |                |
|--|----------------------|--------------------|------|---------------|--------------------|--------------------|-----------------------|----------------|
| MINOR OBJECT OF EXPENDITURE                      | June 30,<br>2010     | No. of<br>Vehicles |      | Actual Cost   | No. of<br>Vehicles | Estimated Cost     | No. of<br>Vehicles    | Requested Cost |
| A. PASSENGER & WORK VEHICLES (63310, 63390-63    | 3400)                |                    |      |               |                    |                    |                       |                |
| 63310 Automobile, Compact Sedan (AU CS)          |                      |                    |      |               |                    |                    |                       |                |
| 63310 Automobile, Full Size Sedan (AU FS)        |                      |                    |      |               |                    |                    |                       |                |
| 63310 Automobile, Mid Size Sedan (AU MS)         |                      |                    |      |               |                    |                    |                       |                |
| 63310 Automobile, Mid Size Station Wagon (AU MW) |                      |                    |      |               |                    |                    |                       |                |
| 63310 Automobile Utility (AU UT)                 |                      |                    |      |               |                    |                    |                       |                |
| 63390 Truck, Carry-All (TK CA)                   |                      |                    |      |               |                    |                    |                       |                |
| 63390 Truck, Compact Pickup (TK CU)              |                      |                    |      |               |                    |                    | 2                     | 50,000         |
| 63390 Truck, Dump Bed (TK DU)                    |                      |                    |      | 16,070        |                    |                    |                       |                |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)         |                      |                    |      |               |                    |                    |                       |                |
| 63390 Truck, Mid Size Pickup (TK MU)             |                      |                    |      |               |                    |                    |                       |                |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)            |                      |                    |      | 32,398        |                    |                    |                       |                |
| 63391 Truck, Heavy Duty Pickup (TK HU)           |                      |                    |      |               |                    |                    |                       |                |
| 63392 Sport Utility Vehicle (TK SU)              |                      |                    |      |               |                    |                    |                       |                |
| 63393 Van, Cargo (VN CD)                         |                      |                    |      |               |                    |                    |                       |                |
| 63393 Van, Full Size (VN FV)                     |                      |                    |      |               |                    |                    |                       |                |
| 63393 Van, Mid Size (VN MV)                      |                      |                    |      |               |                    |                    |                       |                |
| 63400 Other Vehicles                             |                      |                    |      |               |                    |                    |                       |                |
| TOTAL (A)  |                      |                    |      | 48,468        |                    |                    | 2                     | 50,000         |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICLE        | ES (63395)           |                    |      |               |                    |                    |                       |                |
| 63395 Betterments or Accessories for Vehicles    |                      |                    |      |               |                    |                    |                       |                |
| TOTAL (B)  |                      |                    |      |               |                    |                    |                       |                |
| GRAND TOTAL (Enter on Line I-D-3 of Form MBR-1)  |                      |                    |      | 48,468        |                    |                    |                       | 50,000         |
| FUNDING SUMMARY:<br>GENERAL FUNDS                |                      |                    |      |               |                    |                    |                       |                |
| STATE SUPPORT SPECIAL FUNDS                      |                      |                    |      |               |                    |                    |                       |                |
| FEDERAL FUNDS                                    |                      |                    |      | 48,468        |                    |                    |                       | 50,000         |
| OTHER SPECIAL FUNDS                              |                      |                    |      |               |                    |                    |                       |                |
| TOTAL FUNDS                                      |                      |                    |      | 48,468        |                    |                    |                       | 50,000         |

State of Mississippi Form MBR-1-D-4

## SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

Military Department -Army NG Opns(3701)

| <u> </u>   |                     |                             |             |                   |                      |                             |                |
|--|---------------------|-----------------------------|-------------|-------------------|----------------------|-----------------------------|----------------|
|  | Device<br>Inventory | Act FY Ending June 30, 2010 |             | Est FY I          | Ending June 30, 2011 | Req FY Ending June 30, 2012 |                |
| MINOR OBJECT OF EXPENDITURE                        |                     | No. of<br>Devices           | Actual Cost | No. of<br>Devices | Estimated Cost       | No. of<br>Devices           | Requested Cost |
| A. CELLULAR PHONES (63435)                         |                     |                             |             |                   |                      |                             |                |
| 63435 Cellular Phones                              |                     |                             |             |                   |                      |                             |                |
| Total (A)  |                     |                             |             |                   |                      |                             |                |
| B. PAGERS (63434)                                  |                     |                             |             |                   |                      |                             |                |
| 63434 Pagers, Paging Equipment                     |                     |                             |             |                   |                      |                             |                |
| Total (B)  |                     |                             |             |                   |                      |                             |                |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (63        | 3435)               | •                           |             |                   |                      |                             |                |
| 63435 Wireless PDAs, Blackberry, etc               |                     |                             |             |                   |                      |                             |                |
| Total (C)  |                     |                             |             |                   |                      |                             |                |
| GRAND TOTAL<br>(Enter on Line I-D-4 of Form MBR-1) |                     |                             |             |                   |                      |                             |                |
| FUNDING SUMMARY:                                   |                     |                             |             |                   |                      |                             |                |
| GENERAL FUNDS                                      |                     |                             |             |                   |                      |                             |                |
| STATE SUPPORT SPECIAL FUNDS                        |                     |                             |             |                   |                      |                             |                |
| FEDERAL FUNDS                                      |                     |                             |             |                   |                      |                             |                |
| OTHER SPECIAL FUNDS                                |                     |                             |             |                   |                      |                             |                |
| TOTAL FUNDS  |                     |                             |             |                   |                      |                             |                |

### SCHEDULE E SUBSIDIES, LOANS & GRANT

Military Department -Army NG Opns(3701)

| MINOR OBJECT OF EXPENDITURE                                      | (1) Actual Expenses FY Ending June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |  |  |  |  |  |
|--|---|---|--|--|--|--|--|--|
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (6400              | 0-64599)                                    |   |  |  |  |  |  |  |
| 64790 Grants to Non-Governmental                                 |   |   |  |  |  |  |  |  |
| 78120 Vehicle Inspections  |   |   |  |  |  |  |  |  |
| 64890 Misc Grants to Individuals                                 |   |   |  |  |  |  |  |  |
| TOTAL (A)  |   |   |  |  |  |  |  |  |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS (64600-64699) |   |   |  |  |  |  |  |  |
|  |   |   |  |  |  |  |  |  |
| TOTAL (B)  |   |   |  |  |  |  |  |  |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700-649             | 999)  |   |  |  |  |  |  |  |
| 64790 Grants to Non-Governmental Institutions & Individuals      |   |   |  |  |  |  |  |  |
| 78120 Vehicle Inspections  |   |   |  |  |  |  |  |  |
| 89150 Transfer from Other Funds                                  |   |   |  |  |  |  |  |  |
| TOTAL (C)  |   |   |  |  |  |  |  |  |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)                       |   |   |  |  |  |  |  |  |
| Interest from Equip. Lease Purchase                              |   |   |  |  |  |  |  |  |
| TOTAL (D)  |   |   |  |  |  |  |  |  |
| E. OTHER (66000-89999)   |   |   |  |  |  |  |  |  |
| 89300 Miscellaneous Refunds                                      |   |   |  |  |  |  |  |  |
| TOTAL (E)  |   |   |  |  |  |  |  |  |
| GRAND TOTAL (Enter on Line I-E of Form MBR-1)                    |   |   |  |  |  |  |  |  |
| FUNDING SUMMARY: GENERAL FUNDS                                   |   |   |  |  |  |  |  |  |
| STATE SUPPORT SPECIAL FUNDS                                      |   |   |  |  |  |  |  |  |
| FEDERAL FUNDS  |   |   |  |  |  |  |  |  |
| OTHER SPECIAL FUNDS  |   |   |  |  |  |  |  |  |
| TOTAL FUNDS  |   |   |  |  |  |  |  |  |

### NARRATIVE 2012 BUDGET REQUEST

| Military | De     | partment -Arm | y NG O | pns( | (3701 | ) |  |
|----------|--------|---------------|--------|------|-------|---|--|
| Nam      | e of A | gency         | •      | _    |       |   |  |

This budget represents the request for authority to expend the federal funds provided by the CFAs to support Army NG federal programs statewide. This includes facility operations ad maintenance statewide, Camp Shelby Training Site, Camp McCain Training Site, 18 ARNG Logistical Support Facilities, Weapons Ranges at Training Sites, Environmental Compliance and Enhancement programs statewide, Security, Counterdrug operations and Department of Justice Grants for Counter-terrorism if awarded.

Certain portions of these CFAs require 25% matching funds from our General Funds appropriated in State account 2701.

Request support to authorize the full amount of state employee positions as shown in Section III of the MBR1.

#### ARMY NATIONAL GUARD OPERATIONS:

Travel, Contractual Services, Commodities and Capital Outlay: \$20,475,888

Provide authority to the Military Department to spend Federal funds through various Cooperative Funding Agreements with the National Guard Bureau. This amount is derived from reconciling FY 2011 actual expenditures with FY 2012 estimates and Federal Program Managers' projected spending limits.

Vehicles: \$50,000

Several of the Military Department's vehicles will need replacing in order to provide support to the Cooperative Funding Agreements that rely on vehicles for mission accomplishent.

Appropriated State Funds: \$405,000

State funds are used to match Federal funding in the Cooperative Funding Agreements and to provide funds to local armories for minor repairs and for paying utilities. An increase will increase the Mississippi Military Department's capability to make minor repairs to armories and pay utilities.

