BUDGET REQUEST FOR FISCAL YEAR ENDING JUNE 30, 2012

710-00

AGENCY ADDRES	ckson, MS SS		Stephen Sir CHIEF EXE	CUTIVE OFFICER	
	Actual Expenses FY Ending June 30, 2010	Estimate Expenses FY Ending June 30, 2011	Requested for FY Ending June 30, 2012	Requeste Increase (+) or D FY 2012 vs. F	Decrease (-) FY 2011
		5une 50, 2011	June 30, 2012	(Col. 3 vs. 0	,
I. A. PERSONAL SERVICES	79,901,108	01 455 250	86,370,139	AMOUNT	PERCENT
1. Salaries, Wages & Fringe Benefits (Base) a. Additional Compensation	/9,901,108	81,455,358	4,938,216		
•		-	4,930,210		
b. Proposed Vacancy Rate (Dollar Amount) c. Per Diem					
					10.00
Total Salaries, Wages & Fringe Benefits	79,901,108	81,455,358	91,308,355	9,852,997	12.09
2. Travel a. Travel & Subsistence (In-State)	168,094	160,453	168,831	8,378	5.22
b. Travel & Subsistence (Out-of-State)	405,489	394,564	425,781	31,217	7.91
	15,555	15,925	15,925	51,217	1.71
c. Travel & Subsistence (Out-of-Country)	,	,	,	20.505	(02)
Total Travel	589,138	570,942	610,537	39,595	6.93
B. CONTRACTUAL SERVICES (Schedule B):					
a. Tuition, Rewards & Awards	237,714	216,048	232,689	16,641	7.70
b. Communications, Transportation & Utilities	1,588,132	1,532,373	1,645,314	112,941	7.37
c. Public Information	1,075,357	1,023,848	1,112,285	88,437	8.63
d. Rents	1,083,649	980,617	1,049,612	68,995	7.03
e. Repairs & Service	1,282,001	860,511	1,643,759	783,248	91.02
f. Fees, Professional & Other Services	5.620.710	4.304.905	6,625,535	2,320,630	53.90
		1			
g. Other Contractual Services	620,505	565,770	634,114	68,344	12.07
h. Data Processing	5,991,327	5,576,281	5,931,214	354,933	6.36
i. Other	919,804	963,366	1,872,626	909,260	94.38
Total Contractual Services	18,419,199	16,023,719	20,747,148	4,723,429	29.47
C. COMMODITIES (Schedule C):					
a. Maintenance & Construction Materials & Supplies	810	732	782	50	6.83
b. Printing & Office Supplies & Materials	622.200	632,178	662,533	30.355	4.80
c. Equipment, Repair Parts, Supplies & Accessories	4,337,878	4,464,131	4,524,834	60,703	1.3
d. Professional & Scientific Supplies & Materials	2,318,391	2,403,585	2,509,227	105,642	4.3
e. Other Supplies & Materials	1,727,824	1,541,098	1,971,471	430,373	27.92
••					
Total Commodities	9,007,103	9,041,724	9,668,847	627,123	6.93
D. CAPITAL OUTLAY:	212 245	220 520	1 (70 520	1 250 000	400.79
1. Total Other Than Equipment (Schedule D-1)	313,345	329,520	1,679,520	1,350,000	409.68
2. Equipment (Schedule D-2):	2.025	2 225	5 400	2.075	(2.40
b. Road Machinery, Farm & Other Working Equipment	3,935	3,325	5,400	2,075	62.40
c. Office Machines, Furniture, Fixtures & Equipment	294,508	364,900	360,816	(4,084)	(1.119
d. IS Equipment (Data Processing & Telecommunications)	714,922	415,458	481,578	66,120	15.91
e. Equipment - Lease Purchase	384,251	402,602	021.220	(402,602)	(100.009
f. Other Equipment	583,551	517,224	831,320	314,096	60.72
Total Equipment (Schedule D-2)	1,981,167	1,703,509	1,679,114	(24,395)	(1.43%
3. Vehicles (Schedule D-3)	2,256,891	2,274,896	6,877,120	4,602,224	202.30
4. Wireless Comm. Devices (Schedule D-4)	2,430	1,967	4,212	2,245	114.13
			4,212	2,243	114.13
4. Witeless Collini. Devices (Schedule D-4)		-97 - 01			
E. SUBSIDIES, LOANS & GRANTS (Schedule E):	61,483,314	55,414,674	58,577,386	3,162,712	5.70
E. SUBSIDIES, LOANS & GRANTS (Schedule E):		· · · · · · · · · · · · · · · · · · ·	58,577,386 191,152,239	3,162,712 24,335,930	
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES	61,483,314	55,414,674			5.70 14.58
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES II. BUDGET TO BE FUNDED AS FOLLOWS:	61,483,314	55,414,674 166,816,309	191,152,239	24,335,930	14.58
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered	61,483,314 173,953,695	55,414,674			14.58 (3.71
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below)	61,483,314 173,953,695 40,861,575 67,408,595	55,414,674 166,816,309 28,891,877	191,152,239 27,817,842	24,335,930 (1,074,035)	14.58 (3.719
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Explored Special Funds	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011	55,414,674 166,816,309 28,891,877 68,140,081	191,152,239 27,817,842 89,952,536	24,335,930 (1,074,035)	14.58 (3.71 ⁴ 32.01
E. SUBSIDIES, LOANS & GRANTS (Schedule E): TOTAL EXPENDITURES II. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal Funds Other Special Funds (Specify)	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472	191,152,239 27,817,842 89,952,536 52,292,114	24,335,930 (1,074,035) 21,812,455 (6,816,358)	14.58 (3.71 ¹ 32.01 (11.53 ¹
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E. SUBSIDIES, LOANS & GRANTS (Schedule E):	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790)	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658)	14.58 (3.71 32.01 (11.53 4.30 (4.48
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E. SUBSIDIES, LOANS & GRANTS (Schedule E): OTAL EXPENDITURES I. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal FundsOther Special Funds (Specify)Other Special Funds (Specify)Other Special Funds (Specify)Other Special Funds (Specify)Other Special Fund Reduction Less: Estimated Cash Available Next Fiscal Period COTAL FUNDS (equals Total Expenditures above) GENERAL FUND LAPSE II. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L Average Annual Vacancy Rate (Percentage) a.) Full Perm	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790) (28,891,877) 173,953,695 7,115,317 1,395 100	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457 (27,817,842) 166,816,309 1,265 80	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457 (17,737,433) 191,152,239 1,433 68	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658) (10,080,409) 24,335,930 168	14.58 (3.71 32.01 (11.53 (11.53 4.33 (4.48 (36.23 14.58 13.28
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E. SUBSIDIES, LOANS & GRANTS (Schedule E): OTAL EXPENDITURES I. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal FundsOther Special Funds (Specify) Driver Services Fees MISC Fees and Services Retirement/Disability and Relief Special Fund Reduction Less: Estimated Cash Available Next Fiscal Period TOTAL FUNDS (equals Total Expenditures above) SENERAL FUND LAPSE II. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L verage Annual Vacancy Rate (Percentage) a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790) (28,891,877) 173,953,695 7,115,317 1,395 100	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457 (27,817,842) 166,816,309 1,265 80	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457 (17,737,433) 191,152,239 1,433 68	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658) (10,080,409) 24,335,930 168	14.58 (3.71 32.01 (11.53 (11.53 4.33 (4.48 (36.23 14.58 13.28
E. SUBSIDIES, LOANS & GRANTS (Schedule E): OTAL EXPENDITURES I. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal FundsOther Special Funds (Specify) Driver Services Fees MISC Fees and Services Retirement/Disability and Relief Special Fund Reduction Less: Estimated Cash Available Next Fiscal Period TOTAL FUNDS (equals Total Expenditures above) SENERAL FUND LAPSE II. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L verage Annual Vacancy Rate (Percentage) a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790) (28,891,877) 173,953,695 7,115,317 1,395 100	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457 (27,817,842) 166,816,309 1,265 80 3	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457 (17,737,433) 191,152,239 1,433 68 3 3	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658) (10,080,409) 24,335,930 168	14.58 (3.71 32.01 (11.53 (11.53 (4.30 (4.48) (36.23 14.58 13.28
E. SUBSIDIES, LOANS & GRANTS (Schedule E): OTAL EXPENDITURES I. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal Funds Other Special Funds (Specify) Driver Services Fees MISC Fees and Services Retirement/Disability and Relief Special Fund Reduction Less: Estimated Cash Available Next Fiscal Period COTAL FUNDS (equals Total Expenditures above) SENERAL FUND LAPSE II. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L average Annual Vacancy Rate (Percentage) b.) Full T-L c.) Part Perm. d.) Part T-L proved by: Official of Board or Commission	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790) (28,891,877) 173,953,695 7,115,317 1,395 100	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457 (27,817,842) 166,816,309 1,265 80 3 3 Submitted by:	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457 (17,737,433) 191,152,239 1,433 68 3 3 Stephen Simpson	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658) (10,080,409) 24,335,930 168	14.58 (3.71 32.01 (11.53 (11.53 4.33 (4.48 (36.23 14.58 13.28
E. SUBSIDIES, LOANS & GRANTS (Schedule E): COTAL EXPENDITURES I. BUDGET TO BE FUNDED AS FOLLOWS: Cash Balance-Unencumbered General Fund Appropriation (Enter General Fund Lapse Below) State Support Special Funds Federal FundsOther Special Funds (Specify) Driver Services Fees MISC Fees and Services Retirement/Disability and Relief Special Fund Reduction Less: Estimated Cash Available Next Fiscal Period COTAL FUNDS (equals Total Expenditures above) GENERAL FUND LAPSE II. PERSONNEL DATA Number of Positions Authorized in Appropriation Bill a.) Full Perm b.) Full T-L c.) Part Perm. d.) Part T-L Average Annual Vacancy Rate (Percentage) b.) Full T-L c.) Part Perm. d.) Part T-L proved by:Official of Board or Commission	61,483,314 173,953,695 40,861,575 67,408,595 1,948,011 56,868,835 21,361,763 12,148,050 3,796,533 (1,547,790) (28,891,877) 173,953,695 7,115,317 1,395 100	55,414,674 166,816,309 28,891,877 68,140,081 59,108,472 21,467,873 13,185,391 3,840,457 (27,817,842) 166,816,309 1,265 80 3	191,152,239 27,817,842 89,952,536 52,292,114 22,392,990 12,593,733 3,840,457 (17,737,433) 191,152,239 1,433 68 3 58 58 58 58 58 58 58 58 58 58	24,335,930 (1,074,035) 21,812,455 (6,816,358) 925,117 (591,658) (10,080,409) 24,335,930 168	14.53 (3.71 32.0 (11.53 4.3 (4.48 (36.23 14.53 14.53 13.2

Name of Agency _____ Dept of Public Safety - Consolidated

Specify Funding Sources As Shown Below	FY 2010 Actual Amount	% Of Line Item	% Of Total Budget	FY 2011 Estimated Amount	% Of Line Item	% Of Total Budget	FY 2012 Requested Amount	% Of Line Item	% Of Total Budget
1. General	64,221,468	80.37%		66,597,293	81.75%		74,986,648	82.12%	
2. Budget Contingency Fund	1,880,566	2.35%	-						
3. Education Enhancement Fund									
4. Health Care Expendable Fund			-						
5. Tobacco Control Fund			-						
6. ARRA - Education, Discretionary, FMAP	40,995	0.05%	-						
7. Hurricane Disaster Reserve Fund			-						
8. Federal	9,492,593	11.88%	-	8,859,767	10.87%		10,564,122	11.56%	
9. Driver Services Fees	1,565,430	1.95%	-	1,927,020	2.36%		1,482,151	1.62%	
10. MISC Fees and Services	2,370,610	2.96%	-	3,700,087	4.54%		3,904,243	4.27%	
11. Retirement/Disability and Relief			-	-,,			-,		
12. Special Fund Reduction	329,446	0.41%	-	371,191	0.45%		371,191	0.40%	
Total Salaries	79,901,108		45.93%	81,455,358		48.82%	91,308,355		47.76
1 Canaral	81,030	13.75%		44,135	7.73%	1010271	64,327	10.53%	
2. Budget Contingency Fund	01,000	1017070	-	,100	111070		01,027	1010070	
3. Education Enhancement Fund			-						
4. Health Care Expendable Fund									
5. Tobacco Control Fund			-						
 ARRA - Education, Discretionary, FMAP 			-						
7. Hurricane Disaster Reserve Fund			-						
8. Federal	260,173	44.16%	-	220,310	38.58%		222,465	36.43%	
9. Driver Services Fees	200,173	35.58%	-	220,310	46.49%		282,718	46.30%	
Only Services rees MISC Fees and Services	37,646	6.39%	-	40,290	7.05%		40,290	6.59%	
	57,040	0.39%	-	40,290	7.03%		40,290	0.39%	
11. Retirement/Disability and Relief	616	0.10%	-	737	0.12%		737	0.12%	
12. Special Fund Reduction Total Travel		0.1070	0.220/		0.1270	0.34%		0.1270	0.21
	589,138 2,238,186	12.15%	0.33%	570,942 958,647	5.98%	0.34%	610,537 5,359,234	25.83%	0.31
1. General State Support Special (Specify)	2,238,180	12.1370	-	938,047	5.98%		3,339,234	25.85%	
2. Budget Contingency Fund			-						
3. Education Enhancement Fund			-						
4. Health Care Expendable Fund			-						
5. Tobacco Control Fund	26.450	0.140/	-						
6. ARRA - Education, Discretionary, FMAP	26,450	0.14%	-						
7. Hurricane Disaster Reserve Fund	5.055.046	07.440	-	4.025.222	20.150/		1 6 6 9 9 4 9	22.47%	
8. Federal Other Special (Specify)	5,055,346	27.44%	-	4,835,333			4,662,049	22.47%	
9. Driver Services Fees	8,399,918			7,406,457			7,368,221		
10. MISC Fees and Services	2,155,257	11.70%	-	2,328,283	14.53%		2,813,602	13.56%	
11. Retirement/Disability and Relief			-						
12. Special Fund Reduction	544,042	2.95%		494,999	3.08%	0.0001	544,042	2.62%	
Total Contractual	18,419,199		10.58%	16,023,719		9.60%	20,747,148		10.85
1. General State Support Special (Specify)	780,614	8.66%		454,346	5.02%		900,983	9.31%	
2. Budget Contingency Fund									
3. Education Enhancement Fund									
4. Health Care Expendable Fund									
5. Tobacco Control Fund									
6. ARRA - Education, Discretionary, FMAP									
7. Hurricane Disaster Reserve Fund									
8. Federal Other Special (Specify)	1,047,363	11.62%		910,914	10.07%		916,962	9.48%	
9. Driver Services Fees	4,430,087	49.18%		4,641,318	51.33%		4,695,039	48.55%	
10. MISC Fees and Services	2,572,666	28.56%		2,838,143	31.38%		2,958,860	30.60%	
11. Retirement/Disability and Relief									
12. Special Fund Reduction	176,373	1.95%		197,003	2.17%		197,003	2.03%	
Total Commodities	9,007,103		5.17%	9,041,724		5.42%	9,668,847		5.05

Name of Agency Dept of Public Safety - Consolidated

Specify Funding Sources As Shown Below	FY 2010 Actual Amount	% Of Line Item	% Of Total Budget	FY 2011 Estimated Amount	% Of Line Item	% Of Total Budget	FY 2012 Requested Amount	% Of Line Item	% Of Total Budget
1. General							1,350,000	80.38%	
2. Budget Contingency Fund			-			-	, ,		
3. Education Enhancement Fund						-			
4. Health Care Expendable Fund						-			
5. Tobacco Control Fund						-			
6. ARRA - Education, Discretionary, FMAP						-			
7. Hurricane Disaster Reserve Fund						-			
8. Federal	274,600	87.63%		329,520	100.00%		329,520	19.61%	
9. Driver Services Fees	38,745	12.36%	-	-		-			
10. MISC Fees and Services	,		-			-			
11. Retirement/Disability and Relief			-			-			
12. Special Fund Reduction			-			-			
Total Other Than Equipment	313,345		0.18%	329,520		0.19%	1,679,520		0.87
1. General	16,535	0.83%		20,236	1.18%		351,515	20.93%	
State Support Special (Specify) 2. Budget Contingency Fund	- ,		-	-,		-			
3. Education Enhancement Fund			-			-			-
4. Health Care Expendable Fund			-			-			-
5. Tobacco Control Fund			-			-			-
6. ARRA - Education, Discretionary, FMAP			-			-			-
7. Hurricane Disaster Reserve Fund			-			-			-
8. Federal	955,130	48.21%	-	469,386	27.55%	-	526,150	31.33%	-
9. Driver Services Fees	629,143	31.75%	-	667,074		-	582,256	34.67%	-
9. Driver Services Fees 10. MISC Fees and Services	377,636	19.06%	-	543,545		-	215,925	12.85%	-
	577,030	19.00%	-	545,545	51.90%	-	213,923	12.0370	-
11. Retirement/Disability and Relief	2,723	0.13%	-	3,268	0.19%	-	3,268	0.19%	-
12. Special Fund Reduction Total Equipment	1,981,167	0.1370	1.13%	1,703,509	0.1770	1.02%	1,679,114	0.1770	0.87
	1,701,107		1.13 /0	1,705,509		1.02 /0		00 (90)	0.07
1. General State Support Special (Specify)			-			-	6,855,120	99.68%	-
2. Budget Contingency Fund			-			-			-
3. Education Enhancement Fund			-			-			-
4. Health Care Expendable Fund			-			-			-
5. Tobacco Control Fund			-			-			-
6. ARRA - Education, Discretionary, FMAP			-			_			-
7. Hurricane Disaster Reserve Fund			-			-			-
8. Federal Other Special (Specify) —	744,046	32.96%	-	531,416	23.36%	-			-
9. Driver Services Fees	42,934	1.90%	-			_	22,000	0.31%	-
10. MISC Fees and Services	1,469,911	65.12%	-	1,743,480	76.63%	_			-
11. Retirement/Disability and Relief			-			-			
12. Special Fund Reduction									
Total Vehicles	2,256,891		1.29%	2,274,896		1.36%	6,877,120		3.59
1. General State Support Special (Specify)	210	8.64%					1,500	35.61%	
2. Budget Contingency Fund			_			_			-
3. Education Enhancement Fund			_						-
4. Health Care Expendable Fund									
5. Tobacco Control Fund									
6. ARRA - Education, Discretionary, FMAP									
7. Hurricane Disaster Reserve Fund									
8. Federal Other Special (Specify)	140	5.76%							
9. Driver Services Fees	1,021	42.01%		825	41.94%		1,501	35.63%	
10. MISC Fees and Services	1,059	43.58%		1,142	58.05%		1,211	28.75%	
11. Retirement/Disability and Relief									
12. Special Fund Reduction									
Total Wireless Comm. Devices	2,430		0.00%	1,967		0.00%	4,212		0.00

Name of Agency Dept of Public Safety - Consolidated

Specify Funding Sources As Shown Below	FY 2010 Actual Amount	% Of Line Item	% Of Total Budget	FY 2011 Estimated Amount	% Of Line Item	% Of Total Budget	FY 2012 Requested Amount	% Of Line Item	% Of Total Budget
1. General State Support Special (Specify)	70,552	0.11%		65,424	0.11%		83,209	0.14%	
2. Budget Contingency Fund									
3. Education Enhancement Fund									
4. Health Care Expendable Fund									
5. Tobacco Control Fund									
6. ARRA - Education, Discretionary, FMAP									
7. Hurricane Disaster Reserve Fund									
8. Federal Other Special (Specify)	45,264,756	73.62%		47,911,036	86.45%		43,835,961	74.83%	
9. Driver Services Fees	6,213,407	10.10%		4,220,001	7.61%		4,757,112	8.12%	
10. MISC Fees and Services	5,552,843	9.03%		1,732,706	3.12%		5,520,185	9.42%	
11. Retirement/Disability and Relief	4,202,432	6.83%		1,320,650	2.38%		4,201,595	7.17%	
12. Special Fund Reduction	179,324	0.29%		164,857	0.29%		179,324	0.30%	
Total Subsidies, Loans & Grants	61,483,314		35.34%	55,414,674		33.21%	58,577,386		30.64%
1. General State Support Special (Specify)	67,408,595	38.75%		68,140,081	40.84%		89,952,536	47.05%	
2. Budget Contingency Fund	1,880,566	1.08%							
3. Education Enhancement Fund									
4. Health Care Expendable Fund									
5. Tobacco Control Fund									
6. ARRA - Education, Discretionary, FMAP	67,445	0.03%							
7. Hurricane Disaster Reserve Fund									
8. Federal Other Special (Specify)	63,094,147	36.27%		64,067,682	38.40%		61,057,229	31.94%	
9. Driver Services Fees	21,530,358	12.37%		19,128,165	11.46%		19,190,998	10.03%	
10. MISC Fees and Services	14,537,628	8.35%		12,927,676	7.74%		15,454,316	8.08%	
11. Retirement/Disability and Relief	4,202,432	2.41%		1,320,650	0.79%		4,201,595	2.19%	
12. Special Fund Reduction	1,232,524	0.70%		1,232,055	0.73%		1,295,565	0.67%	
TOTAL	173,953,695		100.00%	166,816,309		100.00%	191,152,239		100.00%

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Name of Agency

S. STATE SUPPORT SPECIAL FUNDS Source (Fund Number)	Detailed Description of Source	(1) Actual Revenues FY 2010	(2) Estimated Revenues FY 2011	(3) Requested Revenues FY 2012
	Cash Balance-Unencumbered			
Budget Contingency Fund (3716)	BCF - Budget Contingency Fund	1,880,566		
Education Enhancement Fund	EEF - Education Enhancement Fund			
Health Care Expendable Fund	HCEF - Health Care Expendable Fund			
Tobacco Control Fund	TCF - Tobacco Control Fund			
ARRA - Education, Discretionary, FMAP	ARRA - Education, Discretionary, FMAP	67,445		
Hurricane Disaster Reserve Fund	HDRF - Hurricane Disaster Reserve Fund			
	Section S TOTAL	1,948,011		

A. FEDERAL FUNDS* Source (Fund Number)	Detailed Description of Source	Percentage Match Requirement FY 2011 FY 201		(1) Actual Revenues FY 2010	(2) Estimated Revenues FY 2011	(3) Requested Revenues FY 2012
	Cash Balance-Unencumbered			26,675,725	20,450,413	15,491,203
Sub Grants from Agencies (3711)	Grants from PSP, HS and DOJ			11,376,968	9,489,576	9,336,308
FEDERAL GRANT (3713)				390,988		
ARRA Grant (3718)	ARRA			105,910	180,000	200,000
DCE/SP Grant (3718)	DCE/SP			44,331	25,000	20,000
Gen. 2 Grant (3718)	Gen 2			1,940		
HIDTA Grant (3718)	HIDTA			1,006,269	400,000	1,000,000
Homeland Security Grant (3718)	Home			46,177		
JET Grant (3718)	JET 1&2			1,809,606	525,000	120,000
LEAPS Grant (3718)	LEAPS			3,720		
METH Grant (3718)	METH			1,585,480	320,000	1,174,667
2007 Hurricane Relief (310H)	US Dept of Justice			87,574		
AARA /VOCA (310V)	US Dept of Justice			7,990	666,010	
AARA Byrne/JAG (310R)	US Dept of Justice			262,708	131,354	
AARA/VAWA (310W)	US Dept of Justice			63,861	1,460,965	
Highway Safety and Justice Programs	US Dept of Justice, Transportation, Education			21,683,524	22,000,000	22,000,000
Juvenile Accountability (310J)	US Dept of Justice			602,987	600,000	600,000
Katrina Hurricane Relief (374K)	US Dept of Justice			141,183		
Local Law Enforcement Block Grant	US Dept of Justice			559		
OJP Byrne (310G)	US Dept of Justice			3,150,326	2,950,730	2,950,730
Administration - Office of Homeland	US Department of Homeland Security			1,010,949	1,100,000	1,256,339
Homeland Security (3757)	US Department of Homeland Security			13,478,774	19,259,837	13,634,070
Juvenile Facility Monitoring Unit (3749)	Federal Grant	10.00		7,011		
	Section A TOTAL			83,544,560	79,558,885	67,783,317

B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number)	Detailed Description of Source	(1) Actual Revenues FY 2010	(2) Estimated Revenues FY 2011	(3) Requested Revenues FY 2012
	Cash Balance-Unencumbered	14,185,850	8,441,464	12,326,639
Driver Services Fees (3716)	Driver Services Fees	10,932,180	10,833,178	10,833,178
MISC Fees and Services (MISC)	Misc Fees Collected per Statute	11,778,503	10,736,519	10,736,519
Retirement/Disability and Relief (371A)	Driver Services Fees/Transfer to PERS	3,575,466	3,596,784	3,596,784
Special Fund Reduction	Budget Reduction	-1,547,790		
Administrative Operations (3715)	Misc Administrative Fees	1,746,551	1,998,872	1,157,214
Death Benefits (371G)	Fee Transfers from ST 3086 & Donations	243,673	243,673	243,673

Name of Agency

B. OTHER SPECIAL FUNDS (NON-FED'L) Source (Fund Number)	Detailed Description of Source	(1) Actual Revenues FY 2010	(2) Estimated Revenues FY 2011	(3) Requested Revenues FY 2012
	Cash Balance-Unencumbered	14,185,850	8,441,464	12,326,639
Fingerprint Processing (371H)	FBI Fingerprint Fees	2,706,865	2,706,865	2,706,865
Emergency Telecommunications (3744)		1,754,834	1,700,000	1,753,035
Special Fund Reduction (3744)		-1,824,083		
3713 Special Fund fees (3713)	Fees	759,038	902,523	902,523
371E Implied Consent Fund (371E)	Implied Consent Assesment	447,079	450,000	450,000
Special funds (3714)	Students	1,746,821	1,668,305	1,812,693
Drug Evid II (3720)	Reimb. cost associated with drug cases			250,000
Special Funds Budget Cuts (3718)	Special Funds Budget Cuts	-22,606		
Fees/Svcs/Autopsy (3740)	fees for morgue	290,901	276,450	993,670
Jail Officer Training Fund (3741)	Jail Officer Training Fund	522,626	362,235	372,709
Law Enforcement Training Fund (3742)	Law Enforcement Training Fund	2,022,307	2,412,028	2,412,028
Mississippi Leadership Council on Aging	Traffic Fine Assessment	376,191	360,000	360,000
Juvenile Facility Monitoring Unit (3749)	Special Fund	250,000	246,289	246,289
	Section B TOTAL	49,944,406	46,935,185	51,153,819
	Section S + A + B TOTAL	135,436,977	126,494,070	118,937,136

Section S + A + B TOTAL

C. TREASURY FUND/BANK ACCOUNTS* Name of Fund/Account	Fund/Account Number	Name of Bank (If Applicable)	(1) Reconciled Balance as of 6/30/10	(2) Balance as of 6/30/11	(3) Balance as of 6/30/12
Federal Forfeited Seized Funds	8374	BancorpSouth	897,105		
Seized Funds Clearing Account	8370	Regions Bank	1,181,220		
Special Fund Fees/Svcs/Autopsies	3740	Special Fund 3740			

* Any non-federal funds that have restricted uses must be identified and narrative of restrictions attached.

NARRATIVE OF SPECIAL FUNDS DETAIL AND TREASURY FUND/BANK ACCOUNTS

Dept of Public Safety - Consolidated Name of Agency

FEDERAL FUNDS Consolidated FY 2008 Request

STATE SUPPORT SPECIAL FUNDS

Please see individual division narratives.

OTHER SPECIAL FUNDS

Consolidated FY 2008 Request

TREASURY FUND/BANK

Consolidated FY 2008 Request

AGENCY

SUMMARY OF ALL PROGRAMS

PROGRAM

]								
	FY 2010 Actual							
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total			
Salaries, Wages, Fringe	64,221,468	1,921,561	9,492,593	4,265,486	79,901,108			
Travel	81,030		260,173	247,935	589,138			
Contractual Services	2,238,186	26,450	5,055,346	11,099,217	18,419,199			
Commodities	780,614		1,047,363	7,179,126	9,007,103			
Other Than Equipment			274,600	38,745	313,345			
Equipment	16,535		955,130	1,009,502	1,981,167			
Vehicles			744,046	1,512,845	2,256,891			
Wireless Comm. Devs.	210		140	2,080	2,430			
Subsidies, Loans & Grants	70,552		45,264,756	16,148,006	61,483,314			
Total	67,408,595	1,948,011	63,094,147	41,502,942	173,953,695			
No. of Positions (FTE)	1,220.00	2.00	140.00	111.00	1,473.00			

		FY 2011 Estimate							
-	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total				
Salaries, Wages, Fringe	66,597,293		8,859,767	5,998,298	81,455,358				
Travel	44,135		220,310	306,497	570,942				
Contractual Services	958,647		4,835,333	10,229,739	16,023,719				
Commodities	454,346		910,914	7,676,464	9,041,724				
Other Than Equipment			329,520		329,520				
Equipment	20,236		469,386	1,213,887	1,703,509				
Vehicles			531,416	1,743,480	2,274,896				
Wireless Comm. Devs.				1,967	1,967				
Subsidies, Loans & Grants	65,424		47,911,036	7,438,214	55,414,674				
Total	68,140,081		64,067,682	34,608,546	166,816,309				
No. of Positions (FTE)	1,110.00		130.00	108.00	1,348.00				

	FY 2012 Increase/Decrease for Continuation						
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total		
Salaries, Wages, Fringe	6,496,158		1,704,355	(111,552)	8,088,961		
Travel	20,192		2,155	7,248	29,595		
Contractual Services	4,145,220		(173,284)	429,755	4,401,691		
Commodities	446,637		6,048	37,594	490,279		
Other Than Equipment							
Equipment	331,279		56,764	(459,656)	(71,613)		
Vehicles	6,855,120		(531,416)	(1,743,480)	4,580,224		
Wireless Comm. Devs.	1,500			245	1,745		
Subsidies, Loans & Grants	12,135		(4,075,075)	7,205,535	3,142,595		
Total	18,308,241		(3,010,453)	5,365,689	20,663,477		
No. of Positions (FTE)	108.00		(4.00)	13.00	117.00		

AGENCY

Program No._____ of ___15_ Programs

SUMMARY OF ALL PROGRAMS

PROGRAM

Г								
	FY 2012 Expansion/Reduction of Existing Activities							
	(16)	(17)	(18)	(19)	(20)			
	General	State Support Special	Federal	Other Special	Total			
Salaries, Wages, Fringe	1,893,197			(129,161)	1,764,036			
Travel				10,000	10,000			
Contractual Services	255,367			66,371	321,738			
Commodities				136,844	136,844			
Other Than Equipment	1,350,000				1,350,000			
Equipment				47,218	47,218			
Vehicles				22,000	22,000			
Wireless Comm. Devs.				500	500			
Subsidies, Loans & Grants	5,650			14,467	20,117			
Total	3,504,214			168,239	3,672,453			
No. of Positions (FTE)	26.00				26.00			

	FY 2012 New Activities						
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

-	FY 2012 Total Request						
-	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total		
Salaries, Wages, Fringe	74,986,648		10,564,122	5,757,585	91,308,355		
Travel	64,327		222,465	323,745	610,537		
Contractual Services	5,359,234		4,662,049	10,725,865	20,747,148		
Commodities	900,983		916,962	7,850,902	9,668,847		
Other Than Equipment	1,350,000		329,520		1,679,520		
Equipment	351,515		526,150	801,449	1,679,114		
Vehicles	6,855,120			22,000	6,877,120		
Wireless Comm. Devs.	1,500			2,712	4,212		
Subsidies, Loans & Grants	83,209		43,835,961	14,658,216	58,577,386		
Total	89,952,536		61,057,229	40,142,474	191,152,239		
No. of Positions (FTE)	1,244.00		126.00	121.00	1,491.00		

SUMMARY OF PROGRAMS FORM MBR-1-03sum

Dept of Public Safety - Consolidated

Agency Name

FUNDING REQUESTED FISCAL YEAR 2012

	PROGRAM	GENERAL	ST.SUPP.SPECIAL	FEDERAL	OTHER SPECIAL	TOTAL
1.	ENFORCEMENT	49,277,598		7,203,220	21,789,400	78,270,218
2.	DRIVER SERVICES	9,634,119		2,133,088	5,729,873	17,497,080
3.	SUPPORT SERVICES	4,440,578			4,353,230	8,793,808
4.	EMERG TELECOMM TRAINING				992,002	992,002
5.	DNA ANALYSIS	1,542,459			358,870	1,901,329
6.	FORENSIC ANALYSIS	8,404,386			904,418	9,308,804
7.	TRAINING ACADEMY	2,974,162			1,295,565	4,269,727
8.	DRUG ENFORCEMENT	11,463,058		2,514,667	767,128	14,744,853
9.	FORENSIC PATHOLOGY	1,447,497			493,670	1,941,167
10.	JAIL OFFICER TRAINING				372,709	372,709
11.	LAW ENFORCEMENT STANDARDS AND TRAINING				2,412,028	2,412,028
12.	PUBLIC SAFETY PLANNING	493,621		34,315,845		34,809,466
13.	COUNCIL ON AGING				427,292	427,292
14.	HOMELAND SECURITY	172,960		14,890,409		15,063,369
15.	JUVENILE FAC MONITORING UNIT	102,098			246,289	348,387
	SUMMARY OF ALL PROGRAMS	89,952,536		61,057,229	40,142,474	191,152,239

AGENCY

ENFORCEMENT

PROGRAM

Г					
			FY 2010 Actual		
-	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total
Salaries, Wages, Fringe	36,001,804	1,765,198	5,336,397	1,440,427	44,543,826
Travel			76,722	192,659	269,381
Contractual Services			204,305	3,798,832	4,003,137
Commodities			566,331	4,195,723	4,762,054
Other Than Equipment			274,600		274,600
Equipment			232,501	669,511	902,012
Vehicles			447,684	1,469,911	1,917,595
Wireless Comm. Devs.				1,060	1,060
Subsidies, Loans & Grants				9,784,077	9,784,077
Total	36,001,804	1,765,198	7,138,540	21,552,200	66,457,742
No. of Positions (FTE)	631.00		50.00	67.00	748.00

	FY 2011 Estimate						
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total		
Salaries, Wages, Fringe	36,547,834		5,314,043	2,504,577	44,366,454		
Travel			78,196	196,372	274,568		
Contractual Services			198,265	3,687,478	3,885,743		
Commodities			594,413	4,409,031	5,003,444		
Other Than Equipment			329,520		329,520		
Equipment			272,652	785,161	1,057,813		
Vehicles			531,416	1,743,480	2,274,896		
Wireless Comm. Devs.				822	822		
Subsidies, Loans & Grants				3,052,607	3,052,607		
Total	36,547,834		7,318,505	16,379,528	60,245,867		
No. of Positions (FTE)	561.00		50.00	67.00	678.00		

	FY 2012 Increase/Decrease for Continuation						
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total		
Salaries, Wages, Fringe	3,299,079		319,958	724,309	4,343,346		
Travel							
Contractual Services	2,140,080		(8,563)	223,806	2,355,323		
Commodities	353,844		29,145	(19,464)	363,525		
Other Than Equipment							
Equipment	331,641		75,591	(473,512)	(66,280)		
Vehicles	6,605,120		(531,416)	(1,743,480)	4,330,224		
Wireless Comm. Devs.				238	238		
Subsidies, Loans & Grants				6,697,975	6,697,975		
Total	12,729,764		(115,285)	5,409,872	18,024,351		
No. of Positions (FTE)	46.00		4.00	10.00	60.00		

AGENCY

Program No. 1 of 15 Programs

ENFORCEMENT

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities							
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total			
Salaries, Wages, Fringe								
Travel								
Contractual Services								
Commodities								
Other Than Equipment								
Equipment								
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants								
Total								
No. of Positions (FTE)								

	FY 2012 New Activities						
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 Total Request						
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total		
Salaries, Wages, Fringe	39,846,913		5,634,001	3,228,886	48,709,800		
Travel			78,196	196,372	274,568		
Contractual Services	2,140,080		189,702	3,911,284	6,241,066		
Commodities	353,844		623,558	4,389,567	5,366,969		
Other Than Equipment			329,520		329,520		
Equipment	331,641		348,243	311,649	991,533		
Vehicles	6,605,120				6,605,120		
Wireless Comm. Devs.				1,060	1,060		
Subsidies, Loans & Grants				9,750,582	9,750,582		
Total	49,277,598		7,203,220	21,789,400	78,270,218		
No. of Positions (FTE)	607.00		54.00	77.00	738.00		

AGENCY

Program No. 2 of 15 Programs

DRIVER SERVICES

PROGRAM

			FY 2010 Actual				
	(1)		(3)	(4)	(5)		
	General	State Support Special	Federal	Other Special	Total		
Salaries, Wages, Fringe	8,704,455		114,286	748,052	9,566,793		
Travel			10,134	6,846	16,980		
Contractual Services			1,967,436	2,687,020	4,654,456		
Commodities			1,594	2,104,432	2,106,026		
Other Than Equipment							
Equipment			115,440	2,577	118,017		
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants			622		622		
Total	8,704,455		2,209,512	5,548,927	16,462,894		
No. of Positions (FTE)	228.00		10.00	14.00	252.00		

	FY 2011 Estimate						
-	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total		
Salaries, Wages, Fringe	8,836,473		113,807	584,458	9,534,738		
Travel			10,329	6,978	17,307		
Contractual Services			1,909,276	2,608,256	4,517,532		
Commodities			1,673	2,211,419	2,213,092		
Other Than Equipment							
Equipment			135,375	3,022	138,397		
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants			611		611		
Total	8,836,473		2,171,071	5,414,133	16,421,677		
No. of Positions (FTE)	228.00		10.00	13.00	251.00		