## OUT-OF-STATE TRAVEL FISCAL YEAR 2010

## Military Department -Army NG Opns(3701)

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| Employee's Name                    | Destination       | Purpose                    | Travel Cost | Funding Source |
|------------------------------------|-------------------|----------------------------|-------------|----------------|
| Employee Name                      | Destination       | Purpose                    |             | Source         |
| Keith, Kenneth                     | Durham, NC        | NEPA Wriers Course         | 1,398       | Fund 3701      |
| McKenzie Heide                     | Little Rock, AR   | Advanced GIS               | 472         |                |
| McWilliams, Terri                  | Lake Charles, LA  | First Response             | 1,094       |                |
| Montgomery, Nick                   | Columbia, SC      | RCTA Export Class          | 600         |                |
| Murphy, Lindsey                    | San Diego, CA     | ESRI Conf                  | 1,996       |                |
| Eldridge, Brad                     | Washington, DC    | RPOM NGB                   | 1,627       |                |
| King, Cindy                        | Phoenix, AZ       | ENV                        | 298         |                |
| Crowe, Robert                      | Panama City, FLA  | SE Herbicide Conf          | 477         |                |
| Potin, Chris                       | Panama City, FLA  | SE Herbicide Conf          | 524         |                |
| Dickinson, Tim                     | Panama City, FLA  | SE Herbicide Conf          | 606         |                |
| West, Rodney                       | Indianapolis, IN  | SRP Conf                   | 1,660       |                |
| Little, Wilton                     | Washington, DC    | NGB Issues                 | 2,088       |                |
| Little, Wilton                     | Flagstaff, AZ     | RPOM Plan Mtg              | 2,160       |                |
| Carroll, Michael                   | San Diego, CA     | ESRI Conf                  | 2,804       |                |
| Little, Wilton                     | Washington, DC    | ISR Training               | 866         |                |
| McWilliams, Terri                  | Huntsville, Ala   | First Response             | 721         |                |
| Harkless, Deneen                   | San Francisco, CA | EPAS Audit                 | 1,740       |                |
| Wallace, Barry                     | Providence, RI    | Gov Energy Conf            | 1,888       |                |
| Stegall, Danny                     | Dallas, TX        | DOD Fire                   | 1,380       |                |
| Lemmons, lindsey                   | Carson City, NV   | Arng Sustainability        | 1,507       |                |
| Walker, Hilbert                    | Little Rock, AR   | VCTP Coord. Mtg            | 943         |                |
| McWilliams, Terri                  | Lafayette, La     | RCTA Export Class          | 708         |                |
| McBride, Robert                    | Charleston, SC    | RCTA Survival              | 1,310       |                |
| Harrison, Martin                   | Anaheim, CA       | Stormco                    | 2,339       |                |
| Walker, Hilbert                    | Las Vegas, NV     | MPAS                       | 1,421       |                |
| Pate, Stillman                     | Little Rock, AR   | Indirect Labor             | 393         |                |
| Walker, Hilbert                    | Washington, DC    | Review MILCON              | 1,146       |                |
| Luckett, George                    | Little Rock, AR   | Sharepoint                 | 72          |                |
| Brewer, Karen                      | San Diego, CA     | CFMO Univ                  | 1,503       |                |
| Looney, Paula                      | San Diego, CA     | CFMO Univ                  | 1,199       |                |
| Cote, Thomas                       | San Diego, CA     | CFMO Univ                  | 1,083       |                |
| Lay, James                         | San Diego, CA     | CFMO Univ                  | 735         |                |
| Ulrich, Josh                       | San Diego, CA     | CFMO Univ                  | 1,490       |                |
| McCarty, Rita                      | Mobile, Al        | SE ARCh                    | 429         |                |
| Crowe, Robert                      | Charleston, SC    | NGB Step Class             | 1,784       |                |
| Lemmons, Lindsey                   | San Diego, CA     | CFMO Univ                  | 2,243       |                |
| Janotta, Frank                     | Wilmington, NC    | Region IV Force Protect    | 1,000       |                |
| Cliburn, Christi                   | Charleston, SC    |                            | 1,352       |                |
|                                    | Hampton, VA       | Step Tng<br>WAM            | 558         |                |
| West, Rodney<br>Rutledge, Tim      | Atmore, Ala       | AL Narcotics               | 300         |                |
| =                                  |                   |                            | 1           |                |
| Burks, Reginald<br>Murphy, Lindsey | Charleston, SC    | ENV Workshop GIS Committee | 1,417       |                |
| 1                                  | Orlando, Fla      |                            | 1,398       |                |
| Pinnix, Jimmie Walker, Hilbert     | Orlando, Fla      | ISR Centralized            | 1,108       |                |
| Walker, Hilbert                    | Ft Hood, TX       | IMCOM<br>CEMO Univ         | 852         |                |
| Bevill, Renee                      | San Diego, CA     | CFMO Univ                  | 1,962       |                |

## OUT-OF-STATE TRAVEL FISCAL YEAR 2010

## Military Department -Army NG Opns(3701)

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| Employee's Name                          | Destination                 | Purpose                   | Travel Cost | Funding Source |
|--|-----------------------------|---------------------------|-------------|----------------|
| Broocks, Henry                           | San Diego, CA               | CFMO Univ                 | 1,797       |                |
| Sellers, Thomas                          | San Diego, CA               | CFMO Univ                 | 2,693       |                |
| Dantoni, April                           | San Diego, CA               | CFMO Univ                 | 1,212       |                |
| Stegall, Danny                           | San Diego, CA               | CFMO Univ                 | 1,213       |                |
| Wallace, Barry                           | San Diego, CA               | CFMO Univ                 | 1,640       |                |
| Escaner, Aquilino                        | San Diego, CA               | CFMO Univ                 | 1,956       |                |
| Carroll, Michael                         | San Diego, CA               | CFMO Univ                 | 2,077       |                |
| Eldridge, Brad                           | San Diego, CA               | CFMO Univ                 | 1,789       |                |
| Rutledge, Timothy                        | San Francisco, CA           | CA Narcotics              | 1,696       |                |
| Herrington, George                       | San Diego, CA               | CFMO Univ                 | 1,329       |                |
| Jones, David                             | San Diego, CA               | CFMO Univ                 | 1,829       |                |
| Stoop, William                           | Orlando, Fla                | Interstate Ind            | 1,118       |                |
| Reid, George                             | Orlando, Fla                | Installation Status       | 1,011       |                |
| Williford, Simeon                        | Orlando, Fla                | Installation Status       | 931         |                |
| Turner, Allen                            | Orlando, Fla                | ISR Centralized           | 723         |                |
| Kirk, Thomas                             | San Diego, CA               | CFMO Univ                 | 3,475       |                |
| Walker, Hilbert                          | Fort Mcpherson, GA          | Joint Meeting ORTC        | 1,413       |                |
| Little, Wilton                           | Orlando, Fla                | ISR Centralized           | 1,606       |                |
| McWilliams, Terri                        | New Orleans, La             | Counter Terrorism         | 777         |                |
| Blickenstaff, Brian                      | Little Rock, AR             | GIS Conf                  | 1,279       |                |
| King, Cindy                              | Denver, CO                  | NGB Compliance            | 851         |                |
| Little, Wilton                           | Washington, DC              | ISR State Visit           | 1,804       |                |
| Purser, Paul                             | Orlando, Fla                | Family Program            | 1,087       |                |
| Blickenstaff, Brian                      | Smyrna, TN                  | Level II Range            | 183         |                |
| McBride, Robert                          | Destin, Fla                 | Criminal Enf              | 1,052       |                |
| Walker, Hilbert                          | Washington, DC              | Project Mtg               | 750         |                |
| Pope, William                            | Orlando, Fla                | Family Program            | 1,295       |                |
| Janotta, Frank                           | Columbus, Ohio              | Vulnerability             | 1,849       |                |
| Watson, Willa                            | Atlanta, GA                 | Refresher                 | 262         |                |
| Montgomery, Nick                         | Myrtle Beach, SC            | Gangs                     | 595         |                |
| Janotta, Frank                           | Arlington, VA               | ATFP Mtg                  | 1,567       |                |
| Thornton, Robert                         | Arlington, VA Arlington, VA | Physical Sec              | 1,567       |                |
| Eldridge, Brad                           | Frankfort, KY               | GFEBS                     | 856         |                |
| Little, Mark                             | Newark, DL                  | Warranty                  | 878         |                |
|  |                             |                           | 577         |                |
| Palmer, Ricky                            | Newark, DL                  | Warranty Range Compley    | 1,070       |                |
| Blickenstaff, Brian<br>McWilliams, Terri | Camp Gruber, OK             | Range Complex OSHA Recert | 397         |                |
|  | Memphis, TN                 |                           |             |                |
| Brewer, Karen                            | Madison, WI                 | Elect Systems Design      | 1,694       |                |
| Seller, Thomas                           | Madison, WI                 | Elect Systems Design      | 1,453       |                |
| Escaner, Aquilino                        | Madison, WI                 | Elect Systems Design      | 1,153       |                |
| Young, Michael                           | Louisville, KY              | Logistic Conf             | 1,462       |                |
| Dunnam, Dudley                           | Louisville, KY              | Logistic Conf             | 804         |                |
| Burks, Reginald                          | Salt Lake City, UT          | EPAS Workshop             | 1,142       |                |
| Keith, Kenneth                           | Salt Lake City, UT          | ECOP Workshop             | 1,514       |                |
| McCarty, Rita                            | St Louis, MO                | Archaeology               | 1,168       |                |
| Moore, Barrett                           | Salt Lake City, UT          | ECOP Workshop             | 1,580       |                |

### OUT-OF-STATE TRAVEL FISCAL YEAR 2010

## Military Department -Army NG Opns(3701)

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| Employee's Name    | Destination     | Purpose             | Travel Cost | Funding Source |
|--------------------|-----------------|---------------------|-------------|----------------|
| Carroll, Michael   | Little Rock, AR | GIS Map Grade       | 1,411       |                |
| Rutledge, Timothy  | Las Vegas, NV   | RCTA NADDI Conf     | 1,642       |                |
| Pope, William      | Arlington, VA   | Family Program      | 2,173       |                |
| McWilliams, Terri  | Pensacola, Fla  | Counter Terrorism   | 602         |                |
| Smith, Jennifer    | San Antonio, TX | ENV Workshop        | 730         |                |
| Murphy, Lindsey    | San Antonio, TX | GIS Meeting         | 1,032       |                |
| Harkless, Deneen   | Columbus, Ohio  | ENV Workshop        | 1,029       |                |
| Reeves, Janis      | Arlington, VA   | Family Program      | 1,289       |                |
| Eldridge, Brad     | Arlington, VA   | Family Program      | 1,406       |                |
| Iartfield, Beverly | Augusta, GA     | DOIM                | 746         |                |
| emmons, Lindsey    | New Orleans, LA | LEED Historic bldgs | 766         |                |
| AcKenzie Heide     | Little Rock, AR | QA/QC GIS           | 44          |                |
| AcCarty, Rita      | Columbus, Ohio  | ENV Workshop        | 1,533       |                |
| Reid, George       | Columbus, Ohio  | ENV Workshop        | 1,572       |                |
| otin, Chris        | Columbus, Ohio  | ENV Workshop        | 1,598       |                |
| King, Cindy        | Columbus, Ohio  | ENV Workshop        | 1,878       |                |
| Jurphy, Lindsey    | Dublin, Ohio    | ENV Workshop        | 1,524       |                |
|                    | Bar Harbor, ME  | CFMO Cert           | 745         |                |
| Iarris, Stephen    | Baton Rouge, LA | HAZ Waste           | 800         |                |
| Iontgomery, Nick   | Newberry, SC    | RCTA Export Class   | 547         |                |
| ittle, Wilton      | Washington, DC  | ACSIM CFMO          | 1,464       |                |
|                    | Denver, CO      | MILCON              | 683         |                |
| Escaner, Auiilino  | New Orleans, La | LEED Training       | 657         |                |
| Brewer, Karen      | New Orleans, LA | LEED Training       | 609         |                |
| ellers, Thomas     | New Orleans, LA | LEED Training       | 923         |                |
| Iarkless,Debbie    | Atlanta, GA     | ENV Workshop        | 1,262       |                |
| uckett, George     | Little Rock, AR | Pec                 | 694         |                |
| teid, George       | Atlanta, GA     | ENV Workshop        | 715         |                |
| otin, Christopher  | Atlanta, GA     | ENV Workshop        | 300         |                |
| Saines, Rita       | Atlanta, GA     | ENV Workshop        | 1,369       |                |
|                    |                 |                     |             |                |
|                    |                 |                     |             |                |