_	FY 2012 Increase/Decrease for Continuation							
	(11) General	(12) State Support Special	(13) Federal		14) Special		(15) Total	
Salaries, Wages, Fringe	797,646		6,852		169,022		973,520	
Travel								
Contractual Services			(82,460)		158,304		75,844	
Commodities			82	(9,763)	(9,681)	
Other Than Equipment								
Equipment			37,532	(1,823)		35,709	
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants			11				11	
Total	797,646		(37,983)		315,740		1,075,403	
No. of Positions (FTE)	13.00		1.00		2.00		16.00	

AGENCY

Program No. 2 of 15 Programs

DRIVER SERVICES

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities							
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total			
Salaries, Wages, Fringe								
Travel								
Contractual Services								
Commodities								
Other Than Equipment								
Equipment								
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants								
Total								
No. of Positions (FTE)								

	FY 2012 New Activities							
_	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total			
Salaries, Wages, Fringe								
Travel								
Contractual Services								
Commodities								
Other Than Equipment								
Equipment								
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants								
Total								
No. of Positions (FTE)								

	FY 2012 Total Request						
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total		
Salaries, Wages, Fringe	9,634,119		120,659	753,480	10,508,258		
Travel			10,329	6,978	17,307		
Contractual Services			1,826,816	2,766,560	4,593,376		
Commodities			1,755	2,201,656	2,203,411		
Other Than Equipment							
Equipment			172,907	1,199	174,106		
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants			622		622		
Total	9,634,119		2,133,088	5,729,873	17,497,080		
No. of Positions (FTE)	241.00		11.00	15.00	267.00		

AGENCY

Page 1

SUPPORT SERVICES

PROGRAM

			FY 2010 Actual		
	(1)	(2)	(3)	(4)	(5)
	General	State Support Special	Federal	Other Special	Total
Salaries, Wages, Fringe	3,478,131			450,156	3,928,287
Travel				15,665	15,665
Contractual Services	149,454			2,234,928	2,384,382
Commodities				88,128	88,128
Other Than Equipment					
Equipment				21,025	21,025
Vehicles					
Wireless Comm. Devs.				750	750
Subsidies, Loans & Grants				3,850,084	3,850,084
Total	3,627,585			6,660,736	10,288,321
No. of Positions (FTE)	71.00			6.00	77.00

	FY 2011 Estimate						
-	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total		
Salaries, Wages, Fringe	3,451,423			1,115,816	4,567,239		
Travel				17,930	17,930		
Contractual Services				2,603,400	2,603,400		
Commodities				98,434	98,434		
Other Than Equipment							
Equipment				25,230	25,230		
Vehicles							
Wireless Comm. Devs.				902	902		
Subsidies, Loans & Grants				1,314,535	1,314,535		
Total	3,451,423			5,176,247	8,627,670		
No. of Positions (FTE)	57.00			6.00	63.00		

	FY 2012 Increase/Decrease for Continuation							
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total			
Salaries, Wages, Fringe	825,973			(827,529)	(1,556)			
Travel								
Contractual Services	163,182			(163,182)				
Commodities								
Other Than Equipment								
Equipment				9,813	9,813			
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants				157,881	157,881			
Total	989,155			(823,017)	166,138			
No. of Positions (FTE)	15.00				15.00			

AGENCY

Program No. 3 of 15 Programs

SUPPORT SERVICES

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities							
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total			
Salaries, Wages, Fringe								
Travel								
Contractual Services								
Commodities								
Other Than Equipment								
Equipment								
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants								
Total								
No. of Positions (FTE)								

	FY 2012 New Activities							
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total			
Salaries, Wages, Fringe								
Travel								
Contractual Services								
Commodities								
Other Than Equipment								
Equipment								
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants								
Total								
No. of Positions (FTE)								

	FY 2012 Total Request						
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total		
Salaries, Wages, Fringe	4,277,396			288,287	4,565,683		
Travel				17,930	17,930		
Contractual Services	163,182			2,440,218	2,603,400		
Commodities				98,434	98,434		
Other Than Equipment							
Equipment				35,043	35,043		
Vehicles							
Wireless Comm. Devs.				902	902		
Subsidies, Loans & Grants				1,472,416	1,472,416		
Total	4,440,578			4,353,230	8,793,808		
No. of Positions (FTE)	72.00			6.00	78.00		

AGENCY

Program No. 4 of 15 Programs

EMERG TELECOMM TRAINING

PROGRAM

	FY 2010 Actual							
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total			
Salaries, Wages, Fringe				246,142	246,142			
Travel				5,890	5,890			
Contractual Services				126,763	126,763			
Commodities				4,658	4,658			
Other Than Equipment								
Equipment				1,000	1,000			
Vehicles								
Wireless Comm. Devs.								
Subsidies, Loans & Grants				500,729	500,729			
Total				885,182	885,182			
No. of Positions (FTE)				3.00	3.00			

	FY 2011 Estimate						
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total		
Salaries, Wages, Fringe				101,325	101,325		
Travel				3,941	3,941		
Contractual Services				64,028	64,028		
Commodities				3,408	3,408		
Other Than Equipment							
Equipment				816	816		
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants				368,292	368,292		
Total				541,810	541,810		
No. of Positions (FTE)				2.00	2.00		

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe				53,035	53,035	
Travel				6,059	6,059	
Contractual Services				52,908	52,908	
Commodities				5,482	5,482	
Other Than Equipment						
Equipment				1,000	1,000	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				331,708	331,708	
Total				450,192	450,192	
No. of Positions (FTE)				1.00	1.00	

AGENCY

Program No. 4 of 15 Programs

EMERG TELECOMM TRAINING

PROGRAM

[FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 New Activities					
_	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe				154,360	154,360	
Travel				10,000	10,000	
Contractual Services				116,936	116,936	
Commodities				8,890	8,890	
Other Than Equipment						
Equipment				1,816	1,816	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				700,000	700,000	
Total				992,002	992,002	
No. of Positions (FTE)				3.00	3.00	

AGENCY

Program No. 5 of 15 Programs

DNA ANALYSIS

PROGRAM

	FY 2010 Actual					
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total	
Salaries, Wages, Fringe	658,270	40,995	101,787	9,847	810,899	
Travel	4,511				4,511	
Contractual Services	36,403		232,697	167,543	436,643	
Commodities	94,938		28,628	64,656	188,222	
Other Than Equipment						
Equipment			14,214		14,214	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	794,122	40,995	377,326	242,046	1,454,489	
No. of Positions (FTE)	10.00	2.00	1.00		13.00	

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	1,000,000				1,000,000	
Travel				8,870	8,870	
Contractual Services						
Commodities				250,000	250,000	
Other Than Equipment						
Equipment				100,000	100,000	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	1,000,000			358,870	1,358,870	
No. of Positions (FTE)	10.00			3.00	13.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe	92,459				92,459	
Travel						
Contractual Services	450,000				450,000	
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	542,459				542,459	
No. of Positions (FTE)	2.00				2.00	

AGENCY

Program No. 5 of 15 Programs

DNA ANALYSIS

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 New Activities						
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 Total Request					
-	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe	1,092,459				1,092,459	
Travel				8,870	8,870	
Contractual Services	450,000				450,000	
Commodities				250,000	250,000	
Other Than Equipment						
Equipment				100,000	100,000	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	1,542,459			358,870	1,901,329	
No. of Positions (FTE)	12.00			3.00	15.00	

AGENCY

FORENSIC ANALYSIS

PROGRAM

	FY 2010 Actual						
_	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total		
Salaries, Wages, Fringe	5,448,897	45,421		216,360	5,710,678		
Travel	22,552		13,662		36,214		
Contractual Services	721,879	26,450		763,392	1,511,721		
Commodities	97,293			294,772	392,065		
Other Than Equipment							
Equipment	9,110			295,652	304,762		
Vehicles							
Wireless Comm. Devs.				200	200		
Subsidies, Loans & Grants	2				2		
Total	6,299,733	71,871	13,662	1,570,376	7,955,642		
No. of Positions (FTE)	79.00			5.00	84.00		

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	5,974,749			445,517	6,420,266	
Travel				40,000	40,000	
Contractual Services				235,268	235,268	
Commodities				346,035	346,035	
Other Than Equipment						
Equipment				282,672	282,672	
Vehicles						
Wireless Comm. Devs.				243	243	
Subsidies, Loans & Grants				200	200	
Total	5,974,749			1,349,935	7,324,684	
No. of Positions (FTE)	82.00			5.00	87.00	

[FY 2012 Increase/Decrease for Continuation						
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total		
Salaries, Wages, Fringe	1,015,575			(445,517)	570,058		
Travel	11,130				11,130		
Contractual Services	1,386,832				1,386,832		
Commodities	3,965				3,965		
Other Than Equipment							
Equipment				(2,672)	(2,672)		
Vehicles							
Wireless Comm. Devs.				7	7		
Subsidies, Loans & Grants	12,135			2,665	14,800		
Total	2,429,637			(445,517)	1,984,120		
No. of Positions (FTE)	10.00				10.00		

AGENCY

Program No. 6 of 15 Programs

FORENSIC ANALYSIS

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 New Activities						
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe	6,990,324				6,990,324	
Travel	11,130			40,000	51,130	
Contractual Services	1,386,832			235,268	1,622,100	
Commodities	3,965			346,035	350,000	
Other Than Equipment						
Equipment				280,000	280,000	
Vehicles						
Wireless Comm. Devs.				250	250	
Subsidies, Loans & Grants	12,135			2,865	15,000	
Total	8,404,386			904,418	9,308,804	
No. of Positions (FTE)	92.00			5.00	97.00	

AGENCY

Program No. 7 of 15 Programs

TRAINING ACADEMY

PROGRAM

Γ					
			FY 2010 Actual		
	(1)	(2)	(3)	(4)	(5)
	General	State Support Special	Federal	Other Special	Total
Salaries, Wages, Fringe	439,252			329,446	768,698
Travel				616	616
Contractual Services	4,073			544,042	548,115
Commodities				176,373	176,373
Other Than Equipment					
Equipment				2,723	2,723
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants	70,024			179,324	249,348
Total	513,349			1,232,524	1,745,873
No. of Positions (FTE)	18.00				18.00

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	402,480			463,627	866,107	
Travel				737	737	
Contractual Services	3,706			494,999	498,705	
Commodities				197,003	197,003	
Other Than Equipment						
Equipment				3,268	3,268	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants	64,374			164,857	229,231	
Total	470,560			1,324,491	1,795,051	
No. of Positions (FTE)	17.00				17.00	

	FY 2012 Increase/Decrease for Continuation						
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

AGENCY

Program No. 7 of 15 Programs

TRAINING ACADEMY

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe	892,585			(92,436)	800,149		
Travel							
Contractual Services	255,367			49,043	304,410		
Commodities							
Other Than Equipment	1,350,000				1,350,000		
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants	5,650			14,467	20,117		
Total	2,503,602			(28,926)	2,474,676		
No. of Positions (FTE)	13.00				13.00		

	FY 2012 New Activities					
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe	1,295,065			371,191	1,666,256	
Travel				737	737	
Contractual Services	259,073			544,042	803,115	
Commodities				197,003	197,003	
Other Than Equipment	1,350,000				1,350,000	
Equipment				3,268	3,268	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants	70,024			179,324	249,348	
Total	2,974,162			1,295,565	4,269,727	
No. of Positions (FTE)	30.00				30.00	

AGENCY

DRUG ENFORCEMENT

PROGRAM

			FY 2010 Actual				
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total		
Salaries, Wages, Fringe	9,052,506	69,947	1,403,466	208,786	10,734,705		
Travel	37,022		40,340	5,019	82,381		
Contractual Services	1,097,357		628,178	155,939	1,881,474		
Commodities	532,171		261,348	223,434	1,016,953		
Other Than Equipment				38,745	38,745		
Equipment	5,824		529,984	7,142	542,950		
Vehicles			296,362	42,934	339,296		
Wireless Comm. Devs.	210			70	280		
Subsidies, Loans & Grants	526		1,443,755	1,120	1,445,401		
Total	10,725,616	69,947	4,603,433	683,189	16,082,185		
No. of Positions (FTE)	177.00		17.00		194.00		

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	9,642,826		640,499	120,000	10,403,325	
Travel	15,000		15,000		30,000	
Contractual Services	719,535		639,501	100,964	1,460,000	
Commodities	388,950		150,000	121,050	660,000	
Other Than Equipment						
Equipment	15,000		5,000	1,800	21,800	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants	1,050				1,050	
Total	10,782,361		1,450,000	343,814	12,576,175	
No. of Positions (FTE)	152.00		15.00		167.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe	334,502		1,102,168	215,128	1,651,798	
Travel	4,000		2,000	2,000	8,000	
Contractual Services	59,695		(14,501)	149,036	194,230	
Commodities	31,500		(25,000)	53,950	60,450	
Other Than Equipment						
Equipment				3,200	3,200	
Vehicles	250,000				250,000	
Wireless Comm. Devs.	1,000				1,000	
Subsidies, Loans & Grants						
Total	680,697		1,064,667	423,314	2,168,678	
No. of Positions (FTE)	22.00		(11.00)		11.00	

AGENCY

Program No. 8 of 15 Programs

DRUG ENFORCEMENT

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 New Activities						
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe	9,977,328		1,742,667	335,128	12,055,123	
Travel	19,000		17,000	2,000	38,000	
Contractual Services	779,230		625,000	250,000	1,654,230	
Commodities	420,450		125,000	175,000	720,450	
Other Than Equipment						
Equipment	15,000		5,000	5,000	25,000	
Vehicles	250,000				250,000	
Wireless Comm. Devs.	1,000				1,000	
Subsidies, Loans & Grants	1,050				1,050	
Total	11,463,058		2,514,667	767,128	14,744,853	
No. of Positions (FTE)	174.00		4.00		178.00	

AGENCY

Program No. 9 of 15 Programs

FORENSIC PATHOLOGY

PROGRAM

	FY 2010 Actual					
_	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total	
Salaries, Wages, Fringe	59,487			19,449	78,936	
Travel						
Contractual Services	111,695			520,613	632,308	
Commodities	40			12,340	12,380	
Other Than Equipment						
Equipment				8,985	8,985	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	171,222			561,387	732,609	
No. of Positions (FTE)	6.00			3.00	9.00	

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	446,885			36,725	483,610	
Travel						
Contractual Services				234,142	234,142	
Commodities				14,856	14,856	
Other Than Equipment						
Equipment				10,782	10,782	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	446,885			296,505	743,390	
No. of Positions (FTE)	3.00				3.00	

_	FY 2012 Increase/Decrease for Continuation						
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

AGENCY

Program No. 9 of 15 Programs

FORENSIC PATHOLOGY

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe	1,000,612			(36,725)	963,887		
Travel				10,000	10,000		
Contractual Services				17,328	17,328		
Commodities				136,844	136,844		
Other Than Equipment							
Equipment				47,218	47,218		
Vehicles				22,000	22,000		
Wireless Comm. Devs.				500	500		
Subsidies, Loans & Grants							
Total	1,000,612			197,165	1,197,777		
No. of Positions (FTE)	13.00				13.00		

	FY 2012 New Activities						
_	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 Total Request				
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total
Salaries, Wages, Fringe	1,447,497				1,447,497
Travel				10,000	10,000
Contractual Services				251,470	251,470
Commodities				151,700	151,700
Other Than Equipment					
Equipment				58,000	58,000
Vehicles				22,000	22,000
Wireless Comm. Devs.				500	500
Subsidies, Loans & Grants					
Total	1,447,497			493,670	1,941,167
No. of Positions (FTE)	16.00				16.00

AGENCY

Program No. 10 of 15 Programs

JAIL OFFICER TRAINING

PROGRAM

Г					
			FY 2010 Actual		
_	(1)	(2)	(3)	(4)	(5)
	General	State Support Special	Federal	Other Special	Total
Salaries, Wages, Fringe				52,196	52,196
Travel				781	781
Contractual Services				12,108	12,108
Commodities				824	824
Other Than Equipment					
Equipment				213	213
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants				441,140	441,140
Total				507,262	507,262
No. of Positions (FTE)				1.00	1.00

	FY 2011 Estimate					
-	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe				52,287	52,287	
Travel				592	592	
Contractual Services				8,482	8,482	
Commodities				578	578	
Other Than Equipment						
Equipment				162	162	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				300,134	300,134	
Total				362,235	362,235	
No. of Positions (FTE)				1.00	1.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe						
Travel				608	608	
Contractual Services				5,000	5,000	
Commodities				4,000	4,000	
Other Than Equipment						
Equipment				1,000	1,000	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				(134)	(134)	
Total				10,474	10,474	
No. of Positions (FTE)						

AGENCY

Program No. 10 of 15 Programs

JAIL OFFICER TRAINING

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities					
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 New Activities					
_	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe				52,287	52,287	
Travel				1,200	1,200	
Contractual Services				13,482	13,482	
Commodities				4,578	4,578	
Other Than Equipment						
Equipment				1,162	1,162	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				300,000	300,000	
Total				372,709	372,709	
No. of Positions (FTE)				1.00	1.00	

AGENCY

LAW ENFORCEMENT STANDARDS AND TRAINING

PROGRAM

[
			FY 2010 Actual				
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total		
Salaries, Wages, Fringe				276,929	276,929		
Travel				9,645	9,645		
Contractual Services				64,544	64,544		
Commodities				9,171	9,171		
Other Than Equipment							
Equipment				181	181		
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants				1,198,457	1,198,457		
Total				1,558,927	1,558,927		
No. of Positions (FTE)				7.00	7.00		

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe				304,504	304,504	
Travel				12,589	12,589	
Contractual Services				102,628	102,628	
Commodities				13,966	13,966	
Other Than Equipment						
Equipment				312	312	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				1,978,029	1,978,029	
Total				2,412,028	2,412,028	
No. of Positions (FTE)				6.00	6.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

AGENCY

Program No. 11 of 15 Programs

LAW ENFORCEMENT STANDARDS AND TRAINING

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities					
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 New Activities					
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe				304,504	304,504	
Travel				12,589	12,589	
Contractual Services				102,628	102,628	
Commodities				13,966	13,966	
Other Than Equipment						
Equipment				312	312	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				1,978,029	1,978,029	
Total				2,412,028	2,412,028	
No. of Positions (FTE)				6.00	6.00	

AGENCY

Program No. 12 of 15 Programs

PUBLIC SAFETY PLANNING

PROGRAM

Г					
			FY 2010 Actual		
_	(1)	(2)	(3)	(4)	(5)
	General	State Support Special	Federal	Other Special	Total
Salaries, Wages, Fringe	375,040		1,586,826		1,961,866
Travel	16,897		101,940		118,837
Contractual Services	85,837		1,824,461		1,910,298
Commodities	15,340		166,649		181,989
Other Than Equipment					
Equipment	507		31,190		31,697
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants			30,362,339		30,362,339
Total	493,621		34,073,405		34,567,026
No. of Positions (FTE)			44.00		44.00

	FY 2011 Estimate				
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total
Salaries, Wages, Fringe	253,421		1,872,634		2,126,055
Travel	16,871		101,785		118,656
Contractual Services	79,619		1,692,221		1,771,840
Commodities	13,263		143,977		157,240
Other Than Equipment					
Equipment	362		22,266		22,628
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants			28,766,347		28,766,347
Total	363,536		32,599,230		32,962,766
No. of Positions (FTE)			39.00		39.00

	FY 2012 Increase/Decrease for Continuation				
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total
Salaries, Wages, Fringe	122,126		(12,178)		109,948
Travel	26		155		181
Contractual Services	6,218		132,240		138,458
Commodities	2,077		22,672		24,749
Other Than Equipment					
Equipment	(362)		(22,266)		(22,628)
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants			1,595,992		1,595,992
Total	130,085		1,716,615		1,846,700
No. of Positions (FTE)					

AGENCY

Program No. 12 of 15 Programs

PUBLIC SAFETY PLANNING

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities					
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 New Activities					
-	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request				
-	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total
Salaries, Wages, Fringe	375,547		1,860,456		2,236,003
Travel	16,897		101,940		118,837
Contractual Services	85,837		1,824,461		1,910,298
Commodities	15,340		166,649		181,989
Other Than Equipment					
Equipment					
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants			30,362,339		30,362,339
Total	493,621		34,315,845		34,809,466
No. of Positions (FTE)			39.00		39.00

AGENCY

Program No. 13 of 15 Programs

COUNCIL ON AGING

PROGRAM

Г					
			FY 2010 Actual		
-	(1)	(2)	(3)	(4)	(5)
	General	State Support Special	Federal	Other Special	Total
Salaries, Wages, Fringe				108,261	108,261
Travel				4,774	4,774
Contractual Services				20,792	20,792
Commodities				1,236	1,236
Other Than Equipment					
Equipment				493	493
Vehicles					
Wireless Comm. Devs.					
Subsidies, Loans & Grants				193,075	193,075
Total				328,631	328,631
No. of Positions (FTE)				2.00	2.00

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe				108,832	108,832	
Travel				6,419	6,419	
Contractual Services				25,742	25,742	
Commodities				1,446	1,446	
Other Than Equipment						
Equipment				662	662	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				259,560	259,560	
Total				402,661	402,661	
No. of Positions (FTE)				2.00	2.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe						
Travel				(1,419)	(1,419)	
Contractual Services				3,883	3,883	
Commodities				3,389	3,389	
Other Than Equipment						
Equipment				3,338	3,338	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				15,440	15,440	
Total				24,631	24,631	
No. of Positions (FTE)						

AGENCY

Program No. 13 of 15 Programs

COUNCIL ON AGING

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities					
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 New Activities					
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe				108,832	108,832	
Travel				5,000	5,000	
Contractual Services				29,625	29,625	
Commodities				4,835	4,835	
Other Than Equipment						
Equipment				4,000	4,000	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants				275,000	275,000	
Total				427,292	427,292	
No. of Positions (FTE)				2.00	2.00	

AGENCY

Program No. 14 of 15 Programs

HOMELAND SECURITY

PROGRAM

			FY 2010 Actual		
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total
Salaries, Wages, Fringe	3,173		949,831		953,004
Travel	48		17,375		17,423
Contractual Services	6,984		191,258		198,242
Commodities	39,349		22,813		62,162
Other Than Equipment					
Equipment			31,801		31,801
Vehicles					
Wireless Comm. Devs.			140		140
Subsidies, Loans & Grants			13,458,040		13,458,040
Total	49,554		14,671,258		14,720,812
No. of Positions (FTE)			18.00		18.00

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe	41,202		918,784		959,986	
Travel	264		15,000		15,264	
Contractual Services	80,787		396,070		476,857	
Commodities	41,909		20,851		62,760	
Other Than Equipment						
Equipment			34,093		34,093	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants			19,144,078		19,144,078	
Total	164,162		20,528,876		20,693,038	
No. of Positions (FTE)			16.00		16.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe	8,798		287,555		296,353	
Travel	5,036				5,036	
Contractual Services	(60,787)		(200,000)		(260,787)	
Commodities	55,251		(20,851)		34,400	
Other Than Equipment						
Equipment			(34,093)		(34,093)	
Vehicles						
Wireless Comm. Devs.	500				500	
Subsidies, Loans & Grants			(5,671,078)		(5,671,078)	
Total	8,798		(5,638,467)		(5,629,669)	
No. of Positions (FTE)			2.00		2.00	

AGENCY

Program No. 14 of 15 Programs

HOMELAND SECURITY

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities						
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total		
Salaries, Wages, Fringe							
Travel							
Contractual Services							
Commodities							
Other Than Equipment							
Equipment							
Vehicles							
Wireless Comm. Devs.							
Subsidies, Loans & Grants							
Total							
No. of Positions (FTE)							

	FY 2012 New Activities					
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request				
	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total
Salaries, Wages, Fringe	50,000		1,206,339		1,256,339
Travel	5,300		15,000		20,300
Contractual Services	20,000		196,070		216,070
Commodities	97,160				97,160
Other Than Equipment					
Equipment					
Vehicles					
Wireless Comm. Devs.	500				500
Subsidies, Loans & Grants			13,473,000		13,473,000
Total	172,960		14,890,409		15,063,369
No. of Positions (FTE)			18.00		18.00

AGENCY

Program No. 15 of 15 Programs

JUVENILE FAC MONITORING UNIT

PROGRAM

	FY 2010 Actual					
	(1) General	(2) State Support Special	(3) Federal	(4) Other Special	(5) Total	
Salaries, Wages, Fringe	453			159,435	159,888	
Travel				6,040	6,040	
Contractual Services	24,504		7,011	2,701	34,216	
Commodities	1,483			3,379	4,862	
Other Than Equipment						
Equipment	1,094				1,094	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	27,534		7,011	171,555	206,100	
No. of Positions (FTE)				3.00	3.00	

	FY 2011 Estimate					
	(6) General	(7) State Support Special	(8) Federal	(9) Other Special	(10) Total	
Salaries, Wages, Fringe				160,630	160,630	
Travel	12,000			12,069	24,069	
Contractual Services	75,000			64,352	139,352	
Commodities	10,224			9,238	19,462	
Other Than Equipment						
Equipment	4,874				4,874	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	102,098			246,289	348,387	
No. of Positions (FTE)				3.00	3.00	

	FY 2012 Increase/Decrease for Continuation					
	(11) General	(12) State Support Special	(13) Federal	(14) Other Special	(15) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

AGENCY

Program No. 15 of 15 Programs

JUVENILE FAC MONITORING UNIT

PROGRAM

	FY 2012 Expansion/Reduction of Existing Activities					
	(16) General	(17) State Support Special	(18) Federal	(19) Other Special	(20) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 New Activities					
	(21) General	(22) State Support Special	(23) Federal	(24) Other Special	(25) Total	
Salaries, Wages, Fringe						
Travel						
Contractual Services						
Commodities						
Other Than Equipment						
Equipment						
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total						
No. of Positions (FTE)						

	FY 2012 Total Request					
-	(26) General	(27) State Support Special	(28) Federal	(29) Other Special	(30) Total	
Salaries, Wages, Fringe				160,630	160,630	
Travel	12,000			12,069	24,069	
Contractual Services	75,000			64,352	139,352	
Commodities	10,224			9,238	19,462	
Other Than Equipment						
Equipment	4,874				4,874	
Vehicles						
Wireless Comm. Devs.						
Subsidies, Loans & Grants						
Total	102,098			246,289	348,387	
No. of Positions (FTE)				3.00	3.00	

Dept of Public Safety - Consolidated

AGENCY

PROGRAM NAME

	Α	В	С	D	E	F	G	н
	FY 2011	Escalations	Non-Recurring	Program	Total	FY 2012		
EXPENDITURES:	Appropriation	By DFA	Items	Continuation	Funding Change	Total Request		
SALARIES	44,366,454	-		4,343,346	4,343,346	48,709,800		
GENERAL	36,547,834			3,299,079	3,299,079	39,846,913		
ST.SUP.SPECIAL								
FEDERAL	5,314,043			319,958	319,958	5,634,001		
OTHER	2,504,577			724,309	724,309	3,228,886		
TRAVEL	274,568					274,568		
GENERAL	,					,		
ST.SUP.SPECIAL								
FEDERAL	78,196					78,196		
OTHER	196,372					196,372		
CONTRACTUAL	3,885,743			2,355,323	2,355,323	6,241,066		
GENERAL	, ,			2,140,080	2,140,080	2,140,080		
ST.SUP.SPECIAL				, .,	, .,	, .,		
FEDERAL	198,265			(8,563)	(8,563)	189,702		
OTHER	3,687,478			223,806	223,806	3,911,284		
COMMODITIES	5,003,444			363,525	363,525	5,366,969		
GENERAL	-,,-			353,844	353,844	353,844		
ST.SUP.SPECIAL								
FEDERAL	594,413			29,145	29,145	623,558		
OTHER	4,409,031			(19,464)	(19,464)	4,389,567		
CAPITAL-OTE	329,520			(1),101)	(1),101)	329,520		
GENERAL						023,020		
ST.SUP.SPECIAL								
FEDERAL	329,520					329,520		
OTHER	529,520					527,520		
EQUIPMENT	1,057,813			(66,280)	(66,280)	991,533		
GENERAL	1,007,010			331,641	331,641	331,641		
ST.SUP.SPECIAL				551,011	551,011	551,011		
FEDERAL	272,652			75,591	75,591	348,243		
OTHER	785,161			(473,512)	(473,512)	311,649		
VEHICLES	2,274,896			4,330,224	4,330,224	6,605,120		
GENERAL	2,274,050			6,605,120	6,605,120	6,605,120		
ST.SUP.SPECIAL				0,005,120	0,005,120	0,005,120		
FEDERAL	531,416			(531,416)	(531,416)			
OTHER	1,743,480			(1,743,480)	(1,743,480)			
WIRELESS DEV	822			238	238	1,060		
GENERAL	022			230	230	1,000		
ST.SUP.SPECIAL								
FEDERAL								
OTHER	822			238	238	1,060		
SUBSIDIES	3,052,607			6,697,975	6,697,975	9,750,582		
GENERAL	3,032,007		+	0,027,275	0,077,775	3,130,302		
ST.SUP.SPECIAL			+					
FEDERAL			+					
OTHER	3,052,607			6,697,975	6,697,975	9,750,582		
TOTAL	60,245,867			18,024,351	18,024,351	78,270,218		
IUIAL	00,245,807			10,024,051	10,024,351	/0,2/0,218		

FUNDING:

GENERAL FUNDS	36,547,834		12,729,764	12,729,764	49,277,598	
ST.SUP.SPCL.FUNDS						
FEDERAL FUNDS	7,318,505		(115,285)	(115,285)	7,203,220	
OTHER SP.FUNDS	16,379,528		5,409,872	5,409,872	21,789,400	
TOTAL	60,245,867		18,024,351	18,024,351	78,270,218	

POSITIONS:

GENERAL FTE	561.00		46.00	46.00	607.00	
ST.SUP.SPCL.FTE						
FEDERAL FTE	50.00		4.00	4.00	54.00	
OTHER SP FTE	67.00		10.00	10.00	77.00	
TOTAL FTE	678.00		60.00	60.00	738.00	

				1			
	FY 2011	Escalations	Non-Recurring	Program	Total	FY 2012	
EXPENDITURES:	Appropriation	By DFA	Items	Continuation	Funding Change	Total Request	
SALARIES	9,534,738			973,520	973,520	10,508,258	
GENERAL	8,836,473			797,646	797,646	9,634,119	
ST.SUP.SPECIAL							

AGENCY									PROGRAM NAME
	Α	В	С	D	Е		F	G	Н
FEDERAL	113,807		_	6,852		6,852	120,659	_	
OTHER	584,458			169,022		169,022	753,480		
TRAVEL	17,307						17,307		
GENERAL									
ST.SUP.SPECIAL									
FEDERAL	10,329						10,329		
OTHER	6,978						6,978		
CONTRACTUAL	4,517,532			75,844		75,844	4,593,376		
GENERAL	.,						1,0,0,0,0		
ST.SUP.SPECIAL									
FEDERAL	1,909,276			(82,460)	(82,460)	1,826,816		
OTHER	2,608,256			158,304		158,304	2,766,560		
COMMODITIES	2,213,092			(9,681)	(9,681)	2,203,411		
GENERAL	2,220,072			(),001)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_,		
ST.SUP.SPECIAL									
FEDERAL	1,673			82	-	82	1,755		
OTHER	2,211,419			(9,763)	(9,763)	2,201,656		
CAPITAL-OTE	2,211,419			(),105)	· · · ·),105)	2,201,050		
GENERAL									
ST.SUP.SPECIAL									
FEDERAL									
OTHER									
EQUIPMENT	138,397			35,709		35,709	174,106		
GENERAL	100,077						17 1,200		
ST.SUP.SPECIAL									
FEDERAL	135,375			37,532		37,532	172,907		
OTHER	3,022			(1,823)	(1,823)	1,199		
VEHICLES	5,022			(1,025)		1,025)	1,177		
GENERAL					-				
ST.SUP.SPECIAL									
FEDERAL									
OTHER									
WIRELESS DEV					-				
GENERAL									
ST.SUP.SPECIAL									
FEDERAL									
OTHER					+				
SUBSIDIES	611			11	-	11	622		
GENERAL				II	+				
ST.SUP.SPECIAL									
FEDERAL	611			11		11	622		
OTHER	011			11	+	11	022		

FUNDING:

TOTAL

OTHER

16,421,677

GENERAL FUNDS	8,836,473		797,646	797,646	9,634,119	
ST.SUP.SPCL.FUNDS						
FEDERAL FUNDS	2,171,071		(37,983)	(37,983)	2,133,088	
OTHER SP.FUNDS	5,414,133		315,740	315,740	5,729,873	
TOTAL	16,421,677		1,075,403	1,075,403	17,497,080	

1,075,403

1,075,403

17,497,080

POSITIONS:

GENERAL FTE	228.00		13.00	13.00	241.00	
ST.SUP.SPCL.FTE						
FEDERAL FTE	10.00		1.00	1.00	11.00	
OTHER SP FTE	13.00		2.00	2.00	15.00	
TOTAL FTE	251.00		16.00	16.00	267.00	

				1			
	FY 2011	Escalations	Non-Recurring	Continuation	Total	FY 2012	
EXPENDITURES:	Appropriation	By DFA	Items		Funding Change	Total Request	
SALARIES	4,567,239			(1,556)	(1,556)	4,565,683	
GENERAL	3,451,423			825,973	825,973	4,277,396	
ST.SUP.SPECIAL							
FEDERAL							
OTHER	1,115,816			(827,529)	(827,529)	288,287	
TRAVEL	17,930					17,930	
GENERAL							
ST.SUP.SPECIAL							
FEDERAL							

AGENCY								PROGRAM NAME
	Α	В	С	D	Е	F	G	н
OTHER	17,930					17,930		
CONTRACTUAL	2,603,400					2,603,400		
GENERAL				163,182	163,182	163,182		
ST.SUP.SPECIAL								
FEDERAL								
OTHER	2,603,400			(163,182)	(163,182)	2,440,218		
COMMODITIES	98,434					98,434		
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	98,434					98,434		
CAPITAL-OTE								
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER								
EQUIPMENT	25,230			9,813	9,813	35,043		
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	25,230			9,813	9,813	35,043		
VEHICLES								
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER								
WIRELESS DEV	902					902		
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	902					902		
SUBSIDIES	1,314,535			157,881	157,881	1,472,416		
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	1,314,535			157,881	157,881	1,472,416		
	1 1 -					1 1 1 T		

FUNDING:

TOTAL

8,627,670

GENERAL FUNDS	3,451,423		989,155	989,155	4,440,578	
ST.SUP.SPCL.FUNDS						
FEDERAL FUNDS						
OTHER SP.FUNDS	5,176,247		(823,017)	(823,017)	4,353,230	
TOTAL	8,627,670		166,138	166,138	8,793,808	

166,138

166,138

8,793,808

POSITIONS:

GENERAL FTE	57.00		15.00	15.00	72.00	
ST.SUP.SPCL.FTE						
FEDERAL FTE						
OTHER SP FTE	6.00				6.00	
TOTAL FTE	63.00		15.00	15.00	78.00	

				1				
	FY 2011	Escalations	Non-Recurring	Subsidies	Contractual	Travel Increase	Commodities	Capital
EXPENDITURES:	Appropriation	By DFA	Items	Increase	Increase		Increase	Equipment
SALARIES	101,325							
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	101,325							
TRAVEL	3,941					6,059		
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	3,941					6,059		
CONTRACTUAL	64,028				52,908			
GENERAL								
ST.SUP.SPECIAL								
FEDERAL								
OTHER	64,028				52,908			

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| Dept of Public Safe | ty - Consolidated |   |   |         |        | 4     | - EMERG TELEC | OMM TRAINING |
|---------------------|-------------------|---|---|---------|--------|-------|---------------|--------------|
| AGENCY              |                   |   |   |         |        |       | PRO           | OGRAM NAME   |
|                     | Α                 | в | С | D       | E      | F     | G             | н            |
| COMMODITIES         | 3,408             |   |   |         |        |       | 5,482         |              |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               | 3,408             |   |   |         |        |       | 5,482         |              |
| CAPITAL-OTE         |                   |   |   |         |        |       |               |              |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               |                   |   |   |         |        |       |               |              |
| EQUIPMENT           | 816               |   |   |         |        |       |               | 1,000        |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               | 816               |   |   |         |        |       |               | 1,000        |
| VEHICLES            |                   |   |   |         |        |       |               |              |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               |                   |   |   |         |        |       |               |              |
| WIRELESS DEV        |                   |   |   |         |        |       |               |              |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               |                   |   |   |         |        |       |               |              |
| SUBSIDIES           | 368,292           |   |   | 331,708 |        |       |               |              |
| GENERAL             |                   |   |   |         |        |       |               |              |
| ST.SUP.SPECIAL      |                   |   |   |         |        |       |               |              |
| FEDERAL             |                   |   |   |         |        |       |               |              |
| OTHER               | 368,292           |   |   | 331,708 |        |       |               |              |
| TOTAL               | 541,810           |   |   | 331,708 | 52,908 | 6,059 | 5,482         | 1,000        |

### FUNDING:

| I CIUDINO.        |         |  |         |        |       |       |       |
|-------------------|---------|--|---------|--------|-------|-------|-------|
| GENERAL FUNDS     |         |  |         |        |       |       |       |
| ST.SUP.SPCL.FUNDS |         |  |         |        |       |       |       |
| FEDERAL FUNDS     |         |  |         |        |       |       |       |
| OTHER SP.FUNDS    | 541,810 |  | 331,708 | 52,908 | 6,059 | 5,482 | 1,000 |
| TOTAL             | 541,810 |  | 331,708 | 52,908 | 6,059 | 5,482 | 1,000 |

### **POSITIONS:**

| 1051110105.     |      |  |  |  |  |
|-----------------|------|--|--|--|--|
| GENERAL FTE     |      |  |  |  |  |
| ST.SUP.SPCL.FTE |      |  |  |  |  |
| FEDERAL FTE     |      |  |  |  |  |
| OTHER SP FTE    | 2.00 |  |  |  |  |
| TOTAL FTE       | 2.00 |  |  |  |  |

|                |                 |                |               | 1 | 2 | 4 | 3 | 5 |
|----------------|-----------------|----------------|---------------|---|---|---|---|---|
|                | Salary Increase | Total          | FY 2012       |   |   |   |   |   |
| EXPENDITURES:  |                 | Funding Change | Total Request |   |   |   |   |   |
| SALARIES       | 53,035          | 53,035         | 154,360       |   |   |   |   |   |
| GENERAL        |                 |                |               |   |   |   |   |   |
| ST.SUP.SPECIAL |                 |                |               |   |   |   |   |   |
| FEDERAL        |                 |                |               |   |   |   |   |   |
| OTHER          | 53,035          | 53,035         | 154,360       |   |   |   |   |   |
| TRAVEL         |                 | 6,059          | 10,000        |   |   |   |   |   |
| GENERAL        |                 |                |               |   |   |   |   |   |
| ST.SUP.SPECIAL |                 |                |               |   |   |   |   |   |
| FEDERAL        |                 |                |               |   |   |   |   |   |
| OTHER          |                 | 6,059          | 10,000        |   |   |   |   |   |
| CONTRACTUAL    |                 | 52,908         | 116,936       |   |   |   |   |   |
| GENERAL        |                 |                |               |   |   |   |   |   |
| ST.SUP.SPECIAL |                 |                |               |   |   |   |   |   |
| FEDERAL        |                 |                |               |   |   |   |   |   |
| OTHER          |                 | 52,908         | 116,936       |   |   |   |   |   |
| COMMODITIES    |                 | 5,482          | 8,890         |   |   |   |   |   |
| GENERAL        |                 |                |               |   |   |   |   |   |
| ST.SUP.SPECIAL |                 |                |               |   |   |   |   |   |
| FEDERAL        |                 |                |               |   |   |   |   |   |
| OTHER          |                 | 5,482          | 8,890         |   |   |   |   |   |
| CAPITAL-OTE    |                 |                |               |   |   |   |   |   |

| Dept of Public Sa | fety - Consolidated | 1     |       |   |   | 4 | - EMERG TELEO | COMM TRAINING |
|-------------------|---------------------|-------|-------|---|---|---|---------------|---------------|
| AGENCY            | -                   |       |       |   |   |   | PR            | OGRAM NAME    |
|                   | I                   | J     | K     | L | М | Ν | 0             | Р             |
| GENERAL           |                     |       |       |   |   |   |               |               |
| ST.SUP.SPECIAL    |                     |       |       |   |   |   |               |               |
| FEDERAL           |                     |       |       |   |   |   |               |               |
| OTHER             |                     |       |       |   |   |   |               |               |
| EQUIPMENT         |                     | 1,000 | 1,816 |   |   |   |               |               |
| GENERAL           |                     |       |       |   |   |   |               |               |
| ST.SUP.SPECIAL    |                     |       |       |   |   |   |               |               |
| FEDERAL           |                     |       |       |   |   |   |               |               |
| OTHER             |                     | 1,000 | 1,816 |   |   |   |               |               |
| VEHICLES          |                     |       |       |   |   |   |               |               |
| GENERAL           |                     |       |       |   |   |   |               |               |
| ST.SUP.SPECIAL    |                     |       |       |   |   |   |               |               |
| FEDERAL           |                     |       |       |   |   |   |               |               |
| OTHER             |                     |       |       |   |   |   |               |               |
| WIRELESS DEV      |                     |       |       |   |   |   |               |               |
| GENERAL           |                     |       |       |   |   |   |               |               |

### FUNDING:

OTHER TOTAL

GENERAL ST.SUP.SPECIAL FEDERAL

ST.SUP.SPECIAL FEDERAL OTHER SUBSIDIES

| FUNDING:          |        |         |         |  |  |  |
|-------------------|--------|---------|---------|--|--|--|
| GENERAL FUNDS     |        |         |         |  |  |  |
| ST.SUP.SPCL.FUNDS |        |         |         |  |  |  |
| FEDERAL FUNDS     |        |         |         |  |  |  |
| OTHER SP.FUNDS    | 53,035 | 450,192 | 992,002 |  |  |  |
| TOTAL             | 53.035 | 450,192 | 992.002 |  |  |  |

331,708

331,708 450,192

53,035

700,000

700,000

992,002

### POSITIONS:

| GENERAL FTE     |      |      |      |  |  |  |
|-----------------|------|------|------|--|--|--|
| ST.SUP.SPCL.FTE |      |      |      |  |  |  |
| FEDERAL FTE     |      |      |      |  |  |  |
| OTHER SP FTE    | 1.00 | 1.00 | 3.00 |  |  |  |
| TOTAL FTE       | 1.00 | 1.00 | 3.00 |  |  |  |

|                | 1             |             |               |              |                |               |      |
|----------------|---------------|-------------|---------------|--------------|----------------|---------------|------|
|                |               | Freeletiens | New December  | Durante      | T- 4-1         | EV 2012       |      |
|                | FY 2011       | Escalations | Non-Recurring | Program      | Total          | FY 2012       |      |
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Continuation | Funding Change | Total Request |      |
| SALARIES       | 1,000,000     |             |               | 92,459       | 92,459         | 1,092,459     |      |
| GENERAL        | 1,000,000     |             |               | 92,459       | 92,459         | 1,092,459     | <br> |
| ST.SUP.SPECIAL |               |             |               |              |                |               | <br> |
| FEDERAL        |               |             |               |              |                |               |      |
| OTHER          |               |             |               |              |                |               |      |
| TRAVEL         | 8,870         |             |               |              |                | 8,870         |      |
| GENERAL        |               |             |               |              |                |               |      |
| ST.SUP.SPECIAL |               |             |               |              |                |               |      |
| FEDERAL        |               |             |               |              |                |               |      |
| OTHER          | 8,870         |             |               |              |                | 8,870         |      |
| CONTRACTUAL    |               |             |               | 450,000      | 450,000        | 450,000       |      |
| GENERAL        |               |             |               | 450,000      | 450,000        | 450,000       |      |
| ST.SUP.SPECIAL |               |             |               |              |                |               |      |
| FEDERAL        |               |             |               |              |                |               |      |
| OTHER          |               |             |               |              |                |               |      |
| COMMODITIES    | 250,000       |             |               |              |                | 250,000       |      |
| GENERAL        |               |             |               |              |                |               |      |
| ST.SUP.SPECIAL |               |             |               |              |                |               |      |
| FEDERAL        |               |             |               |              |                |               |      |
| OTHER          | 250,000       |             |               |              |                | 250,000       |      |
| CAPITAL-OTE    |               |             |               |              |                |               |      |
| GENERAL        |               |             |               |              |                |               |      |
| ST.SUP.SPECIAL |               |             |               |              |                |               |      |
| FEDERAL        |               |             |               |              |                |               |      |
| OTHER          |               |             |               |              |                |               |      |
| EQUIPMENT      | 100,000       |             |               |              |                | 100,000       |      |
| GENERAL        |               |             |               |              |                |               |      |

|                | fety - Consolidated |   |   |   |   |         |    | - DNA ANALYSIS |
|----------------|---------------------|---|---|---|---|---------|----|----------------|
| AGENCY         |                     |   |   |   |   |         | PR | OGRAM NAME     |
|                | Α                   | В | С | D | Ε | F       | G  | Н              |
| ST.SUP.SPECIAL |                     |   |   |   |   |         |    |                |
| FEDERAL        |                     |   |   |   |   |         |    |                |
| OTHER          | 100,000             |   |   |   |   | 100,000 |    |                |
| VEHICLES       |                     |   |   |   |   |         |    |                |
| GENERAL        |                     |   |   |   |   |         |    |                |
| ST.SUP.SPECIAL |                     |   |   |   |   |         |    |                |
| FEDERAL        |                     |   |   |   |   |         |    |                |
| OTHER          |                     |   |   |   |   |         |    |                |
| WIRELESS DEV   |                     |   |   |   |   |         |    |                |
| GENERAL        |                     |   |   |   |   |         |    |                |
| ST.SUP.SPECIAL |                     |   |   |   |   |         |    |                |
| FEDERAL        |                     |   |   |   |   |         |    |                |
| OTHER          |                     |   |   |   |   |         |    |                |
| SUBSIDIES      |                     |   |   |   |   |         |    |                |
| GENERAL        |                     |   |   |   |   |         |    |                |
| ST.SUP.SPECIAL |                     |   |   |   |   |         |    |                |

### FUNDING:

TOTAL

FEDERAL OTHER

1,358,870

| renderion         |           |  |         |         |           |  |
|-------------------|-----------|--|---------|---------|-----------|--|
| GENERAL FUNDS     | 1,000,000 |  | 542,459 | 542,459 | 1,542,459 |  |
| ST.SUP.SPCL.FUNDS |           |  |         |         |           |  |
| FEDERAL FUNDS     |           |  |         |         |           |  |
| OTHER SP.FUNDS    | 358,870   |  |         |         | 358,870   |  |
| TOTAL             | 1,358,870 |  | 542,459 | 542,459 | 1,901,329 |  |

542,459

542,459

1,901,329

### **POSITIONS:**

| GENERAL FTE     | 10.00 |  | 2.00 | 2.00 | 12.00 |  |
|-----------------|-------|--|------|------|-------|--|
| ST.SUP.SPCL.FTE |       |  |      |      |       |  |
| FEDERAL FTE     |       |  |      |      |       |  |
| OTHER SP FTE    | 3.00  |  |      |      | 3.00  |  |
| TOTAL FTE       | 13.00 |  | 2.00 | 2.00 | 15.00 |  |

|                |               |             |               | 2            |                |               |  |
|----------------|---------------|-------------|---------------|--------------|----------------|---------------|--|
|                | FY 2011       | Escalations | Non-Recurring | Continuation | Total          | FY 2012       |  |
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Of Existing  | Funding Change | Total Request |  |
| SALARIES       | 6,420,266     |             |               | 570,058      | 570,058        | 6,990,324     |  |
| GENERAL        | 5,974,749     |             |               | 1,015,575    | 1,015,575      | 6,990,324     |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          | 445,517       |             |               | ( 445,517)   | ( 445,517)     |               |  |
| TRAVEL         | 40,000        |             |               | 11,130       | 11,130         | 51,130        |  |
| GENERAL        |               |             |               | 11,130       | 11,130         | 11,130        |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          | 40,000        |             |               |              |                | 40,000        |  |
| CONTRACTUAL    | 235,268       |             |               | 1,386,832    | 1,386,832      | 1,622,100     |  |
| GENERAL        |               |             |               | 1,386,832    | 1,386,832      | 1,386,832     |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          | 235,268       |             |               |              |                | 235,268       |  |
| COMMODITIES    | 346,035       |             |               | 3,965        | 3,965          | 350,000       |  |
| GENERAL        |               |             |               | 3,965        | 3,965          | 3,965         |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          | 346,035       |             |               |              |                | 346,035       |  |
| CAPITAL-OTE    |               |             |               |              |                |               |  |
| GENERAL        |               |             |               |              |                |               |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          |               |             |               |              |                |               |  |
| EQUIPMENT      | 282,672       |             |               | ( 2,672)     | ( 2,672)       | 280,000       |  |
| GENERAL        |               |             |               |              |                |               |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |
| FEDERAL        |               |             |               |              |                |               |  |
| OTHER          | 282,672       |             |               | ( 2,672)     | ( 2,672)       | 280,000       |  |
| VEHICLES       |               |             |               |              |                |               |  |
| GENERAL        |               |             |               |              |                |               |  |
| ST.SUP.SPECIAL |               |             |               |              |                |               |  |

#### 6 - FORENSIC ANALYSIS Dept of Public Safety - Consolidated AGENCY PROGRAM NAME В С D F G Е Н A FEDERAL OTHER WIRELESS DEV 243 7 7 250 GENERAL ST.SUP.SPECIAL FEDERAL OTHER 243 7 7 250 SUBSIDIES 14,800 14,800 15,000 200 GENERAL 12,135 12,135 12,135

FEDERAL OTHER TOTAL

ST.SUP.SPECIAL

200

7,324,684

### FUNDING:

| GENERAL FUNDS     | 5,974,749 |  | 2,429,637  | 2,429,637  | 8,404,386 |  |
|-------------------|-----------|--|------------|------------|-----------|--|
| ST.SUP.SPCL.FUNDS |           |  |            |            |           |  |
| FEDERAL FUNDS     |           |  |            |            |           |  |
| OTHER SP.FUNDS    | 1,349,935 |  | ( 445,517) | ( 445,517) | 904,418   |  |
| TOTAL             | 7,324,684 |  | 1,984,120  | 1,984,120  | 9,308,804 |  |

2,665

1,984,120

2,665

1,984,120

2,865

9,308,804

### **POSITIONS:**

| 82.00 |      |      | 10.00 | 10.00 | 92.00 |           |           |
|-------|------|------|-------|-------|-------|-----------|-----------|
|       |      |      |       |       |       |           |           |
|       |      |      |       |       |       |           |           |
| 5.00  |      |      |       |       | 5.00  |           |           |
| 87.00 |      |      | 10.00 | 10.00 | 97.00 |           |           |
| -     | 5.00 | 5.00 | 5.00  | 5.00  | 5.00  | 5.00 5.00 | 5.00 5.00 |

|                |               |             |               | 1         |                |               |   |     |
|----------------|---------------|-------------|---------------|-----------|----------------|---------------|---|-----|
|                | FY 2011       | Escalations | Non-Recurring | Facility  | Total          | FY 2012       |   |     |
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Upgrade   | Funding Change | Total Request |   |     |
| SALARIES       | 866,107       | •           |               | 800,149   | 800,149        | 1,666,256     |   |     |
| GENERAL        | 402,480       |             |               | 892,585   | 892,585        | 1,295,065     |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          | 463,627       |             |               | ( 92,436) | ( 92,436)      | 371,191       |   |     |
| TRAVEL         | 737           |             |               |           |                | 737           |   |     |
| GENERAL        |               |             |               |           |                |               |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          | 737           |             |               |           |                | 737           |   |     |
| CONTRACTUAL    | 498,705       |             |               | 304,410   | 304,410        | 803,115       |   |     |
| GENERAL        | 3,706         |             |               | 255,367   | 255,367        | 259,073       |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          | 494,999       |             |               | 49,043    | 49,043         | 544,042       |   |     |
| COMMODITIES    | 197,003       |             |               |           |                | 197,003       |   |     |
| GENERAL        |               |             |               |           |                |               |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          | 197,003       |             |               |           |                | 197,003       |   |     |
| CAPITAL-OTE    |               |             |               | 1,350,000 | 1,350,000      | 1,350,000     |   |     |
| GENERAL        |               |             |               | 1,350,000 | 1,350,000      | 1,350,000     |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          |               |             |               |           |                |               |   |     |
| EQUIPMENT      | 3,268         |             |               |           |                | 3,268         |   |     |
| GENERAL        |               |             |               |           |                |               |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               |   |     |
| OTHER          | 3,268         |             |               |           |                | 3,268         |   |     |
| VEHICLES       |               |             |               |           |                |               |   |     |
| GENERAL        |               |             |               |           |                |               |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               | ļ |     |
| OTHER          |               |             |               |           |                |               | L |     |
| WIRELESS DEV   |               |             |               |           |                |               |   |     |
| GENERAL        |               |             |               |           |                |               |   |     |
| ST.SUP.SPECIAL |               |             |               |           |                |               |   |     |
| FEDERAL        |               |             |               |           |                |               | l | i l |

### Dept of Public Safety - Consolidated

7 - TRAINING ACADEMY

| AGENCY |
|--------|
|--------|

| AGENCY         |           |   |   |           |           |           | PR | OGRAM NAME |
|----------------|-----------|---|---|-----------|-----------|-----------|----|------------|
|                | Α         | В | С | D         | Е         | F         | G  | Н          |
| OTHER          |           |   |   |           |           |           |    |            |
| SUBSIDIES      | 229,231   |   |   | 20,117    | 20,117    | 249,348   |    |            |
| GENERAL        | 64,374    |   |   | 5,650     | 5,650     | 70,024    |    |            |
| ST.SUP.SPECIAL |           |   |   |           |           |           |    |            |
| FEDERAL        |           |   |   |           |           |           |    |            |
| OTHER          | 164,857   |   |   | 14,467    | 14,467    | 179,324   |    |            |
| TOTAL          | 1,795,051 |   |   | 2,474,676 | 2,474,676 | 4,269,727 |    |            |

### FUNDING:

| GENERAL FUNDS     | 470,560   |  | 2,503,602 | 2,503,602 | 2,974,162 |  |
|-------------------|-----------|--|-----------|-----------|-----------|--|
| ST.SUP.SPCL.FUNDS |           |  |           |           |           |  |
| FEDERAL FUNDS     |           |  |           |           |           |  |
| OTHER SP.FUNDS    | 1,324,491 |  | ( 28,926) | ( 28,926) | 1,295,565 |  |
| TOTAL             | 1,795,051 |  | 2,474,676 | 2,474,676 | 4,269,727 |  |

### **POSITIONS:**

| 1 0011101.01    |       |  |       |       |       |  |
|-----------------|-------|--|-------|-------|-------|--|
| GENERAL FTE     | 17.00 |  | 13.00 | 13.00 | 30.00 |  |
| ST.SUP.SPCL.FTE |       |  |       |       |       |  |
| FEDERAL FTE     |       |  |       |       |       |  |
| OTHER SP FTE    |       |  |       |       |       |  |
| TOTAL FTE       | 17.00 |  | 13.00 | 13.00 | 30.00 |  |

|                                       |               |             |               | 1           |                |               |   |  |
|---------------------------------------|---------------|-------------|---------------|-------------|----------------|---------------|---|--|
| ļ                                     | FY 2011       | Escalations | Non-Recurring | Drug        | Total          | FY 2012       |   |  |
| EXPENDITURES:                         | Appropriation | By DFA      | Items         | Enforcement | Funding Change | Total Request |   |  |
| SALARIES                              | 10,403,325    | 292111      |               | 1,651,798   | 1,651,798      | 12,055,123    |   |  |
| GENERAL                               | 9,642,826     |             |               | 334,502     | 334,502        | 9,977,328     |   |  |
| ST.SUP.SPECIAL                        | 9,042,820     |             |               | 554,502     | 554,502        | 9,911,320     |   |  |
| FEDERAL                               | 640,499       |             |               | 1,102,168   | 1,102,168      | 1,742,667     |   |  |
| OTHER                                 | 120,000       |             |               | 215,128     | 215,128        | 335,128       |   |  |
| TRAVEL                                | 30,000        |             |               | 8,000       | 8,000          | 335,128       |   |  |
| GENERAL                               | 15,000        |             |               | 4,000       | 4,000          | 19,000        |   |  |
| ST.SUP.SPECIAL                        | 15,000        |             |               | 4,000       | 4,000          | 19,000        |   |  |
| FEDERAL                               | 15,000        |             |               | 2,000       | 2,000          | 17,000        |   |  |
| OTHER                                 | 15,000        |             |               | 2,000       | 2,000          | 2,000         |   |  |
| CONTRACTUAL                           | 1,460,000     |             |               | 194,230     | 194,230        | 1,654,230     |   |  |
| GENERAL                               | 719,535       |             |               | 59,695      | 59,695         | , ,           |   |  |
|                                       | /19,555       |             |               | 59,095      | 59,695         | 779,230       |   |  |
| ST.SUP.SPECIAL                        | 620 501       |             |               | ( 14.501)   | ( 14.501)      | c25 000       |   |  |
| FEDERAL                               | 639,501       |             |               | ( 14,501)   | ( 14,501)      | 625,000       |   |  |
| OTHER                                 | 100,964       |             |               | 149,036     | 149,036        | 250,000       |   |  |
| COMMODITIES                           | 660,000       |             |               | 60,450      | 60,450         | 720,450       |   |  |
| GENERAL                               | 388,950       |             |               | 31,500      | 31,500         | 420,450       |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               | 150,000       |             |               | ( 25,000)   | ( 25,000)      | 125,000       |   |  |
| OTHER                                 | 121,050       |             |               | 53,950      | 53,950         | 175,000       |   |  |
| CAPITAL-OTE                           |               |             |               |             |                |               |   |  |
| GENERAL                               |               |             |               |             |                |               |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               |               |             |               |             |                |               |   |  |
| OTHER                                 |               |             |               |             |                |               |   |  |
| EQUIPMENT                             | 21,800        |             |               | 3,200       | 3,200          | 25,000        |   |  |
| GENERAL                               | 15,000        |             |               |             |                | 15,000        |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               | 5,000         |             |               |             |                | 5,000         |   |  |
| OTHER                                 | 1,800         |             |               | 3,200       | 3,200          | 5,000         |   |  |
| VEHICLES                              |               |             |               | 250,000     | 250,000        | 250,000       |   |  |
| GENERAL                               |               |             |               | 250,000     | 250,000        | 250,000       |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               |               |             |               |             |                |               |   |  |
| OTHER                                 |               |             |               |             |                |               |   |  |
| WIRELESS DEV                          |               |             |               | 1,000       | 1,000          | 1,000         |   |  |
| GENERAL                               |               |             |               | 1,000       | 1,000          | 1,000         |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               |               |             |               |             |                |               |   |  |
| OTHER                                 |               |             |               |             |                |               |   |  |
| SUBSIDIES                             | 1,050         | -           |               |             |                | 1,050         |   |  |
| GENERAL                               | 1,050         |             |               |             |                | 1,050         |   |  |
| ST.SUP.SPECIAL                        |               |             |               |             |                |               |   |  |
| FEDERAL                               |               |             |               |             |                |               |   |  |
| OTHER                                 |               |             |               |             |                |               |   |  |
| · · · · · · · · · · · · · · · · · · · |               |             | 1             |             |                |               | 1 |  |

8 - DRUG ENFORCEMENT Dept of Public Safety - Consolidated AGENCY PROGRAM NAME С D F H B Е G A TOTAL 12,576,175 2,168,678 2,168,678 14,744,853 FUNDING:

| GENERAL FUNDS     | 10,782,361 |  | 680,697   | 680,697   | 11,463,058 |  |
|-------------------|------------|--|-----------|-----------|------------|--|
| ST.SUP.SPCL.FUNDS |            |  |           |           |            |  |
| FEDERAL FUNDS     | 1,450,000  |  | 1,064,667 | 1,064,667 | 2,514,667  |  |
| OTHER SP.FUNDS    | 343,814    |  | 423,314   | 423,314   | 767,128    |  |
| TOTAL             | 12,576,175 |  | 2,168,678 | 2,168,678 | 14,744,853 |  |

#### POSITIONS:

| GENERAL FTE     | 152.00 |  | 22.00    | 22.00    | 174.00 |  |
|-----------------|--------|--|----------|----------|--------|--|
| ST.SUP.SPCL.FTE |        |  |          |          |        |  |
| FEDERAL FTE     | 15.00  |  | ( 11.00) | ( 11.00) | 4.00   |  |
| OTHER SP FTE    |        |  |          |          |        |  |
| TOTAL FTE       | 167.00 |  | 11.00    | 11.00    | 178.00 |  |

|                |                           |             |               | 1                    |                |               |   |
|----------------|---------------------------|-------------|---------------|----------------------|----------------|---------------|---|
|                | FY 2011                   | Escalations | Non-Recurring | Expansion            | Total          | FY 2012       |   |
| EXPENDITURES:  | Appropriation             | By DFA      | Items         | For Fully Funded Off | Funding Change | Total Request |   |
|                |                           | ByDFA       | nems          |                      |                |               |   |
| SALARIES       | <b>483,610</b><br>446,885 |             |               | 963,887              | 963,887        | 1,447,497     |   |
| GENERAL        | 440,885                   |             |               | 1,000,612            | 1,000,612      | 1,447,497     |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        | 26 725                    |             |               | ( 26.725)            | ( 26.705)      |               |   |
| OTHER          | 36,725                    |             |               | ( 36,725)            | ( 36,725)      | 10.000        |   |
| TRAVEL         |                           |             |               | 10,000               | 10,000         | 10,000        |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               | 10.000               | 10.000         | 10.000        |   |
| OTHER          |                           |             |               | 10,000               | 10,000         | 10,000        |   |
| CONTRACTUAL    | 234,142                   |             |               | 17,328               | 17,328         | 251,470       |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          | 234,142                   |             |               | 17,328               | 17,328         | 251,470       |   |
| COMMODITIES    | 14,856                    |             |               | 136,844              | 136,844        | 151,700       |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          | 14,856                    |             |               | 136,844              | 136,844        | 151,700       |   |
| CAPITAL-OTE    |                           |             |               |                      |                |               |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          |                           |             |               |                      |                |               |   |
| EQUIPMENT      | 10,782                    |             |               | 47,218               | 47,218         | 58,000        |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          | 10,782                    |             |               | 47,218               | 47,218         | 58,000        |   |
| VEHICLES       |                           |             |               | 22,000               | 22,000         | 22,000        |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          |                           |             |               | 22,000               | 22,000         | 22,000        |   |
| WIRELESS DEV   |                           |             |               | 500                  | 500            | 500           |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          |                           |             |               | 500                  | 500            | 500           |   |
| SUBSIDIES      |                           |             |               |                      |                |               |   |
| GENERAL        |                           |             |               |                      |                |               |   |
| ST.SUP.SPECIAL |                           |             |               |                      |                |               |   |
| FEDERAL        |                           |             |               |                      |                |               |   |
| OTHER          |                           |             |               |                      |                |               |   |
| TOTAL          | 743,390                   |             |               | 1,197,777            | 1,197,777      | 1,941,167     |   |
| ++             | - ) *                     |             | 1             |                      | , , , ,        | , , ,         | + |

 Dept of Public Safety - Consolidated
 9 - FORENSIC PATHOLOGY

 AGENCY
 PROGRAM NAME

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FUNDING:

| GENERAL FUNDS     | 446,885 |  | 1,000,612 | 1,000,612 | 1,447,497 |  |
|-------------------|---------|--|-----------|-----------|-----------|--|
| ST.SUP.SPCL.FUNDS |         |  |           |           |           |  |
| FEDERAL FUNDS     |         |  |           |           |           |  |
| OTHER SP.FUNDS    | 296,505 |  | 197,165   | 197,165   | 493,670   |  |
| TOTAL             | 743,390 |  | 1,197,777 | 1,197,777 | 1,941,167 |  |

#### **POSITIONS:**

| GENERAL FTE     | 3.00 |  | 13.00 | 13.00 | 16.00 |  |
|-----------------|------|--|-------|-------|-------|--|
| ST.SUP.SPCL.FTE |      |  |       |       |       |  |
| FEDERAL FTE     |      |  |       |       |       |  |
| OTHER SP FTE    |      |  |       |       |       |  |
| TOTAL FTE       | 3.00 |  | 13.00 | 13.00 | 16.00 |  |

#### PRIORITY LEVEL:

| TRIORITT LEVEL. |               |             |               | 1            |                |               |  |          |
|-----------------|---------------|-------------|---------------|--------------|----------------|---------------|--|----------|
|                 | EX 2011       | P 14        | N. D. '       |              | TT + 1         | EX 2012       |  | <u> </u> |
|                 | FY 2011       | Escalations | Non-Recurring | Program      | Total          | FY 2012       |  |          |
| EXPENDITURES:   | Appropriation | By DFA      | Items         | Continuation | Funding Change | Total Request |  |          |
| SALARIES        | 52,287        |             |               |              |                | 52,287        |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           | 52,287        |             |               |              |                | 52,287        |  |          |
| TRAVEL          | 592           |             |               | 608          | 608            | 1,200         |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           | 592           |             |               | 608          | 608            | 1,200         |  |          |
| CONTRACTUAL     | 8,482         |             |               | 5,000        | 5,000          | 13,482        |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           | 8,482         |             |               | 5,000        | 5,000          | 13,482        |  |          |
| COMMODITIES     | 578           |             |               | 4,000        | 4,000          | 4,578         |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           | 578           |             |               | 4,000        | 4,000          | 4,578         |  |          |
| CAPITAL-OTE     |               |             |               |              |                |               |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           |               |             |               |              |                |               |  |          |
| EQUIPMENT       | 162           |             |               | 1,000        | 1,000          | 1,162         |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           | 162           |             |               | 1,000        | 1,000          | 1,162         |  |          |
| VEHICLES        |               |             |               |              |                |               |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  |          |
| OTHER           |               |             |               |              |                |               |  |          |
| WIRELESS DEV    |               |             |               |              |                |               |  |          |
| GENERAL         |               |             |               |              |                |               |  |          |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  |          |
| FEDERAL         |               |             |               |              |                |               |  | +        |
| OTHER           |               |             |               |              |                |               |  | +        |
| SUBSIDIES       | 300,134       |             |               | ( 134)       | ( 134)         | 300,000       |  | <u> </u> |
| GENERAL         | 500,134       |             |               | ( 134)       | ( 154)         |               |  | +        |
| ST.SUP.SPECIAL  |               |             |               |              |                |               |  | +        |
| FEDERAL         |               |             |               |              |                |               |  | +        |
| OTHER           | 300,134       |             |               | ( 134)       | ( 134)         | 300,000       |  | +        |
| TOTAL           | 362,235       |             |               | 10,474       | 10,474         | 372,709       |  | +        |
| TOTAL           | 304,433       |             |               | 10,4/4       | 10,474         | 512,109       |  | <u> </u> |

FUNDING:

| GENERAL FUNDS     |  |  |  |  |
|-------------------|--|--|--|--|
| ST.SUP.SPCL.FUNDS |  |  |  |  |
| FEDERAL FUNDS     |  |  |  |  |

10 - JAIL OFFICER TRAINING Dept of Public Safety - Consolidated AGENCY PROGRAM NAME B С D G H Е F A OTHER SP.FUNDS 362,235 10,474 10,474 372,709 TOTAL 362,235 372,709 10,474 10,474 **POSITIONS:** GENERAL FTE

| 1.00 |  |  | 1.00 |  |
|------|--|--|------|--|
| 1.00 |  |  | 1.00 |  |
|      |  |  |      |  |

### PRIORITY LEVEL:

|                |               |             |               | 1              |               |  |  |
|----------------|---------------|-------------|---------------|----------------|---------------|--|--|
|                | EX 2011       | Erest ::    | New D         |                | EV 2012       |  |  |
|                | FY 2011       | Escalations | Non-Recurring | Total          | FY 2012       |  |  |
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Funding Change | Total Request |  |  |
| SALARIES       | 304,504       |             |               |                | 304,504       |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 304,504       |             |               |                | 304,504       |  |  |
| TRAVEL         | 12,589        |             |               |                | 12,589        |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 12,589        |             |               |                | 12,589        |  |  |
| CONTRACTUAL    | 102,628       |             |               |                | 102,628       |  |  |
| GENERAL        | ,             |             |               |                | ,             |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 102,628       |             |               |                | 102,628       |  |  |
| COMMODITIES    | 13,966        |             |               |                | 13,966        |  |  |
| GENERAL        | 10,000        |             |               |                | 15,500        |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 13,966        |             |               |                | 13,966        |  |  |
| CAPITAL-OTE    | 13,900        |             |               |                | 15,900        |  |  |
| GENERAL        |               |             |               |                |               |  |  |
|                |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 212           |             |               |                | 212           |  |  |
| EQUIPMENT      | 312           |             |               |                | 312           |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 312           |             |               |                | 312           |  |  |
| VEHICLES       |               |             |               |                |               |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          |               |             |               |                |               |  |  |
| WIRELESS DEV   |               |             |               |                |               |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          |               |             |               |                |               |  |  |
| SUBSIDIES      | 1,978,029     |             |               |                | 1,978,029     |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |
| FEDERAL        |               |             |               |                |               |  |  |
| OTHER          | 1,978,029     |             |               |                | 1,978,029     |  |  |
| TOTAL          | 2,412,028     |             |               |                | 2,412,028     |  |  |

FUNDING:

| GENERAL FUNDS     |           |  |           |  |  |
|-------------------|-----------|--|-----------|--|--|
| ST.SUP.SPCL.FUNDS |           |  |           |  |  |
| FEDERAL FUNDS     |           |  |           |  |  |
| OTHER SP.FUNDS    | 2,412,028 |  | 2,412,028 |  |  |
| TOTAL             | 2,412,028 |  | 2,412,028 |  |  |

| AGENCY          | AGENCY |   |   |   |      |   | F | ROGRAM NAME |
|-----------------|--------|---|---|---|------|---|---|-------------|
|                 | Α      | В | С | D | Ε    | F | G | Н           |
| OSITIONS:       |        |   |   |   |      |   |   |             |
| GENERAL FTE     |        |   |   |   |      |   |   |             |
| ST.SUP.SPCL.FTE |        |   |   |   |      |   |   |             |
| FEDERAL FTE     |        |   |   |   |      |   |   |             |
| THER SP FTE     | 6.00   |   |   |   | 6.00 |   |   |             |
| TOTAL FTE       | 6.00   |   |   |   | 6.00 |   |   |             |

#### PRIORITY LEVEL:

|                | FY 2011       | Escalations | Non-Recurring | Public                                | Total          | FY 2012       |          |
|----------------|---------------|-------------|---------------|---------------------------------------|----------------|---------------|----------|
| EVDENDITUDES.  |               | By DFA      | Items         | Safety Planning                       |                | Total Request |          |
| EXPENDITURES:  | Appropriation | Dy DFA      | Items         |                                       | Funding Change |               |          |
| SALARIES       | 2,126,055     |             |               | 109,948                               | 109,948        | 2,236,003     |          |
| GENERAL        | 253,421       |             |               | 122,126                               | 122,126        | 375,547       |          |
| ST.SUP.SPECIAL |               |             |               | (                                     |                |               |          |
| FEDERAL        | 1,872,634     |             |               | ( 12,178)                             | ( 12,178)      | 1,860,456     |          |
| OTHER          |               |             |               |                                       |                |               |          |
| TRAVEL         | 118,656       |             |               | 181                                   | 181            | 118,837       |          |
| GENERAL        | 16,871        |             |               | 26                                    | 26             | 16,897        |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        | 101,785       |             |               | 155                                   | 155            | 101,940       |          |
| OTHER          |               |             |               |                                       |                |               |          |
| CONTRACTUAL    | 1,771,840     |             |               | 138,458                               | 138,458        | 1,910,298     |          |
| GENERAL        | 79,619        |             |               | 6,218                                 | 6,218          | 85,837        |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        | 1,692,221     |             |               | 132,240                               | 132,240        | 1,824,461     |          |
| OTHER          |               |             |               |                                       |                |               |          |
| COMMODITIES    | 157,240       |             |               | 24,749                                | 24,749         | 181,989       |          |
| GENERAL        | 13,263        |             |               | 2,077                                 | 2,077          | 15,340        |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        | 143,977       |             |               | 22,672                                | 22,672         | 166,649       |          |
| OTHER          |               |             |               |                                       |                |               |          |
| CAPITAL-OTE    |               |             |               |                                       |                |               |          |
| GENERAL        |               |             |               |                                       |                |               |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        |               |             |               |                                       |                |               |          |
| OTHER          |               |             |               |                                       |                |               |          |
| EQUIPMENT      | 22,628        |             |               | ( 22,628)                             | ( 22,628)      |               |          |
| GENERAL        | 362           |             |               | ( 362)                                | ( 362)         |               |          |
| ST.SUP.SPECIAL |               |             |               | , , , , , , , , , , , , , , , , , , , | . ,            |               |          |
| FEDERAL        | 22,266        |             |               | ( 22,266)                             | ( 22,266)      |               |          |
| OTHER          | ,             |             |               |                                       | ( , ,          |               |          |
| VEHICLES       |               |             |               |                                       |                |               |          |
| GENERAL        |               |             |               |                                       |                |               |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        |               |             |               |                                       |                |               |          |
| OTHER          |               |             |               |                                       |                |               |          |
| WIRELESS DEV   |               |             |               |                                       |                |               |          |
| GENERAL        |               |             |               |                                       |                |               |          |
| ST.SUP.SPECIAL |               |             |               |                                       |                |               |          |
| FEDERAL        |               |             |               |                                       |                |               |          |
| OTHER          |               |             |               |                                       |                |               | +        |
| SUBSIDIES      | 28,766,347    |             |               | 1,595,992                             | 1,595,992      | 30,362,339    |          |
| GENERAL        | 20,700,347    |             |               | 1,373,992                             | 1,393,992      | 30,304,339    | +        |
| ST.SUP.SPECIAL |               |             | -             |                                       |                |               | +        |
| FEDERAL        | 28,766,347    |             |               | 1,595,992                             | 1,595,992      | 30,362,339    | +        |
| OTHER          | 20,/00,34/    |             |               | 1,595,992                             | 1,393,992      | 30,362,339    | +        |
| TOTAL          | 32,962,766    |             |               | 1,846,700                             | 1,846,700      | 34,809,466    | +        |
| TOTAL          | 32,902,700    |             |               | 1,840,700                             | 1,840,700      | 34,809,400    | <u> </u> |