**Total Out of State Travel Cost** 

\$146,568

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                            | Retired<br>w/ PERS | (1) Actual Expenses FY Ending June 30, 2010  (2) Estimated Expenses FY Ending June 30, 2011 |           | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|---|-----------|--|-----------|
| 61615 SAAS Fees - DFA                                     |                    |   |           |  |           |
| SAAS / PROFESSIONAL                                       |                    | 14,393  | 15,000    | 15,000   |           |
| Comp. Rate: XX  |                    |   |           |  |           |
| TOTAL 61615 SAAS Fees - DFA                               |                    | 14,393  | 15,000    | 15,000   |           |
|   |                    |   |           |  |           |
| 61616 MMRS Fees   |                    |   |           |  |           |
| MMRS / PROFESSIONAL                                       |                    | 108,760   | 91,000    | 110,000  |           |
| Comp. Rate: XX  |                    |   |           |  |           |
| TOTAL 61616 MMRS Fees                                     |                    | 108,760   | 91,000    | 110,000  |           |
|   |                    |   |           |  |           |
| 61620 Department of Audit                                 |                    |   |           |  |           |
| AUDIT / PROFFESSIONAL                                     |                    | 2,036   |           | 2,036  |           |
| Comp. Rate: XX  |                    |   |           |  |           |
| TOTAL 61620 Department of Audit                           |                    | 2,036   |           | 2,036  |           |
| C1C22 ACCOUNTING  |                    |   |           |  |           |
| 61623 ACCOUNTING  |                    | 10.102  | 17.000    | 10.200   |           |
| ACCOUNTING / PROFESSIONAL                                 |                    | 19,193  | 17,000    | 19,200   |           |
| Comp. Rate: XX  |                    |   |           |  |           |
| TOTAL 61623 ACCOUNTING                                    |                    | <u>19,193</u>   | 17,000    | <u>19,200</u>                                      |           |
| 61658 Contract Workers                                    |                    |   |           |  |           |
| Contract workers ESTIMATED / professional                 |                    |   | 4,700,000 | 4,700,000  | 3701      |
| Comp. Rate: xx  |                    |   |           | , ,  |           |
| ADDISON, TIMOTHY / EQUIPMENT REPAIR SENIOR                |                    | 28,109  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| ALLEN, DEREK / EQUIPMENT REPAIR SENIOR                    |                    | 26,930  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| ARNOLD, GERALD / EQUIPMENT REPAIR SENIOR                  |                    | 14,106  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| BILBO, JOSHUA / EQUIPMENT REPAIR SENIOR                   |                    | 16,880  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| BOND, BOBBY / EQUIPMENT REPAIR SENIOR                     |                    | 27,875  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| BOUTWELL, JONATHAN / EQUIPMENT REPAIR SENIOR              |                    | 13,630  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| BRELAND, JERRY / EQUIPMENT REPAIR SENIOR                  |                    | 24,141  |           |  |           |
| Comp. Rate: 14.64 BROOKS, ALVIS / EQUIPMENT REPAIR SENIOR |                    | 26,198  |           |  |           |
| Comp. Rate: 14.64   |                    | 20,198  |           |  | -         |
| BRYANT, ROBERT / EQUIPMENT REPAIR SENIOR                  |                    | 373   |           |  | +         |
| Comp. Rate: 14.64   |                    | 313   |           |  |           |
| CARROUTH, JACK / EQUIPMENT REPAIR SENIOR                  |                    | 16,895  |           |  |           |
| Comp. Rate: 14.64   |                    | 10,000  |           |  |           |
| CLARK, ASHLEY / EQUIPMENT REPAIR SENIOR                   |                    | 2,225   |           |  |           |
| Comp. Rate: 14.64   |                    | ,,  |           |  |           |
| CODY, WILLIAM / EQUIPMENT REPAIR SENIOR                   |                    | 2,840   |           |  |           |
| Comp. Rate: 14.64   | 1                  |   |           |  |           |
| COLE, CARLOS / EQUIPMENT REPAIR SENIOR                    |                    | 24,522  |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| COLLIER, RICHARD / EQUIPMENT REPAIR SENIOR                |                    | 9,410   |           |  |           |
| Comp. Rate: 14.64   |                    |   |           |  |           |
| 1   | 1                  |   |           |  | I         |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                                | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| CULPEPPER, JAMES / EQUIPMENT REPAIR SENIOR                    |                    | 20,540   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| DRAKE, KENNETH / EQUIPMENT REPAIR SENIOR                      |                    | 26,301   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| DYKES, GARRY / EQUIPMENT REPAIR SENIOR                        |                    | 26,476   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| EVANS, JAMES / EQUIPMENT REPAIR SENIOR                        |                    | 26,045   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| FAIRLEY, AARON / EQUIPMENT REPAIR SENIOR                      |                    | 25,561   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| FITE, RANDY / EQUIPMENT REPAIR SENIOR                         |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| FORD, TIMOTHY / EQUIPMENT REPAIR SENIOR                       |                    | 2,269  |   |  |           |
| Comp. Rate: 14.64   |                    | 2 - 004  |   |  |           |
| FREEMAN, RYAN / EQUIPMENT REPAIR SENIOR                       |                    | 26,001   |   |  |           |
| Comp. Rate: 14.64   |                    | 12.101   |   |  |           |
| FUNCHESS, STEPHEN / EQUIPMENT REPAIR SENIOR                   |                    | 13,191   |   |  |           |
| CARDANAN, JENNIJEER (EQUIDMENT REPAIR SENIOR                  |                    | 27.975   |   |  |           |
| GARRAWAY, JENNIFER / EQUIPMENT REPAIR SENIOR                  |                    | 27,875   |   |  |           |
| Comp. Rate: 14.64 GARVIN, JOSHUA / EQUIPMENT REPAIR SENIOR    |                    | 23,204   |   |  |           |
|   |                    | 25,204   |   |  |           |
| Comp. Rate: 14.64 GENTRY, CHARLES / EQUIPMENT REPAIR SENIOR   |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64   |                    | 21,992   |   |  |           |
| GIPSON, CARL / EQUIPMENT REPAIR SENIOR                        |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64   |                    | 20,107   |   |  |           |
| GIPSON, COREY / EQUIPMENT REPAIR SENIOR                       |                    | 21,199   |   |  |           |
| Comp. Rate: 14.64   |                    | 21,122   |   |  |           |
| GRAVES, JOSHUA / EQUIPMENT REPAIR SENIOR                      |                    | 20,181   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| GRAY, TONI / EQUIPMENT REPAIR SENIOR                          |                    | 27,860   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| GRAY, DAVID / EQUIPMENT REPAIR SENIOR                         |                    | 17,985   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| GUY, HENRY A. / EQUIPMENT REPAIR SENIOR                       |                    | 26,652   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| HARPER, HERBERT C. JR / EQUIPMENT REPAIR SENIOR               |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| HARVEY, DARREL / EQUIPMENT REPAIR SENIOR                      |                    | 5,856  |   |  |           |
| Comp. Rate: 14.64   |                    |  |   |  |           |
| HENRY, JUSTIN / EQUIPMENT REPAIR SENIOR                       |                    | 27,369   |   |  |           |
| Comp. Rate: 14.64   |                    | 15.011   |   |  |           |
| HERRINGTON, NATHAN / EQUIPMENT REPAIR SENIOR                  |                    | 17,041   |   |  |           |
| Comp. Rate: 14.64   |                    | 26.050   |   |  |           |
| HIBBLER, ADRIAN / EQUIPMENT REPAIR SENIOR                     |                    | 26,059   |   |  |           |
| Comp. Rate: 14.64   |                    | 27.472   |   |  |           |
| HICKMAN, HAROLD / EQUIPMENT REPAIR SENIOR                     |                    | 27,472   |   |  |           |
| Comp. Rate: 14.64<br>HILL, LOUIS JR / EQUIPMENT REPAIR SENIOR |                    | 26,696   |   |  |           |
| HILL, LOUIS JR / EQUIPMENT REPAIR SENIOR  Comp. Rate: 14.64   |                    | 20,090   |   |  |           |
| Comp. Rate: 14.04<br>HILL, JIMMY D / EQUIPMENT REPAIR SENIOR  |                    | 25,049   |   |  |           |
| Comp. Rate: 14.64   |                    | 23,049   |   |  |           |
| comp. nate. 17101   | [                  |  | I   |  |           |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                                 | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| HINTON, JULIAN / EQUIPMENT REPAIR SENIOR                       |                    | 18,190   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| HOARD, RODNEY / EQUIPMENT REPAIR SENIOR                        |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| HOUSLEY, ROBERT / EQUIPMENT REPAIR SENIOR                      |                    | 27,560   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| HOUSLEY, MATT / EQUIPMENT REPAIR SENIOR                        |                    | 27,655   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| LACK, JOSEPH / EQUIPMENT REPAIR SENIOR                         |                    | 17,509   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| LENOIR, MARCUS / EQUIPMENT REPAIR SENIOR                       |                    | 25,840   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| LESTER, JOE / EQUIPMENT REPAIR SENIOR                          |                    | 24,068   |   |  |           |
| Comp. Rate: 14.64  |                    | 40.050   |   |  |           |
| LEVERETTE, LEON / EQUIPMENT REPAIR SENIOR                      |                    | 10,878   |   |  |           |
| Comp. Rate: 14.64  |                    | 27.921   |   |  |           |
| LEWIS, MICHAEL / EQUIPMENT REPAIR SENIOR                       |                    | 27,831   |   |  |           |
| Comp. Rate: 14.64  |                    | 24.844   |   |  |           |
| LEWIS, RONNIE / EQUIPMENT REPAIR SENIOR  Comp. Rate: 14.64     |                    | 24,844   |   |  |           |
| LITTLE, JOHN / EQUIPMENT REPAIR SENIOR                         |                    | 11,814   |   |  |           |
| Comp. Rate: 14.64  |                    | 11,014   |   |  |           |
| LOWE, JOSH / EQUIPMENT REPAIR SENIOR                           |                    | 26,030   |   |  |           |
| Comp. Rate: 14.64  |                    | 20,030   |   |  |           |
| MALONE, JOSHUA / EQUIPMENT REPAIR SENIOR                       |                    | 19,061   |   |  |           |
| Comp. Rate: 14.64  |                    | . ,  |   |  |           |
| MARTIN, DRAMAINE / EQUIPMENT REPAIR SENIOR                     |                    | 21,550   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| MCBETH, CHARLES / EQUIPMENT REPAIR SENIOR                      |                    | 2,225  |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| MCCLURE, AARON / EQUIPMENT REPAIR SENIOR                       |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| MCCONNELL, RICHARD / EQUIPMENT REPAIR SENIOR                   |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| MCLEOD, DANIEL / EQUIPMENT REPAIR SENIOR                       |                    | 10,621   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| MCSWAIN, RONALD / EQUIPMENT REPAIR SENIOR                      |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    | 10.015   |   |  |           |
| MILLER, CHRIS / EQUIPMENT REPAIR SENIOR                        |                    | 18,015   |   |  |           |