### FUNDING:

| GENERAL FUNDS     | 363,536    |  | 130,085   | 130,085   | 493,621    |  |
|-------------------|------------|--|-----------|-----------|------------|--|
| ST.SUP.SPCL.FUNDS |            |  |           |           |            |  |
| FEDERAL FUNDS     | 32,599,230 |  | 1,716,615 | 1,716,615 | 34,315,845 |  |
| OTHER SP.FUNDS    |            |  |           |           |            |  |
| TOTAL             | 32,962,766 |  | 1,846,700 | 1,846,700 | 34,809,466 |  |

### POSITIONS:

| GENERAL FTE     |       |  |  |       |  |
|-----------------|-------|--|--|-------|--|
| ST.SUP.SPCL.FTE |       |  |  |       |  |
| FEDERAL FTE     | 39.00 |  |  | 39.00 |  |

| Dept of Public Sa | fety - Consolidated |   |   |   |   |       | 12 - PUBLIC SA | FETY PLANNING |
|-------------------|---------------------|---|---|---|---|-------|----------------|---------------|
| AGENCY            |                     |   |   |   |   |       | PR             | OGRAM NAME    |
|                   | Α                   | В | С | D | Ε | F     | G              | Н             |
| OTHER SP FTE      |                     |   |   |   |   |       |                |               |
| TOTAL FTE         | 39.00               |   |   |   |   | 39.00 |                |               |

#### PRIORITY LEVEL:

|                  |               |             |               | 1            |              |              |              |              |
|------------------|---------------|-------------|---------------|--------------|--------------|--------------|--------------|--------------|
|                  | FY 2011       | Escalations | Non-Recurring | Program      | Program      | Program      | Program      | Program      |
| EXPENDITURES:    | Appropriation | By DFA      | Items         | Continuation | Continuation | Continuation | Continuation | Continuation |
| SALARIES         | 108,832       | 2           |               |              |              |              |              |              |
| GENERAL          | 100,002       |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            | 108,832       |             |               |              |              |              |              |              |
| TRAVEL           | 6,419         |             |               | ( 1,419)     |              |              |              |              |
| GENERAL          | 0,117         |             |               | ( 1,11)      |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            | 6,419         |             |               | ( 1,419)     |              |              |              |              |
| CONTRACTUAL      | 25,742        |             |               | ( 1,419)     | 3,883        |              |              |              |
| GENERAL          | 23,742        |             |               |              | 5,005        |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
|                  |               |             |               |              |              |              |              |              |
| FEDERAL<br>OTHER | 25,742        |             |               |              | 3,883        |              |              |              |
|                  |               |             |               |              | 3,883        | 2 200        |              |              |
| COMMODITIES      | 1,446         |             |               |              |              | 3,389        |              |              |
| GENERAL          |               |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            | 1,446         |             |               |              |              | 3,389        |              |              |
| CAPITAL-OTE      |               |             |               |              |              |              |              |              |
| GENERAL          |               |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            |               |             |               |              |              |              |              |              |
| EQUIPMENT        | 662           |             |               |              |              |              | 3,338        |              |
| GENERAL          |               |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            | 662           |             |               |              |              |              | 3,338        |              |
| VEHICLES         |               |             |               |              |              |              |              |              |
| GENERAL          |               |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            |               |             |               |              |              |              |              |              |
| WIRELESS DEV     |               |             |               |              |              |              |              |              |
| GENERAL          |               |             |               |              |              |              |              |              |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            |               |             |               |              |              |              |              |              |
| SUBSIDIES        | 259,560       |             |               |              |              |              |              | 15,440       |
| GENERAL          | 433,300       |             |               |              |              |              |              | 13,740       |
| ST.SUP.SPECIAL   |               |             |               |              |              |              |              |              |
| FEDERAL          |               |             |               |              |              |              |              |              |
| OTHER            | 259,560       |             |               |              |              |              |              | 15,440       |
| TOTAL            | 402,661       |             |               | ( 1,419)     | 3,883        | 3,389        | 3,338        | 15,440       |
| IUIAL            | 402,001       |             |               | ( 1,419)     | 3,883        | 3,389        | 3,338        | 15,440       |

### FUNDING:

| GENERAL FUNDS     |         |  |   |        |       |       |       |        |
|-------------------|---------|--|---|--------|-------|-------|-------|--------|
| ST.SUP.SPCL.FUNDS |         |  |   |        |       |       |       |        |
| FEDERAL FUNDS     |         |  |   |        |       |       |       |        |
| OTHER SP.FUNDS    | 402,661 |  | ( | 1,419) | 3,883 | 3,389 | 3,338 | 15,440 |
| TOTAL             | 402,661 |  | ( | 1,419) | 3,883 | 3,389 | 3,338 | 15,440 |

**POSITIONS:** 

| 2.00 |  |  |  |  |
|------|--|--|--|--|
| 2.00 |  |  |  |  |
|      |  |  |  |  |

| Form MBR-1-03A    |            |            |               | INOC | JAM DECI | 5101 | UNIIS |   |        |                 |
|-------------------|------------|------------|---------------|------|----------|------|-------|---|--------|-----------------|
| Dept of Public Sa | afety - Co | nsolidated | l             |      |          |      |       |   | 13 - C | OUNCIL ON AGING |
| AGENCY            |            |            |               |      |          | _    |       |   |        | PROGRAM NAME    |
|                   | Α          |            | В             | С    | D        |      | E     | F | G      | Н               |
| PRIORITY LEVEL:   |            |            |               |      |          |      |       |   |        |                 |
|                   |            |            |               |      |          | 1    | 1     | 1 | 1      | 1 1             |
|                   | To         | otal       | FY 2012       |      |          |      |       |   |        |                 |
| EXPENDITURES:     | Funding    | Change     | Total Request |      |          |      |       |   |        |                 |
| SALARIES          |            |            | 108,832       |      |          |      |       |   |        |                 |
| GENERAL           |            |            |               |      |          |      |       |   |        |                 |
| ST.SUP.SPECIAL    |            |            |               |      |          |      |       |   |        |                 |
| FEDERAL           |            |            |               |      |          |      |       |   |        |                 |
| OTHER             |            |            | 108,832       |      |          |      |       |   |        |                 |
| TRAVEL            | (          | 1,419)     | 5,000         |      |          |      |       |   |        |                 |
| GENERAL           |            |            |               |      |          |      |       |   |        |                 |
| ST.SUP.SPECIAL    |            |            |               |      |          |      |       |   |        |                 |
| FEDERAL           |            |            |               |      |          |      |       |   |        |                 |
| OTHER             | (          | 1,419)     | 5,000         |      |          |      |       |   |        |                 |
| CONTRACTUAL       |            | 3,883      | 29,625        |      |          |      |       |   |        |                 |
| GENERAL           |            |            |               |      |          |      |       |   |        |                 |
| ST.SUP.SPECIAL    |            |            |               |      |          |      |       |   |        |                 |
| FEDERAL           |            |            |               |      |          |      |       |   |        |                 |
| OTHER             |            | 3,883      | 29,625        |      |          |      |       |   |        |                 |
| COMMODITIES       |            | 3,389      | 4,835         |      |          |      |       |   |        |                 |
| GENERAL           |            |            |               |      |          |      |       |   |        |                 |
| ST.SUP.SPECIAL    |            |            |               |      |          |      |       |   |        |                 |
| FEDERAL           |            |            |               |      |          |      |       |   |        |                 |
| OTHER             | 1          | 3 380      | 4 835         |      |          |      |       |   |        |                 |

| COMMODITIES    | 3,389  | 4,835   |      |  |  |
|----------------|--------|---------|------|--|--|
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          | 3,389  | 4,835   |      |  |  |
| CAPITAL-OTE    |        |         |      |  |  |
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          |        |         |      |  |  |
| EQUIPMENT      | 3,338  | 4,000   |      |  |  |
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          | 3,338  | 4,000   |      |  |  |
| VEHICLES       |        |         |      |  |  |
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          |        |         |      |  |  |
| WIRELESS DEV   |        |         |      |  |  |
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          |        |         |      |  |  |
| SUBSIDIES      | 15,440 | 275,000 |      |  |  |
| GENERAL        |        |         |      |  |  |
| ST.SUP.SPECIAL |        |         |      |  |  |
| FEDERAL        |        |         |      |  |  |
| OTHER          | 15,440 | 275,000 | <br> |  |  |
| TOTAL          | 24,631 | 427,292 |      |  |  |

### FUNDING:

| GENERAL FUNDS     |        |         |  |  |  |
|-------------------|--------|---------|--|--|--|
| ST.SUP.SPCL.FUNDS |        |         |  |  |  |
| FEDERAL FUNDS     |        |         |  |  |  |
| OTHER SP.FUNDS    | 24,631 | 427,292 |  |  |  |
| TOTAL             | 24,631 | 427,292 |  |  |  |

### POSITIONS:

| GENERAL FTE     |      |  |  |  |
|-----------------|------|--|--|--|
| ST.SUP.SPCL.FTE |      |  |  |  |
| FEDERAL FTE     |      |  |  |  |
| OTHER SP FTE    | 2.00 |  |  |  |
| TOTAL FTE       | 2.00 |  |  |  |

| • | • | 1 | • |  | • |
|---|---|---|---|--|---|

AGENCY

### PROGRAM DECISION UNITS

### Dept of Public Safety - Consolidated

### 14 - HOMELAND SECURITY

PROGRAM NAME

|                | Α                       | В           | С             | D                       | E                       | F                       | G | Н |
|----------------|-------------------------|-------------|---------------|-------------------------|-------------------------|-------------------------|---|---|
|                | FY 2011                 | Escalations | Non-Recurring | Homeland                | Total                   | FY 2012                 |   |   |
| EXPENDITURES:  | Appropriation           | By DFA      | Items         | Security                | Funding Change          | Total Request           |   |   |
| SALARIES       | 959,986                 | By DI A     | Items         | 296,353                 | 296,353                 | 1,256,339               |   |   |
| GENERAL        | 41,202                  |             |               | 8,798                   | 8,798                   | 50,000                  |   |   |
| ST.SUP.SPECIAL | 41,202                  |             |               | 0,790                   | 0,770                   | 50,000                  |   |   |
| FEDERAL        | 918,784                 |             |               | 287,555                 | 287,555                 | 1,206,339               |   |   |
| OTHER          | 910,704                 |             |               | 207,555                 | 201,335                 | 1,200,339               |   |   |
| TRAVEL         | 15,264                  |             |               | 5,036                   | 5,036                   | 20,300                  |   |   |
| GENERAL        | 264                     |             |               | 5,036                   | 5,036                   | 5,300                   |   |   |
| ST.SUP.SPECIAL | 204                     |             |               | 5,050                   | 5,050                   | 5,500                   |   |   |
| FEDERAL        | 15,000                  |             |               |                         |                         | 15,000                  |   |   |
| OTHER          | 15,000                  |             |               |                         |                         | 15,000                  |   |   |
| CONTRACTUAL    | 476,857                 |             |               | ( 260,787)              | ( 260,787)              | 216,070                 |   |   |
| GENERAL        | 80,787                  |             |               |                         |                         | 20,000                  |   |   |
| ST.SUP.SPECIAL | 80,787                  |             |               | ( 60,787)               | ( 60,787)               | 20,000                  |   |   |
| FEDERAL        | 396,070                 |             |               | ( 200,000)              | ( 200,000)              | 196,070                 |   |   |
| OTHER          | 390,070                 |             |               | ( 200,000)              | ( 200,000)              | 196,070                 |   |   |
| COMMODITIES    | (27(0                   |             |               | 24.400                  | 24.400                  | 07.1(0                  |   |   |
| GENERAL        | <b>62,760</b><br>41,909 |             |               | <b>34,400</b><br>55,251 | <b>34,400</b><br>55,251 | <b>97,160</b><br>97,160 |   |   |
| ST.SUP.SPECIAL | 41,909                  |             |               | 55,251                  | 55,251                  | 97,160                  |   |   |
| FEDERAL        | 20.951                  |             |               | ( 20.951)               | ( 20.951)               |                         |   |   |
|                | 20,851                  |             |               | ( 20,851)               | ( 20,851)               |                         |   |   |
| OTHER          |                         |             |               |                         |                         |                         |   |   |
| CAPITAL-OTE    |                         |             |               |                         |                         |                         |   |   |
| GENERAL        |                         |             |               |                         |                         |                         |   |   |
| ST.SUP.SPECIAL |                         |             |               |                         |                         |                         |   |   |
| FEDERAL        |                         |             |               |                         |                         |                         |   |   |
| OTHER          | 24.002                  |             |               | ( 24.002)               | ( 24.002)               |                         |   |   |
| EQUIPMENT      | 34,093                  |             |               | ( 34,093)               | ( 34,093)               |                         |   |   |
| GENERAL        |                         |             |               |                         |                         |                         |   |   |
| ST.SUP.SPECIAL | 24,002                  |             |               | (                       | (                       |                         |   |   |
| FEDERAL        | 34,093                  |             |               | ( 34,093)               | ( 34,093)               |                         |   |   |
| OTHER          |                         |             |               |                         |                         |                         |   |   |
| VEHICLES       |                         |             |               |                         |                         |                         |   |   |
| GENERAL        |                         |             |               |                         |                         |                         |   |   |
| ST.SUP.SPECIAL |                         |             |               |                         |                         |                         |   |   |
| FEDERAL        |                         |             |               |                         |                         |                         |   |   |
| OTHER          |                         |             |               |                         |                         |                         |   |   |
| WIRELESS DEV   |                         |             |               | 500                     | 500                     | 500                     |   |   |
| GENERAL        |                         |             |               | 500                     | 500                     | 500                     |   |   |
| ST.SUP.SPECIAL |                         |             |               |                         |                         |                         |   |   |
| FEDERAL        |                         |             |               |                         |                         |                         |   |   |
| OTHER          |                         |             |               |                         |                         |                         |   |   |
| SUBSIDIES      | 19,144,078              |             |               | ( 5,671,078)            | ( 5,671,078)            | 13,473,000              |   |   |
| GENERAL        |                         |             |               |                         |                         |                         |   |   |
| ST.SUP.SPECIAL |                         |             |               |                         |                         |                         |   |   |
| FEDERAL        | 19,144,078              |             |               | ( 5,671,078)            | ( 5,671,078)            | 13,473,000              |   |   |
| OTHER          |                         |             |               |                         |                         |                         |   |   |
| TOTAL          | 20,693,038              |             |               | ( 5,629,669)            | ( 5,629,669)            | 15,063,369              |   |   |

#### FUNDING:

| GENERAL FUNDS     | 164,162    |   | 8,798        | 8,798        | 172,960    |   |
|-------------------|------------|---|--------------|--------------|------------|---|
| ST.SUP.SPCL.FUNDS |            |   |              |              |            |   |
| FEDERAL FUNDS     | 20,528,876 |   | ( 5,638,467) | ( 5,638,467) | 14,890,409 |   |
| OTHER SP.FUNDS    |            |   |              |              |            |   |
| TOTAL             | 20,693,038 |   | ( 5,629,669) | ( 5,629,669) | 15,063,369 |   |
|                   |            | , |              |              |            | , |

#### **POSITIONS:**

| GENERAL FTE     |       |  |      |      |       |  |
|-----------------|-------|--|------|------|-------|--|
| ST.SUP.SPCL.FTE |       |  |      |      |       |  |
| FEDERAL FTE     | 16.00 |  | 2.00 | 2.00 | 18.00 |  |
| OTHER SP FTE    |       |  |      |      |       |  |
| TOTAL FTE       | 16.00 |  | 2.00 | 2.00 | 18.00 |  |

|                |               |             |               | 1              |               |  |  |
|----------------|---------------|-------------|---------------|----------------|---------------|--|--|
|                | FY 2011       | Escalations | Non-Recurring | Total          | FY 2012       |  |  |
| EXPENDITURES:  | Appropriation | By DFA      | Items         | Funding Change | Total Request |  |  |
| SALARIES       | 160,630       |             |               |                | 160,630       |  |  |
| GENERAL        |               |             |               |                |               |  |  |
| ST.SUP.SPECIAL |               |             |               |                |               |  |  |

| Dept of Public Safe | ety - Consolidated |   |   |   |              | 15 - | JUVENILE FAC M | ONITORING UNIT |
|---------------------|--------------------|---|---|---|--------------|------|----------------|----------------|
| AGENCY              |                    |   |   |   | PROGRAM NAME |      |                |                |
|                     | Α                  | В | С | D | Е            | F    | G              | н              |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               | 160,630            |   |   |   | 160,630      |      |                |                |
| TRAVEL              | 24,069             |   |   |   | 24,069       |      |                |                |
| GENERAL             | 12,000             |   |   |   | 12,000       |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               | 12,069             |   |   |   | 12,069       |      |                |                |
| CONTRACTUAL         | 139,352            |   |   |   | 139,352      |      |                |                |
| GENERAL             | 75,000             |   |   |   | 75,000       |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               | 64,352             |   |   |   | 64,352       |      |                |                |
| COMMODITIES         | 19,462             |   |   |   | 19,462       |      |                |                |
| GENERAL             | 10,224             |   |   |   | 10,224       |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               | 9,238              |   |   |   | 9,238        |      |                |                |
| CAPITAL-OTE         |                    |   |   |   |              |      |                |                |
| GENERAL             |                    |   |   |   |              |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               |                    |   |   |   |              |      |                |                |
| EQUIPMENT           | 4,874              |   |   |   | 4,874        |      |                |                |
| GENERAL             | 4,874              |   |   |   | 4,874        |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               |                    |   |   |   |              |      |                |                |
| VEHICLES            |                    |   |   |   |              |      |                |                |
| GENERAL             |                    |   |   |   |              |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               |                    |   |   |   |              |      |                |                |
| WIRELESS DEV        |                    |   |   |   |              |      |                |                |
| GENERAL             |                    |   |   |   |              |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               |                    |   |   |   |              |      |                |                |
| SUBSIDIES           |                    |   |   |   |              |      |                |                |
| GENERAL             |                    |   |   |   |              |      |                |                |
| ST.SUP.SPECIAL      |                    |   |   |   |              |      |                |                |
| FEDERAL             |                    |   |   |   |              |      |                |                |
| OTHER               |                    |   |   |   |              |      |                |                |
| TOTAL               | 348,387            |   |   |   | 348,387      |      |                |                |

#### FUNDING:

| GENERAL FUNDS     | 102,098 |  | 102,098 |  |  |
|-------------------|---------|--|---------|--|--|
| ST.SUP.SPCL.FUNDS |         |  |         |  |  |
| FEDERAL FUNDS     |         |  |         |  |  |
| OTHER SP.FUNDS    | 246,289 |  | 246,289 |  |  |
| TOTAL             | 348,387 |  | 348,387 |  |  |

### POSITIONS:

| GENERAL FTE     |      |  |  |  |      |  |  |  |
|-----------------|------|--|--|--|------|--|--|--|
| ST.SUP.SPCL.FTE |      |  |  |  |      |  |  |  |
| FEDERAL FTE     |      |  |  |  |      |  |  |  |
| OTHER SP FTE    | 3.00 |  |  |  | 3.00 |  |  |  |
| TOTAL FTE       | 3.00 |  |  |  | 3.00 |  |  |  |

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|---|--|--|--|--|--|
|   |  |  |  |  |  |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

1 - ENFORCEMENT PROGRAM NAME

AGENCY NAME

I. Program Description:

Program Description

The Enforcement Division of the Mississippi Highway Patrol is responsible for enforcing all traffic and drug laws on state and federal highways. The Enforcement Program includes upgrading the Enforcement Division to reduce the number of fatalities on state and federal highways and to improve highway safety in general.

II. Program Objective:

To increase the number of DUI arrests, seat belt citations, speeding citations and other citations for moving-hazardous violations in an effort to reduce fatalities and other high-injury producing motor vehicle crashes. The Mississippi Highway Patrol will continue its Lifesaver program which is a series of enforcement details set up in high-risk areas where unsafe drivers are ticketed and/or arrested. "Call back" details, where officers work when they would ordinarily be off-duty, will be held monthly, especially during major holiday periods. Joint enforcement details are worked in conjunction with the Public Service Commission to increase enforcement of laws regulating commercial vehicles. All of these programs are designed to reduce fatal and injury-producing motor vehicle crashes on state and federal highways.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Program Continuation:

Increases for Enforcement Program represent restoring funding levels that will allow MDPS to fully equip existing law enforcement personnel with equipment needed that has been interrupted in the past two (2) fiscal years due to budget cuts. The backlog of needed equipment grows each year that we do not keep pace with our scheduled replacement cycle. Other increases in the enforcement program include funding for a trooper school and all associated costs with the school and equipping new troopers once they graduate.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

2 - DRIVER SERVICES PROGRAM NAME

I. Program Description:

The Driver Services program provides for the issuance of driver licenses, identification cards and for the suspension of driving privileges. The program is the repository for motor vehicle accident reports and administers the motor vehicle inspection program. It also provides driver related documents.

II. Program Objective:

The objective of this program is to ensure qualifications and eligibility of current and potential drivers, and to provide accurate and current driver related documents. Verification is done to ensure that motor vehicle inspection stations perform inspections in compliance with state statutes.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

(D) Program Continuation:

Increases for the Driver Services program are related to the two significant initiatives that we have undertaken during the last fiscal year. They are first, the implementation of Kiosks in multiple locations statewide and secondly, the implementation of a Point of Sale (POS) system to replace an antiquated sale system. These two systems are critical to improving the service we provide the citizens of this state with regard to all aspects of the Drivers Services branch. This is not limited to drivers' licenses but includes identification cards and gun permits, just to name a few more.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

3 - SUPPORT SERVICES PROGRAM NAME

I. Program Description:

The Division of Support Services assists and advises other divisions within the Agency on how to operate in an efficient cost effective way by ensuring that the Agency is in compliance with Federal and State regulations regarding capital, fixed, and personnel assets.

II. Program Objective:

The Division of Support Services provides executive and/or administrative support to the Division of Mississippi Highway Patrol, Division of Law Enforcement Officers' Training Academy, Division of Crime Laboratories, Division of Medical Examiner, Bureau of Narcotics, Office of Homeland Security, Division of Public Safety Planning, Office of Law Enforcement Standards and Training, Emergency Telecommunications, Crime Stoppers Fund, Council on Aging and Mississippi Polygraph Board. Additionally, the Division of Support Services is responsible for providing Accounting/Finance, Grant Management, Human Resources, Facility Maintenance, Information Technology, Purchasing, and Property support to the agency.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

(D) Continuation:

New positions are requested as recemmended by the State Personnel Board based on an organizational study conducted. Support Services would like to retain and recruit the positions in the vacancy pool as they are critical to provididing leadership, experience and knowledge for the future.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

### 4 - EMERG TELECOMM TRAINING

PROGRAM NAME

AGENCY NAME

### I. Program Description:

Training is the single program activity supported by the Board of Emergency Telecommunications Standards and Training. Activities of the Board are either involved directly or in support of training, The training encompasses all emergency telecommunicators (police, fire and emergency medical) in the state. The Board develops and administers the curriculum for new telecommunicators as well as the curriculum for re-certification. In support of the training effort, the Board monitors compliance with the requirements of the Emergency Telecommunications Standards and Training, conducts research to assess training needs, training evaluation and program applicability and assists telecommunications agencies by funding mandated training.

### II. Program Objective:

In 1993 the Legislature found it to be in the public interest to raise the level of competence of local public safety 911 telecommunicators by establishing a minimum standard of training and certification for personnel involved in the answering and dispatching of calls to law enforcement, fire and emergency medical services. Since that time, the Board has also established re-certification standards for telecommunicators.

The objective of the Board is to insure that emergency telecommunicators have the best preparation feasible to enable them to carry out their duties in a manner that protects the health, safety and welfare of the citizens of this state.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

### (D) Subsidies increase:

Subsidies increase of \$331,708.00 is requested based on past performance and expansion of services covered under new legislation.

(E) Contractual increase:

Increase in Contractual Services of \$52,908.00 is requested to fund development of new curricula, revise existing curricula to meet new legislative mandates in continuing education, expected increase in rent and personnel services contracts.

(F) Travel increase:

Travel increase of \$6,059.00 is requested because of increase in field monitoring of agencies, training classes and board member expenses.

(G) Commodities increase:

Commodities increase of \$5482.00 is requested to cover printing, printing materials and supplies.

(H) Capital Equipment:

An increase of \$1000.00 is requested to purchase new equipment.

(I) Salary Increase:

The Office of Emergency Telecommunications is vital to the state of Mississippi and requires additional support in order to maintain efficiency within the division. The department has one employee who is eligible for educational benchmarks for budget FY2012.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

5 - DNA ANALYSIS PROGRAM NAME

## AGENCY NAME

I. Program Description:

This program was mandated in 1994 by Mississipi Code Section 45-33-15. This statute established a Forensic DNA testing laboratory which adhered to the federal guidelines established through the Quality Assurance Standards for Forensic DNA Testing issued by the Federal Bureau of Investigation. This same statute identified the MCL as being responsible to establish a Known Sex-Offender DNA database. This database was expanded by statute in 2003 to include Forensic DNA profiles of all convicted felons. By the end of FY 2011, the MCL will have over 60,000 known offender profiles contained in this database. DNA profiles obtained from crime scene evidence is also entered into CODIS (Combined DNA Identification System) which allows for a comparison of the evidence profiles against the offender profiles from all 50 states, dramatically increasing the crime resolution capabilities for law enforcement.

### II. Program Objective:

The objective of this program is to utilize a higher degree of scientific discrimination when identifying and individualizing biological stains. This testing allows evidence recovered from crime scenes to be linked to individuals rather than to a broad population group. DNA testing is also utilized to identify human remains, such as experienced during Katrina.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

(D) Program Continuation:

Contractual services for DNA include service contracts/maintenance on instruments, validation contracts, and services such as water filter replacement

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

6 - FORENSIC ANALYSIS PROGRAM NAME

### I. Program Description:

Forensic Analysis is the primary service provided by the Mississippi Crime Laboratory (MCL). This program consists of 8 highly technical areas of expertise: trace analysis, impression evidence analysis, firearms analysis, forensic toxicology, identification of controlled substances, human impairment analysis/implied consent, physical evidence analysis, and fire debris analysis and questioned documents. The scientists in these areas of expertise employ the latest methodology on state of the art instruments to develop information from items of physical evidence from criminal activity. They prepare an official report of those scientific findings and provide testimony as an expert witness as required. Training to law enforcement personnel is also provided on proper evidence collection techniques. The quality of the scientific analyses performed in this program was evaluated and accredited in 2003 by the American Society of Crime Laboratory Directors-Laboratory Accreditation Board (ASCLD-LAB).

### II. Program Objective:

The objective of this program is to provide accurate, timely scientific analyses to our clients. The results of those analyses provide the foundation for the criminal justice system to identify, apprehend and adjudicate individuals responsible for criminal activity.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

### (D) Continuation of Existing:

Funding requested includes salary projections and increases for meeting general obligation demands

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

7 - TRAINING ACADEMY PROGRAM NAME

I. Program Description:

I. Program Description:

The Mississippi Law Enforcement Officers' Training Academy (MLEOTA) is the largest law enforcement training facility in the State of Mississippi. We provide basic and advanced training to state, county, and municipal law enforcement agencies. We also provide in-service training to state law enforcement agencies. MLEOTA provides meals and housing for students attending our training programs. Our academy has a well trained staff of professional instructors who are proficient in all aspects of law enforcement.

### II. Program Objective:

II. Program Objective

Our objective is to give Mississippi law enforcement officers the knowledge and skills necessary to professionally perform the duties demanded by today's society. Law enforcement officers must be able to lawfully arrest and present evidence to assist in the successful prosecution of criminals. To accomplish these tasks, officers must have the skills to protect themselves, collect evidence, conduct criminal investigations, communicate with citizens of all types, and write accurate reports. MLEOTA teaches our students the skills necessary to accomplish these objectives.

IV. Additional program activities that will result from increased funding requested in Columns 16-25 (MBR-1-03) and specified Budget Decision Unit Columns (MBR-1-03-A):

(D) Facility Upgrade:

Mississippi Law Enforcement Officers' Training Academy (MLEOTA) is experiencing an encroachment to the facility by businesses and subdivisions on its eastern and northern boundaries. MLEOTA is completely unsecured along these borders for anyone wishing to trespass to our ranges, lakes and equipment. This is a tremendous safety issue and has also created some problems of vandalism and theft. This security issue is likely to worsen or become extreme as more people move to our perimeter boundaries.

The existing shoot house is not designed or capable to utilize live fire training exercises. The construction of a modern live fire shoot house would greatly enhance the training opportunities and help promote the Active shooter programs to want to train at MLEOTA.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

8 - DRUG ENFORCEMENT PROGRAM NAME

I. Program Description:

The mission of the Mississippi Bureau of Narcotics is to reduce the availability of illicit controlled substances within the State of Mississippi. This reduction is accomplished through the use of comprehensive enforcement initiatives, supported by strategic planning and training. To accomplish its mission, the Bureau of Narcotics works closely with local law enforcement divisions within the State, drug task forces, other State of Mississippi agencies, law enforcement agencies from surrounding states, and federal drug law enforcement agencies.

### II. Program Objective:

The objective of the Mississippi Bureau of Narcotics is to reduce the availability of drugs in Mississippi, protect the State's borders by reducing the transportation of drugs in and through Mississippi, strengthen intelligence and information sharing, enhance coordination and cooperation among law enforcement agencies, strengthen the management infrastructure for State drug enforcement, and establish an effective partnership with the State Legislature and other State agencies.

# III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

(D) DRUG ENFORCEMENT:

The increase in Salaries is for additional personnel needed to combat illegal drugs in the State of Mississippi. Additional personnel is critical to the mission of the agency due to the rising illicit drug activity in the State. The increases in all other categories are due both to rising prices in the economy and to support any new personnel.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

9 - FORENSIC PATHOLOGY

PROGRAM NAME

I. Program Description:

The Office of State Medical Examiner is responsible for the oversight of the investigation and certification of all deaths affecting the public interest. This involves performing forensic autopsies, overseeing and providing training and education to county coroners, improving the overall death investigation system, and maintaining complete records on all deaths which fall under the jursdiction of the medico-legal system (Miss. Code Annot. 41-61)

II. Program Objective:

The objective of this program is to insure that any unnatural, suspicious, violent, or unexplained death be investigated by trained coroners/medical examiner investigators in a thorough, professional, and efficient manner. Training is performed in all forensic disciplines with support from the State Medical Examiner's Office to achieve these goals. The MSME Office serves as a resource as well as a mediator between death investigators, law enforcement officials, the courts and legal systemand the citizens and families of the State. Board certified forensic pathologists on staff will ensure quality forensic death investigation.

IV. Additional program activities that will result from increased funding requested in Columns 16-25 (MBR-1-03) and specified Budget Decision Unit Columns (MBR-1-03-A):

(D) Expansion for fully funded:

Request for funding of fully operational office

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

10 - JAIL OFFICER TRAINING PROGRAM NAME

AGENCY NAME

I. Program Description:

Jail Officer Training is the single program activity supported by the Board on Jail Officer Standards and Training. Activities of the Board are either involved directly with jail officer training or in support of such training. The training encompasses all jail officers in the state (county, municipal and youth detention). The Board develops and administers the curriculum and approves training delivery systems. In support of the jail officer training effort, the Board monitors compliance with the law, conducts research to insure program applicability and assist agencies by funding of the mandated training.

### II. Program Objective:

In 1999 the Legislature found that the administration of county jails (including municipal jails and youth detention facilities in the year 2000) are of statewide concern, and that the activities of jail officers are important to the health, safety and welfare of the people of this state and are of such nature as to require education and training of a professional nature for jail officers.

The objective of the Board is to insure that jail officers are selected according to high standards. Once selected, the Board intends that jail officers have the best preparation feasible to enable them to carry out their duties in a manner that protects the health, safety and welfare of the citizens of this state.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Program Continuation:

Increase is needed for program continuation.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

Dept of Public Safety - Consolidated

#### 11 - LAW ENFORCEMENT STANDARDS AND TRAINING PROGRAM NAME

AGENCY NAME

### I. Program Description:

Training is the single program activity supported by the Board on Law Enforcement Officer Standards and Training (BLEOST). Activities of the Board are either involved directly with training or in support of training. This training encompasses all law enforcement officers in the state including full-time and part-time officers. The BLEOST administers the curriculum at seven (7) approved full-time training academies in the state. The Board also establishes the curriculum for part-time, auxiliary/reserve officer training throughout the state. There are eighteen (18) part-time training academies in the state.

Effective July 1, 2004, the Board was charged with the responsibility for approving and reimbursing eight (8) hours of mandated in-service training for all municipal law enforcement officers in the state as well as forty (40) hours of training for new chiefs of police and twenty (20) hours of executive training for existing chiefs of police. The mandated in-service training for municipal officers increased to sixteen (16) hours per officer effective July 1, 2006 and increased to twenty-four (24) hours per officer effective July 1, 2008.

In support of the training effort, the Board monitors compliance with the requirements of the Law Enforcement Training Program (LEOTP), conducts research to insure applicability and assists law enforcement agencies by funding a portion of the mandated training requirement.

In FY 2004, the Board began development of an agency accreditation process. This activity has assisted agencies in developing and maintaining policies and procedures, training procedures, appropriate documentation activities, etc.

The Board has implemented a statewide web-based forms system. This system is one in which all agencies coming under the LEOTP can submit and maintain, electronically, any forms currently submitted in paper through a secure web portal. The system can be used by these agencies as the agencies personnel database and will significantly decrease the amount of time and paper currently required for certification purposes.

### II. Program Objective:

In 1981 the Legislature found that the activities of law enforcement officers are important to the health, safety and welfare of the people of the state. Within many communities, the law enforcement officer represents government and may in fact be the only contact for a large segment of the population. As a result, the modern law enforcement officer has a far reaching, complex role in society. The scope of duties performed by law enforcement officers in our communities has been greatly expanded in recent years by changing demographic factors, rising crime rates and society's expectations.

The objective of the Board is to insure that law enforcement candidates are selected according to high standards of education, fitness and morals. Once selected, the Board insures that these candidates have the best preparation feasible to enable them to carry out their duties in a manner that protects the health, safety and welfare of all citizens of this state. By coordinating and developing training programs both at the beginning of and during an officer's career, the Board strives to keep the law enforcement officer abreast of current developments and capable of satisfying the ever increasing needs of society.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

### 12 - PUBLIC SAFETY PLANNING

PROGRAM NAME

### I. Program Description:

Public Safety Planning (PSP) is responsible for increasing public safety through the development, implementation and evaluation of programs in areas of highway safety, criminal justice system improvements, drugs and alcohol abuse education, prevention and intervention and services to victims of crime. PSP administers federal formula and incentive grants for: (1) highway safety from the National Highway Traffic Safety Administration, U.S. Department of Transportation; (2) Drug control and criminal justice system improvements, juvenile justice and delinquency prevention, services to victims of crime and the prevention of violence against women from the Office of Justice Programs, U.S. Department of Justice; and (3) drug abuse education and prevention from the U.S. Department of Education, and appropriated ear marks. The department's mission is accomplished through planning and developing state plans, the provision of funding to units of state and local government and public and private non-profit agencies from approved plans, evaluation of programs, technical assistance and special initiatives.

### II. Program Objective:

The primary objective of Public Safety Planning (PSP) is to plan and implement programs to increase and promote public safety. The Office of Justice Programs plans and implements programs to increase the capability of state and local law enforcement, prosecution courts and correctional agencies to function more effectively to curtail illegal drugs and violent crime, improve the juvenile justice system, provide services to victims of crime and prevent violence against women. The Office of Highway Safety plans and implements programs to reduce traffic accidents which result in death, injury or economic loss and that provide a mechanism by which drug and alcohol abuse prevention, early intervention, rehabilitation referral and education can be addressed within the state. Objectives of PSP are accomplished by making applications for federal funds, providing technical assistance and training, and awarding subgrants to units of state and local government and public and private non-profit agencies to carry out the purposes of the applications.

Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated 7 FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

### (D) Public Safety Planning:

The increase/decrease in this unit is necessary to continue to support grant mangement operations.

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

### (D) Public Safety Planning:

The increase in salaries, travel, contractual and commodities are necessary to continue to support grant management operations. Although Federal Revenue for 2012 will decline, Federal Cash on hand will supplement expenditures to subgrant recipients.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

13 - COUNCIL ON AGING PROGRAM NAME

### I. Program Description:

The Mississippi Leadership Council on Aging (MLCOA) is a special fund agency established within the Office of the Governor under Section 43, Chapter 53 of the Mississippi code of 1972, annotated. It was established July 1, 1996. The Council is funded from a \$1.00 assessment fee on all traffic violations, except parking and DUI violations.

II. Program Objective:

The objective of the Council on Aging is to promote a coordinated effort among law enforcement, social services agencies, and local communities to reduce crime against senior citizens. The primary method of educating and protecting senior citizens from crime is thru the formation and grant funding of TRIAD programs.

- III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:
- (D) Program Continuation:

Decrease FY12 due to reduction in Conference travel

(E) Program Continuation:

Increase for FY12 due to cost of contractual services

(F) Program Continuation:

Increase FY12 due to increase cost of commodities

(G) Program Continuation:

Increase in FY12 due to need to replace outdated computers

(H) Program Continuation:

Increase in FY12 to fund increasing Triad program

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

AGENCY NAME

14 - HOMELAND SECURITY PROGRAM NAME

I. Program Description:

The Mississippi Department of Public Safety's Office of Homeland Security is charged with working with other state and local agencies to ensure that comprehensive and preparedness and response capabilities are available in every community in every state.