| Comp. Rate: 14.64  |                    | 26.001   |   |  |           |
| MOBLEY, STEPHON / EQUIPMENT REPAIR SENIOR                      |                    | 26,001   |   |  |           |
| Comp. Rate: 14.64<br>MOLETTE, JOSEPH / EQUIPMENT REPAIR SENIOR |                    | 27,640   |   |  |           |
| Comp. Rate: 14.64  |                    | 27,040   |   |  |           |
| MONTAGUE, DANIEL / EQUIPMENT REPAIR SENIOR                     |                    | 5,585  |   |  |           |
| Comp. Rate: 16.64  |                    | 3,303  |   |  |           |
| MULLINS, WESLEY / EQUIPMENT REPAIR SENIOR                      |                    | 3,316  |   |  |           |
| Comp. Rate: 14.64  |                    | 2,010  |   |  |           |
| MYERS, JESSICA / EQUIPMENT REPAIR SENIOR                       |                    | 27,461   |   |  |           |
| Comp. Rate: 14.64  |                    | ,,,,,  |   |  |           |
| NEW, PHILIP / EQUIPMENT REPAIR SENIOR                          |                    | 27,143   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| ,  | I                  | l  | I   | I  | l l       |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                                 | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| NOWELL, RAYMOND / EQUIPMENT REPAIR SENIOR                      |                    | 25,635   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| OWENS, GABRIEL / EQUIPMENT REPAIR SENIOR                       |                    | 26,806   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| PERRY, BAYMON / EQUIPMENT REPAIR SENIOR                        |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| PIERCY, JEREMY / EQUIPMENT REPAIR SENIOR                       |                    | 26,864   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| RAMSEY, KEVIN / EQUIPMENT REPAIR SENIOR                        |                    | 8,198  |   |  |           |
| Comp. Rate: 14.64  |                    | 27.404   |   |  |           |
| RICHARDS, CHARLES / EQUIPMENT REPAIR SENIOR                    |                    | 27,194   |   |  |           |
| Comp. Rate: 14.64  |                    | 1.640  |   |  |           |
| RICHARDSON, JIMMY / EQUIPMENT REPAIR SENIOR                    |                    | 1,640  |   |  |           |
| Comp. Rate: 14.64  ROBERTS, MITCHELL / EQUIPMENT REPAIR SENIOR |                    | 27,523   |   |  |           |
| Comp. Rate: 14.64  |                    | 21,323   |   |  |           |
| ROBINSON, JACK / EQUIPMENT REPAIR SENIOR                       |                    | 25,825   |   |  |           |
| Comp. Rate: 14.64  |                    | 20,020   |   |  |           |
| ROGERS, HENRY / EQUIPMENT REPAIR SENIOR                        |                    | 5,739  |   |  |           |
| Comp. Rate: 14.64  |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |   |  |           |
| RYALS, JAMES / EQUIPMENT REPAIR SENIOR                         |                    | 6,595  |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| RYLEE, ISAAC / EQUIPMENT REPAIR SENIOR                         |                    | 5,592  |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| SEAL, JED / EQUIPMENT REPAIR SENIOR                            |                    | 26,608   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| SEAL, TERRY G. / EQUIPMENT REPAIR SENIOR                       |                    | 26,206   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| SHABAZZ, RODERGICK / EQUIPMENT REPAIR SENIOR                   |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64  |                    | •              |   |  |           |
| SHARPLIN, THOMAS / EQUIPMENT REPAIR SENIOR                     |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64  |                    | 27.662   |   |  |           |
| SHEEHAN, PATRICK / EQUIPMENT REPAIR SENIOR                     |                    | 27,662   |   |  |           |
| Comp. Rate: 14.64 SHEEHAN, PATRICK / EQUIPMENT REPAIR SENIOR   |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64  |                    | 20,107   |   |  |           |
| SHOWERS, KENNETH / EQUIPMENT REPAIR SENIOR                     |                    | 27,413   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| SIMMONS, STEVEN / EQUIPMENT REPAIR SENIOR                      |                    | 28,109   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| SMITH, JEREMY / EQUIPMENT REPAIR SENIOR                        |                    | 25,217   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| ST. CLAIR, RALPH / EQUIPMENT REPAIR SENIOR                     |                    | 26,996   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| STEELMAN, THOMAS / EQUIPMENT REPAIR SENIOR                     |                    | 6,756  |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| TERRELL, WILLIAM / EQUIPMENT REPAIR SENIOR                     |                    | 24,105   |   |  |           |
| Comp. Rate: 14.64  |                    |  |   |  |           |
| TISDALE, MICHAEL / EQUIPMENT REPAIR SENIOR                     |                    | 27,875   |   |  |           |
| Comp. Rate: 14.64  |                    | 27.014   |   |  |           |
| TRIBBLE, CLARICE / EQUIPMENT REPAIR SENIOR                     |                    | 27,816   |   |  |           |
| Comp. Rate: 14.64  |                    |  | I   |  |           |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| VARNADO, ISAAC / EQUIPMENT REPAIR SENIOR             |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WADE, JOSH / EQUIPMENT REPAIR SENIOR                 |                    | 17,678   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WALTERS, ALEC / EQUIPMENT REPAIR SENIOR              |                    | 25,503   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WATSON, BRYAN / EQUIPMENT REPAIR SENIOR              |                    | 24,815   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WHIDDON, CHRISTOPHE / EQUIPMENT REPAIR SENIOR        |                    | 27,077   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WHITE, BENJAMIN / EQUIPMENT REPAIR SENIOR            |                    | 26,045   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WHITE, PAMELA / EQUIPMENT REPAIR SENIOR              |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| WILLIAMS, MICHAEL / EQUIPMENT REPAIR SENIOR          |                    | 27,992   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| YOUNG, LESTER / EQUIPMENT REPAIR SENIOR              |                    | 27,003   |   |  |           |
| Comp. Rate: 14.64                                    |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
|  |                    |  |   |  |           |
| Comp. Rate:  |                    |  |   |  |           |
| AINSWORTH, JUSTIN / COL-RANGE REP I                  |                    | 24,960   |   |  |           |
| Comp. Rate: 12.19                                    |                    |  |   |  |           |
| BENEFIELD, JAMES / SECURITY GUARDS                   |                    | 4,607  |   |  |           |
| Comp. Rate: 11                                       |                    | 12.000   |   |  |           |
| BENJAMIN, PAUL / SECURITY GUARDS                     |                    | 13,068   |   |  |           |
| Comp. Rate: 11                                       |                    | 7.202  |   |  |           |
| BITER, EDWARD / SECURITY GUARDS                      |                    | 7,392  |   |  |           |
| Comp. Rate: 11                                       |                    | 9 272  |   |  |           |
| BLOODWORTH, DONALD / SECURITY GUARDS  Comp. Rate: 11 |                    | 8,272  |   |  |           |
| BOLTON, BYRON / RECYCLE PROGRAM WORKER               |                    | 24,741   |   |  |           |
|  |                    | 24,741   |   |  |           |
| Comp. Rate: 11.72 BOLTON, EDWARD / SECURITY GUARDS   |                    | 18,348   |   |  |           |
| Comp. Rate: 11                                       |                    | 16,346   |   |  |           |
| BOND, BENNIE / COL-RANGE REP I                       |                    | 10,088   |   |  |           |
| Comp. Rate: 13                                       |                    | 10,000   |   |  |           |
| BOSARGE, DANIEL / COL-RANGE REP I                    |                    | 10,088   |   |  |           |
| Comp. Rate: 13                                       |                    | 10,000   |   |  |           |
| BOYLE, JOSHUA / EQUIP OPERATOR                       |                    | 19,789   |   |  |           |
| Comp. Rate: 11                                       |                    | 1,,,0,   |   |  |           |
| BRANCH, CHRIS / EQUIP OPERATOR                       |                    | 580  |   |  |           |
| Comp. Rate: 11                                       |                    |  |   |  |           |
| BRELAND, MELTON / COL-RANGE REP III                  |                    | 28,037   |   |  |           |
| Comp. Rate: 14.5                                     |                    | .,,,,,   |   |  |           |
| BREWER, VICTOR / DISTANCE LEARING ADMIN              |                    | 4,170  |   |  |           |
| Comp. Rate: 14.16                                    |                    |  |   |  |           |
| BROOME, JEFFREY / EQUIP OPERATOR                     |                    | 2,600  |   |  |           |
| Comp. Rate: 11                                       |                    | _  |   |  |           |
| BROWN, TERRY / EQUIP OPERATOR                        |                    | 7,730  |   |  |           |
| Comp. Rate: 11                                       |                    |  |   |  |           |
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#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                  | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| BROWN, REX / COL-RANGE REP I                    |                    | 10,088   |   |  |           |
| Comp. Rate: 13                                  |                    |  |   |  |           |
| BUCKHAULTER, BILLY / AASF SEC SPEC SR (JACKSON) |                    | 21,168   |   |  |           |
| Comp. Rate: 12                                  |                    |  |   |  |           |
| BURCH, KAREN / SECURITY GUARDS                  |                    | 4,161  |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| BYNUM, BRAD / SECURITY GUARDS                   |                    | 1,035  |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| BYRD, KATRINA / COL-RANGE REP I                 |                    | 10,088   |   |  |           |
| Comp. Rate: 13                                  |                    |  |   |  |           |
| CANOY, MASON / SECURITY GUARDS                  |                    | 1,848  |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| CARNAHAN, S / SECURITY GUARDS                   |                    | 765  |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| CHILDS, TULLY / SECURITY GUARD                  |                    | 18,953   |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| CLIFTON, BRIAN / COL-SUPERVISOR                 |                    | 30,720   |   |  |           |
| Comp. Rate: 16                                  |                    |  |   |  |           |
| COLE, LEWIS / SECURITY GUARD                    |                    | 5,790  |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| CUMMINGS, JOHN / SECURITY SPEC (MERIDIAN)       |                    | 17,072   |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| CURTIS, BENJAMIN / SECURITY SPEC (TUPELO)       |                    | 16,236   |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| DAUGHERTY, MATTHEW / ITAM                       |                    | 13,600   |   |  |           |
| Comp. Rate: 10                                  |                    |  |   |  |           |
| DAVIDSON, ARNOLD / SECURITY GUARD               |                    | 99   |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| DEARMAN, JOHN / COL-RANGE REP II                |                    | 28,371   |   |  |           |
| Comp. Rate: 14.04                               |                    |  |   |  |           |
| DEWITT, WILLIAM / COL-RANGE REP I               |                    | 14,231   |   |  |           |
| Comp. Rate: 13                                  |                    |  |   |  |           |
| DUNAVANT, WILLIAM / SECURITY SPEC (MERIDIAN)    |                    | 16,049   |   |  |           |
| Comp. Rate: 11                                  |                    |  |   |  |           |
| EAKER, LARRY / SECURITY SPEC (TUPELO)           |                    | 5,621  |   |  |           |
| Comp. Rate: 11                                  |                    | 20.255   |   |  |           |
| ESHEE, BRYAN / SECURITY SPEC (MERIDIAN)         |                    | 20,257   |   |  |           |
| Comp. Rate: 11                                  |                    | 7.200  |   |  |           |
| EXTINE, NICK / COL-RANGE REP I                  |                    | 7,280  |   |  |           |
| Comp. Rate: 13                                  |                    | 21 220   |   |  |           |
| FOREMAN, CHARLES / FAMILY ASSISTANCE            |                    | 31,229   |   |  |           |
| Comp. Rate: 17 GANN, BRENDA / SECURITY GUARD    |                    | 10.092   |   |  |           |
|   |                    | 10,982   |   |  |           |
| Comp. Rate: 11 GLOVER, CALVIN / SECURITY GUARD  |                    | 1,672  |   |  |           |
| Comp. Rate: 11                                  |                    | 1,072  |   |  |           |
| GRAHAM, DANNY / COL-RANGE REP I                 | -                  | 1,118  |   |  |           |
| Comp. Rate: 13                                  |                    | 1,110  |   |  |           |
| GRANT, MARK / DISTANCE LEARING ADMIN            |                    | 9,133  |   |  |           |
| Comp. Rate: 14.16                               |                    | 9,133  |   |  |           |
| GRAY, AUDIN / SECURITY GUARD                    |                    | 5,984  |   |  |           |
| Comp. Rate: 11                                  |                    | 3,704  |   |  |           |
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#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                   | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| GRAY, ROBERT / SECURITY SPEC (JACKSON)           |                    | 14,344   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| GREEN, LARRY / SECURITY SPEC (MERIDIAN)          |                    | 20,724   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| GRIFFIN, ANGELA / AGO JANITORIAL                 |                    | 19,178   |   |  |           |
| Comp. Rate: 11.44                                |                    |  |   |  |           |
| GUY, MASON / COL-RANGE REP I                     |                    | 11,232   |   |  |           |
| Comp. Rate: 13                                   |                    |  |   |  |           |
| HALL, LARRY / SECURITY GUARDS                    |                    | 11,880   |   |  |           |
| Comp. Rate: 11                                   |                    | 4.5000   |   |  |           |
| HALL, WILLIAM / SECURITY SR (TUPELO)             |                    | 16,908   |   |  |           |
| Comp. Rate: 12                                   |                    | ( ( ( )  |   |  |           |
| HAMILTON, MICHAEL / SECURITY GUARD               |                    | 6,660  |   |  |           |
| Comp. Rate: 11 HAMILTON, DANIEL / SECURITY GUARD |                    | 580  |   |  |           |
| Comp. Rate: 11                                   |                    | 380  |   |  |           |
| HAMILTON, CHANDLER / CONSOLE OPERATOR            |                    | 5,142  |   |  |           |
| Comp. Rate: 7.72                                 |                    | 3,112  |   |  |           |
| HARDING, OLLIE / SECURITY GUARDS                 |                    | 7,280  |   |  |           |
| Comp. Rate: 11                                   |                    | .,   |   |  |           |
| HARRELL, LARRY / SECURITY GUARDS                 |                    | 15,763   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HARRIS, SHANE / COL-RANGE REP I                  |                    | 17,160   |   |  |           |
| Comp. Rate: 13                                   |                    |  |   |  |           |
| HARRISON, ROBERT / COL-RANGE REP I               |                    | 9,672  |   |  |           |
| Comp. Rate: 13                                   |                    |  |   |  |           |
| HARTFIELD, GLEN / SECURITY GUARDS                |                    | 12,408   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HARVEY, ISSAC / RECYCLE PROGRAM WORKER           |                    | 20,932   |   |  |           |
| Comp. Rate: 11.72                                |                    | 20.554   |   |  |           |
| HAYES, FRANK / COL-RANGE REP III                 |                    | 28,776   |   |  |           |
| Comp. Rate: 14.5 HAYNIE, CHASE / SECURITY GUARD  |                    | 515  |   |  |           |
| Comp. Rate: 11                                   |                    | 313  |   |  |           |
| HEARN, SAMUEL / FAMILY ASSISTANCE                |                    | 28,356   |   |  |           |
| Comp. Rate: 17                                   |                    | 20,330   |   |  |           |
| HERRINGTON, LINDA / SECURITY SPEC (MERIDIAN)     |                    | 20,944   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HICKS, JEFFERY / SECURITY GUARDS                 |                    | 11,605   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HINTON, JEFFERY / SECURITY GUARDS                |                    | 11,352   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HINTON, RENEA / CONSOLE OPERATOR                 |                    | 12,908   |   |  |           |
| Comp. Rate: 7.72                                 |                    |  |   |  |           |
| HITT, REVIS / SECURITY SPEC (MERIDIAN)           |                    | 20,944   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HOLDINESS, PATRICK / COL-RANGE REP I             |                    | 9,776  |   |  |           |
| Comp. Rate: 13                                   |                    |  |   |  |           |
| HOOD, BRADLEY / EQUIP OPERATOR                   |                    | 19,118   |   |  |           |
| Comp. Rate: 11                                   |                    |  |   |  |           |
| HOWELL, RAYMOND / SECURITY GUARDS                |                    | 11,220   |   |  |           |
| Comp. Rate: 11                                   | 1                  |  | I   |  |           |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                        | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| HUMPHREY, JAMES E. SR / SECURITY GUARDS               |                    | 5,940  |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| HURST, RONALD / SECURITY GUARDS                       |                    | 19,008   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| JAMES, CHAD / COL-RANGE REP I                         |                    | 23,244   |   |  |           |
| Comp. Rate: 13  |                    |  |   |  |           |
| JANOTTA, FRANK / ANTI-TERRORISTM                      |                    | 72,150   |   |  |           |
| Comp. Rate: 35  |                    |  |   |  |           |
| JARRELL, ANTHONY / RECYCLE PROGRAM WORKER             |                    | 22,151   |   |  |           |
| Comp. Rate: 11.72                                     |                    |  |   |  |           |
| JOHNSON, NANCY / CONSOLE OPERATOR                     |                    | 9,853  |   |  |           |
| Comp. Rate: 7.72                                      |                    |  |   |  |           |
| JORDAN, BRENDA / CONSOLE OPERATOR                     |                    | 14,369   |   |  |           |
| Comp. Rate: 7.72                                      |                    | 11.005   |   |  |           |
| JORDAN, LAKIN / CONSOLE OPERATOR                      |                    | 11,827   |   |  |           |
| Comp. Rate: 7.72                                      |                    | 15 444   |   |  |           |
| KERR, WILLIAM / SECURITY GUARDS                       |                    | 15,444   |   |  |           |
| Comp. Rate: 11 KIMBROUGH, JOHNNIE / FAMILY ASSISTANCE |                    | 29,419   |   |  |           |
| Comp. Rate: 17  |                    | 29,419   |   |  |           |
| KNOTT, VONDALE / SECURITY SPEC (JACKSON)              |                    | 20,856   |   |  |           |
| Comp. Rate: 11  |                    | 20,830   |   |  |           |
| LADNER, BAILEY / SEASONAL RTLP                        |                    | 3,159  |   |  |           |
| Comp. Rate: 9   |                    | 3,137  |   |  |           |
| LADNER, KATHRINE / FAMILY ASSISTANCE                  |                    | 18,258   |   |  |           |
| Comp. Rate: 17  |                    |  |   |  |           |
| LANDRY, LAURIE / FAMILY ASSISTANCE                    |                    | 29,504   |   |  |           |
| Comp. Rate: 17  |                    |  |   |  |           |
| LEE, CHRISTOPHER / SEASONAL RTLP                      |                    | 2,160  |   |  |           |
| Comp. Rate: 9   |                    |  |   |  |           |
| LEWIS, NATASHA / SEASONAL RTLP                        |                    | 315  |   |  |           |
| Comp. Rate: 9   |                    |  |   |  |           |
| LEWIS, GAYNELL / AGO JANITORIAL                       |                    | 18,384   |   |  |           |
| Comp. Rate: 11.44                                     |                    |  |   |  |           |
| LOPEZ, MIGUEL / SEASONAL RTLP                         |                    | 232  |   |  |           |
| Comp. Rate: 9   |                    |  |   |  |           |
| LYON, OLEVIA / FAMILY ASSISTANCE                      |                    | 12,997   |   |  |           |
| Comp. Rate: 17  |                    |  |   |  |           |
| MALONE, JONATHAN / COL-RANGE REP I                    |                    | 24,960   |   |  |           |
| Comp. Rate: 13  |                    | 10.754   |   |  |           |
| MANNING, DONNA / FAMILY ASSISTANCE                    |                    | 19,754   |   |  |           |
| Comp. Rate: 17<br>MCALPIN, SHELTON / GEN MAINT WORKER |                    | 16 270   |   |  |           |
| Comp. Rate: 11  |                    | 16,379   |   |  |           |
| MCDANIEL, TABETHA / AGO JANITORIAL                    |                    | 10,857   |   |  |           |
| Comp. Rate: 11.44                                     |                    | 10,637   |   |  |           |
| McDANIEL, KENNETH R. / SECURITY GUARDS                |                    | 5,808  |   |  |           |
| Comp. Rate: 11  | 1                  | 2,300  |   |  |           |
| MCDUFFIE, JOSEPH / SECURITY GUARD                     |                    | 1,107  |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| MCLEOD, KAYLA / CONSOLE OPERATOR                      |                    | 7,523  |   |  |           |
| Comp. Rate: 7.72                                      |                    |  |   |  |           |
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#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                              | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| MEADOWS, HERBERT / COL-RANGE REP III                        |                    | 29,568   |   |  |           |
| Comp. Rate: 15.4  |                    |  |   |  |           |
| MEDLOCK, YVETTE / 25 AGO FMO                                |                    | 11,333   |   |  |           |
| Comp. Rate: 14  |                    |  |   |  |           |
| MITCHELL, GLENDA / FAC MAINT RPR HELPER                     |                    | 13,537   |   |  |           |
| Comp. Rate: 9.47000000000001                                |                    |  |   |  |           |
| MITCHELL, TIM / COL-RANGE REP I                             |                    | 10,088   |   |  |           |
| Comp. Rate: 13  |                    |  |   |  |           |
| MOORE, PHILLIP / COL-RANGE REP II                           |                    | 26,395   |   |  |           |
| Comp. Rate: 14.04   |                    |  |   |  |           |
| MOORE, BRODEE / GEN MAINT WORKER                            |                    | 22   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| MERRILL, ARNOLD / GEN MAINT WORKER                          |                    | 4,000  |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| MINOR, CHRIS / GEN MAINT WORKER                             |                    | 1,582  |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| MORRIS, KENNETH / COL-RANGE REP I                           |                    | 10,088   |   |  |           |