### II. Program Objective:

The mission for the Mississippi Department of Public Safety's Office of Homeland Security is to deter acts of terrorism, both foreign and domestic, within Mississippi and to protect its citizens against these acts. This office is actively envolved in the Prevention, Preparedness, Response and Recovery efforts to Weapons of Mass Destruction (Chemicle, Biological, Radiological, Nuclear and Explosives) attacks involving terriorism. This office will lead the effort in keeping Mississippi free from any acts of terriorism. The Office of Homeland Seuciryt will promote our mission by;

Coordinating an extensive information sharing network between all levels of government and local officials.
 All our city, county and tribal governments with an ongoing assessment of their jurisdictions to dertermine their anti-terrorism needs.

- Managing anti-terrorism Homeland Security grants to assist city, county and tribal governments with the acquisition of resources needed to prevent acts of terrorism and to respond and recover should an act occur.

Goals:

- Prevent any acts of terrorism within Mississippi

- Reduce Mississippi's vulnurability to terrorism through preparedness and protective efforts

- Minimize potential damange and enhance recovery from attacks that may occur through crisis and consequence management

The Mississippi Office of Homland Security is committed to provide to our citizens law enforcement and first responders who are properly informed, trained, and equipped to prevent, respond to, and recoer from any type of terrorist incident. Our efforts will focus on knowledge, trust, commitment, teamwork and accountability to the citizens to the state of Mississippi.

III. Current program activities supported by the funding in Columns 6-15 (FY11 Estimated & FY12 Increase/Decrease for continuations) of MBR1-03 and designated Budget Decisions of MBR-1-03-A:

(D) Homeland Security:

The increase/decreae is necessary to support the Agency investgated Security and Preparedness Missions

III. Current program activities as supported by the funding in Columns 6-15 (FY 11 Estimated & FY 12 Increase/Decrease for continuations) of MBR-1-03 and designated Budget Unit Decisions columns of MBR-1-03-A:

(D) Homeland Security:

Due to the constant decrease of federal funds for Homeland Security, there is a need to increase general funds.

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic Planning Act of 1994 (To Accompany Form MBR-1-03)

### Dept of Public Safety - Consolidated

15 - JUVENILE FAC MONITORING UNIT PROGRAM NAME

AGENCY NAME

### I. Program Description:

The Juvenile Facility Monitoring Unit was created under Senate Bill 2894 during the 2005 Legislative Session. The Legislative mandate for the agency is to inspect juvenile detention facilities and state training schools to ensure compliance with the minimum standards of operation as established in Section 43-21-321 of the Mississippi Code.

Senate Bill 2950 in the 2010 Legislative Session, expanded the duties of the Juvenile Facility Monitoring Unit to include the monitoring of group homes that serve as a dispositional placement for delinquent youth.

### II. Program Objective:

The primary objective of the agency is to investigate, evaluate and secure the rights of children held in juvenile justice facilities, including detention centers, training schools and group homes throughout the state to ensure that the facilities operate in compliance with national best practices and state and federal law. The unit will review and evaluate all procedures set by detention centers, training schools and group homes and all records related to their operation. The unit will review and investigate all complaints filed with the unit concerning children's treatment and will conduct quarterly monitoring visits. The unit will also provide technical assistance to detention facilities and develop strategic plans for each facility to come into compliance.

### PROGRAM PERFORMANCE INDICATORS AND MEASURES

### Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 1 - ENFORCEMENT |
|--------------------------------------|-----------------|
| AGENCY NAME                          | PROGRAM NAME    |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                               | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-----------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Increased Enforcement - Citations             | 0.20              | 0.50                 | 0.75                 |
| 2 | Decrease Fatalities                           | 21.80             | 0.20                 | 0.25                 |
| 3 | Increase in DUI Arrests (Includes Felony DUI) | 3.20              | 0.50                 | 0.50                 |
| 4 | Criminal investigations (Actions)             | 16,108.00         | 16,608.00            | 17,308.00            |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                     | FY 2010 | FY 2011   | FY 2012   |
|---------------------|---------|-----------|-----------|
|                     | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Cost per citation | 8.00    | 8.00      | 8.05      |

**PROGRAM OUTCOMES:** (This is the measure of the quality or effectiveness of the services provided by this program. This measure provides an assessment of the actual impact or public benefit of your agency's actions. This is the results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the number of traffic fatalities due to drunk drivers within a 12-month period.)

|   |                                                           | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-----------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Increase in Enforcement                                   | 0.20              | 0.50                 | 0.75                 |
| 2 | Decrease in Fatalities                                    | 21.80             | 0.20                 | 0.25                 |
| 3 | Increase in DUI Arrests                                   | 3.20              | 0.50                 | 0.50                 |
| 4 | Increase in Criminal Investigations & Protective Services | 16,108.00         | 16,608.00            | 17,308.00            |
|   | Caseload                                                  |                   |                      |                      |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 2 - DRIVER SERVICES |
|--------------------------------------|---------------------|
| AGENCY NAME                          | PROGRAM NAME        |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                           | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Driver's Licenses/ID Cards Issued (Items) | 780,000.00        | 799,500.00           | 815,500.00           |
| 2 | Drivers Suspended (Persons)               | 200,000.00        | 189,625.00           | 255,000.00           |
| 3 | Motor Veh Inspect Stickers sold (Items)   | 1,980,000.00      | 1,749,219.00         | 1,875,000.00         |
| 4 | Accident Reports Processed (Actions)      | 11,000.00         | 11,000.00            | 12,000.00            |
| 5 | Motor Vehicle Tint Stickers Sold          | 85,000.00         | 85,000.00            | 250,000.00           |
| 6 | Motor Vehicle Records Sold                | 1,200,000.00      | 1,200,000.00         | 1,400,000.00         |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                                 | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Cost Per License Document Produced              | 12.50             | 12.50                | 12.50                |
| 2 | Cost Per Drivers Suspended                      | 10.00             | 10.00                | 10.00                |
| 3 | Cost Per Motor Vehicle Inspection Stickers Sold | 2.50              | 2.50                 | 2.50                 |
| 4 | Cost Per Accident Reports Processed             | 10.00             | 10.00                | 10.00                |
| 5 | Cost Per Motor Vehicle Tint Stickers Sold       | 0.03              | 0.03                 | 0.03                 |
| 6 | Cost Per Motor Vehicle Record Sold              | 5.00              | 5.00                 | 5.00                 |

|       |                                                        | FY 2010 | FY 2011   | FY 2012   |
|-------|--------------------------------------------------------|---------|-----------|-----------|
|       |                                                        | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Inc | crease productivity in order to reduce cost of outcome | 0.10    | 0.10      | 0.10      |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated                                                                                         | 3 - SUPPORT SERVICES |
|------------------------------------------------------------------------------------------------------------------------------|----------------------|
| AGENCY NAME                                                                                                                  | PROGRAM NAME         |
| <b>PROGRAM OUTPUTS:</b> (This is the measure of the process ne program. This is the volume produced, i.e., how many people s |                      |

|                                                     | FY 2010 | FY 2011   | FY 2012   |
|-----------------------------------------------------|---------|-----------|-----------|
|                                                     | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Training or Switch/Repository Classes (Number of) | 5.00    | 10.00     | 15.00     |
| 2 Audit of User Agencies (Number of)                | 98.00   | 100.00    | 100.00    |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                                   | FY 2010   | FY 2011   | FY 2012   |
|-----------------------------------|-----------|-----------|-----------|
|                                   | ACTUAL    | ESTIMATED | PROJECTED |
| 1 Administrative Cost of Training | 80,383.00 | 80,383.00 | 80,383.00 |
| 2 Administrative Cost of Auditing | 57,115.00 | 70,153.00 | 70,153.00 |

|                              | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|------------------------------|-------------------|----------------------|----------------------|
| 1 Decrease Erroneous Records | 0.10              | 0.25                 | 0.50                 |
| 2 Decrease Erroneous Records | 0.10              | 0.25                 | 0.50                 |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 4 - EMERG TELECOMM TRAINING |  |
|--------------------------------------|-----------------------------|--|
| AGENCY NAME                          | PROGRAM NAME                |  |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                         | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-----------------------------------------|-------------------|----------------------|----------------------|
| 1 | Emergency Telecommunicators Certified   | 440.00            | 650.00               | 700.00               |
| 2 | Training Quality Monitoring             | 75.00             | 100.00               | 100.00               |
| 3 | Certification Transactions              | 1,760.00          | 2,600.00             | 2,800.00             |
| 4 | Recertification and In-Service Training | 201.00            | 250.00               | 250.00               |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                        | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|----------------------------------------|-------------------|----------------------|----------------------|
| 1 | Emergency Telecommunicator per student | 800.00            | 800.00               | 800.00               |
| 2 | Training Quality Monitoring            | 400.00            | 400.00               | 400.00               |
| 3 | Certification Transaction-per student  | 400.00            | 400.00               | 400.00               |
| 4 | Recertification and In-Service         | 800.00            | 800.00               | 800.00               |

|   |                                                              | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|--------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Insure competency of critical skill areas for 100% of course | 100.00            | 100.00               | 100.00               |
|   | graduates                                                    |                   |                      |                      |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 5 - DNA ANALYSIS |
|--------------------------------------|------------------|
| AGENCY NAME                          | PROGRAM NAME     |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|                              | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|------------------------------|-------------------|----------------------|----------------------|
| 1 Known Sex Offender Samples | 39,185.00         | 61,100.00            | 70,000.00            |
| 2 Proficiency samples        | 450.00            | 500.00               | 500.00               |
| 3 Case Work Samples Examined | 4,470.00          | 5,000.00             | 6,000.00             |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                            | FY 2010 | FY 2011   | FY 2012   |
|----------------------------|---------|-----------|-----------|
|                            | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Cost per sample analyzed | 500.00  | 535.00    | 535.00    |

|                                      | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|--------------------------------------|-------------------|----------------------|----------------------|
| 1 Number of CODIS samples entered/yr | 20,294.00         | 12,000.00            | 9,000.00             |
| 2 % Case Completed/Cases Received    | 100.00            | 100.00               | 100.00               |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 6 - FORENSIC ANALYSIS |
|--------------------------------------|-----------------------|
| AGENCY NAME                          | PROGRAM NAME          |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|                        | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|------------------------|-------------------|----------------------|----------------------|
| 1 1. Reports issued    | 21,221.00         | 22,360.00            | 24,000.00            |
| 2 2. Court Testimonies | 175.00            | 300.00               | 400.00               |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                             | FY 2010 | FY 2011   | FY 2012   |
|-----------------------------|---------|-----------|-----------|
|                             | ACTUAL  | ESTIMATED | PROJECTED |
| 1 1. Cost per Case Analyzed | 443.00  | 450.00    | 450.00    |
| 2 2. Cost per Testimony     | 500.00  | 500.00    | 500.00    |

|                                               | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|-----------------------------------------------|-------------------|----------------------|----------------------|
| 1 Cases in backlog (Greater than 90 days old) | 457.00            | 50.00                | 0.00                 |
| 2 Percentage of Services Accredited           | 100.00            | 100.00               | 100.00               |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 7 - TRAINING ACADEMY |
|--------------------------------------|----------------------|
| AGENCY NAME                          | PROGRAM NAME         |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                                                                                  | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|--------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | The number of Basic Law Enforcement Officers graduating from MLEOTA                              | 223.00            | 160.00               | 240.00               |
| 2 | The number of In-Service/Advanced Law Enforcement<br>Officers completeing/graduating from MLEOTA | 819.00            | 1,000.00             | 1,300.00             |
| 3 | The number of Basic Refresher Law Enforcement Officers graduating from MLEOTA                    | 53.00             | 60.00                | 70.00                |
| 4 | The number of officers completing the Certified Investigators'<br>Program at MLEOTA.             | 60.00             | 64.00                | 64.00                |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                                                                      | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|--------------------------------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Tuition for Basic Training class- per day (includes barracks and meals)              | 60.00             | 60.00                | 60.00                |
| 2 | Tuition for training In-Service/Advance classes - per day (includes motel and meals) | 60.00             | 60.00                | 60.00                |
| 3 | Charges for sworn officers using the motel complex- per day (no meals )              | 20.00             | 20.00                | 20.00                |
| 4 | Charges for sworn officers using barracks - per day (no meals)                       | 10.00             | 10.00                | 10.00                |
| 5 | Commuter training - per day                                                          | 35.00             | 35.00                | 35.00                |
| 6 | Rental of Classrooms or other facilities- per day / per officer                      | 10.00             | 10.00                | 10.00                |
| 7 | Meals                                                                                | 50.00             | 50.00                | 50.00                |

|   |                                                                                                                           | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|---------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | We increase the number of new certified Law Enforcement<br>Officers by:                                                   | 223.00            | 160.00               | 240.00               |
| 2 | we increase the knowledge, skills and abilities of current Law Enforcement Officers by:                                   | 819.00            | 1,000.00             | 1,300.00             |
| 3 | We increase the number of Law Enforcement Officers returning<br>to service, or entering law enforcent from another state: | 53.00             | 60.00                | 70.00                |
| 4 | We increase the level of skills to investigate all crimes by Law Enforcement Investigators.                               | 30.00             | 64.00                | 64.00                |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated AGENCY NAME                                                                                                                                                                       |                             | 8 - DRUG ENI<br>PR      | FORCEMENT<br>ROGRAM NAME |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------|--------------------------|
| <b>PROGRAM OUTPUTS:</b> (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.) |                             |                         | of this                  |
|                                                                                                                                                                                                                        | FY 2010<br>ACTUAL           | FY 2011<br>ESTIMATED    | FY 2012<br>PROJECTED     |
| 1 Number of Arrests Made                                                                                                                                                                                               | 2,771.00                    | 2,910.00                | 3,055.00                 |
| <b>PROGRAM EFFICIENCIES:</b> (This is the measure of the cost, or output. This measure indicates linkage between services and or number of days to complete investigation.)                                            | funding, i.e., cost per inv | vestigation, cost per s | tudent                   |
|                                                                                                                                                                                                                        | FY 2010<br>ACTUAL           | FY 2011<br>ESTIMATED    | FY 2012<br>PROJECTED     |

| <b>PROGRAM OUTCOMES</b> : (This is the measure of the quality or effectiveness of the services provi<br>This measure provides an assessment of the actual impact or public benefit of your agency's actions.<br>results produced, i.e., increased customer satisfaction by x% within a 12-month period, reduce the nu | s. This is the | am. |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----|

fatalities due to drunk drivers within a 12-month period.)

|                                                   | FY 2010 | FY 2011   | FY 2012   |
|---------------------------------------------------|---------|-----------|-----------|
|                                                   | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Number of Organizations Dismantled or Disrupted | 17.00   | 19.00     | 21.00     |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated                               |                     | 9 - FORENSIC P | ATHOLOGY   |
|--------------------------------------------------------------------|---------------------|----------------|------------|
| AGENCY NAME                                                        |                     | PRO            | OGRAM NAME |
| PROGRAM OUTPUTS: (This is the measure of the process necessa       |                     | 5              | this       |
| program. This is the volume produced, i.e., how many people served | l, how many documen | ts generated.) |            |
|                                                                    | FY 2010             | FY 2011        | FY 2012    |
|                                                                    | ACTUAL              | ESTIMATED      | PROJECTED  |
| 1 TOTAL DEATH INVESTIGATIONS BY CORONERS                           | 16,000.00           | 16,000.00      | 16,500.00  |
| <b>RESULTING IN REPORT TO MSME OFFICE</b>                          |                     |                |            |
| 2 NUMBER OF AUTOPSIES PERFORMED AT STATE                           | 1,676.00            | 1,600.00       | 1,700.00   |

MORGUE BY DESIGNATED PATHOLOGISTS

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                                         |                                  | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|-----------------------------------------|----------------------------------|-------------------|----------------------|----------------------|
| 1 APPROXIMATE COST<br>STATE MORGUE FACI | PER AUTOPSY PERFORMED AT<br>LITY | 705.00            | 175.00               | 500.00               |
| 2 NUMBER OF EDUCAT<br>PROVIDED          | IONAL OPPORTUNITIES              | 10.00             | 15.00                | 15.00                |

|                                         | FY 2010 | FY 2011   | FY 2012   |
|-----------------------------------------|---------|-----------|-----------|
|                                         | ACTUAL  | ESTIMATED | PROJECTED |
| 1 ATTAIN COOPERATION OF 90% OF CORONERS | 85.00   | 90.00     | 95.00     |

Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated                           | 10 - JAIL OFFICER TRAINING                           |
|----------------------------------------------------------------|------------------------------------------------------|
| AGENCY NAME                                                    | PROGRAM NAME                                         |
| PROGRAM OUTPUTS: (This is the measure of the process nec       | essary to carry out the goals and objectives of this |
| program. This is the volume produced, i.e., how many people se | rved, how many documents generated.)                 |

|   |                            | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|----------------------------|-------------------|----------------------|----------------------|
| 1 | Jail Officer Certified     | 529.00            | 400.00               | 450.00               |
| 2 | Certification Transactions | 1,058.00          | 800.00               | 900.00               |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                            | FY 2010  | FY 2011   | FY 2012   |
|----------------------------|----------|-----------|-----------|
|                            | ACTUAL   | ESTIMATED | PROJECTED |
| 1 Average cost per student | 1,000.00 | 1,000.00  | 1,000.00  |

|                                                                   | FY 2010 | FY 2011   | FY 2012   |
|-------------------------------------------------------------------|---------|-----------|-----------|
|                                                                   | ACTUAL  | ESTIMATED | PROJECTED |
| 1 Insure competency of critical skill areas for 100% of graduates | 100.00  | 100.00    | 100.00    |

# Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 11 - LAW ENFORCEMENT STANDARDS AND |
|--------------------------------------|------------------------------------|
| AGENCY NAME                          | PROG <b>TERVANIANIN</b> G          |

**PROGRAM OUTPUTS**: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                                | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Basic Law Enforcement Officers Certified       | 465.00            | 575.00               | 550.00               |
| 2 | Certification Transactions                     | 1,860.00          | 2,300.00             | 2,200.00             |
| 3 | Training Quality Monitoring                    | 1,000.00          | 1,000.00             | 1,000.00             |
| 4 | Part-Time/Reserve/Auxiliary Officers Certified | 160.00            | 175.00               | 175.00               |
| 5 | Refresher Courses Completed                    | 124.00            | 150.00               | 150.00               |
| 6 | Municipal Officers In-Service Trained          | 4,000.00          | 4,000.00             | 4,000.00             |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                              | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|----------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Basic Law Enforcement per Student            | 3,000.00          | 3,000.00             | 3,000.00             |
| 2 | Certification Transactions                   | 30.00             | 30.00                | 30.00                |
| 3 | Training Quality Monitoring                  | 30.00             | 30.00                | 30.00                |
| 4 | Part-Time/Reserve/Auxiliary Officers Trained | 100.00            | 100.00               | 100.00               |
| 5 | Refresher Courses Completed                  | 900.00            | 900.00               | 900.00               |
| 6 | Municipal Officer In-Service Trained         | 50.00             | 50.00                | 50.00                |

|   |                                                                                             | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|---------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Insure competency of critical skill areas for 100% of basic course graduates                | 100.00            | 100.00               | 100.00               |
| 2 | Insure competency of critical skill areas for 100% of part-time/reserve/auxiliary graduates | 100.00            | 100.00               | 100.00               |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 12 - PUBLIC SAFETY PLANNING |
|--------------------------------------|-----------------------------|
| AGENCY NAME                          | PROGRAM NAME                |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|                 |                                        | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|-----------------|----------------------------------------|-------------------|----------------------|----------------------|
| 1 Number of Fe  | deral Application Submitted (OJP only) | 16.00             | 12.00                | 12.00                |
| 2 Narcotics Uni | t Funded                               | 14.00             | 15.00                | 17.00                |
| 3 Juvenile Jail | Alternatives Developed                 | 0.00              | 5.00                 | 5.00                 |
| 4 Drug Free Pro | ograms Developed                       | 150.00            | 150.00               | 150.00               |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                                  | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|--------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Number of Federal Applications Funded (OJP only) | 16.00             | 12.00                | 12.00                |
| 2 | Number of Citizens Served                        | 1,000,000.00      | 1,500,000.00         | 1,500,000.00         |
| 3 | Juvenile Jail Alternatives Implemented           | 0.00              | 5.00                 | 5.00                 |
| 4 | Drug Free Programs Implemented                   | 150.00            | 150.00               | 150.00               |

|   |                                                   | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|---------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Number of State and Local Projects Supported      | 647.00            | 853.00               | 853.00               |
| 2 | Number of Statewide Narcotics Arrests             | 3,924.00          | 4,000.00             | 4,000.00             |
| 3 | Juvenile Jail Alternatives Supported              | 0.00              | 5.00                 | 5.00                 |
| 4 | State/Local Projects Supported and Persons Served | 100,000.00        | 100,000.00           | 150,000.00           |

the elderly.

## PROGRAM PERFORMANCE INDICATORS AND MEASURES

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 13 - COUNCIL ON AGING |
|--------------------------------------|-----------------------|
| AGENCY NAME                          | PROGRAM NAME          |

**PROGRAM OUTPUTS**: (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|   |                                         | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-----------------------------------------|-------------------|----------------------|----------------------|
| 1 | Board Meetings                          | 4.00              | 4.00                 | 4.00                 |
| 2 | Establish Triad Programs                | 2.00              | 4.00                 | 4.00                 |
| 3 | Conduct Training Programs               | 4.00              | 6.00                 | 6.00                 |
| 4 | Provide On-Site Training                | 3.00              | 3.00                 | 3.00                 |
| 5 | Provide Grant Funding to Triad Programs | 40.00             | 45.00                | 45.00                |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   |                                          | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Board Meetings                           | 300.00            | 300.00               | 300.00               |
| 2 | Establish Triad Programs                 | 6,000.00          | 12,000.00            | 12,000.00            |
| 3 | Conduct Training Programs                | 6,000.00          | 3,000.00             | 3,000.00             |
| 4 | Provide On-Site Training                 | 3,000.00          | 3,000.00             | 3,000.00             |
| 5 | Provide Grant Funding for Triad Programs | 193,000.00        | 259,000.00           | 275,000.00           |

|   |                                                                                                                                                                                                                       | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------|----------------------|
| 1 | Board meetings reviewed programs, expenditures, objectives<br>and continuted protection of senior populations.                                                                                                        | 4.00              | 4.00                 | 4.00                 |
| 2 | Established new Triad programs in counties and municipalities<br>to coordinate efforts to educate and protect senior citizens from<br>crimes, criminals and better provide needed services.                           | 2.00              | 4.00                 | 4.00                 |
| 3 | Conducted training to law enforcement and non-law<br>enforcement about crimes against the elderly, police sensitivity,<br>alzheimer's and law enforcement, and issues that effect the<br>elderly and police officers. | 4.00              | 6.00                 | 6.00                 |
| 4 | Provide on-site technical assistance for established Triad<br>programs and potential programs about purpose of,<br>organization process, and funding of Triad.                                                        | 3.00              | 3.00                 | 3.00                 |
| 5 | Provide grant funding to Triad programs to educate senior<br>citizens thru crime prevention materials and training, safety and<br>protection projects and raised awareness about crimes against                       | 40.00             | 45.00                | 45.00                |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 14 - HOMELAND SECURITY |
|--------------------------------------|------------------------|
| AGENCY NAME                          | PROGRAM NAME           |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|                                       | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---------------------------------------|-------------------|----------------------|----------------------|
| 1 OHS Grants for Jurisdictions        | 3.05              | 300.00               | 300.00               |
| 2 First Responser Classes (number of) | 350.00            | 170.00               | 170.00               |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|   | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

|   | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|-------------------|----------------------|----------------------|
| 1 | 0.00              | 0.00                 | 0.00                 |
| 2 | 0.00              | 0.00                 | 0.00                 |
| 3 | 0.00              | 0.00                 | 0.00                 |

## Program Data Collected in Accordance with the Mississippi Performance Budget and Strategic

Planning Act of 1994

| Dept of Public Safety - Consolidated | 15 - JUVENILE FAC MONITORING UNIT |
|--------------------------------------|-----------------------------------|
| AGENCY NAME                          | PROGRAM NAME                      |
|                                      |                                   |

**PROGRAM OUTPUTS:** (This is the measure of the process necessary to carry out the goals and objectives of this program. This is the volume produced, i.e., how many people served, how many documents generated.)

|                                  | FY 2010<br>ACTUAL | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|----------------------------------|-------------------|----------------------|----------------------|
| 1 Number of Facilities Inspected | 120.00            | 125.00               | 125.00               |
| 2 Strategic Plans Implemented    | 80.00             | 21.00                | 80.00                |

**PROGRAM EFFICIENCIES:** (This is the measure of the cost, unit cost or productivity associated with a given outcome or output. This measure indicates linkage between services and funding, i.e., cost per investigation, cost per student or number of days to complete investigation.)

|                                       | FY 2010  | FY 2011   | FY 2012   |
|---------------------------------------|----------|-----------|-----------|
|                                       | ACTUAL   | ESTIMATED | PROJECTED |
| 1 Cost per Facility Inspected         | 1,000.00 | 1,000.00  | 1,000.00  |
| 2 Cost per Strategic Plan Implemented | 200.00   | 200.00    | 200.00    |

|   |                                                        | FY 2010<br><u>ACTUAL</u> | FY 2011<br>ESTIMATED | FY 2012<br>PROJECTED |
|---|--------------------------------------------------------|--------------------------|----------------------|----------------------|
| 1 | Insure compliance with State Law for 100% of Detention | 100.00                   | 100.00               | 100.00               |
|   | Centers                                                |                          |                      |                      |

Dept of Public Safety - Consolidated

|         |                      | Fiscal Year 2011 Funding |                   |                           | FY 2011 GF         |  |
|---------|----------------------|--------------------------|-------------------|---------------------------|--------------------|--|
|         |                      | Total<br>Funds           | Reduced<br>Amount | Reduced Funding<br>Amount | PERCENT<br>REDUCED |  |
| Program | Name: (1) ENFORCEMEN | Т                        |                   |                           |                    |  |
|         | GENERAL              | 36,547,834               | ( 1,361,529)      | 35,186,305                | ( 3.72%)           |  |
|         | ST.SUPPORT SPECIAL   |                          |                   |                           |                    |  |
|         | FEDERAL              | 7,318,505                |                   | 7,318,505                 |                    |  |
|         | OTHER SPECIAL        | 16,379,528               |                   | 16,379,528                |                    |  |
|         | TOTAL                | 60,245,867               | ( 1,361,529)      | 58,884,338                |                    |  |

#### Narrative Explanation:

A 3% reduction would have a negative impact on law enforcement in the State of Mississippi . Without the general funds appropriated, DPS would have to rely on special funds to continue providing services to the counties, municipalities, and citizens. Special funding fluctuates based on various factors and cannot be guaranteed.

**Program Name:** (2) DRIVER SERVICES

| GENERAL            | 8,836,473  | 8,836,473  |   |
|--------------------|------------|------------|---|
| ST.SUPPORT SPECIAL |            |            |   |
| FEDERAL            | 2,171,071  | 2,171,071  |   |
| OTHER SPECIAL      | 5,414,133  | 5,414,133  | 1 |
| TOTAL              | 16,421,677 | 16,421,677 |   |

## Narrative Explanation:

A 3% reduction would have a negative impact on law enforcement in the State of Mississippi . Without the general funds appropriated, DPS would have to rely on special funds to continue providing services to the counties, municipalities, and citizens. Special funding fluctuates based on various factors and cannot be guaranteed.

## **Program Name:** (3) SUPPORT SERVICES

| GENERAL            | 3,451,423 | ( 103,542) | 3,347,881 | ( 2.99%) |
|--------------------|-----------|------------|-----------|----------|
| ST.SUPPORT SPECIAL |           |            |           |          |
| FEDERAL            |           |            |           |          |
| OTHER SPECIAL      | 5,176,247 |            | 5,176,247 |          |
| TOTAL              | 8,627,670 | ( 103,542) | 8,524,128 |          |

Narrative Explanation:

A 3% reduction would be detrimental to the operation of Support Services.

**Program Name:** (4) EMERG TELECOMM TRAINING

| 541,810 | 541,810                               |  |
|---------|---------------------------------------|--|
| 541,810 | 541,810                               |  |
|         | · · · · · · · · · · · · · · · · · · · |  |

Narrative Explanation:

#### Dept of Public Safety - Consolidated

|          |                                                | Fise           |                   | FY 2011 GF                |                    |
|----------|------------------------------------------------|----------------|-------------------|---------------------------|--------------------|
|          |                                                | Total<br>Funds | Reduced<br>Amount | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program  | Name: (5) DNA ANALYSIS                         |                |                   |                           |                    |
|          | GENERAL                                        | 1,000,000      | ( 209,242)        | 790,758                   | ( 20.92%           |
|          | ST.SUPPORT SPECIAL                             |                |                   |                           |                    |
|          | FEDERAL                                        |                |                   |                           |                    |
|          | OTHER SPECIAL                                  | 358,870        |                   | 358,870                   |                    |
|          | TOTAL                                          | 1,358,870      | ( 209,242)        | 1,149,628                 |                    |
|          | e Explanation:<br>ions would have to come from | n personnel    |                   |                           |                    |
| Program  | Name: (6) FORENSIC ANALYS                      | SIS            |                   |                           |                    |
|          | GENERAL                                        | 5,974,749      |                   | 5,974,749                 |                    |
|          | ST.SUPPORT SPECIAL                             |                |                   |                           |                    |
|          | FEDERAL                                        |                |                   |                           |                    |
|          | OTHER SPECIAL                                  | 1,349,935      |                   | 1,349,935                 |                    |
|          | TOTAL                                          | 7,324,684      |                   | 7,324,684                 |                    |
| Narrativ | e Explanation:                                 | ł              |                   |                           |                    |
| Program  | Name: (7) TRAINING ACADE                       | MY             |                   |                           |                    |
|          | GENERAL                                        | 470,560        | ( 14,117)         | 456,443                   | ( 3.00%            |
|          | ST.SUPPORT SPECIAL                             |                |                   |                           |                    |
|          | FEDERAL                                        |                |                   |                           |                    |
|          | OTHER SPECIAL                                  | 1,324,491      |                   | 1,324,491                 |                    |
|          |                                                |                |                   |                           |                    |

A 3% reduction in the general fund appropriation for MLEOTA would further reduce the effectiveness of the programs MLEOTA administers. There are a number of external factors which have had a negative impact on the revenue generated through training. Any general fund reductions simply can not be `made up` through increased training programs or by increased number of participants.

| Program Name: (8) DRUG ENFORCEMENT |                    |            |         |                |          |  |  |
|------------------------------------|--------------------|------------|---------|----------------|----------|--|--|
|                                    | GENERAL            | 10,782,361 | ( 323,4 | 71) 10,458,890 | ( 3.00%) |  |  |
|                                    | ST.SUPPORT SPECIAL |            |         |                |          |  |  |
|                                    | FEDERAL            | 1,450,000  |         | 1,450,000      |          |  |  |
|                                    | OTHER SPECIAL      | 343,814    |         | 343,814        |          |  |  |
|                                    | TOTAL              | 12,576,175 | ( 323,4 | 71) 12,252,704 |          |  |  |

## Narrative Explanation:

MBN does not recieve State Support Special or Federal funds that require matching and would be impacted by a General Fund reduction.

Dept of Public Safety - Consolidated

|           |                                               | Fiscal Year 2011 Funding |              |         |                           | FY 2011 GF         |
|-----------|-----------------------------------------------|--------------------------|--------------|---------|---------------------------|--------------------|
|           |                                               | Total<br>Funds           | Redu<br>Amou |         | Reduced Funding<br>Amount | PERCENT<br>REDUCED |
| Program N | Name: (9) FORENSIC PATHOL                     | LOGY                     |              |         |                           |                    |
|           | GENERAL                                       | 446,885                  | (            | 13,407) | 433,478                   | ( 3.00%            |
|           | ST.SUPPORT SPECIAL                            |                          |              |         |                           |                    |
|           | FEDERAL                                       |                          |              |         |                           |                    |
|           | OTHER SPECIAL                                 | 296,505                  |              |         | 296,505                   |                    |
|           | TOTAL                                         | 743,390                  | (            | 13,407) | 729,983                   |                    |
| Reductio  | Explanation:<br>n will be incurred in salarie |                          |              |         |                           |                    |
| Program N |                                               | AINING                   |              |         |                           |                    |
|           | GENERAL                                       |                          |              |         |                           |                    |
|           | ST.SUPPORT SPECIAL                            |                          |              |         |                           |                    |
|           | FEDERAL                                       |                          |              |         |                           |                    |
|           | OTHER SPECIAL                                 | 362,235                  |              |         | 362,235                   |                    |
|           | TOTAL                                         | 362,235                  |              |         | 362,235                   |                    |
| Program N | Explanation: Name: (11) LAW ENFORCEME         | ENT STANDARDS AND T      | RAINING      |         |                           |                    |
|           | GENERAL                                       |                          |              |         |                           |                    |
|           | ST.SUPPORT SPECIAL                            |                          |              |         |                           |                    |
|           | FEDERAL                                       |                          |              |         |                           |                    |
|           | OTHER SPECIAL                                 | 2,412,028                |              |         | 2,412,028                 |                    |
|           | TOTAL                                         | 2,412,028                |              |         | 2,412,028                 |                    |
| Narrative | Explanation:                                  | •                        |              |         |                           |                    |
| Program N | Name: (12) PUBLIC SAFETY P                    | LANNING                  |              |         |                           |                    |
|           | GENERAL                                       | 363,536                  | (            | 10,906) | 352,630                   | ( 2.999            |
|           | ST.SUPPORT SPECIAL                            |                          |              |         |                           |                    |
|           | FEDERAL                                       | 32,599,230               |              |         | 32,599,230                |                    |
|           | OTHER SPECIAL                                 |                          |              |         |                           |                    |
|           |                                               |                          |              |         |                           |                    |

#### Narrative Explanation:

If Public Safety Planning was to experience a decrease in state funding, this agency would not be able to meet federal requirements and could not operate. We struggle annually with meeting federal matching requirements.

|                                                                                         | F                            | iscal Year 2011 Funding |                           | FY 2011 GF<br>PERCENT<br>REDUCED |
|-----------------------------------------------------------------------------------------|------------------------------|-------------------------|---------------------------|----------------------------------|
|                                                                                         | Total<br>Funds               | Reduced<br>Amount       | Reduced Funding<br>Amount |                                  |
| Program Name: (13) COUNCIL                                                              | ON AGING                     |                         |                           |                                  |
| GENERAL                                                                                 |                              |                         |                           |                                  |
| ST.SUPPORT SPECIA                                                                       | L                            |                         |                           |                                  |
| FEDERAL                                                                                 |                              |                         |                           |                                  |
| OTHER SPECIAL                                                                           | 402,661                      |                         | 402,661                   |                                  |
| TOTAL                                                                                   | 402,661                      |                         | 402,661                   |                                  |
| Narrative Explanation:                                                                  |                              |                         |                           |                                  |
| Program Name: (14) HOMELAN<br>GENERAL                                                   | 164,162                      | ( 4,925)                | 150 227                   | ( 3.00                           |
| ST.SUPPORT SPECIA                                                                       |                              | ( 4,925)                | 159,237                   | ( 3.00                           |
| FEDERAL                                                                                 |                              |                         | 20.520.074                |                                  |
| OTHER SPECIAL                                                                           | 20,528,876                   |                         | 20,528,876                |                                  |
| TOTAL                                                                                   | 20,693,038                   | ( 4,925)                | 20,688,113                |                                  |
| Narrative Explanation:<br>These are the categories in wl<br>Program Name: (15) JUVENILE | hich we would prefer to take | e a cut, if needed.     |                           |                                  |
| GENERAL                                                                                 | 102,098                      | ( 3,063)                | 99,035                    | ( 3.00                           |
| ST.SUPPORT SPECIA                                                                       | L                            |                         |                           |                                  |
| FEDERAL                                                                                 |                              |                         |                           |                                  |
| OTHER SPECIAL                                                                           | 246,289                      |                         | 246,289                   |                                  |
| TOTAL                                                                                   | 348,387                      | ( 3,063)                | 345,324                   |                                  |
| Narrative Explanation:<br>3% reduction should not have                                  | e a negative impact on deliv | ery of services provi   | ded by this program.      |                                  |
| SUMMARY OF ALL PROGRAMS                                                                 | 8                            |                         |                           |                                  |
| GENERAL                                                                                 | 68,140,081                   | ( 2,044,202)            | 66,095,879                | ( 3.00                           |
| ST.SUPPORT SPECIA                                                                       | L                            |                         |                           |                                  |
| FEDERAL                                                                                 | 64,067,682                   |                         | 64,067,682                |                                  |
| OTHER SPECIAL                                                                           | 34,608,546                   |                         | 34,608,546                |                                  |
|                                                                                         |                              | ( 2,044,202)            | 164,772,107               |                                  |

State of Mississippi Form MBR-1-04 **MEMBERS** 

Dept of Public Safety - Consolidated Agency

A. Explain Rate and manner in which board members are reimbursed:

#### B. Estimated number of meetings FY2011

| <br>C. | Names of Members | City, Town, Residence | Appointed By | Date of<br>Appointment | Length<br>of<br>Term |
|--------|------------------|-----------------------|--------------|------------------------|----------------------|
| 1.     |                  |                       |              |                        |                      |

Identify Statutory Authority (Code Section or Executive Order Number)\*

 $<sup>\</sup>ast If$  Executive Order, please attach copy.

## SCHEDULE B CONTRACTUAL SERVICES

| MINOR OBJECT OF EXPENDITURE                 | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|---------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| A. TUITION, REWARDS & AWARDS (61010-61099)  |                                                      |                                                         |                                                    |
| 61010 Tuition                               | 309                                                  | 300                                                     | 1,309                                              |
| 61020 Employee Training                     | 220,491                                              | 201,181                                                 | 214,395                                            |
| 61030 Travel Related Registration           | 13,764                                               | 13,417                                                  | 14,985                                             |
| 61030 TRAVEL RELATED REGISTRATION           | 155                                                  | 150                                                     | 1,000                                              |
| 61021 REIMBURSE EMPLOYEE TRAINING           | 350                                                  |                                                         |                                                    |
| 61030 Travel Related Registration           | 2,645                                                | 1,000                                                   | 1,000                                              |
| 61030 Course Registration                   |                                                      |                                                         |                                                    |
| TOTAL (A)                                   | 237,714                                              | 216,048                                                 | 232,689                                            |
| B. TRANSPORTATION & UTILITIES (61100-61299) |                                                      |                                                         |                                                    |
| 61110 Postage, Box Rent, etc.               | 212,964                                              | 208,372                                                 | 220,731                                            |
| 611XX Transportation of Goods (61180-61190) | 36,768                                               | 17,397                                                  | 31,062                                             |
| 61210 Electricity                           | 919,616                                              | 881,364                                                 | 946,843                                            |
| 61220 Gas                                   | 340,094                                              | 345,732                                                 | 362,135                                            |
| 61230 Water & Sewage                        | 34,849                                               | 30,332                                                  | 34,962                                             |
| 61190 Transp of Goods Not For Resale        | 1,163                                                | 1,270                                                   | 1,270                                              |
| 61210 Electricity                           | 41,811                                               | 45,651                                                  | 45,65                                              |
| 6112X Telephone - Basic Line Charges        |                                                      |                                                         |                                                    |
| 6113X Telephone - Long Distance Service     |                                                      |                                                         |                                                    |
| 61190 TRANSP OF GOODS NOT FOR RESALE        | 120                                                  | 120                                                     | 120                                                |
| 61122 Telephone - Basic Line Charges        |                                                      |                                                         | 1,200                                              |
| 61134 Telephone - Long Distance Service     |                                                      |                                                         |                                                    |
| 61142 Telephone - Private Line Charges      |                                                      |                                                         |                                                    |
| 61190 Transportation of Goods (61180-61190) | 269                                                  |                                                         | 300                                                |
| 61123 UNIVERSAL SERVICE FUND FEE            |                                                      |                                                         |                                                    |
| 61190 Transportation of Goods               | 175                                                  | 450                                                     | 450                                                |
| 61190 Transportation of Goods (61180-61190) | 274                                                  | 775                                                     | 27:                                                |
| 61030 Travel Related Registration           | 12                                                   | 610                                                     | 1:                                                 |
| 61190Transportation of Goods (61180-61190)  | 17                                                   | 300                                                     | 300                                                |
| TOTAL (B)                                   | 1,588,132                                            | 1,532,373                                               | 1,645,314                                          |
| C. PUBLIC INFORMATION ((61300-61399)        |                                                      |                                                         |                                                    |
| 61310 Advertising & Public Information      | 1,074,857                                            | 1,018,348                                               | 1,105,785                                          |
| 61340 Signs & Billboards                    |                                                      |                                                         | 500                                                |
| 61350 Exhibits & Displays                   | 500                                                  | 5,500                                                   | 6,000                                              |
| TOTAL (C)                                   | 1,075,357                                            | 1,023,848                                               | 1,112,285                                          |
| D. RENTS (61400-61499)                      |                                                      | · · ·                                                   |                                                    |
| 61420 Building & Floor Space                | 700,801                                              | 630,393                                                 | 656,644                                            |
| 61430 Land                                  | 29,302                                               | 28,441                                                  | 29,301                                             |
| 61440 Office Equipment                      | 214,794                                              | 194,216                                                 | 222,269                                            |
| 61460 Other Equipment                       | 57,218                                               | 54,907                                                  | 58,069                                             |
| 61470 Capitol Facilities - Rental           |                                                      | ,                                                       |                                                    |
| 61480 Exhibits, Displays & Conference Rooms | 50,900                                               | 47,763                                                  | 51,250                                             |
| 61490 Other Rentals                         | 20,207                                               | 18,560                                                  | 20,242                                             |
| 61490 Other Rental                          | 1,263                                                | 3,337                                                   | 3,33                                               |
| 61480 Exhibits, Displays                    | 500                                                  | -,                                                      | 50                                                 |
| 61490 Other rentals                         | 4,475                                                |                                                         | 5,00                                               |
| 61490 Other Rentals                         | 1,124                                                |                                                         | 2,00                                               |
| 61460 Rental of Other Equipment             | 510                                                  |                                                         |                                                    |

Dept of Public Safety - Consolidated

Name of Agency

| MINOR OBJECT OF EXPENDITURE                                | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| D. RENTS (61400-61499)                                     |                                                      |                                                         |                                                    |
| 61470 Bureau of Buildings                                  |                                                      |                                                         |                                                    |
| 61490                                                      |                                                      |                                                         |                                                    |
| 61410 Rental-Record Storage                                |                                                      |                                                         |                                                    |
| 61490 Other Rental                                         | 20                                                   |                                                         |                                                    |
| 61440 Rental of Office Equipment                           | 2,535                                                | 3,000                                                   | 3,000                                              |
| TOTAL (D)                                                  | 1,083,649                                            | 980,617                                                 | 1,049,612                                          |
| E. REPAIRS & SERVICES (61500-61599)                        | , , ,                                                |                                                         | ,                                                  |
| 61500 Grounds, Walks, Fences & Lots                        | 3,876                                                | 3,170                                                   | 213,190                                            |
| 61520 Buildings                                            | 388,010                                              | 288,951                                                 | 447,851                                            |
| 61530 Machinery & Field Equipment                          | 721                                                  |                                                         | ,                                                  |
| 61540 Motor Vehicles                                       | 325,244                                              | 313,999                                                 | 327,496                                            |
| 61541 Maint Veh                                            | 796                                                  | 772                                                     | 796                                                |
| 61550 Office Equipment & Furniture                         | 15,847                                               | 13,277                                                  | 14,577                                             |
| 61580 Shop Equipment                                       | 650                                                  | 631                                                     | 650                                                |
| 61590 Miscellaneous Items of Equipment                     | 130,749                                              | 122,325                                                 | 130,675                                            |
| 61590 Repair Service Misc Equip                            | 4,986                                                | 5,444                                                   | 5,444                                              |
| 61540 Repairing and Servicing                              | 29                                                   | 5,444                                                   | 5,44-                                              |
| 61570 Repair service Lab Equipment                         | 303.029                                              | 19,868                                                  | 400,000                                            |
| 6154X Motor Vehicles Repair & Maint. (61540 - 61541)       | 107,085                                              | 90,000                                                  | 100,000                                            |
| -                                                          | 639                                                  |                                                         | 2,000                                              |
| 61540 Passenger Vehicles<br>61570 REPAIR/SERVICE LAB EQUIP |                                                      | 2,000                                                   | 1,000                                              |
| 61510 Repairing and Servicing Highways and Bridges         | 260                                                  | 74                                                      | 80                                                 |
|                                                            |                                                      |                                                         |                                                    |
| TOTAL (E)                                                  | 1,282,001                                            | 860,511                                                 | 1,643,759                                          |
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699)       |                                                      |                                                         |                                                    |
| 61610 Engineering                                          | 4,109                                                | 4,486                                                   | 4,486                                              |
| 61615 SAAS Fees - DFA                                      | 203,253                                              | 183,945                                                 | 210,656                                            |
| 61616 MMRS Fees                                            | 19,222                                               | 20,000                                                  | 20,000                                             |
| 61620 Department of Audit                                  | 4,998                                                | 5,193                                                   | 5,230                                              |
| 6162X Accounting (61621-61624)                             | 67,705                                               | 68,482                                                  | 71,623                                             |
| 6163X Legal (61630-61636)                                  | 21,602                                               | 20,371                                                  | 20,987                                             |
| 6164X Medical Services (61640-61646)                       | 37,759                                               | 10,580                                                  | 10,748                                             |
| 61650 State Personnel Board                                | 209,720                                              | 184,374                                                 | 208,880                                            |
| 6165X Personnel Services Contracts (61651-61653)           | 311,887                                              | 264,012                                                 | 274,262                                            |
| 61658 Personnel Services Contracts - SPAHRS                | 878,610                                              | 738,634                                                 | 2,190,693                                          |
| 6166X Court Costs & Reporters (61661-61666)                | 1,703                                                | 950                                                     | 1,124                                              |
| 61670 Laboratory & Testing Fees                            | 1,865,770                                            | 1,732,793                                               | 2,143,069                                          |
| 61680 Temporary Employment Fees                            | 19,367                                               | 18,818                                                  | 16,229                                             |
| 6168X Contract Worker (61682-61688)                        | 72,616                                               | 61,130                                                  | 74,234                                             |
| 61690 Other Fees & Services                                | 1,712,324                                            | 821,585                                                 | 1,185,370                                          |
| 61608 Legal Services - SPAHRS - Contract Worker            | 58,080                                               | 63,414                                                  | 63,414                                             |
| 61660 Court Costs and Court Reporters                      | 1,283                                                | 1,401                                                   | 1,400                                              |
| 61680 Temporary Employment Fees                            | 80,048                                               | 87,404                                                  | 87,490                                             |
| 61617 SPAHRS Fees - DFA                                    |                                                      |                                                         |                                                    |
| 61618 MERLIN Fees                                          |                                                      |                                                         |                                                    |
| 6162X Accounting (61621 - 61624)                           |                                                      |                                                         |                                                    |
| 6165X Personnel Services Contracts (61651-61658)           | 33,917                                               | 16,533                                                  | 34,840                                             |
|                                                            |                                                      |                                                         |                                                    |

| MINOR OBJECT OF EXPENDITURE                                       | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|-------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| F. FEES, PROFESSIONAL & OTHER SERVICES (61600-61699               |                                                      |                                                         |                                                    |
| 61644 Other Medical                                               |                                                      |                                                         |                                                    |
| 6165X Personnel Services Contracts (61651-61659)                  | 14,894                                               |                                                         |                                                    |
| 61660 Court Costs & Court Reporters                               |                                                      |                                                         |                                                    |
| 616XX Contract Worker (61682-61688)                               | 1,141                                                |                                                         |                                                    |
| 61661 Recording and Notary Fees                                   |                                                      |                                                         |                                                    |
| 61655 Contract Services-Living Expenses                           |                                                      |                                                         |                                                    |
| 6166X Court Costs & Court Reporters (61660-61666)                 | 702                                                  | 800                                                     | 8                                                  |
| 6163X Legal (61630 - 61636)                                       |                                                      |                                                         |                                                    |
| 61658 Persnl Ser Contract-Other Fees                              |                                                      |                                                         |                                                    |
| 61683 Contract Worker Matching                                    |                                                      |                                                         |                                                    |
| TOTAL (F)                                                         | 5,620,710                                            | 4,304,905                                               | 6,625,5                                            |
| G. OTHER CONTRACTUAL SERVICES (61700-61899)                       |                                                      |                                                         |                                                    |
| 61700 Liability Insurance Pool Contributions (Tort Claims)        | 381,581                                              | 340,556                                                 | 377,6                                              |
| 61710 Insurance & Fidelity Bonds                                  | 55,488                                               | 53,861                                                  | 55,4                                               |
| 61715 Insurance Computer Equipment                                | 431                                                  | 402                                                     | 4                                                  |
| 61719 Credit Card Processing Fees                                 | 3,105                                                | 3,014                                                   | 3,1                                                |
| 61720 Membership Dues                                             | 41,382                                               | 38,899                                                  | 42,7                                               |
| 61721 Subscriptions                                               | 1,315                                                | 1,526                                                   | 1,6                                                |
| 61730 Laundry, Dry Cleaning and Towel Service                     | 45,086                                               | 42,091                                                  | 45,0                                               |
| 61740 Salvage, Demolition and Removal Service                     | 22,332                                               | 21,298                                                  | 22,3                                               |
| 61800 Procurement Card/Contractual Purchases                      | 1,780                                                | 1,728                                                   | 22,3                                               |
| 61700 Liability Ins. Pool Contribution                            | 17,244                                               | 18,828                                                  | 18,8                                               |
| 61710 Insurance and Fidelity Bonds                                | 1,409                                                | 1,538                                                   | 10,0                                               |
| 61715 Insurance Computer Equipment                                | 8,816                                                | 9,626                                                   | 9,6                                                |
| 61721 Subsciptions                                                | 1,127                                                | 1,231                                                   | 1,2                                                |
| 61721 Subsciptions<br>61730 Laundry, Dry Cleaning & Towel Service | 9,818                                                |                                                         | 1,2                                                |
| 61740 Salvage and Demolition and Removal                          |                                                      | 10,720                                                  |                                                    |
| 61800 Procurement Card                                            | 6,049                                                | 6,605                                                   | 6,6                                                |
|                                                                   | 1,592                                                | 1,739                                                   | 1,7                                                |
| 61715 Insurance Computer Equipment ITS                            | 204                                                  | 285                                                     | 2                                                  |
| 61740 Salvage Demolition & Removal                                | 300                                                  | 250                                                     | 3                                                  |
| 61720 Memberships dues                                            | 275                                                  | 300                                                     | 5                                                  |
| 61730 Laundry                                                     | 700                                                  |                                                         | 1,0                                                |
| 61740 Salvage                                                     | 8,465                                                |                                                         | 8,2                                                |
| 61800 procurement card                                            | 146                                                  | 500                                                     |                                                    |
| 61718 Service Charge - Bank Accounts                              | 867                                                  | 500                                                     | 5                                                  |
| 61740 Salvage, Demolition and Removal Service                     | 10,236                                               | 10,000                                                  | 10,0                                               |
| 61740 Salvage and Removal                                         | 200                                                  | 200                                                     | 10,0                                               |
| 61700 Liability Pool Contribution                                 | 298                                                  | 298                                                     | 3                                                  |
| 61721 Subscriptions - Trade and Technical Services                |                                                      |                                                         | 2,0                                                |
| 61760 Div of Gate Receipts                                        |                                                      |                                                         |                                                    |
| 61710 Insurance & Fidelity Bonds                                  |                                                      |                                                         |                                                    |
| 61717 Federal Wire Charge                                         |                                                      | 075                                                     |                                                    |
| 61740 Salvage and Removal                                         | 255                                                  | 275                                                     | 2                                                  |
| 61760 Div Gate Receipts                                           |                                                      |                                                         |                                                    |
| 61740 Salvage, Demolition                                         | 80                                                   |                                                         | -                                                  |
| 61740 Salvage Demolition & Removal                                | 124                                                  | 200                                                     | 2                                                  |
| TOTAL (G)                                                         | 620,505                                              | 565,770                                                 | 634,1                                              |

| Name of Agency                                                                |                                                      |                                                         |                                                    |
|-------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| MINOR OBJECT OF EXPENDITURE                                                   | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
| H. INFORMATION TECHNOLOGY (61900-61990)                                       |                                                      |                                                         |                                                    |
| 61902 IS Professional Fees - Outside Vendor                                   | 1,582,370                                            | 1,608,684                                               | 1,657,19                                           |
| 61905 IS Professional Fees - ITS                                              | 161,040                                              | 396,326                                                 | 204,22                                             |
| 61913 Instl IS & Telecom Hrdw-Othr Vendor                                     | 75,000                                               |                                                         |                                                    |
| 61917 Service Charges to State Data Center                                    | 1,383,304                                            | 1,293,580                                               | 1,379,59                                           |
| 61919 Investigative Serv-Internet BS                                          | 2,309                                                |                                                         |                                                    |
| 61920 Internet or Appl Service Prov                                           | 5,489                                                | 7,569                                                   | 7,56                                               |
| 61921 Software Acquistion and Installation                                    | 668,020                                              | 579,232                                                 | 789,40                                             |
| 61922 Basic Telephone Monthly - Outside Vendor                                | 34,468                                               | 25,166                                                  | 33,07                                              |
| 61923 Basic Telephone Monthly - ITS                                           | 329,496                                              | 271,377                                                 | 325,64                                             |
| 61924 Long Distance Charges - Outside Vendor                                  | 14,982                                               | 13,735                                                  | 14,96                                              |
| 61925 Long Distance Charges - ITS                                             | 32,290                                               | 28,025                                                  | 31,40                                              |
| 61926 Private Data Line Monthly Charges - Outside Vendor                      | 370,821                                              | 352,691                                                 | 405,06                                             |
| 61927 Private Data Line Monthly Charges - ITS                                 | 21,924                                               | 20,531                                                  | 21,11                                              |
| 61928 Public Network Access Charges - Outside Vendor                          | 23,743                                               | 23,295                                                  | 24,00                                              |
| 61929 Public Network Access Charges - ITS                                     | 23,143                                               |                                                         | 24,00                                              |
| 6193X IS Related Rentals (61932-61933)                                        | 2,896                                                | 2,846                                                   | 2,89                                               |
| 61938 Pager Usage Time - Outside Vendor                                       | 2,890                                                | 2,640                                                   | 2,03                                               |
|                                                                               | 512.029                                              | 406 172                                                 | 512.2                                              |
| 61939 Cellular Usage Time - Outside Vendor                                    | 513,028                                              | 496,172                                                 | 513,3                                              |
| 61941 Satellite Voice Transmiss Serv                                          | 1,440                                                | 1,398                                                   | 1,44                                               |
| 61961 Maintenance/Repair of IS Equipment                                      | 84,935                                               | 60,218                                                  | 67,75                                              |
| 61962 Maintenance/Repair of Telephone Systems (ITS)                           | 4,072                                                | 3,727                                                   | 4,63                                               |
| 61963 Maintenace/Repair Comm Syst-Outside                                     | 1,225                                                |                                                         |                                                    |
| 61980 IS Software Maint-Oustide Vendor                                        | 208,915                                              |                                                         |                                                    |
| 61902 IS Fees Outside Vendor                                                  | 216,495                                              | 236,381                                                 | 236,38                                             |
| 6190X IS Fees - ITS (61905-61907)                                             | 2,711                                                | 2,960                                                   | 2,90                                               |
| 61910 Telecommunication Consulting Fees - ITS                                 |                                                      |                                                         |                                                    |
| 6191X IS Training/Education (61914-61916)                                     |                                                      |                                                         |                                                    |
| 61917 Service Charges Paid to State Computer Center                           | 4,938                                                | 5,391                                                   | 5,39                                               |
| 61920 ISP or App. Service Provider & Other Outsourced IT Ser                  | 380                                                  | 415                                                     | 41                                                 |
| 61921 Software Acquistion                                                     | 6,897                                                | 7,530                                                   | 7,53                                               |
| 61922 Basic Telephone Monthly-Outside Vendor                                  | 10,006                                               | 10,925                                                  | 10,92                                              |
| 61923 Basic Telephone-ITS                                                     | 30,571                                               | 33,379                                                  | 33,37                                              |
| 6192X Long Distance Charges (61924-61925)                                     | 1,270                                                | 1,387                                                   | 1,38                                               |
| 6192X Public Network Access Charges (61928-61929)                             | 35,847                                               | 39,140                                                  | 39,14                                              |
| 6193X IS Related Rentals (61932-61939)                                        | 13,263                                               | 14,482                                                  | 14,48                                              |
| 619XX Repair, Maint. & Service of Is Equip (61961-61978)                      | 436                                                  | 476                                                     | 47                                                 |
| 619XX Software Maint.(61980-61989)                                            | 12,536                                               | 13,687                                                  | 13,68                                              |
| 6191X IS Training/Education (61914-61915)                                     | 1,250                                                | 1,006                                                   | 1,08                                               |
| 61918 Data Entry                                                              |                                                      |                                                         |                                                    |
| 6193X IS Related Rentals (61932-61938)                                        |                                                      |                                                         |                                                    |
| 61961 Repair Maint. & Service of IS Equip                                     |                                                      |                                                         |                                                    |
| 61980 Software Maint.                                                         | 356                                                  | 350                                                     | 35                                                 |
| 61962 Main/Repair Telephone Sys                                               | 314                                                  | 300                                                     | 30                                                 |
| 61920 Internet or Appl Service Pro.                                           |                                                      |                                                         |                                                    |
| 61919 Internet Investigative Services                                         | 600                                                  |                                                         | 6                                                  |
|                                                                               |                                                      | 8,300                                                   | 58,9                                               |
| 61980 IS Software Maintenance                                                 |                                                      |                                                         |                                                    |
| 61980 IS Software Maintenance<br>61963 Maintenance/Repair Comm System-Outside | 80,105                                               | 751                                                     | 82                                                 |

| Name of Agency                                              |                                                      |                                                         |                                                    |
|-------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| MINOR OBJECT OF EXPENDITURE                                 | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
| H. INFORMATION TECHNOLOGY (61900-61990)                     | •                                                    |                                                         |                                                    |
| 61919 Investigative Services - Internet Based               | 5,543                                                |                                                         |                                                    |
| 61920 Internet Service Provider & Other Outsourced IT Servi | 6,004                                                |                                                         |                                                    |
| 61940 Wireless Data Transmission charges                    | 4,303                                                |                                                         |                                                    |
| 6196X Maint./Repair Comm./Telephone Systems (Outside)       | 1,885                                                |                                                         |                                                    |
| 61980 IS Software Maintenance Outside Vendor                | 19,264                                               |                                                         |                                                    |
| 61902 IS Fees - Outside Vendor                              |                                                      |                                                         |                                                    |
| 61905 IS Fees - ITS                                         |                                                      |                                                         |                                                    |
| 61919 INVESTIGATIVE SERV-INTERNET                           |                                                      |                                                         |                                                    |
| 61961 Repair, Maintenance & Service of IS Equipment         |                                                      |                                                         |                                                    |
| 61980 Software Maintenance                                  | 356                                                  | 400                                                     | 400                                                |
| 61962 Repair Maintenance Svc of IS Equipment                |                                                      |                                                         | 1,000                                              |
| 61986 Software Maintenance                                  |                                                      |                                                         | 1,000                                              |
| 61922 BASIC TELEPHONE MNTHLY OUT VEND                       |                                                      |                                                         |                                                    |
| 61925 LONG DISTANCE CHARGES- ITS                            |                                                      |                                                         | 1,000                                              |
| 61939 CELLULAR TIME OUT VEND                                | 2,112                                                | 2,500                                                   | 2,500                                              |
| 61923 BASIC MONTHLY ITS                                     |                                                      |                                                         | 1,500                                              |
| 61962 Maintenance/Repair of                                 | 63                                                   | 56                                                      | 100                                                |
| 61980 IS Software Maintenance                               | 249                                                  | 571                                                     | 600                                                |
| 61902 IS Professional Fees - Outside Vendor                 |                                                      |                                                         |                                                    |
| 61961 Repair, Maint. & Service of IS Equipment              |                                                      |                                                         |                                                    |
| 61962 Main/Repair Telephone Sys:ITS                         | 314                                                  | 400                                                     | 400                                                |
| 61980 IS Software Maintenance - Outside Vendor              | 2,492                                                | 2,311                                                   | 2,492                                              |
| 61980 Software Maintence-Outside Vendor                     | 107                                                  | 200                                                     | 200                                                |
| 61940 Wireless Data Transmission                            | 6,729                                                | 6,800                                                   | 6,800                                              |
| 61941 Satellite Voice Transmission                          | 357                                                  | 360                                                     | 360                                                |
| 61962 Maintenance/Repair of Communications Systems          | 157                                                  | 500                                                     | 500                                                |
| TOTAL (H)                                                   | 5,991,327                                            | 5,576,281                                               | 5,931,214                                          |
|                                                             | 5,571,521                                            | 5,570,281                                               | 5,951,21-                                          |
| I. OTHER (61991-61999)                                      | 20                                                   | 20                                                      | 20                                                 |
| 61994 Petty Cash Expense - Contractual                      | 30                                                   | 29                                                      | 30                                                 |
| 6199X Prior Year Expense (61996-61998)                      | 514,197                                              | 497,623                                                 | 508,400                                            |
| 61999 Contractual Services - No PO Required                 | 52,928                                               | 50,556                                                  | 54,581                                             |
| Trooper School Student Expense                              |                                                      | 27                                                      | 844,300                                            |
| 61994 Petty Cash Contractual                                | 32                                                   | 35                                                      | 35                                                 |
| 6199X Prior Year Expense (61997-61998)                      | 188,222                                              | 205,123                                                 | 205,280                                            |
| 61998 Prior Year Expense (61997-61998)                      | 2,447                                                | 2,500                                                   | 2,500                                              |
| 61994 petty cash                                            | 4                                                    |                                                         |                                                    |
| 61994 Petty Cash Expense - Contractual                      | 158,712                                              | 200,000                                                 | 250,000                                            |
| 61998 Prior Year Expense                                    | 3,232                                                | 7,500                                                   | 7,500                                              |
| TOTAL (I)                                                   | 919,804                                              | 963,366                                                 | 1,872,620                                          |
| <b>GRAND TOTAL</b><br>(Enter on Line I-B of Form MBR-1)     | 18,419,199                                           | 16,023,719                                              | 20,747,148                                         |
| FUNDING SUMMARY:                                            |                                                      |                                                         |                                                    |
| GENERAL FUNDS                                               | 2,238,186                                            | 958,647                                                 | 5,359,234                                          |
| STATE SUPPORT SPECIAL FUNDS                                 | 26,450                                               |                                                         |                                                    |
| FEDERAL FUNDS                                               | 5,055,346                                            | 4,835,333                                               | 4,662,049                                          |
| OTHER SPECIAL FUNDS                                         | 11,099,217                                           | 10,229,739                                              | 10,725,865                                         |
| TOTAL FUNDS                                                 | 18,419,199                                           | 16,023,719                                              | 20,747,148                                         |

#### SCHEDULE C COMMODITIES

| Name of Agency |
|----------------|
|----------------|

| MINOR OBJECT OF EXPENDITURE                                                             | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|-----------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| A. MAINTENANCE & CONSTR. MATERIALS & SUPPLIES (62010-6209                               | 9)                                                   | · · · · · ·                                             |                                                    |
| 62060 Paints                                                                            | 461                                                  | 477                                                     | 477                                                |
| 62070 Signs & Sign Material                                                             |                                                      |                                                         |                                                    |
| 62040 Lumber Parts                                                                      |                                                      |                                                         |                                                    |
| 62050 Steel & Other Metals                                                              | 349                                                  | 255                                                     | 305                                                |
| 62070 Signs and Sign Materials                                                          |                                                      |                                                         |                                                    |
| 62070 Signs and Sign Material                                                           |                                                      |                                                         |                                                    |
| Total (A)                                                                               | 810                                                  | 732                                                     | 782                                                |
| B. PRINTING & OFFICE SUPPLIES & MATERIALS (62100-62199)                                 |                                                      |                                                         |                                                    |
| 62110 Printing Binding                                                                  | 220,694                                              | 232,200                                                 | 237,156                                            |
| 62120 Duplication & Reproduction Supplies                                               | 98,092                                               | 100,121                                                 | 102,927                                            |
| 62130 Office Supplies & Materials                                                       | 121,853                                              | 119,870                                                 | 127,878                                            |
| 62140 Paper Supplies                                                                    | 67,592                                               | 69,356                                                  | 73,430                                             |
| 62150 Maps, Manuals, Library Books                                                      | 19,293                                               | 18,985                                                  | 19,785                                             |
| 62160 Office Equipment (not capital outlay)                                             | 90,801                                               | 86,749                                                  | 94,860                                             |
| 62110 Printing Binding Padding                                                          | 34                                                   | 40                                                      | 40                                                 |
| 62120 Duplication & Reproduction                                                        | 2,200                                                | 2,457                                                   | 2,457                                              |
| 62150 Maps, Manuals, Library Books, Films                                               | 1,182                                                | 1,600                                                   | 1,700                                              |
| 62150 MAPS MANUALS BOOKS                                                                | 401                                                  | 500                                                     | 2,000                                              |
| 62120                                                                                   |                                                      |                                                         | 2,000                                              |
| 62110 Printing, Binding, Padding                                                        | 58                                                   | 300                                                     | 300                                                |
| Total (B)                                                                               | 622,200                                              | 632,178                                                 | 662,533                                            |
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-62299)                              | 022,200                                              | 032,170                                                 | 002,333                                            |
| 62210 Fuels - Gasoline                                                                  | 2,926,427                                            | 3,068,186                                               | 3,075,714                                          |
| 62211 Fuels - Diesel                                                                    | 1,818                                                | 1,910                                                   | 1,910                                              |
| 62212 Fuels - Other                                                                     | 51,491                                               | 54,332                                                  | 54,332                                             |
| 62220 Lubricating Oils, Greases, etc.                                                   | 16,131                                               | 16,948                                                  | 16,948                                             |
| 62240 Tires and Tubes - Auto                                                            | 357,496                                              | 375,632                                                 | 375,632                                            |
| 62242 Tires and Tubes - Tractor                                                         | 337,490                                              | 340                                                     | 340                                                |
| 62242 Tries and Tubes - Tractor<br>62243 Tires and Tubes - Off-Road                     |                                                      |                                                         |                                                    |
| 62250 Expendable Repair and Replacement Parts                                           | 816                                                  | 857                                                     | 857<br>270                                         |
| 62250 Expendable Repair and Replacement Parts                                           | 264,761                                              | 277,230                                                 | 270                                                |
| 62251 Repair Venice<br>62252 Expendable Repair and Replacement Parts                    | 420                                                  | 441                                                     | 441                                                |
| 62253 Batteries                                                                         | 36,723                                               | 38,585                                                  | 38,585                                             |
| 62255 Batteries<br>62259 Expendable maintenance and Maintenance p                       | 1,426                                                | 1,499                                                   | 1,499                                              |
|                                                                                         |                                                      |                                                         | 42,605                                             |
| 62260 Betterments or Accesories for vehichles(under 1K)62270 Radio & TV Supply & Repair | 40,548                                               | 42,605                                                  | 3,147                                              |
|                                                                                         |                                                      | 8,995                                                   | 9,495                                              |
| 62271 Repair of Comm Systems, Parts       62280 Shop Supplies                           | 10,453                                               | 13,661                                                  | 13,661                                             |
| 62280 Shop Supplies<br>62290 Other Equipment Repair Parts                               | 27,368                                               | 34,132                                                  | 34,232                                             |
| 62290 Other Equipment Repair Parts<br>62210 Fuel - Gasoline                             | 21,508                                               | 34,132                                                  | 54,252                                             |
| 62210 Fuel - Gasonne<br>62211 Fuel Diesel                                               | 3,293                                                | 3,678                                                   | 3,678                                              |
|                                                                                         | 5,295                                                | 5,078                                                   | 5,078                                              |
| 62220 Lubricating Oils Greases Etc<br>66240 Tires & Tubes Auto                          |                                                      |                                                         |                                                    |
|                                                                                         |                                                      |                                                         |                                                    |
| 62241 Tires & Tubes Truck                                                               |                                                      |                                                         |                                                    |
| 62250 Repair & Replace OFC                                                              |                                                      |                                                         |                                                    |
| 62251 Repair & Replace Vehicle Parts                                                    |                                                      |                                                         |                                                    |

### SCHEDULE C COMMODITIES CONTINUED

| MINOR OBJECT OF EXPENDITURE                                  | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|--------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| C. EQUIPMENT REPAIR PARTS, SUPPLIES & ACCES. (62200-62299)   |                                                      | 1                                                       |                                                    |
| 62252 Repair Vehicle Air Cond                                |                                                      |                                                         |                                                    |
| 62271 Comm system Repair Parts                               | 1,168                                                | 1,304                                                   | 1,304                                              |
| 62290 Other Equipment Repair Parts                           | 21,983                                               | 24,554                                                  | 24,554                                             |
| 62260 Vehicle Betterments                                    |                                                      |                                                         |                                                    |
| 62252 Expendable Repair                                      | 58                                                   |                                                         |                                                    |
| 6221X Fuels - Gasoline (62210 - 62212)                       | 504,038                                              | 450,000                                                 | 500,000                                            |
| 62213 Fuel Card - Repairs                                    | 2,788                                                |                                                         |                                                    |
| 62220 Lubricating Oils, Greases                              | 75                                                   |                                                         |                                                    |
| 6224X Tires and Tubes (62240 - 62243)                        | 35,964                                               | 32,500                                                  | 32,500                                             |
| 62250 Repair Office Equipment                                | 1,781                                                |                                                         |                                                    |
| 62253 Batteries                                              | 4,404                                                | 5,000                                                   | 5,000                                              |
| 62260 Betterments or Accessories for Vehicles                | 9,199                                                | 7,500                                                   | 7,500                                              |
| 62259 Expend. Parts & Maint.                                 | 25                                                   |                                                         |                                                    |
| 62262 A/C REPAIR                                             |                                                      | 500                                                     | 2,500                                              |
| 62252 Expend Repair & Replace Air Co                         |                                                      |                                                         |                                                    |
| 62250 Expend Repair & Replace Ofc                            |                                                      |                                                         |                                                    |
| 62555 Information Systems Equipment                          | 33                                                   |                                                         |                                                    |
| 62250 Expendable Repair                                      | 247                                                  | 250                                                     | 300                                                |
| 62260 Accessories, Chains, etc                               | 75                                                   | 75                                                      | 100                                                |
| Total (C)                                                    | 4,337,878                                            | 4,464,131                                               | 4,524,834                                          |
| D. PROFESSIONAL & SCI. SUPPLIES AND MATERIALS (62300-62399   | )                                                    |                                                         |                                                    |
| 62330 Photographic Supplies                                  | 1,847,637                                            | 1,941,728                                               | 1,941,728                                          |
| 62331 Film Processing                                        | 1,983                                                | 2,084                                                   | 2,084                                              |
| 62340 Drugs & Chemicals - Medical & Lab Use                  | 116,428                                              | 113,643                                                 | 117,787                                            |
| 62390 Other Professional Scientific                          | 305,722                                              | 294,377                                                 | 345,36                                             |
| 62330 Photographic Supplies                                  |                                                      |                                                         |                                                    |
| 62331 Film Processing                                        |                                                      |                                                         |                                                    |
| 62340 Drugs & Chem Med & Lab Use                             | 1,238                                                | 1,382                                                   | 1,382                                              |
| 62350 Classroom Instructional Materials                      |                                                      |                                                         | 500                                                |
| 62390 Other Professional Materials                           | 19                                                   |                                                         |                                                    |
| 62310 Lab and Testing Supplies                               | 44,813                                               | 50,000                                                  | 50,000                                             |
| 62310 Lab and Testing Supplies                               | 408                                                  |                                                         |                                                    |
| 62310 Laboratory Testing and Supplies                        |                                                      |                                                         | 50,000                                             |
| 62390 Other Professional Scientific Supplies & Materials     | 33                                                   | 275                                                     | 27:                                                |
| 62310 Laboratory and Testing Supplies                        | 5                                                    | 5                                                       |                                                    |
| 62350 Classroom Instructional Materials, Including Textbooks | 105                                                  | 91                                                      | 10:                                                |
| 62350 Classroom Instruction Materials                        | 100                                                  | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                 | 10.                                                |
| Total (D)                                                    | 2,318,391                                            | 2,403,585                                               | 2,509,22                                           |
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                   | 2,510,571                                            | 2,405,505                                               | 2,509,22                                           |
|                                                              | 001                                                  | 025                                                     |                                                    |
| 62410 Building Supplies and Materials                        | 881                                                  | 925                                                     | 925                                                |
| 62420 Hardware, Plumbing & Electrical                        | 58,466                                               | 49,824                                                  | 52,852                                             |
| 62430 Small Tools                                            | 1,206                                                | 1,267                                                   | 1,26                                               |
| 62450 Janitor Supplies & Cleaning                            | 71,779                                               | 70,262                                                  | 75,979                                             |
| 62475 Food for Business Meetings<br>62480 Feed for Animals   | <u> </u>                                             | 40,852                                                  | 41,91                                              |
|                                                              |                                                      | 6,150                                                   | 6,150                                              |