| Comp. Rate: 13  |                    |  |   |  |           |
| NIX, REGINALD / SECURITY GUARDS                             |                    | 11,946   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| NOBLES, BARBARA / SECURITY GUARDS                           |                    | 17,292   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| NOBLES, JACK / COL-RANGE REP II                             |                    | 26,957   |   |  |           |
| Comp. Rate: 14.04   |                    |  |   |  |           |
| NOBLES, JAMES / SECURITY GUARDS                             |                    | 12,359   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| NORTH, WILLADINE / FAMILY ASSISTANCE                        |                    | 30,515   |   |  |           |
| Comp. Rate: 17  |                    |  |   |  |           |
| NORWOOD, WILLIE / SECURITY SPEC (JACKSON)                   |                    | 15,840   |   |  |           |
| Comp. Rate: 11  |                    | 21.161   |   |  |           |
| OLSON, CLIFFORD / FAMILY ASSISTANCE                         |                    | 31,161   |   |  |           |
| Comp. Rate: 17  |                    | 17.922   |   |  |           |
| PERRY, GEORGE / FAC MAINT RPR HELPER                        |                    | 17,832   |   |  |           |
| Comp. Rate: 9.470000000000001<br>POOLER, JEREMY / RANGE REP |                    | 7 900  |   |  |           |
|   |                    | 7,800  |   |  |           |
| Comp. Rate: 15.4 POPE, WILLIAM / YOUTH SPECIALIST           |                    | 37,000   |   |  |           |
| Comp. Rate: 19  |                    | 37,000   |   |  |           |
| POSEY, RICKY / FAMILY ASSISTANCE                            |                    | 31,076   |   |  |           |
| Comp. Rate: 17  |                    | 31,070   |   |  |           |
| PURSER, PAUL / FAM ASSISTANCE COORD                         |                    | 34,903   |   |  |           |
| Comp. Rate: 19  |                    | 31,703   |   |  |           |
| PYLE, JIMMY / SECURITY GUARD                                |                    | 8,008  |   |  |           |
| Comp. Rate: 11  |                    | ,,,,,,   |   |  |           |
| REEVES, JANIS / FAMILY ASSISTANCE                           |                    | 4,700  |   |  |           |
| Comp. Rate: 17  |                    | ,,,,,,   |   |  |           |
| RICE, RICHARD / SECURITY GUARD                              |                    | 18,720   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| ROGERS, GEORGE / SECURITY SPEC (MERIDIAN)                   |                    | 7,964  |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| ROGERS, JOE / COL-RANGE REP I                               |                    | 9,984  |   |  |           |
| Comp. Rate: 13  |                    |  |   |  |           |
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#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR               | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|--|---|--|-----------|
| ROLLIN, KAREN / CONSOLE OPERATOR             |                    | 10,078   | ,   | ,  |           |
| Comp. Rate: 7.72                             |                    |  |   |  |           |
| ROSE, LEROY / SECURITY SR (MERIDIAN)         |                    | 21,312   |   |  |           |
| Comp. Rate: 12                               |                    |  |   |  |           |
| RUSSELL, RENEE / SECURITY SPEC (TUPELO)      |                    | 14,608   |   |  |           |
| Comp. Rate: 11                               |                    |  |   |  |           |
| RYALS, COLTON / SEASONAL RTLP                |                    | 11,232   |   |  |           |
| Comp. Rate: 9                                |                    |  |   |  |           |
| SHACK, WILLIAM / FAMILY ASSISTANCE           |                    | 31,229   |   |  |           |
| Comp. Rate: 17                               |                    |  |   |  |           |
| SHIPP, WILLIE / SEASONAL RTLP                |                    | 515  |   |  |           |
| Comp. Rate: 8                                |                    |  |   |  |           |
| SMART, JEREMY / SEASONAL RTLP                |                    | 580  |   |  |           |
| Comp. Rate: 8                                |                    |  |   |  |           |
| SMITH, JANICE / FAMILY ASSISTANCE            |                    | 9,809  |   |  |           |
| Comp. Rate: 17                               |                    |  |   |  |           |
| SMITH, JUANITA / AGO JANITORIAL              |                    | 15,441   |   |  |           |
| Comp. Rate: 11.44                            |                    |  |   |  |           |
| SMITH, KEN / ENGINEER ASSISTANT AGO          |                    | 15,659   |   |  |           |
| Comp. Rate: 18.51                            |                    |  |   |  |           |
| SMITH, RICHARD / SECURITY GUARDS             |                    | 7,112  |   |  |           |
| Comp. Rate: 11                               |                    |  |   |  |           |
| SMITH, ROBERT / SEASONAL RTLP                |                    | 2,952  |   |  |           |
| Comp. Rate: 8                                |                    |  |   |  |           |
| SMITH, WILLIAM A. / SECURITY GUARDS          |                    | 14,520   |   |  |           |
| Comp. Rate: 11                               |                    |  |   |  |           |
| SOUTHERLAND, ROBERT / COL-RANGE REP II       |                    | 26,395   |   |  |           |
| Comp. Rate: 14.04                            |                    | 7.400  |   |  |           |
| SPRING, JAMES / COL-RANGE REP I              |                    | 7,488  |   |  |           |
| Comp. Rate: 13                               |                    | 9.722  |   |  |           |
| STARNS, NATHAN / DISTANCE LEARING ADMIN      |                    | 8,723  |   |  |           |
| Comp. Rate: 14.16<br>STEELE, PATRICK / ITAM  |                    | 15,940   |   |  |           |
| Comp. Rate: 10                               |                    | 13,940   |   |  |           |
| STEWART, BRIAN / COL-RANGE REP I             |                    | 10,088   |   |  |           |
| Comp. Rate: 13                               |                    | 10,088   |   |  |           |
| STOKES, ROBERT / SEASONAL RTLP               |                    | 2,200  |   |  |           |
| Comp. Rate: 8                                |                    | 2,200  |   |  |           |
| SWINNIE, JAMES / COL-RANGE REP I             |                    | 10,088   |   |  |           |
| Comp. Rate: 13                               |                    | ,,,,,,   |   |  |           |
| TAYLOR, BERLIN / SEASONAL RTLP               |                    | 450  |   |  |           |
| Comp. Rate: 8                                |                    |  |   |  |           |
| THOMAS, JONATHAN / COL-RANGE REP I           |                    | 24,856   |   |  |           |
| Comp. Rate: 13                               |                    |  |   |  |           |
| THORNTON, ROBERT / PHYSICAL SECURITY PRO MGR |                    | 63,686   |   |  |           |
| Comp. Rate: 24                               |                    |  |   |  |           |
| TROTTER, CALEB / COL-RANGE REP1              |                    | 1,560  |   |  |           |
| Comp. Rate: 13                               |                    |  |   |  |           |
| TURNAGE, JEFFERY / SECURITY SPEC (MERIDIAN)  |                    | 11,264   |   |  |           |
| Comp. Rate: 11                               |                    |  |   |  |           |
| TURNAGE, JEFFERY / SECURITY SPEC (MERIDIAN)  |                    | 9,680  |   |  |           |
| Comp. Rate: 11                               |                    |  |   |  |           |
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Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---|--------------------|--|---|--|-----------|
| VANGUNDY, ALLEN / COL-RANGE REP II                      |                    | 16,848   |   |  |           |
| Comp. Rate: 14.04                                       |                    |  |   |  |           |
| VINCENT, MORRIS / SECURITY SPEC (MERIDIAN)              |                    | 15,312   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| WAITS, MARY / CONSOLE OPERATOR                          |                    | 1,864  |   |  |           |
| Comp. Rate: 7.72  |                    |  |   |  |           |
| WALLACE, JONATHAN / COL-RANGE REP I                     |                    | 6,734  |   |  |           |
| Comp. Rate: 13  |                    |  |   |  |           |
| WALTERS, TRENTON / SEASONAL RTLP                        |                    | 1,953  |   |  |           |
| Comp. Rate: 8   |                    |  |   |  |           |
| WATKINS, KASEY / CONSOLE OPERATOR                       |                    | 3,829  |   |  |           |
| Comp. Rate: 7.72  |                    |  |   |  |           |
| WEAVER, JEREMY / RECYCLE PROGRAM WORKER                 |                    | 17,507   |   |  |           |
| Comp. Rate: 11.72                                       |                    | 4 1 5 5  |   |  |           |
| WEST, TERRENCE / SECURITY GUARD                         |                    | 4,177  |   |  |           |
| Comp. Rate: 11  |                    | 12 700   |   |  |           |
| WHATLEY, DAVID / SECURITY GUARDS                        |                    | 13,728   |   |  |           |
| Comp. Rate: 11 WIGLEY, ROGER / SECURITY SPEC (JACKSON)  |                    | 15,400   |   |  |           |
| WIGLEY, ROGER / SECURITY SPEC (JACKSON)  Comp. Rate: 11 |                    | 13,400   |   |  |           |
| WILLIAMS, CLARENCE / SECURITY SPEC (JACKSON)            |                    | 17,248   |   |  |           |
| Comp. Rate: 11  |                    | 17,240   |   |  |           |
| WILLIAMS, CLIFTON / SECURITY SPEC (JACKSON)             |                    | 21,120   |   |  |           |
| Comp. Rate: 11  |                    | 21,120   |   |  |           |
| WILLIAMS, JOHN / RECYCLE PROGRAM WORKER                 |                    | 23,153   |   |  |           |
| Comp. Rate: 11.72                                       |                    | 23,133   |   |  |           |
| YAWN, MELINDA / SEASONAL RTLP                           |                    | 832  |   |  |           |
| Comp. Rate: 8   |                    |  |   |  |           |
| ZANIER, PETER J / SECURITY SPEC (TUPELO)                |                    | 13,772   |   |  |           |
| Comp. Rate: 11  |                    |  |   |  |           |
| PAID IN jULY / CONTRACT WORKERS                         |                    | 237,756  |   |  |           |
| Comp. Rate: XX  |                    |  |   |  |           |
|   |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| Comm. Protect   |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| Comp. Rate:   |                    |  |   |  |           |
| TOTAL 61658 Contract Workers                            |                    | 4,641,236  | 4,700,000   | 4,700,000  |           |
| 101AL 01050 COMBACT WOFKERS                             |                    | 4,041,230  | 4,700,000   | 4,/00,000  |           |
| 61660 Court Costs & Court Reporters                     |                    |  |   |  |           |
| TOTAL 61660 Court Costs & Court Reporters               |                    |  |   |  |           |
| 101111 01000 Court Costs & Court Reporters              |                    |  |   |  |           |
| 61661 Recording and Notary Fees                         |                    |  |   |  |           |
| TOTAL 61661 Recording and Notary Fees                   |                    |  |   |  |           |
|   |                    |  |   |  |           |
| 61670 Laboratory & Testing Fees                         |                    |  |   |  |           |
| LAB FEES / PROFESSIONAL                                 |                    | 15,664   | 14,500  | 16,700   |           |
| Comp. Rate: XX  |                    | .,.,.  | , , , , ,   | -,-  |           |
| TOTAL 61670 Laboratory & Testing Fees                   |                    | 15,664   | 14,500  | 16,700   |           |
| •                 |                    |  |   |  |           |
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#### Military Department -Army NG Opns(3701)