### SCHEDULE C COMMODITIES CONTINUED

| MINOR OBJECT OF EXPENDITURE                      | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|--------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| E.OTHER SUPPLIES & MATERIALS (62400-62999)       |                                                      |                                                         |                                                    |
| 62500 Fertilizer                                 | 315                                                  | 331                                                     | 33                                                 |
| 62510 Poisons                                    | 1,178                                                | 1,258                                                   | 1,25                                               |
| 62520 Decal Signs                                | 21,473                                               | 22,562                                                  | 22,66                                              |
| 62530 Uniforms & Wearing Apparel                 | 416,300                                              | 428,285                                                 | 453,21                                             |
| 62555 Information Systems Equipment Repair Par   | 27,965                                               | 29,399                                                  | 29,39                                              |
| 62570 Drapes and Carpets                         | 11,025                                               | 11,584                                                  | 11,58                                              |
| 62580 Ammunition                                 | 203,384                                              | 222,268                                                 | 221,26                                             |
| 62590 Other Supplies and Materials               | 175,230                                              | 184,121                                                 | 184,12                                             |
| 62595 Other Equipment (less than \$1,000)        | 81,527                                               | 39,571                                                  | 39,85                                              |
| 62800 Procurement Card/Commodity Purchases       | 216,022                                              | 126,930                                                 | 129,93                                             |
| 62994 Petty Cash Expense - Commodities           | 403                                                  | 424                                                     | 42                                                 |
| 62998 Prior year expense                         | 83,084                                               | 85,525                                                  | 86,92                                              |
| Trooper School Graduate Expense                  |                                                      |                                                         | 270,17                                             |
| Trooper School Student Expense                   |                                                      |                                                         | 83,6                                               |
| 62410 Building Supplies                          | 270                                                  | 301                                                     | 30                                                 |
| 62420 Hardware,Plumbing & Electrical             | 818                                                  | 914                                                     | 91                                                 |
| 62475 Food                                       | 4,622                                                | 5,162                                                   | 5,10                                               |
| 62510 Posions                                    |                                                      |                                                         | ,                                                  |
| 62555 Repair Parts - Data Processing             | 772                                                  | 862                                                     | 80                                                 |
| 62570 Drapes & Carpet                            |                                                      |                                                         |                                                    |
| 62590 Other Supplies & Materials                 | 146,310                                              | 90,904                                                  | 121,73                                             |
| 62595 Other Equipment (Not Capital Outlay)       | 900                                                  | 1,005                                                   | 1,00                                               |
| 62800 Procurement Card                           | 24,078                                               | 26,894                                                  | 26,89                                              |
| 62994 Petty Cash                                 | 50                                                   | 56                                                      | - ,                                                |
| 62520 Decals Signs Other Than Rd                 |                                                      |                                                         |                                                    |
| 62470 Food for Persons                           |                                                      |                                                         |                                                    |
| 62998 Prior Year Expense, Commodities            | 400                                                  | 447                                                     | 44                                                 |
| 62460 Wearing Material                           |                                                      | 200                                                     | 1,20                                               |
| 62475 Food for Business Meetings                 | 9,032                                                | 400                                                     | 5:                                                 |
| 62555 INFO SYST EQUIP REPAIR PARTS               | 98                                                   | 100                                                     | 10                                                 |
| 62595 Other Equipment (less than \$500)          | 238                                                  | 700                                                     | 3,20                                               |
| 62998 Prior Year Expense Commodities             | 1,024                                                |                                                         | 1,50                                               |
| 62999 Commodities - No P.O.                      | 411                                                  |                                                         | 1,0                                                |
| 62470 Food                                       |                                                      |                                                         |                                                    |
| 62560 Eating Utensils                            | 4,545                                                | 5,076                                                   | 5,07                                               |
| 62475 Food for business meeting                  | 556                                                  |                                                         | -,                                                 |
| 62555 Information systems Equipment              | 20,227                                               | 20,000                                                  | 18,00                                              |
| 62800 Procurement card                           | 17,797                                               | 20,000                                                  | 20,00                                              |
| Petty Cash                                       | 496                                                  | ,                                                       | 50                                                 |
| 62998 prior yr expense                           | 798                                                  |                                                         |                                                    |
| 62999 Commodities No PO Required                 | 163                                                  | 174                                                     | 17                                                 |
| 62480 Feed for Animals                           | 1,392                                                | 5,000                                                   | 5,00                                               |
| 62555 Information Systems Equipment Repair Parts | 49,250                                               | 20,000                                                  | 20,00                                              |
| 62410 Building Supplies and Materials            | 1,054                                                | 20,000                                                  | 1,00                                               |
| 62430 Small Tools                                | 1,722                                                |                                                         | 1,00                                               |
| 62510 Poisons                                    | 1,722                                                |                                                         | 1,00                                               |

### SCHEDULE C COMMODITIES CONTINUED

| MINOR OBJECT OF EXPENDITURE                                       | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
|-------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| E.OTHER SUPPLIES & MATERIALS (62400-62999)                        |                                                      |                                                         |                                                    |
| 62580 Ammunition                                                  | 12,316                                               | 5,000                                                   | 5,000                                              |
| 62585 Cameras (Under \$250)                                       | 1,236                                                |                                                         |                                                    |
| 62994 Petty Cash Commodities                                      | 500                                                  |                                                         |                                                    |
| 62475                                                             |                                                      |                                                         |                                                    |
| 62555                                                             |                                                      |                                                         |                                                    |
| 62998                                                             |                                                      |                                                         |                                                    |
| 62994 PETTY CASH                                                  |                                                      |                                                         |                                                    |
| 62430                                                             |                                                      |                                                         |                                                    |
| 62585 Cam Und \$                                                  |                                                      |                                                         |                                                    |
| 62555 IS Equipment Repair Parts                                   | 446                                                  | 2,050                                                   | 2,45                                               |
| 62998 Prior Year Expense Commodities                              | 448                                                  | 233                                                     | 50                                                 |
| 62999 Commodities - No PO                                         | 26                                                   | 25                                                      | 5                                                  |
| 62998 Prior Year Expense - Commodities                            | 2,025                                                | 2,100                                                   | 2,10                                               |
| 62999 Commodities - No P.O.                                       | 422                                                  | 1,466                                                   | 1,46                                               |
| 62555 Information Systems Equipment Repair Parts                  | 3,316                                                | 2,865                                                   | 3,31                                               |
| 62585 Cameras (Under \$250)                                       | 874                                                  | 755                                                     | 87                                                 |
| 62999 Commodities - No P.O. Required (BFC approval required)      | 1,232                                                | 1,065                                                   | 1,23                                               |
| 62450 Janitor Supplies and Cleaning                               | 68                                                   |                                                         |                                                    |
| 62555 Informatin Systems Equipment                                | 989                                                  | 1,000                                                   | 1,00                                               |
| 62800 Procurement Card/Commodity                                  | 357                                                  | 360                                                     | 36                                                 |
| 62475 Food For Business Meetings                                  |                                                      | 262                                                     | 26                                                 |
| 62998 Prior Year Expense                                          | 211                                                  | 4,000                                                   | 4,00                                               |
| Total (E)                                                         | 1,727,824                                            | 1,541,098                                               | 1,971,47                                           |
| GRAND TOTAL (A, B, C, D & E)<br>(Enter on Line I-C of Form MBR-1) | 9,007,103                                            | 9,041,724                                               | 9,668,84                                           |
| FUNDING SUMMARY:                                                  |                                                      |                                                         |                                                    |
| GENERAL FUNDS                                                     | 780,614                                              | 454,346                                                 | 900,98                                             |
| STATE SUPPORT SPECIAL FUNDS                                       |                                                      |                                                         |                                                    |
| FEDERAL FUNDS                                                     | 1,047,363                                            | 910,914                                                 | 916,96                                             |
| OTHER SPECIAL FUNDS                                               | 7,179,126                                            | 7,676,464                                               | 7,850,90                                           |
| TOTAL FUNDS                                                       | 9,007,103                                            | 9,041,724                                               | 9,668,84                                           |

#### SCHEDULE D-1 CAPITAL OUTLAY OTHER THAN EQUIPMENT

| Name of Agency                                            |                                                      |                                                         |                                                    |
|-----------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| MINOR OBJECT OF EXPENDITURE                               | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
| A. LANDS (63100-63199)                                    | I                                                    |                                                         |                                                    |
| 63110 Land for Buildings                                  | 38,745                                               |                                                         |                                                    |
| 63120 Land for Right-of-Way                               |                                                      |                                                         |                                                    |
| 63130 Land for Aggregates                                 |                                                      |                                                         |                                                    |
| 63170 Land Purchased for Other Purposes                   |                                                      |                                                         |                                                    |
| 63230 Additions and Betterments                           |                                                      |                                                         | 250,000                                            |
| TOTAL (A)                                                 | 38,745                                               |                                                         | 250,000                                            |
| B. BUILDINGS & IMPROVEMENTS (63200-63299)                 |                                                      |                                                         |                                                    |
| 63230 Additions and Betterments (all other age            | 273,900                                              | 329,520                                                 | 329,520                                            |
| 63250 Buildings - Purchased, Constructed, Remodeled       |                                                      |                                                         | 500,000                                            |
| 62252 Expendable Repair and Replacement Parts             |                                                      |                                                         | 200,000                                            |
| 63230 Additions and Betterments                           |                                                      |                                                         | 400,000                                            |
| TOTAL (B)                                                 | 273,900                                              | 329,520                                                 | 1,429,520                                          |
| C. INFRASTRUCTURE & OTHER (63500-63999)                   |                                                      |                                                         |                                                    |
| 63998 Capital Outlay - No PO required                     | 700                                                  |                                                         |                                                    |
| 635XX Other                                               |                                                      |                                                         |                                                    |
| 639XX Other                                               |                                                      |                                                         |                                                    |
| TOTAL (C)                                                 | 700                                                  |                                                         |                                                    |
| <b>GRAND TOTAL</b><br>(Enter on Line 1-D-1 of Form MBR-1) | 313,345                                              | 329,520                                                 | 1,679,520                                          |
| FUNDING SUMMARY:                                          |                                                      |                                                         |                                                    |
| GENERAL FUNDS                                             |                                                      |                                                         | 1,350,000                                          |
| STATE SUPPORT SPECIAL FUNDS                               |                                                      |                                                         |                                                    |
| FEDERAL FUNDS                                             | 274,600                                              | 329,520                                                 | 329,520                                            |
| OTHER SPECIAL FUNDS                                       | 38,745                                               |                                                         |                                                    |
| TOTAL FUNDS                                               | 313,345                                              | 329,520                                                 | 1,679,520                                          |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT

Dept of Public Safety - Consolidated

Name of Agency

|                                             | Act. FY I       | Ending June 30, 2010 | Est. FY I       | Ending June 30, 2011 | Ree             | q. FY Ending June 30, | 2012       |  |
|---------------------------------------------|-----------------|----------------------|-----------------|----------------------|-----------------|-----------------------|------------|--|
| EQUIPMENT BY ITEM                           | No. of<br>Units | Total Cost           | No. of<br>Units | Total Cost           | No. of<br>Units | Cost Per Unit         | Total Cost |  |
| A. VEHICLES (see form MBR-1-D-3)            |                 |                      | 1               |                      |                 | I                     |            |  |
| B. ROAD MACHINERY, FARM & OTHER EQUIPMEN    | NT              |                      |                 |                      |                 |                       |            |  |
| 63320 Road Machinery                        |                 |                      |                 |                      |                 |                       |            |  |
| 63360 Shop Equipment                        |                 | 2,435                |                 | 2,856                | 1               | 2,500                 | 2,500      |  |
| 63370 Radio & Television Equipment          |                 | 400                  |                 | 469                  | 1               | 600                   | 600        |  |
| 63396 Betterment/Accessories                |                 | 1,100                |                 |                      |                 |                       |            |  |
| 63360 XRP 18U Cordless 5-Tool Combo Kit     |                 |                      |                 |                      | 3               | 500                   | 1,500      |  |
| 63360 Fan Motor for Shop Ventilation        |                 |                      |                 |                      | 1               | 800                   | 800        |  |
| TOTAL (B)                                   |                 | 3,935                |                 | 3,325                |                 | - P                   | 5,400      |  |
| C. OFFICE MACHINES, FURNITURE, FIXTURES, EQ | QUIP.           |                      |                 |                      |                 |                       |            |  |
| 63330 Office Equipment, Furniture           | 3               | 18,411               |                 | 3,574                |                 |                       |            |  |
| 63330 Shredder                              | 2               | 4,100                |                 |                      |                 |                       |            |  |
| 63330 Leather Chair                         | 1               | 2,087                |                 |                      |                 |                       |            |  |
| 63360 Shop Equipment                        |                 |                      | 1               | 2,838                |                 |                       |            |  |
| 63330 Office Equipment, Furniture           |                 |                      | 1               | 816                  | 1               | 1,816                 | 1,816      |  |
| 63350 Lab Medical and Testing               | 2               | 226,770              |                 | 352,672              | 5               | 70,000                | 350,000    |  |
| Camcorders (N)                              | 5               | 1,580                |                 |                      |                 |                       |            |  |
| Camcorders (R)                              | 2               | 7,648                |                 |                      |                 |                       |            |  |
| Camcorders, Lens (R)                        | 1               | 1,060                |                 |                      |                 |                       |            |  |
| Recorder, Audio / Video (R)                 | 1               | 1,590                |                 |                      |                 |                       |            |  |
| Camera, w/lens (R)                          | 11              | 18,499               |                 |                      |                 |                       |            |  |
| Camera, Digital (N)                         | 5               | 2,410                |                 |                      |                 |                       |            |  |
| Camera, Digital (R)                         | 2               | 1,368                |                 |                      |                 |                       |            |  |
| 63330                                       |                 |                      |                 |                      |                 |                       |            |  |
| 63350 Lab Medical Testing Equipment         | 3               | 8,985                | 1               | 4,000                | 2               | 4,000                 | 8,000      |  |
| 63380 Photo Reproduction Equipment          |                 |                      |                 |                      |                 |                       |            |  |
| 63330 Office Equipment, Furniture           |                 |                      | 1               | 1,000                | 1               | 1,000                 | 1,000      |  |
| 63380 Photographic, Reproduction Equipment  |                 |                      |                 |                      |                 |                       |            |  |
| TOTAL (C)                                   |                 | 294,508              |                 | 364,900              |                 | -                     | 360,816    |  |
| D. IS EQUIPMENT (DP & TELECOMMUNICATIONS    | )               |                      |                 |                      |                 |                       |            |  |
| 63421 Mainframe Systems Equipment           |                 | 213,600              |                 | 250,493              | 75              | 4,500                 | 337,500    |  |
| 63422 Telecom Infrastructure Equipment      |                 | 2,577                |                 | 3,022                | 1               | 3,000                 | 3,000      |  |
| 63423 Video Surveillance Equipment          |                 | 9,990                |                 | 11,715               | 2               | 5,000                 | 10,000     |  |
| 63430 Telephone Equipment                   |                 | 15,674               |                 | 18,381               | 20              | 1,000                 | 20,000     |  |
| 63433 Two Way Radio Equipment               |                 | 14,467               |                 | 16,966               | 4               | 5,000                 | 20,000     |  |
| 63421 Printers                              | 3               | 1,693                | 1               | 1,693                | 2               | 915                   | 1,830      |  |
| 63421 Dell Optiplex Laptop                  | 2               | 3,480                | 2               | 3,480                | 3               | 2,300                 | 6,900      |  |
| 63421 Dell Desktop                          | 1               | 1,232                | 2               | 2,803                | 8               | 1,500                 | 12,000     |  |
| 63421 CPU Badge Reader                      | 1               | 1,000                |                 |                      |                 |                       |            |  |
| 63421 Scanner                               | 1               | 804                  | 2               | 1,608                |                 |                       |            |  |
| 63421 Router Upgrade                        | 1               | 5,654                | 2               | 11,308               |                 |                       |            |  |
| 63421 48 Port Core Switch                   |                 | - ,                  |                 | ,- / 0               | 2               | 5,500                 | 11,000     |  |
| 63421 IT/IS Equipment                       | 1               | 39,459               |                 | 32,604               |                 |                       |            |  |
| 63421 IT/IS Equipment                       | 15              |                      | -               | 30,662               | 17              | 2,000                 | 34,000     |  |
| Computer, Notebooks (N)                     | 5               | 3,110                |                 | ,                    |                 |                       | 2 .,.00    |  |
| Computer, Notebooks (R)                     | 67              | 65,611               |                 |                      |                 |                       |            |  |
| computer, Desktop (R)                       | 23              |                      |                 |                      |                 |                       |            |  |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT CONTINUED

Name of Agency

|                                                            | Act. FY Ending June 30, 2010 |            | Est. FY Ending June 30, 2011 |            | Req. FY Ending June 30, 2012 |               |            |
|------------------------------------------------------------|------------------------------|------------|------------------------------|------------|------------------------------|---------------|------------|
| EQUIPMENT BY ITEM                                          | No. of                       |            | No. of                       |            | No. of                       |               |            |
|                                                            | Units                        | Total Cost | Units                        | Total Cost | Units                        | Cost Per Unit | Total Cost |
| Power Supply, UPS (R)                                      | 1                            | 2,804      |                              |            |                              |               |            |
| Appliance, Backup Device (R)                               | 1                            | 7,722      |                              |            |                              |               |            |
| Tape, Backup Power (R)                                     | 1                            | 5,834      |                              |            |                              |               |            |
| Switch, Catylyst (R)                                       | 1                            | 3,430      |                              |            |                              |               |            |
| Switch, Keyboard (R)                                       | 2                            | 2,834      |                              |            |                              |               |            |
| Servers, Computer (R)                                      | 7                            | 30,814     |                              |            |                              |               |            |
| Device, Extraction Forensic (R)                            | 20                           | 139,980    |                              |            |                              |               |            |
| Camera, Pinhole (R)                                        | 6                            | 1,650      |                              |            |                              |               |            |
| Detector, Radar Video (R)                                  | 1                            | 5,490      |                              |            |                              |               |            |
| System, Audio Video (R)                                    | 2                            | 11,600     |                              |            |                              |               |            |
| Camera, Video / Audio Surv. (N)                            | 10                           | 3,340      |                              |            |                              |               |            |
| 63421 PC System Equipment                                  |                              |            | 4                            | 6,782      | 10                           | 2,000         | 20,000     |
| 63498 prior yr cap outlay equip                            |                              |            |                              |            |                              |               |            |
| 63421 IT/IS Equipment                                      | 1                            | 213        | 1                            | 162        | 1                            | 1,162         | 1,162      |
| 63421 IT/IS Equipment                                      | 1                            | 181        | 1                            | 312        | 1                            | 312           | 312        |
| 63433 Two-way Radio Equipment                              |                              | 5,000      |                              | 5,000      |                              |               |            |
| 63490 Other Equipment                                      |                              | 13,702     |                              | 14,593     |                              |               |            |
|                                                            |                              |            |                              |            |                              |               |            |
| 63421 IT/IS Equipment                                      | 1                            | 1,094      | 2                            | 3,874      | 2                            | 1,937         | 3,874      |
| TOTAL (D)                                                  | •                            | 714,922    |                              | 415,458    |                              |               | 481,578    |
| E. EQUIPMENT - LEASE PURCHASE (63460-63476)                |                              |            |                              |            |                              |               |            |
| 63463 Lease-Purchase - Telecom. Infrastructure / Equipment |                              |            |                              |            |                              |               |            |
| 63468 Lease-Purchase - Telephone Equipment                 |                              |            |                              |            |                              |               |            |
| 63469 Lease-Purchase - Two-way Radio Equipment             |                              |            |                              |            |                              |               |            |
| 63476 Lease-Purchase - Other Equipment                     | 1                            | 384,251    | 1                            | 402,602    |                              |               |            |
| 6346X Lease Purchases                                      |                              |            |                              |            |                              |               |            |
| 63462 Lease-Purchase - Information Systems Equipment       |                              |            |                              |            |                              |               |            |
| 634XX Lease Purchases                                      |                              |            |                              |            |                              |               |            |
| XXX NEW                                                    |                              |            |                              |            |                              |               |            |
| TOTAL (E)                                                  |                              | 384,251    |                              | 402,602    |                              | 4             |            |
| F. OTHER EQUIPMENT                                         |                              |            |                              |            |                              |               |            |
| 63490 Other Equipment                                      |                              | 217,608    |                              | 489,706    | 1                            | 440,398       | 440,398    |
| 63498 Prior Yr Exp Cap Outlay Equipment                    |                              | 157,927    |                              |            |                              |               |            |
| Trooper School Graduate Expense                            |                              |            |                              |            | 1                            | 331,641       | 331,641    |
| 63405 Stihl Pole Saw                                       | 1                            | 585        |                              |            |                              |               |            |
| 63405 Stihl Gas Air Blower                                 | 1                            | 150        |                              |            |                              |               |            |
| 63490 Air Condition Service                                | 1                            | 240        |                              |            |                              |               |            |
| 63490 Hot Water Pump                                       |                              |            | 1                            | 800        |                              |               |            |
| 63405 Stihl Weedeater                                      |                              |            | 2                            | 700        |                              |               |            |
| 63360 Vending Machine Hand Truck                           |                              |            |                              |            | 1                            | 475           | 475        |
| 63660 Vacuum Cleaner                                       |                              |            |                              |            | 2                            | 269           | 538        |
| 63490 Other Equipment                                      | 1                            | 1,592      |                              | 950        |                              |               |            |
| 63396 Betterments or Accessories for Vehicles              |                              |            |                              |            |                              |               |            |
| 63495 Betterments or Accessories for Other than Vehicles   |                              |            |                              |            |                              |               |            |
| 63405 Lawn and Garden Equipment                            |                              | 718        |                              | 862        | 1                            | 862           | 862        |
| 63421 Mainframe Systems Equip                              |                              | 2,005      |                              | 2,406      | 1                            | 2,406         | 2,406      |
| Cabinets, Evidence Storage (N)                             | 8                            | 9,122      |                              | 2,100      |                              | 2,100         | 2,100      |
| Guns, Revolvers (N)                                        | 10                           | 5,680      |                              |            |                              |               |            |

### SCHEDULE D-2 CAPITAL OUTLAY EQUIPMENT CONTINUED

Name of Agency

|                                                           | Act. FY I | Ending June 30, 2010 | Est. FY Ending June 30, 2011 |               | Req. FY Ending June 30, 2012 |               |            |  |  |
|-----------------------------------------------------------|-----------|----------------------|------------------------------|---------------|------------------------------|---------------|------------|--|--|
| EQUIPMENT BY ITEM                                         | No. of    |                      | No. of                       |               | No. of                       |               |            |  |  |
|                                                           | Units     | Total Cost           | Units                        | Total Cost    | Units                        | Cost Per Unit | Total Cost |  |  |
| Repeaters (R)                                             | 2         | 7,495                |                              |               |                              |               |            |  |  |
| Transmitters (R)                                          | 23        | 65,378               |                              |               |                              |               |            |  |  |
| Self Contained Breathing App. (R)                         | 20        | 80,000               |                              |               |                              |               |            |  |  |
| Tasers, Guns (N)                                          | 5         | 3,900                |                              |               |                              |               |            |  |  |
| Intensifier, Night Vision (N)                             | 1         | 6,970                |                              |               |                              |               |            |  |  |
| Adapter, Camcorder (N)                                    | 1         | 1,560                |                              |               |                              |               |            |  |  |
| Goggles, Night Vision (R)                                 | 2         | 8,743                |                              |               |                              |               |            |  |  |
| Binoculars, Night Vision (R)                              | 2         | 13,878               |                              |               |                              |               |            |  |  |
| Misc. Equipment                                           |           |                      |                              | 21,800        | 1                            | 25,000        | 25,000     |  |  |
| REPLACE XRAY EQUIPMENT/PROCESSOR                          |           |                      |                              |               |                              |               |            |  |  |
| 63490 LAB EQUIPMENT                                       |           |                      |                              |               | 1                            | 14,000        | 14,000     |  |  |
| Ultraviolet Alternate Light source                        |           |                      |                              |               | 1                            | 16,000        | 16,000     |  |  |
| Mideo Digital Recording Station                           |           |                      |                              |               |                              |               |            |  |  |
| Portable body cooler                                      |           |                      |                              |               |                              |               |            |  |  |
| 63498 Prior Year Expense                                  |           |                      |                              |               |                              |               |            |  |  |
| TOTAL (F)                                                 |           | 583,551              |                              | 517,224       |                              |               | 831,320    |  |  |
| <b>GRAND TOTAL</b><br>(Enter on Line 1-D-2 of Form MBR-1) |           | 1,981,167            |                              | 1,703,509     |                              |               | 1,679,114  |  |  |
| FUNDING SUMMARY:                                          |           |                      |                              |               |                              |               |            |  |  |
| GENERAL FUNDS                                             |           | 16,535               |                              | 16,535 20,236 |                              | 351,515       |            |  |  |
| STATE SUPPORT SPECIAL FUNDS                               |           |                      |                              |               |                              |               |            |  |  |
| FEDERAL FUNDS                                             |           | 955,130              |                              | 469,386       |                              | 5             |            |  |  |
| OTHER SPECIAL FUNDS                                       |           | 1,009,502            | 1,213,887                    |               | 801,                         |               | 801,449    |  |  |
| TOTAL FUNDS                                               |           | 1,981,167            |                              | 1,703,509     |                              |               | 1,679,114  |  |  |

## SCHEDULE D-3 PASSENGER/WORK VEHICLES

|                                                    | Vehicle<br>Inventory | FY End             | ng June 30, 2010 | FY End             | ding June 30, 2011 | FY Endin           | g June 30, 2012 |
|----------------------------------------------------|----------------------|--------------------|------------------|--------------------|--------------------|--------------------|-----------------|
| MINOR OBJECT OF EXPENDITURE                        | June 30,<br>2010     | No. of<br>Vehicles | Actual Cost      | No. of<br>Vehicles | Estimated Cost     | No. of<br>Vehicles | Requested Cost  |
| A. PASSENGER & WORK VEHICLES (63310, 63390-63      | 3400)                |                    |                  |                    |                    |                    |                 |
| 63310 Automobile, Compact Sedan (AU CS)            | 22                   |                    |                  |                    |                    |                    |                 |
| 63310 Automobile, Full Size Sedan (AU FS)          | 23                   | 64                 | 1,394,402        |                    |                    | 6                  | 147,000         |
| 63310 Automobile, Mid Size Sedan (AU MS)           | 54                   | 1                  | 21,849           | **                 | 2,162,800          | **                 | 2,287,800       |
| 63310 Automobile, Mid Size Station Wagon (AU MW)   | 1                    |                    |                  |                    |                    |                    |                 |
| 63310 Automobile Utility (AU UT)                   |                      |                    |                  |                    |                    |                    |                 |
| 63390 Truck, Carry-All (TK CA)                     | 1                    |                    |                  |                    |                    |                    |                 |
| 63390 Truck, Compact Pickup (TK CU)                | 2                    |                    |                  |                    |                    |                    |                 |
| 63390 Truck, Dump Bed (TK DU)                      |                      |                    |                  |                    |                    |                    |                 |
| 63390 Truck, Medium Duty 2.5 Ton (TK MD)           | 5                    |                    |                  |                    |                    |                    |                 |
| 63390 Truck, Mid Size Pickup (TK MU)               | 63                   | 9                  | 204,586          |                    |                    |                    |                 |
| 63391 Truck, Heavy Duty 5 Ton (TK HD)              | 3                    |                    |                  |                    |                    |                    |                 |
| 63391 Truck, Heavy Duty Pickup (TK HU)             | 2                    |                    |                  |                    |                    |                    |                 |
| 63392 Sport Utility Vehicle (TK SU)                | 61                   | 5                  | 125,570          |                    |                    |                    |                 |
| 63393 Van, Cargo (VN CD)                           | 5                    |                    |                  |                    |                    |                    |                 |
| 63393 Van, Full Size (VN FV)                       | 2                    |                    |                  |                    |                    |                    |                 |
| 63393 Van, Mid Size (VN MV)                        | 1                    |                    |                  |                    |                    |                    |                 |
| 63400 Other Vehicles                               | 1                    | 3                  | 447,684          |                    |                    |                    |                 |
| Trooper School Graduate Vehicles                   |                      |                    |                  |                    |                    | 60                 | 1,297,680       |
| TOTAL (A)                                          | 246                  | 82                 | 2,194,091        | 100                | 2,162,800          | 171                | 3,732,480       |
| B. BETTERMENTS OR ACCESSORIES FOR VEHICL           | ES (63395)           | · ·                |                  | <u> </u>           |                    |                    |                 |
| 63395 Betterments or Accessories for Vehicles      |                      |                    | 62,800           |                    | 112,096            |                    | 1,965,400       |
| Trooper School Graduate Vehicle Accessories        |                      |                    |                  |                    |                    |                    | 1,179,240       |
| TOTAL (B)                                          |                      |                    | 62,800           |                    | 112,096            |                    | 3,144,640       |
| GRAND TOTAL<br>(Enter on Line I-D-3 of Form MBR-1) |                      |                    | 2,256,891        |                    | 2,274,896          |                    | 6,877,120       |
| FUNDING SUMMARY:<br>GENERAL FUNDS                  |                      |                    |                  |                    |                    |                    | 6,855,120       |
| STATE SUPPORT SPECIAL FUNDS                        |                      |                    |                  |                    |                    |                    |                 |
| FEDERAL FUNDS                                      |                      |                    | 744,046          |                    | 531,416            |                    |                 |
| OTHER SPECIAL FUNDS                                |                      |                    | 1,512,845        |                    | 1,743,480          |                    | 22,000          |
| TOTAL FUNDS                                        |                      |                    | 2,256,891        |                    | 2,274,896          |                    | 6,877,120       |

### SCHEDULE D-4 WIRELESS COMMUNICATION DEVICES

| Name of Agency                                            |                     |                             |             |                   |                             |                   |                      |
|-----------------------------------------------------------|---------------------|-----------------------------|-------------|-------------------|-----------------------------|-------------------|----------------------|
|                                                           | Device<br>Inventory | Act FY Ending June 30, 2010 |             | Est FY E          | Est FY Ending June 30, 2011 |                   | Ending June 30, 2012 |
| MINOR OBJECT OF EXPENDITURE                               | June 30,<br>2010    | No. of<br>Devices           | Actual Cost | No. of<br>Devices | Estimated Cost              | No. of<br>Devices | Requested Cost       |
| A. CELLULAR PHONES (63435)                                |                     |                             |             |                   |                             |                   |                      |
| 63435 Cellular Phones                                     | 15                  | 2                           | 340         | 2                 | 243                         | 5                 | 1,250                |
| Telephone, Cellular (R)                                   | 148                 | 2                           | 280         |                   |                             | 5                 | 1,000                |
| Total (A)                                                 | 163                 | 4                           | 620         | 2                 | 243                         | 10                | 2,250                |
| B. PAGERS (63434)                                         |                     |                             |             | -                 |                             |                   |                      |
| 63434 Pagers, Paging Equipment                            |                     |                             |             |                   |                             |                   |                      |
| Total (B)                                                 |                     |                             |             |                   |                             |                   |                      |
| C. WIRELESS PERSONAL DIGITAL ASSISTANTS (                 | 63435)              |                             |             |                   |                             |                   |                      |
| 63435 Wireless PDAs, Blackberry, etc                      |                     | 5                           | 1,810       | 3                 | 1,724                       | 3                 | 1,962                |
| Total (C)                                                 |                     | 5                           | 1,810       | 3                 | 1,724                       | 3                 | 1,962                |
| <b>GRAND TOTAL</b><br>(Enter on Line I-D-4 of Form MBR-1) |                     |                             | 2,430       |                   | 1,967                       |                   | 4,212                |
| FUNDING SUMMARY:                                          |                     |                             |             |                   |                             |                   |                      |
| GENERAL FUNDS                                             |                     |                             | 210         |                   |                             |                   | 1,500                |
| STATE SUPPORT SPECIAL FUNDS                               |                     |                             |             |                   |                             |                   |                      |
| FEDERAL FUNDS                                             |                     |                             | 140         |                   |                             |                   |                      |
| OTHER SPECIAL FUNDS                                       |                     |                             | 2,080       |                   | 1,967                       |                   | 2,712                |
| TOTAL FUNDS                                               |                     |                             | 2,430       |                   | 1,967                       |                   | 4,212                |

## SCHEDULE E SUBSIDIES, LOANS & GRANT

| Name of Agency                                                                           |                                                      |                                                         |                                                    |
|------------------------------------------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| MINOR OBJECT OF EXPENDITURE                                                              | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |
| A. SCHOOL GRANTS TO COUNTIES & MUNICIPALITIES (64                                        | 4000-64599)                                          |                                                         |                                                    |
| 64340 LAW ENFORCEMENT ASST COUNTY                                                        | 166,112                                              | 158,292                                                 | 250,000                                            |
| 64510 Law Enfor Asst Grants Cty                                                          | 669,365                                              | 1,110,000                                               | 1.250,000                                          |
| 64340 Law Enforcement Assistance Grants (County)                                         | 558,364                                              | 1,110,000                                               | 1,250,000                                          |
| × •··                                                                                    |                                                      |                                                         |                                                    |
| 64510 Law Enforcement Assistance Grants (Municipality)<br>64340 Law Enfor Asst Grants Co | 418,222                                              | 200,000                                                 | 200,000                                            |
|                                                                                          | 118,585                                              | 200,000                                                 | 200,000                                            |
| 64510 Law Enfor Asst Grants Cty                                                          | 212.100                                              | 450.000                                                 | 450.000                                            |
| 64340 Law Enfor Asst Grants CO                                                           | 212,100                                              | 450,000                                                 | 450,000                                            |
| 64390 Other Aid to Counties                                                              | 7,196,042                                            | 6,817,783                                               | 7,196,042                                          |
| 64590 Other Aid to Municipalities                                                        | 5,978,895                                            | 5,664,615                                               | 5,978,895                                          |
| Triad Grants                                                                             | 193,075                                              | 259,560                                                 | 275,000                                            |
| 64390 Other Aid to counties                                                              | 850,345                                              | 1,209,617                                               | 860,000                                            |
| 64590 Other Aid ti Municipalities                                                        | 1,325,773                                            | 1,885,913                                               | 1,325,000                                          |
| 64690 Other Grants to Political                                                          | 2,975                                                | 4,232                                                   | 3,000                                              |
| TOTAL (A)                                                                                | 17,689,853                                           | 17,760,012                                              | 17,787,937                                         |
| B. GRANTS TO I.H.L. & OTHER POLITICAL SUBDIVISIONS                                       | (64600-64699)                                        | I                                                       |                                                    |
|                                                                                          |                                                      |                                                         |                                                    |
| 61610 Grants to IHL, CC, & Govt Entities                                                 |                                                      |                                                         |                                                    |
| 64190 All Other Apportionments                                                           | 92,693                                               | 87,821                                                  | 92,693                                             |
| 64691 Grants to Institutions of Higher Learning                                          | 2,533,757                                            | 2,400,570                                               | 2,533,75                                           |
| 64691 Grants to IHL                                                                      | 476,200                                              | 677,395                                                 | 475,000                                            |
| TOTAL (B)                                                                                | 3,102,650                                            | 3,165,786                                               | 3,101,450                                          |
| C. GRANTS TO NON-GOVERNMENT INSTNS & INDS (64700-                                        | .64999)                                              |                                                         |                                                    |
| 64870 Grants-Law Enf. Death Benefit Payment                                              | 325,000                                              | 110,965                                                 | 325,000                                            |
| 64790 - Other Grants to Non-Governmental Institutions                                    |                                                      |                                                         | ,                                                  |
| 64790 Other Grants to Non-Government Institutions                                        | 6,159,298                                            | 5,835,536                                               | 6,159,298                                          |
| 64790 Other Grants to Non-Governmental Institutions                                      | 0,137,270                                            | 5,055,550                                               | 0,137,270                                          |
| TOTAL (C)                                                                                | 6,484,298                                            | 5,946,501                                               | 6,484,298                                          |
| D. DEBT SERVICE & JUDGEMENTS (65000-65399)                                               | 0,101,220                                            |                                                         | 0,101,220                                          |
| 65090 Miscellaneous Indebtedness and Interest                                            | 19                                                   |                                                         |                                                    |
| 65040 Interest on Lease Purchases                                                        | 32,658                                               | 14,308                                                  | 15,000                                             |
| 65070 Other service charges                                                              | 9                                                    | 3                                                       | ç                                                  |
| 65090 Misc indebtedness & interest                                                       | 6                                                    | 2                                                       | (                                                  |
|                                                                                          |                                                      |                                                         |                                                    |
| 65090 miscellaneous debt                                                                 | 2                                                    | 200                                                     |                                                    |
| Interest from Equip. Lease Purchase                                                      |                                                      |                                                         |                                                    |
| 65090 Misc Indebtedness and Interest Claims                                              | 75                                                   | 71                                                      | 75                                                 |
| TOTAL (D)                                                                                | 32,769                                               | 14,584                                                  | 15,090                                             |
| E. OTHER (66000-89999)                                                                   |                                                      | ,                                                       |                                                    |
| 66210 Retirement Benefits - Highway Patrol                                               | 3,877,432                                            | 1,209,914                                               | 3,877,432                                          |
| 69998 Prior Year Expense - Subsidies                                                     | 6,360                                                | 5,077                                                   | 5,523                                              |
| 78120 Vehicle Inspection Stickers                                                        | 926                                                  | 289                                                     | 920                                                |
| -                                                                                        |                                                      |                                                         |                                                    |
| 89150 Transfer to Other Funds                                                            | 9,796,495                                            | 3,407,950                                               | 7,418,846                                          |
| 89300 Miscellaneous Refunds                                                              | 11,390                                               |                                                         |                                                    |
| 65090 MISC INDEBTEDNESS                                                                  | 75                                                   | 100.000                                                 | 200.000                                            |
| 69998 Prior Year Subsidies                                                               | 217,444                                              | 100,000                                                 | 200,000                                            |

## SCHEDULE E SUBSIDIES, LOANS & GRANT CONTINUED

| Name of Agency |  |
|----------------|--|
|----------------|--|

| MINOR OBJECT OF EXPENDITURE                          | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 |  |
|------------------------------------------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|--|
| E. OTHER (66000-89999)                               |                                                      |                                                         |                                                    |  |
| 78020 Merchandise Purchased for Resale (govern       | 173,801                                              | 159,779                                                 | 173,801                                            |  |
| 78120 Vehicle Inspection Stickers                    | 596                                                  | 1,050                                                   | 1,050                                              |  |
| 78160 Other Taxes                                    | 1,065                                                |                                                         |                                                    |  |
| 89100 Transfer of Federal Grant Funds to Sub grantee | 467,154                                              |                                                         |                                                    |  |
| 89150 Transfer to Other Funds                        |                                                      |                                                         |                                                    |  |
| 69998 Prior Year Expense Subsidies                   | 322,555                                              | 100,134                                                 | 100,000                                            |  |
| 66020 Blind Assistance                               |                                                      |                                                         |                                                    |  |
| 69998 - Prior Year Expense Subsidies                 | 355,800                                              | 452,000                                                 | 452,000                                            |  |
| 89150 - Transfer to Other Funds                      |                                                      |                                                         |                                                    |  |
| 89300 - Miscellaneous Refunds                        | 66,900                                               | 76,029                                                  | 76,029                                             |  |
| 66020 - Blind Assistance                             |                                                      |                                                         |                                                    |  |
| 89100 Transfer of Federal Grant Funds to Subgrantee  | 7,871,710                                            | 7,457,935                                               | 7,871,710                                          |  |
| 89105 ARRA                                           | 201,294                                              | 190,713                                                 | 201,294                                            |  |
| 89100 Transfer of Federal Grant Funds                | 10,802,747                                           | 15,366,921                                              | 10,810,000                                         |  |
| TOTAL (E)                                            | 34,173,744                                           | 28,527,791                                              | 31,188,611                                         |  |
| GRAND TOTAL<br>(Enter on Line I-E of Form MBR-1)     | 61,483,314                                           | 55,414,674                                              | 58,577,386                                         |  |
| FUNDING SUMMARY:                                     |                                                      |                                                         |                                                    |  |
| GENERAL FUNDS                                        | 70,552                                               | 65,424                                                  | 83,209                                             |  |
| STATE SUPPORT SPECIAL FUNDS                          |                                                      |                                                         |                                                    |  |
| FEDERAL FUNDS                                        | 45,264,756                                           | 47,911,036                                              | 43,835,961                                         |  |
| OTHER SPECIAL FUNDS                                  | 16,148,006                                           | 7,438,214                                               | 14,658,216                                         |  |
| TOTAL FUNDS                                          | 61,483,314                                           | 55,414,674                                              | 58,577,386                                         |  |

# NARRATIVE 2012 BUDGET REQUEST

Dept of Public Safety - Consolidated Name of Agency

Please see individual division narratives.