| GIOSES SPARIES   351,750   375,000   351,750   | TYPE OF FEE AND NAME OF VENDOR             | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--|--------------------|--|---|--|-----------|
| CW SPAHES MATCHING / PROFESSIONAL Comp. Rate: XX  TOTAL 6188S SPAHES  351,750  351,7 | 61683 SPAHRS                               |                    |  |   |  |           |
| Comp. Rate. XX   |  |                    | 351.750  | 375.000   | 351.750  |           |
| TOTAL 61683 SPAHRS   |  |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |   | ,,,,,,   |           |
| 61690 Other Fees. & Services   |  |                    | 351.750  | 375.000   | 351.750  |           |
| OUTSTANDING PURCHASE ORDERS / PROFESSIONAL  Comp. Rate: XX  MS STATUL UNIV / PROFESSIONAL  Comp. Rate: XX  THOMPSON / PROFESSIONAL  Comp. Rate: XX  US GLO / PROFESSIONAL  Comp. Rate: XX  SIEMENS / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  POST BICKLEY / PROFESSIONAL  Comp. Rate: XX  POST BICKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  SIEMEN / PROFESSIONAL  Comp. Rate: XX  NOWN COMP. PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PROMER SIME | TOTAL OTOGO SI MIKO                        |                    |  | =======================================                 |  |           |
| OUTSTANDING PURCHASE ORDERS / PROFESSIONAL  Comp. Rate: XX  MS STATUL UNIV / PROFESSIONAL  Comp. Rate: XX  THOMPSON / PROFESSIONAL  Comp. Rate: XX  US GLO / PROFESSIONAL  Comp. Rate: XX  SIEMENS / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  POST BICKLEY / PROFESSIONAL  Comp. Rate: XX  POST BICKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  SIEMEN / PROFESSIONAL  Comp. Rate: XX  NOWN COMP. PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PROMER SIME | 61690 Other Fees & Services                |                    |  |   |  |           |
| Comp. Ran: XX  | OUTSTANDING PURCHASE ORDERS / PROFESSIONAL |                    | 843.190  |   | 2.079.370  |           |
| MS STATE UNIV / PROFESSIONAL  Comp. Rate: XX  THOMPSON / PROFESSIONAL  Comp. Rate: XX  US GEO / PROFESSIONAL  Comp. Rate: XX  SIEMENS / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  COMCAST / PROFESSIONAL  Comp. Rate: XX  COMCAST / PROFESSIONAL  Comp. Rate: XX  TEREX / PROFESSIONAL  Comp. Rate: XX  TEREX / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AR STATION / PROFESSIONAL  Comp. Rate: XX  SINV MGMT / PROFESSIONAL  Comp. Rate: XX  SINV LEXA PROFESSIONAL  Comp. Rate: XX  SINV LEXA PROFESSIONAL  Comp. Rate: XX  SINC LEXA PROFESSIONAL  Comp. Rate: XX  PREMIER SHERDDING / PROFESSIONAL  Comp. Rate: XX  PROFESSIONAL  Comp. Rate: XX  PROFESSIONAL  Comp. Rate: XX  PLOTOMETRY / PROFESSIONAL  Comp. Rate: XX  PLULIALM / PROFESSIONAL  Comp. Rate: XX  PULLIALM / PROFESSIONAL  Comp. Rate: XX  COMP. CAMP. COMP. COMP. Rate: XX  COMP. CAMP. COMP. CAMP. COMP. COMP. Rate: XX  COMP. R |  |                    |  |   | _,,,,,,,,  |           |
| Comp. Raie: XX   | <u> </u>                                   |                    | 34.968   |   |  |           |
| THOMPSON / PROFESSIONAL  |  |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,              |   |  |           |
| Comp. Rate: XX  US GEO / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  MID SOUTH UNIF / PROFESSIONAL  Comp. Rate: XX  COMCAST / PROFESSIONAL  Comp. Rate: XX  NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  PROMER SIMPLEDING / PROFESSIONAL  Comp. Rate: XX  PROFINE SIMPLEX / PROFESSIONAL  Comp. Rate: XX  PICTOMICTRY / PROFESSIONAL  Comp. Rate: XX  PICTOMICTRY / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX  | <u> </u>                                   |                    | 24.034   |   |  |           |
| US GEO / PROFESSIONAL  |  |                    | ŕ  |   |  |           |
| Comp. Rate: XX   | <u> </u>                                   |                    |  |   |  |           |
| SIEMENS / PROFESSIONAL   |  |                    |  |   |  |           |
| MID SOUTH UNIF 'PROFESSIONAL  Comp. Rate: XX UNIV OF SOUTHERS MS 'PROFESSIONAL  Comp. Rate: XX COMCAST 'PROFESSIONAL  Comp. Rate: XX NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  PREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VRIST ENV / PROFESSIONAL  Comp. Rate: XX  VRICT ENV / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  |  |                    | 7,000  |   |  |           |
| MID SOUTH UNIF 'PROFESSIONAL  Comp. Rate: XX UNIV OF SOUTHERS MS 'PROFESSIONAL  Comp. Rate: XX COMCAST 'PROFESSIONAL  Comp. Rate: XX NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX DIRECT TV / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  PREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  VRIST ENV / PROFESSIONAL  Comp. Rate: XX  VRICT ENV / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  | Comp. Rate: XX                             |                    |  |   |  |           |
| UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  COMCAST / PROFESSIONAL  Comp. Rate: XX  NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  TEREX / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  ENV MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  VERN MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  LEARN ASSOCIATES / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PUTUMERTY / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  COMP. CREE: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  CREE: X | <u> </u>                                   |                    |  |   |  |           |
| UNIV OF SOUTHERS MS / PROFESSIONAL  Comp. Rate: XX  COMCAST / PROFESSIONAL  Comp. Rate: XX  NATURE CONSERVANCY / PROFESSIONAL  Comp. Rate: XX  DIRECT TV / PROFESSIONAL  Comp. Rate: XX  TEREX / PROFESSIONAL  Comp. Rate: XX  POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Comp. Rate: XX  ENV MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  VERN MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  LEARN ASSOCIATES / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PUTUMERTY / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  COMP. CREE: XX  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  PULLIAM / PROFESSIONAL  COMP. CREE: XX  CREE: X | Comp. Rate: XX                             |                    |  |   |  |           |
| COMCAST / PROFESSIONAL   | *  |                    | 418,197  |   |  |           |
| COMCAST / PROFESSIONAL   | Comp. Rate: XX                             |                    | ŕ  |   |  |           |
| NATURE CONSERVANCY / PROFESSIONAL  | <u> </u>                                   |                    |  |   |  |           |
| NATURE CONSERVANCY / PROFESSIONAL  |  |                    |  |   |  |           |
| Comp. Rate: XX   |  |                    | 612,272  |   |  |           |
| DIRECT TV / PROFESSIONAL   |  |                    | , ,  |   |  |           |
| Comp. Rate: XX   TEREX / PROFESSIONAL   625  |  |                    | 1,108  |   |  |           |
| TEREX / PROFESSIONAL   |  |                    | ,  |   |  |           |
| POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Lomp. Rate: XX  ENN MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  PREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  LEARN ASSOCIATES / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX  | <u> </u>                                   |                    | 625  |   |  |           |
| POST BUCKLEY / PROFESSIONAL  Comp. Rate: XX  NAVAL AIR STATION / PROFESSIONAL  Lomp. Rate: XX  ENN MGMT / PROFESSIONAL  Comp. Rate: XX  SIMPLEX / PROFESSIONAL  Comp. Rate: XX  PREMIER SHREDDING / PROFESSIONAL  Comp. Rate: XX  LEARN ASSOCIATES / PROFESSIONAL  Comp. Rate: XX  NIST ENV / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX  | Comp. Rate: XX                             |                    |  |   |  |           |
| NAVAL AIR STATION / PROFESSIONAL   | <u> </u>                                   |                    | 4,143  |   |  |           |
| Comp. Rate: XX   | Comp. Rate: XX                             |                    |  |   |  |           |
| ENV MGMT / PROFESSIONAL  | NAVAL AIR STATION / PROFESSIONAL           |                    | 14,180   |   |  |           |
| Comp. Rate: XX   SIMPLEX / PROFESSIONAL   13,506     Comp. Rate: XX   PREMIER SHREDDING / PROFESSIONAL   770     Comp. Rate: XX   13,506     Comp. Rate: XX   20,700       | Comp. Rate: XX                             |                    |  |   |  |           |
| SIMPLEX / PROFESSIONAL   | ENV MGMT / PROFESSIONAL                    |                    | 11,826   |   |  |           |
| Comp. Rate: XX         PREMIER SHREDDING / PROFESSIONAL       770         Comp. Rate: XX       98,299         Comp. Rate: XX       4,960         NIST ENV / PROFESSIONAL       4,960         Comp. Rate: XX       20,785         PICTOMETRY / PROFESSIONAL       20,785         Comp. Rate: XX       12,017         Comp. Rate: XX       5,000         PULLIAM / PROFESSIONAL       5,000         Comp. Rate: XX       223         COMPUTER ENV / PROFESSIONAL       223         Comp. Rate: XX       223  | Comp. Rate: XX                             |                    |  |   |  |           |
| PREMIER SHREDDING / PROFESSIONAL   | SIMPLEX / PROFESSIONAL                     |                    | 13,506   |   |  |           |
| Comp. Rate: XX   | Comp. Rate: XX                             |                    |  |   |  |           |
| LEARN ASSOCIATES / PROFESSIONAL   98,299   | PREMIER SHREDDING / PROFESSIONAL           |                    | 770  |   |  |           |
| Comp. Rate: XX   | Comp. Rate: XX                             |                    |  |   |  |           |
| NIST ENV / PROFESSIONAL  Comp. Rate: XX  PICTOMETRY / PROFESSIONAL  Comp. Rate: XX  GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX   | LEARN ASSOCIATES / PROFESSIONAL            |                    | 98,299   |   |  |           |
| Comp. Rate: XX   PICTOMETRY / PROFESSIONAL   20,785  | Comp. Rate: XX                             |                    |  |   |  |           |
| PICTOMETRY / PROFESSIONAL       20,785         Comp. Rate: XX       12,017         Comp. Rate: XX       5,000         PULLIAM / PROFESSIONAL       5,000         Comp. Rate: XX       223         COMPUTER ENV / PROFESSIONAL       223         Comp. Rate: XX       223   | NIST ENV / PROFESSIONAL                    |                    | 4,960  |   |  |           |
| Comp. Rate: XX   | Comp. Rate: XX                             |                    |  |   |  |           |
| GEOGRAPHIC / PROFESSIONAL  Comp. Rate: XX  PULLIAM / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX   | PICTOMETRY / PROFESSIONAL                  |                    | 20,785   |   |  |           |
| Comp. Rate: XX  PULLIAM / PROFESSIONAL 5,000  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL 223  Comp. Rate: XX  | Comp. Rate: XX                             |                    |  |   |  |           |
| PULLIAM / PROFESSIONAL  Comp. Rate: XX  COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX  | GEOGRAPHIC / PROFESSIONAL                  |                    | 12,017   |   |  |           |
| Comp. Rate: XX COMPUTER ENV / PROFESSIONAL Comp. Rate: XX  | Comp. Rate: XX                             |                    |  |   |  |           |
| COMPUTER ENV / PROFESSIONAL  Comp. Rate: XX  | PULLIAM / PROFESSIONAL                     |                    | 5,000  |   |  |           |
| Comp. Rate: XX   | Comp. Rate: XX                             |                    |  |   |  |           |
|  | COMPUTER ENV / PROFESSIONAL                |                    | 223  |   |  |           |
| TOTAL 61690 Other Fees & Services 2,127,103 2,079,370  | Comp. Rate: XX                             |                    |  |   |  |           |
|  | TOTAL 61690 Other Fees & Services          |                    | 2,127,103  |   | 2,079,370  |           |
|  |  |                    |  |   |  |           |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR           | Retired<br>w/ PERS | (1) Actual Expenses FY Ending June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|--|--------------------|---|---|--|-----------|
| 61610 Eng Fees                           |                    |   |   |  |           |
| JOHNSON MCADAMS / PROFESSIONAL           |                    | 54,864                                      |   |  |           |
| Comp. Rate: XX                           |                    | 2 1,00 1                                    |   |  |           |
| SHOWS DEARMAN / PROFESSIONAL             |                    | 90,040                                      |   |  |           |
| Comp. Rate: XX                           |                    | 70,040                                      |   |  |           |
| TOMPKINS BARRON / PROFESSIONAL           |                    | 41,295                                      |   |  |           |
|  |                    | 41,293                                      |   |  |           |
| Comp. Rate: XX                           |                    | 10.222                                      |   |  |           |
| BHATE ENV / PROFESSIONAL                 |                    | 19,232                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| GLENN PARKER / PROFESSIONAL              |                    | 8,750                                       |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| ARCHITECTURE SOUTH / PROFESSIONAL        |                    | 3,227                                       |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| WILLIFORD GEARHART / PROFESSIONAL        |                    | 19,938                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| THOMPSON ENG / PROFESSIONAL              |                    | 103,859                                     |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| JOHN CLARK HUDSON / PROFESSIONAL         |                    | 21,939                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| DREUX SEGHERS / PROFESSIONAL             |                    | 16,313                                      |   |  |           |
| Comp. Rate: XX                           |                    | 10,515                                      |   |  |           |
| O/S PURCHASE ORDERS / PROFESSIONAL       |                    | 295,585                                     |   | 675,042  |           |
|  |                    | 273,363                                     |   | 075,042  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| TOTAL 61610 Eng Fees                     |                    | 675,042                                     |   | 675,042  |           |
| C1C11 Ambient                            |                    |   |   |  |           |
| 61611 Architect                          |                    |   |   |  |           |
| NEEL SCHAFFER / PROFESSIONAL             |                    | 41,992                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| SHOWS DEARMAN / PROFESSIONAL             |                    | 297,075                                     |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| SCI / PROFESSIONAL                       |                    | 44,327                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| TOMPKINS BARRON / PROFESSIONAL           |                    | 47,288                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| WALKER ASSOC / PROFESSIONAL              |                    | 3,600                                       |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| WATKINS / PROFESSIONAL                   |                    | 29,925                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| WFT ARCH / PROFESSIONAL                  |                    | 11,257                                      |   |  |           |
| Comp. Rate: XX                           |                    | ,   |   |  |           |
| ARCHITECTURE OF THE SOUTH / PROFESSIONAL |                    | 86,268                                      |   |  |           |
| Comp. Rate: XX                           |                    | 00,200                                      |   |  |           |
| JOHNSON BAILEY / PROFESSIONAL            |                    | 5,226                                       |   |  |           |
|  |                    | 3,220                                       |   |  |           |
| Comp. Rate: XX                           |                    | 0.750                                       |   |  |           |
| THOMPSON / PROFESSIONAL                  |                    | 8,750                                       |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| DUNGAN / PROFESSIONAL                    |                    | 43,583                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| ALBERT & ASSOCIATES / PROFESSIONAL       |                    | 86,309                                      |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |
| MULLEN / PROFESSIONAL                    |                    | 2,545                                       |   |  |           |
| Comp. Rate: XX                           |                    |   |   |  |           |

#### Military Department -Army NG Opns(3701)

| TYPE OF FEE AND NAME OF VENDOR     | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|------------------------------------|--------------------|--|---|--|-----------|
| JONES ZANDER / PROFESSIONAL        |                    | 1,065  |   |  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| LANDRY / PROFESSIONAL              |                    | 19,170   |   |  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| PERKINS PHILLIP / PROFESSIONAL     |                    | 102,672  |   |  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| GRIFFIN LEWIS / PROFESSIONAL       |                    | 2,194  |   |  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| AEDD / PROFESSIONAL                |                    | 2,779  |   |  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| O/S PURCHASE ORDERS / PROFESSIONAL |                    | 629,877  |   | 1,465,902  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| TOTAL 61611 Architect              |                    | 1,465,902  |   | 1,465,902  |           |
|                                    |                    |  |   |  |           |
| 61644 OTHER MEDICAL                |                    |  |   |  |           |
| OTHER MEDICAL / PROFESSIONAL       |                    | 112,250  |   | 115,000  |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| TOTAL 61644 OTHER MEDICAL          |                    | 112,250  |   | 115,000  |           |
|                                    |                    |  |   |  |           |
| 61653 CONT                         |                    |  |   |  |           |
| 61653 / PROFFESSIONAL              |                    | 45,833   |   | 50,000   |           |
| Comp. Rate: XX                     |                    |  |   |  |           |
| TOTAL 61653 CONT                   |                    | 45,833   |   | 50,000   |           |
|                                    |                    |  |   |  |           |
| GRAND TOTAL (61600-61699)          |                    | 9,579,162  | 5,212,500   | 9,600,000  |           |

## VEHICLE PURCHASE DETAILS

| Military Department -Army NG Opns(3701) |  |
|---|--|
|   |  |

| Year       | Model           | Person(s) Assigned To | Vehicle Purpose/Use | FY2012<br>Req. Cost |  |  |
|------------|-----------------|-----------------------|---------------------|---------------------|--|--|
| Work Vehic | eles            |                       |                     |                     |  |  |
| 63390 Tr   | uck, Compact Pi | ckup (TK CU)          |                     |                     |  |  |
| 2012       | New             | car pool              | work                | 25,000              |  |  |
| 2012       | New             | car pool              | work                | 25,000              |  |  |
|            |                 |                       | TOTAL WORK VEHICLE  | ES 50,000           |  |  |
|            |                 |                       | TOTAL VEHICLE REQUI | EST 50,000          |  |  |

### VEHICLE INVENTORY AS OF JUNE 30, 2010

#### Military Department -Army NG Opns(3701)

Name of Agency

| Veh. | Vehicle   | Model |       |                       |             | Tag    | Mileage    | Average        | Replaceme | ent Proposed |
|------|-----------|-------|-------|-----------------------|-------------|--------|------------|----------------|-----------|--------------|
| Type | Descript. | Year  | Model | Person(s) Assigned To | Purpose/Use | Number | On 6-30-10 | Miles per Year | FY 2011   | FY 2012      |
|      |           |       |       |                       |             |        |            |                |           |              |
|      |           |       |       |                       |             |        |            |                |           |              |

 $Vehicle\ Type = \underline{Passenger/\underline{Work}}$ 

# PRIORITY OF DECISION UNITS FISCAL YEAR 2012

Military Department -Army NG Opns(3701)

Agency Name

| Program          | Decision Unit   | Object              | Amount     |
|------------------|-----------------|---------------------|------------|
| riority # 0      |                 |                     |            |
| Program # 1: ARM | Y NG PROGRAMS   |                     |            |
|                  | ARNG Agreements |                     |            |
|                  |                 | Contractual         | 14,111,593 |
|                  |                 | Commodities         | -517,805   |
|                  |                 | OTE                 | 6,882,100  |
|                  |                 | Equipment           | 385,000    |
|                  |                 | Vehicles            | 50,000     |
|                  |                 | Total               | 20,910,888 |
|                  |                 | Federal Funds       | 20,505,888 |
|                  |                 | Other Special Funds | 405,000    |

#### CAPITAL LEASES

#### Military Department -Army NG Opns(3701)

|             |       | Original | Number     |      |      | Amount of Each |                        |       | Total of Payments to be Made |                   |          |                   |           |          |       |
|-------------|-------|----------|------------|------|------|----------------|------------------------|-------|------------------------------|-------------------|----------|-------------------|-----------|----------|-------|
|             |       | - 0      |            |      |      |                | Monthly/Yearly Payment |       |                              | Estimated FY 2011 |          | Requested FY 2012 |           | 2        |       |
| Item Leased | Lease | of Lease | on 6-30-10 | Date | Rate | Principal      | Interest               | Total | Actual<br>FY 2010            | Principal         | Interest | Total             | Principal | Interest | Total |
| /           | //    | 0        | 0          | //   | .000 |                |                        |       |                              |                   |          |                   |           |          |       |

# Summary of 3% General Fund Program Reduction to FY2011 Appropriated Funding by Major Object

Military Department -Army NG Opns(3701)

| Major Object           | FY2011<br>GENERAL FUND<br>REDUCTION | AFFECT ON FY2011<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT ON FY2011 FEDERAL FUNDS | AFFECT ON FY2011<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |
|------------------------|-------------------------------------|--|--------------------------------|--|------------------------|
| PERSONAL SERVICES      |                                     |  |                                |  |                        |
| TRAVEL                 |                                     |  |                                |  |                        |
| CONTRACTUAL SERVICES   |                                     |  |                                |  |                        |
| COMMODITIES            |                                     |  |                                |  |                        |
| OTHER THAN EQUIPMENT   |                                     |  |                                |  |                        |
| EQUIPMENT              |                                     |  |                                |  |                        |
| VEHICLES               |                                     |  |                                |  |                        |
| WIRELESS COMM. DEVICES |                                     |  |                                |  |                        |
| SUBSIDIES, LOANS, ETC  |                                     |  |                                |  |                        |
| TOTALS                 |                                     |  |                                |  |                        |