# Dept of Public Safety - Consolidated

Agency Name

| Employee's Name   | Destination       | Purpose                           | Travel Cost | Funding Source |
|-------------------|-------------------|-----------------------------------|-------------|----------------|
| ADAMS JOE W       | WILLIAMSBURG, VA  | GOVERNOR SECURITY                 | 1,396       | 3716           |
| ADAMS JOE W       | NEW YORK, NY      | GOVERNOR'S SECURITY               | 2,743       | 3711           |
| ALEXANDER JAMES M | WASHINGTON, D.C.  | GOVERNOR PROTECTION               | 641         | 3711           |
| ALEXANDER JAMES M | WASHINGTON, D.C.  | GOVERNOR PROTECTION               | 887         | 3716           |
| ALEXANDER JAMES M | ASPEN, CO         | GOVERNOR SECURITY                 | 340         | 3711           |
| ALEXANDER JAMES M | ASPEN, CO         | GOVERNOR SECURITY                 | 2,024       | 3716           |
| ALEXANDER JAMES M | ASIA              | GOVERNOR SECURITY                 | 7,159       | 3716           |
| ALEXANDER JAMES M | ASIA              | GOVERNOR SECURITY                 | ( 1,400)    | 3716           |
| ALEXANDER JAMES M | BIRMINGHAM, AL    | GOVERNOR SECURITY                 | 240         | 3716           |
| ALEXANDER JAMES M | AUSTIN, TX        | GOVERNOR SECURITY                 | 243         | 3716           |
| ALEXANDER JAMES M | WASHINGTON, D.C.  | GOVERNOR'S SECURITY               | 778         | 3716           |
| ALEXANDER JAMES M | WASHINGTON, D.C.  | GOVERNORS SECURITY                | 1,544       | 3711           |
| ALEXANDER JAMES M | WASHINGTON, D.C.  | GOVERNORS SECURITY                | 1,358       | 3716           |
| ALEXANDER JAMES M | WASHINGTON D.C.   | GOVERNOR'S SECURITY               | 2,018       | 3716           |
| ALEXANDER JAMES M | WASHINGTON,       | GOVERNOR SECURITY                 | 844         | 3716           |
|                   | DC/DESTIN, FL     |                                   | _           |                |
| ALEXANDER JAMES M | WASHINGTON,       | GOVERNOR SECURITY                 | 555         | 3716           |
|                   | DC/DESTIN, FL     |                                   |             | 5,10           |
| ALEXANDER JAMES M | WASHINGTON D.C.   | GOVERNOR'S SECURITY               | 1,067       | 3711           |
| ALEXANDER JAMES M | WASHINGTON D.C.   | GOVERNOR'S SECURITY               | ( 804)      | 3716           |
| ALLEN MARK EDGAR  | SAN DIEGO, CA     | AAMVA INTERNATIONAL CONFERENCE    | 420         | 3711           |
| ALLEN MARK EDGAR  | DALLAS, TX        | REAL ID                           | 165         | 3716           |
| ALLEN MARK EDGAR  | DALLAS, TX        | REAL ID                           | 12          | 3716           |
| ALLEN MARK EDGAR  | SAN DIEGO, CA     | AAMVA CONFERENCE, MS LEAD STATE   | 1,572       | 3711           |
|                   |                   | DIVS                              | 1,072       | 0,11           |
| ALLEN MARK EDGAR  | INDIANPOLIS,IN    | REAL ID                           | 390         | 3711           |
| ALLEN MARK EDGAR  | INDIANPOLIS, IN   | REAL ID                           | 223         | 3711           |
| ALLEN MARK EDGAR  | INDIANPOLIS, IN   | REAL ID                           | 7           | 3716           |
| ALLEN MARK EDGAR  | MIAMI, FL         | ALLEN, MARK                       | 552         | 3711           |
| ALLEN MARK EDGAR  | MIAMI, FL         | ALLEN, MARK                       | 724         | 3716           |
| ALLEN MARK EDGAR  | WASHINGTON D.C.   | DIVS FMCSA MEETING                | 1,371       | 3711           |
| ALLEN MARK EDGAR  | WASHINGTON D.C.   | DIVS FMCSA MEETING                | 125         | 3716           |
| ALLEN MARK EDGAR  | CHICAGO, IL       | DIVS/REAL ID GRANT                | 469         | 3711           |
| ALLEN MARK EDGAR  | CHICAGO, IL       | DIVS/REAL ID GRANT                | 548         | 3711           |
| ALLEN MARK EDGAR  | CHICAGO, IL       | DIVS/REAL ID GRANT                | 23          | 3716           |
| ALLEN MARK EDGAR  | OKLAHOMA CITY, OK | AAMVA REGION II CONFERENCE        | 708         | 3711           |
| ALLEN MARK EDGAR  | OKLAHOMA CITY, OK | AAMVA REGION II CONFERENCE        | 789         | 3711           |
| ALLEN MARK EDGAR  | OKLAHOMA CITY, OK | AAMVA REGION II CONFERENCE        | 16          | 3716           |
| ALLEN MARK EDGAR  | BOISE, IDAHO      | AAMVA REGION CONF                 | 1,151       | 3711           |
| BARNARD LOYD D    | WINSTON, N.C.     | SECURITY FOR SPEAKER OF THE HOUSE | 719         | 3716           |
| BARNARD LOYD D    | SEAISLAND, GA     | NATL. SPEAKERS CONFERENCE         | 1,856       | 3716           |
| BARNARD LOYD D    | WASHINGTON, DC    | EXECUTIVE PROTECTION              | 759         | 3716           |
| BARNARD LOYD D    | WASHINGTON, DC    | EXECUTIVE PROTECTION              | 714         | 3716           |
| BARNARD LOYD D    | NEW YORK, NY      | CUUNSEL STATE GOVT ECONOMIC       | 691         | 3716           |
|                   | 7                 | SUMMIT                            |             |                |
| BARNARD LOYD D    | NEW YORK, NY      | CUUNSEL STATE GOVT ECONOMIC       | 776         | 3716           |
|                   |                   |                                   |             |                |

# Dept of Public Safety - Consolidated

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| Employee's Name        | Destination            | Purpose                           | Travel Cost | Funding Source |
|------------------------|------------------------|-----------------------------------|-------------|----------------|
|                        |                        | SUMMIT                            |             |                |
| BELL SONDRA A          | ORLANDO, FL            | EMHS CITIZEN CORPS                | ( 371)      | 3711           |
| BELL SONDRA A          | ORLANDO, FL            | EMHS CITIZEN CORPS                | 565         | 3711           |
| BELL SONDRA A          | ORLANDO, FL            | EMHS CITIZEN CORPS                | 361         | 3711           |
| BELL SONDRA A          | BILOXI, MS             | MML CONFERENCE                    | 307         | 3711           |
| BENNETT DONALD         | SAN ANTONIO, TX        | FMCSA/CVSA WORKSHOP               | 533         | 3711           |
| BENNETT DONALD         | SAN ANTONIO, TX        | FMCSA/CVSA WORKSHOP               | 1,569       | 3711           |
| BENNETT DONALD         | IRIVING, TX            | FMCSA/MCSAP TRAINING              | 410         | 3711           |
| BENNETT DONALD         | IRIVING, TX            | FMCSA/MCSAP TRAINING              | 971         | 3711           |
| BLACKWELL GEORGE B     | ALBUQUERQUE, NM        | NATIONAL POLICE SHOOTING          | 616         | 3716           |
|                        |                        | CHAMPIONSHIP                      |             |                |
| BOYD BENJAMIN R        | ST. LOUIS, MO          | UNIFORMED SAFETY WORKSHOP         | 733         | 3716           |
| BRIDGES JOHNNY L       | CINCINNATI, OH         | GOVERNOR SECURITY                 | 435         | 3716           |
| BRIDGES JOHNNY L       | CINCINNATI, OH         | GOVERNOR SECURITY                 | 1,645       | 3716           |
| BRIDGES JOHNNY L       | WASHINGTON D.C.        | GOVERNOR SECURITY                 | 3,312       | 3716           |
| BRIDGES JOHNNY L       | WASHINGTON D.C.        | GOVERNOR SECURITY                 | 601         | 3711           |
| BRIDGES JOHNNY L       | WASHINGTON D.C.        | GOVERNOR SECURITY                 | 577         | 3716           |
| BRIDGES JOHNNY L       | LAS VEGAS, NV          | GOV. SECURITY                     | 445         | 3716           |
| BRIDGES JOHNNY L       | LAS VEGAS, NV          | GOV. SECURITY                     | ( 1,875)    | 3716           |
| BRIDGES JOHNNY L       | LAS VEGAS, NV          | GOV. SECURITY                     | 3,402       | 3716           |
| BRIDGES JOHNNY L       | NEW ORLEANS, LA        | GOVERNOR'S SECURITY               | 644         | 3716           |
| BRIDGES JOHNNY L       | WASHINGTON D.C.        | GOV. SECURITY                     | 550         | 3716           |
| BRIDGES JOHNNY L       | NEW YORK, NY           | GOVERNOR SECURITY                 | 112         | 3716           |
| BROWN GEORGE S         | ALBUQUERQUE, NM        | NATIONAL POLICE SHOOTING          | 616         | 3716           |
|                        | 111110 Q0111 Q01, 1111 | CHAMPIONSHIP                      | 010         | 5,10           |
| CALDWELL JAMES BRADLEY | GROVE VILLAGE, IL      | CRASH DATA COURSE                 | 384         | 3716           |
| CALDWELL JAMES BRADLEY | JACKSONVILLE, FL       | VEHICLE CRASH COURSE              | 526         | 3711           |
| CARTLIDGE ANDRE L      | GROVE VILLAGE, IL      | CRASH DATA COURSE                 | 371         | 3716           |
| CARTLIDGE ANDRE L      | JACKSONVILLE, FL       | MOTORCYCLE CRASH COURSE           | 436         | 3711           |
| CLARK RODGER GLEN      | PITTSBURGH PA          | 2009 INSPECTION CHAMPIONSHIP      | 515         | 3711           |
| COLLEY MARCUS D        | FAIRFAX, VIRGINIA      | TROOPER CHALLENGE TEAM            | 700         | 3716           |
|                        |                        | COMPETITION                       |             |                |
| COOK CATHALENE         | NEW ORLEANS, LA        | GULF COAST VICTIM WITNESS CONF    | 523         | 3711           |
| CORN PENNY N           | LAKE MARY, FL          | FEMA WORKSHOP                     | 325         | 3711           |
| CORN PENNY N           | LAKE MARY, FL          | FEMA WORKSHOP                     | 752         | 3711           |
| CUMMINGS RUSSELL C     | JACKSONVILLE, FL       | MOTORCYCLE CRASH COURSE           | 443         | 3711           |
| CUPIT DAVID G.         | LAREDO, TEXAS          | PICK UP BOMB DOG                  | 82          | 3711           |
| CUPIT DAVID G.         | CINCINNATI, OHIO       | TRAINING MHP BOMB DOGS            | 1,664       | 3716           |
| DEARMAN SHANNON DWAYNE | SEA ISLAND, GA         | SECURITY SPEAKER/CONFERENCE       | 765         | 3716           |
| DEARMAN SHANNON DWAYNE | ANNAPOLIS, MARYLAND    | SECURITY FOR SPEAKER OF THE HOUSE | 434         | 3716           |
| DEARMAN SHANNON DWAYNE | ANNAPOLIS, MARYLAND    | SECURITY FOR SPEAKER OF THE HOUSE | 922         | 3716           |
| DORR HOUSTON J         | FAIRFAX, VIRGINIA      | TROOPER CHALLENGE TEAM            | 719         | 3716           |
|                        |                        | COMPETITION                       |             |                |
| ELAM STEPHEN D         | WASHINGTON D.C.        | GOVERNOR SECURITY                 | 3,137       | 3716           |
| ELAM STEPHEN D         | ASPEN, CO              | GOVERNOR PROTECTION               | 905         | 3716           |
| ELAM STEPHEN D         | ASPEN, CO              | GOVERNOR PROTECTION               | 3,714       | 3716           |
|                        |                        | 1                                 |             |                |

# Dept of Public Safety - Consolidated

Agency Name

| Employee's Name        | Destination           | Purpose                               | Travel Cost | Funding Source |
|------------------------|-----------------------|---------------------------------------|-------------|----------------|
| ELAM STEPHEN D         | WASHINGTON, D.C.      | GOVERNOR'S SECURITY                   | 2,404       | 3716           |
| ELAM STEPHEN D         | PITTSBURG, PA         | GOVERNOR SECURITY                     | 513         | 3716           |
| ELAM STEPHEN D         | PITTSBURG, PA         | GOVERNOR SECURITY                     | 5,528       | 3716           |
| ELAM STEPHEN D         | PARK CITY, UTAH       | GOVERNOR SECURITY                     | 1,521       | 3716           |
| ELAM STEPHEN D         | WASHINGTON, DC        | GOVER. SECURITY                       | 742         | 3716           |
| ELAM STEPHEN D         | WASHINGTON, DC        | GOVER. SECURITY                       | 1,575       | 3716           |
| FERNANDEZ GARY S       | SEATTLE, WA           | AAFS 62ND ANNUAL MEETING              | 671         | 3716           |
| FICK KATHY L           | WINSTON, N.C.         | SECURITY/SPEAKER OF THE HOUSE         | 517         | 3716           |
| FICK KATHY L           | SEAISLAND,GA          | NATL. SPEAKERS CONFERENCE             | 1,856       | 3716           |
| FICK KATHY L           | WASHINGTON, DC        | EXECUTIVE PROTECTION                  | 759         | 3716           |
| FICK KATHY L           | WASHINGTON, DC        | EXECUTIVE PROTECTION                  | 483         | 3716           |
| FICK KATHY L           | NEW YORK, NY          | COUNSEL STATE GOVT ECONOMIC           | 691         | 3716           |
|                        |                       | SUMMIT                                | 071         | 5710           |
| FICK KATHY L           | NEW YORK, NY          | COUNSEL STATE GOVT ECONOMIC<br>SUMMIT | 982         | 3716           |
| FICK KATHY L           | ANNAPOLIS, MARYLAND   | SECURITY FOR SPEAKER OF THE HOUSE     | 434         | 3716           |
| FICK KATHY L           | ANNAPOLIS, MARYLAND   | SECURITY FOR SPEAKER OF THE HOUSE     | 1,430       | 3716           |
| FISHER MARQUS DION     | WASHINGTON,D.C.       | HONOR GUARD DETAIL                    | 890         | 3716           |
| FURR TIMOTHY A         | ASPEN, CO             | GOVERNOR SECURITY                     | 340         | 3711           |
| FURR TIMOTHY A         | ASPEN, CO             | GOVERNOR SECURITY                     | 661         | 3716           |
| FURR TIMOTHY A         | ASPEN, CO             | GOVERNOR SECURITY                     | 2,183       | 3716           |
| FURR TIMOTHY A         | ASIA                  | GOVERNOR SECURITY                     | 7,159       | 3716           |
| FURR TIMOTHY A         | ASIA                  | GOVERNOR SECURITY                     | ( 1,273)    | 3716           |
| FURR TIMOTHY A         | WASHINGTON D.C.       | GOVERNOR SECURITY                     | 1,938       | 3716           |
| FURR TIMOTHY A         | WASHINGTON, D.C.      | GOVERNOR SECURITY                     | 2,109       | 3716           |
| GANN JAMES E           | ATLANTA, GA           | SORNA/SMART                           | 235         | 3716           |
| GANN JAMES E           | TAMPA, FL             | AMBER ALERT                           | 245         | 3716           |
| GILLARD CHRISTOPHER C  | LITTLE ROCK, ARK      | 2009 SUMMER TRAINING CONFERENCE       | 840         | 3716           |
| GODDARD SCOTT JAY      | GROVE VILLAGE, IL     | CRASH DATA COURSE                     | 372         | 3716           |
| GODDARD SCOTT JAY      | JACKSONVILLE, FL      | VEHICLE CRASH COURSE                  | 489         | 3711           |
| GRANT JOYCE A          | PORTLAND, OREGON      | NATL WORKSHOP SEX OFFENDER            | 368         | 3716           |
| HALL RONNY RAY         | PHILADELPHIA,PA       | 2010 LIFESAVERS CONFERENCE            | 603         | 3711           |
| HALL RONNY RAY         | PHILADELPHIA,PA       | 2010 LIFESAVERS CONFERENCE            | 926         | 3716           |
| HALL RONNY RAY         | ST. LOUIS, MO         | UNIFORMED SAFTEY WORKSHOP             | 701         | 3716           |
| HARRINGTON LUKE FELDER | WASHINGTON,D.C.       | HONOR GUARD DETAIL                    | 892         | 3716           |
| HARRINGTON REED H      | WASHINGTON D.C.       | GOVERNOR SECURITY                     | 593         | 3716           |
| HARRINGTON REED H      | NEW YORK, NY          | PROTECTIVE SERVICE                    | 1,402       | 3716           |
| HARRINGTON REED H      | PHILADELPHIA,PA/WASH. | PROTECTIVE SERVICE                    | 1,402       | 3716           |
| HARRINGTON REED II     | D.C                   |                                       | 1,107       | 5710           |
| HARRINGTON REED H      | WASHINGTON            | PROTECTIVE SERVICE/GOVERNOR           | 845         | 3716           |
|                        | D.C.OHIO,MASS         |                                       |             |                |
| HARRINGTON REED H      | DALLAS,TX             | GOVERNOR'S SECURITY                   | 403         | 3711           |
| HARRINGTON REED H      | WASHINGTON, D.C.      | GOVERNOR SECURITY                     | 746         | 3716           |
| HARRINGTON REED H      | WASHINGTON, D.C.      | GOVERNOR SECURITY                     | 3,208       | 3716           |
| HARRINGTON REED H      | JACKSONVILLE, FL      | GOVERNOR SECURITY                     | 258         | 3716           |
| HARRINGTON REED H      | JACKSONVILLE, FL      | GOVERNOR SECURITY                     | 1,618       | 3716           |
|                        | JACKSONVILLE, FL      |                                       | 1,618       |                |

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Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| Employee's Name         | Destination                    | Purpose                                          | Travel Cost | Funding Source |
|-------------------------|--------------------------------|--------------------------------------------------|-------------|----------------|
| HATHCOCK VERNON R       | HUNTSVILLE, AL                 | POST BLAST INV. TECH I COURSE                    | 430         | 3716           |
| HENDERSON DANIEL M      | AUSTIN, TX                     | PROTECTIVE SERVICES                              | 2,046       | 3716           |
| HENDERSON DANIEL M      | AUSTIN, TX                     | PROTECTIVE SERVICES                              | 2,712       | 3716           |
| HENDERSON DANIEL M      | NEW YORK, NY                   | PROTECTIVE SERVICE                               | 1,403       | 3716           |
| HENDERSON DANIEL M      | WASHINGTON D.C.                | GOVERNOR SECURITY                                | 2,184       | 3716           |
| HENDERSON DANIEL M      | WASHINGTON D.C.                | GOVERNOR SECURITY                                | 633         | 3716           |
| HENDERSON DANIEL M      | WASHINGTON D.C.                | GOVERNOR SECURITY                                | 920         | 3716           |
| HENDERSON DANIEL M      | BIRMINGHAM AL                  | GOVERNOR'S SECURITY                              | 308         | 3716           |
| HENDERSON DANIEL M      | GREENSBRO, GA                  | GOVERNOR'S SECURITY                              | 552         | 3711           |
| HUGHES CHRISTOPHER G    | MONTGOMERY, AL                 | CONDUCTING DRUG INVESTIGATIONS                   | 645         | 3716           |
| HUGHES CHRISTOPHER G    | NEW ORLEANS,LA                 | GULF STATES VICTIM WITNESS                       | 1,123       | 3716           |
|                         |                                | CONFERENCE                                       | 1,125       | 5/10           |
| HUGHES CHRISTOPHER G    | HUNTSVILLE, AL                 | HIDTA TRAINING                                   | 371         | 3716           |
| HUGHES CHRISTOPHER G    | BENTONVILLE, AR                | K-9 MEDICAL PREVENTIVE MEDICINE                  | 198         | 3716           |
| HUGHES CHRISTOFTIER G   | DENTOIVILLE, AK                | /TRAINING                                        | 198         | 5710           |
| HUGHES CHRISTOPHER G    | HUNTSVILLE, AL                 | HIDTA TRAINING                                   | 210         | 3716           |
| HUGHES CHRISTOPHER G    | HAMILTON, AL                   | CLANDESTINE LAB ENFORCEMENT                      | 112         | 3716           |
| HUGHES CHRISTOPHER G    | LITTLE ROCK, ARK               | HIDTA TRAINING                                   | 348         | 3716           |
| HUGHES CHRISTOPHER G    | BIRMINGHAM, AL                 | HIDTA TRAINING                                   | 426         | 3716           |
| HUGHES CHRISTOPHER G    | BATON ROUGE, LA                | HIDTA TRAINING                                   | 401         | 3716           |
| HUGHES CHRISTOPHER G    | NEW ORLEANS, LA                | HIGHWAY VEHICLE STOPS, DRUG                      | 757         | 3711           |
| neones enkistornek o    | NEW ORLEANS, EA                | TRAFFICKER                                       | 151         | 5711           |
| HUGHES CHRISTOPHER G    | MOBILE,AL                      | LEO SURVIVAL SPANISH                             | 464         | 3711           |
| HUGHES CHRISTOPHER G    | NEW ORLEANS, LA                | HIDTA TRAINING                                   | 939         | 3711           |
| HUGHES CHRISTOPHER G    | HOT SPRINGS, ARK               | HIDTA TRAINING<br>HIDTA TRAINING                 | 512         | 3711           |
| HUGHES CHRISTOPHER G    |                                | HIDTA TRAINING CONFERENCE                        | 1,215       | 3711           |
| HUGHES CHRISTOPHER G    | LAS VEGAS,NV<br>LITTLE ROCK,AR | SPECIALIZED INTERDICTION                         | 348         | 3711           |
| HUGHES CHRISTOPHER G    |                                |                                                  | 767         | 3711           |
| HUGHES CHRISTOPHER G    | NEW ORLEANS,LA                 | SPECIALIZED INTERDICTION (GCHIDTA)               |             | 3711           |
| HUGHES CHRISTOPHER G    | VIDALIA, LA                    | HIDTA TRAINING                                   | 172<br>936  | 3711           |
|                         | MOBILE, AL                     | HIDTA TRAINING                                   |             |                |
| HUGHES CHRISTOPHER G    | LITTLE ROCK, ARK               | HIDTA TRAINING                                   | 499         | 3711           |
| JACOBSEN ROY J          | GROVE VILLAGE, IL              | CRASH DATA COURSE                                | 372         | 3716           |
| JACOBSEN ROY J          | JACKSONVILLE, FL               | VEHICLE CRASH COURSE                             | 489         | 3711           |
| JENNINGS GEORGE J       | ORANGE COUNTY, CA              | REAL ID MODERNIZATION                            | 194         | 3716           |
| JENNINGS GEORGE J       | SAN DIEGO, CA                  | AAMVA INTERNATIONAL CONFERENCE                   | 1,268       | 3711           |
| JENNINGS GEORGE J       | SAN DIEGO, CA                  | AAMVA INTERNATIONAL CONFERENCE                   | 1,152       | 3711           |
| JENNINGS GEORGE J       | SAN DIEGO, CA                  | AAMVA INTERNATIONAL CONFERENCE                   | 39          | 3716           |
| JENNINGS GEORGE J       | BOSTON, MA                     | MEET W/VENDORS ON DL                             | 328         | 3711           |
| JENNINGS GEORGE J       | BOSTON.MASS                    | MEETING/VENDORS/DRIV SERVICES                    | 48          | 3716           |
| JENNINGS GEORGE J       | INDIANAPOLIS, IN               | REAL ID                                          | 390         | 3711           |
| JENNINGS GEORGE J       | INDIANAPOLIS, IN               | REAL ID                                          | 67          | 3716           |
| JENNINGS GEORGE J       | BOSTON, MA                     | EVALUATION OF DIFFERENT DRIVERS<br>SERVICE SYSTE | 324         | 3716           |
| JENNINGS GEORGE J       | OKLAHOMA CITY, OK              | AAMVA REGION II CONFERENCE                       | 708         | 3711           |
| JENNINGS GEORGE J       | OKLAHOMA CITY, OK              | AAMVA REGION II CONFERENCE                       | 814         | 3716           |
| JOHNSON JONATHAN EDWARD | MEMPHIS, TENNESSEE             | K-9 HANDLER/COURSE                               | 1,411       | 3711           |

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| Employee's Name      | Destination                        | Purpose                           | Travel Cost | Funding Source |
|----------------------|------------------------------------|-----------------------------------|-------------|----------------|
| JOHNSTON CLAYTON L   | ORANGE COUNTY,CA                   | REAL ID MODERNIZATION             | 609         | 3711           |
| JOHNSTON CLAYTON L   | ORANGE COUNTY,CA                   | REAL ID MODERNIZATION             | 224         | 3711           |
| JONES LORI A.        | PORTLAND, OREGON                   | NATL WORKSHOP SEX OFFENDER        | 572         | 3716           |
| JONES LORI A.        | PORTLAND, OREGON                   | NATL WORKSHOP SEX OFFENDER        | 227         | 3716           |
| JORDAN JIMMY A       | AUSTIN, TX                         | GOVERNOR'S SECURITY               | 1,351       | 3716           |
| KELLEY RONALD W      | PANAMA CITY, FL                    | STATE AIRCRAFT MAINTENANCE        | 231         | 3716           |
| KELLEY RONALD W      | JACKSONVILLE,FLORIDA               | TRAINING                          | 4,026       | 3711           |
| KELLEY RONALD W      | ATLANTA, GA                        | FLIGHT TRAINING                   | 904         | 3716           |
| KELLY JAMES C        | JACKSONVILLE, FL                   | MOTORCYCLE CRASH COURSE           | 394         | 3711           |
| LYLES WILLIAM A      | JACKSONVILLE, FL                   | MOTORCYCLE CRASH COURSE           | 443         | 3711           |
| MAHAFFEY JOHN ROBERT | LOUISIANA                          | VISIT FUSION CENTER               | 198         | 3711           |
| MAHAFFEY JOHN ROBERT | NEW ORLEANS, LA                    | NATIONAL FUSION CENTER DIRECTOR'S | 963         | 3711           |
|                      |                                    | MEETING                           |             |                |
| MAHAFFEY JOHN ROBERT | MONTGOMERY, AL                     | SOUTHERN SHIELD MEETING           | 286         | 3711           |
| MANGUM CALVIN EUGENE | MEMPHIS, TN                        | K-9 TRAINING                      | 18          | 3711           |
| MCALPIN LUKE B       | INDIANPOLIS IN                     | REAL ID                           | 390         | 3711           |
| MCALPIN LUKE B       | WASHINGTON, D.C.                   | DIVS/FMCSA MEETING                | 1,371       | 3711           |
| MCCAIN DONALD E      | OMAHA, NE                          | 43RD ANNUAL SPPPOS CONFERENCE     | 366         | 3711           |
| MCCAIN DONALD E      | OMAHA, NE                          | 43RD ANNUAL SPPPOS CONFERENCE     | 543         | 3711           |
| MCFARLAND ARTHER     | PITTSBURG, PA                      | CVSA INSPECTION                   | 1,069       | 3711           |
| MCFARLAND ARTHER     | PITTSBURG, PA                      | CVSA INSPECTION                   | 1,980       | 3711           |
| MCFARLAND ARTHER     | SAN ANTONIO, TX                    | CVSA WORKSHOP                     | 741         | 3711           |
| MCFARLAND ARTHER     | SAN ANTONIO, TX                    | CVSA WORKSHOP                     | 1,642       | 3711           |
| MCKNIGHT CHAD H      | GROVE VILLAGE, IL                  | CRASH DATA COURSE                 | 384         | 3716           |
| MCKNIGHT CHAD H      | GROVE VILLAGE, IL                  | CRASH DATA COURSE                 | 106         | 3716           |
| MCKNIGHT CHAD H      | JACKSONVILLE, FL                   | VEHICLE CRASH COURSE              | 526         | 3711           |
| MILEY WAYNE R        | WASHINGTON, D.C.                   | HONOR GUARD DETAIL                | 892         | 3716           |
| MOBLEY BRIAN C       | PHILADELPHIA,PA                    | 2010 LIFESAVERS CONFERENCE        | 603         | 3711           |
| MOBLEY BRIAN C       | PHILADELPHIA,PA                    | 2010 LIFESAVERS CONFERENCE        | 912         | 3716           |
| MOBLEY BRIAN C       | ST. LOUIS, MO                      | UNIFORMED SAFETY WORKSHOP         | 698         | 3716           |
| MYERS MICHAEL K      | BALTIMORE, MARYLAND                | SECURITY FOR LT. GOVERNOR         | 865         | 3716           |
| MYERS MICHAEL K      | NEW ORLEANS, LA                    | LT GOVERNOR SECURITY              | 79          | 3716           |
| NELSON JOE H         | LITTLE ROCK,ARK                    | MOTOR CARRIER SCHOOL              | 401         | 3716           |
| OTT COREY A.         | WASHINGTON,D.C.                    | HONOR GUARD DETAIL                | 890         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR SECURITY                 | 771         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON D.C.                    | GOVERNOR SECURITY                 | 1,997       | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | PROTECTIVE SERVICE                | 700         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | PROTECTIVE SERVICE                | 1,646       | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR SECURITY                 | 706         | 3716           |
| PHILLIPS DRUNELL     |                                    | GOVERNOR SECURITY                 |             |                |
|                      | WASHINGTON D.C.<br>WASHINGTON D.C. |                                   | 3,275       | 3716<br>3716   |
| PHILLIPS DRUNELL     |                                    | GOVERNOR SECURITY                 | 713         |                |
| PHILLIPS DRUNELL     | WASHINGTON D.C.                    | GOVERNOR SECURITY                 | 1,148       | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR'S SECURITY               | 543         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR'S SECURITY               | 361         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR SECURITY                 | 591         | 3716           |
| PHILLIPS DRUNELL     | WASHINGTON, D.C.                   | GOVERNOR SECURITY                 | 602         | 3716           |

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| Employee's Name        | Destination        | Purpose                           | Travel Cost                | Funding Source |
|------------------------|--------------------|-----------------------------------|----------------------------|----------------|
| PHILLIPS DRUNELL       | WASHINGTON, D.C.   | GOVERNOR SECURITY                 | 1,546                      | 3716           |
| PHILLIPS DRUNELL       | WASHINGTON D.C.    | GOVERNOR SECURITY                 | 346                        | 3716           |
| POE CHARLES M          | NEW ORLEANS, LA    | DNA TRAINING                      | 39                         | 3716           |
| ORTER HELEN K          | LAKE MARY, FL      | FEMA WORKSHOP                     | 325                        | 3711           |
| ORTER HELEN K          | LAKE MARY, FL      | FEMA WORKSHOP                     | 716                        | 3711           |
| OULOS JOHN A           | ST. LOUIS, MO      | UNIFORMED SAFETY WORKSHOP         | 726                        | 3716           |
| AWLINSON DANIEL J      | ALBUQUERQUE, NM    | NATIONAL POLICE SHOOTING          | 616                        | 3716           |
|                        |                    | CHAMPIONSHIP                      |                            |                |
| AYBURN RONALD L        | JACKSONVILLE, FL   | MOTORCYCLE CRASH COURSE           | 394                        | 3711           |
| OGERS JEFFERY WOOD     | MEMPHIS, TENNESSEE | K-9 HANDLER/COURSE                | 1,411                      | 3711           |
| IMPSON STEPHEN BLAKE   | SAN DESTIN, FL     | CONTINUING EDUCATION              | 2,345                      | 3711           |
|                        |                    | HOURS/NETWORKING WITH OT          | <i>, , , , , , , , , ,</i> |                |
| ISK ANDREW RAY         | LAREDO, TEXAS      | PICKUP BOMB DOG                   | 161                        | 3711           |
| ISK ANDREW RAY         | CINCINNATI, OHIO   | TRAINING MHP BOMB DOGS            | 313                        | 3711           |
| IZEMORE JAMES M        | WILLIAMSBURG, VA   | GOVERNOR PROTECTION               | 644                        | 3716           |
| IZEMORE JAMES M        | WILLIAMSBURG, VA   | GOVERNOR PROTECTION               | 2,468                      | 3716           |
| IZEMORE JAMES M        | DESTIN, FL         | GOVERNO'S SECURITY                | 2,733                      | 3716           |
| IZEMORE JAMES M        | NEW YORK, NY       | GOVERNOR SECURITY                 | 2,686                      | 3716           |
| KINNER CATHERINE HELEN | RENO, NV           | MISSING & EXPLOITED CHILDREN CONF | 194                        | 3716           |
| MITH DONNA L           | OKLAHOMA CITY, OK  | AAMVA REGION II CONFERENCE        | 708                        | 3710           |
| MITH DONNA L           | OKLAHOMA CITY, OK  | AAMVA REGION II CONFERENCE        | 708                        | 3711           |
| MITH LARRY W           | JACKSONVILLE, FL   | MOTORCYCLE CRASH COURSE           | 443                        | 3711           |
| HORTIS VIRGINIA G      | PHOENIZ, AZ        | TRAFFIC RECORDS FORUM             | 443<br>662                 | 3711           |
|                        |                    |                                   |                            | 3711           |
| HORTIS VIRGINIA G      | PHOENIZ, AZ        | TRAFFIC RECORDS FORUM             | 1,163                      | 3711           |
| HORTIS VIRGINIA G      | ANAHEIM, CA        | FARS/GES SYSTEM WIDE TRAINING     | 506                        |                |
| HORTIS VIRGINIA G      | ANAHEIM, CA        | FARS/GES SYSTEM WIDE TRAINING     | 1,426                      | 3711           |
| UGGLE THOMAS E         | FAIRFAX, VIRGINIA  | TROOPER CHALLENGE TEAM            | 719                        | 3716           |
|                        |                    | COMPETETION                       | 276                        | 2716           |
| VINCENT MICHAEL BRAD   | GROVE VILLAGE, IL  | CRASH DATA COURSE                 | 376                        | 3716           |
| INCENT MICHAEL BRAD    | JACKSONVILLE, FL   | VEHICLE CRASH COURSE              | 538                        | 3711           |
| VAGGONER JOHN L        | ORANGE BEACH,CA    | 2009 POLYGRAPH SEMINAR            | 538                        | 3711           |
| VALKER JAMES A         | PHILADELPHIA, PA   | 2010 LIFESAVERS CONFERENCE        | 603                        | 3711           |
| VALKER JAMES A         | PHILADELPHIA, PA   | 2010 LIFESAVERS CONFERENCE        | 1,050                      | 3716           |
| VALKER JAMES A         | ST. LOUIS, MO      | UNIFORM SAFETY WORKSHOP           | 724                        | 3716           |
| VALL PATRICK AARON     | MEMPHIS, TENNESSEE | K-9 HANDLER/COURSE                | 1,563                      | 3711           |
| VALLER JARED R         | ALBUQUERQUE, NM    | NATIONAL POLICE SHOOTING          | 616                        | 3716           |
|                        |                    | CHAMPIONSHIP                      |                            |                |
| VEAVER DENNIS O        | ALBUQUERQUE, NM    | NATIONAL POLICE SHOOTING          | 616                        | 3716           |
|                        |                    | CHAMPIONSHIP                      |                            |                |
| VEAVER DENNIS O        | JACKSONVILLE, FL   | VEHICLE CRASH COURSE              | 525                        | 3711           |
| VILLIAMS BEN E         | ST.LOUIS,MISSOURI  | UNIFORM SAFETY                    | 725                        | 3711           |
|                        |                    | EDUC.OFFIC.WORKSHOP               |                            |                |
| ICK KATHY L            | NEW YORK CITY, NY  | EDUCATION/TRAINING                | 415                        | 3715           |
| VATSON TIMOTHY N       | WASHINGTON, DC     | GARTNER SECURITY SUMMIT           | 1,390                      | 3715           |
| IOLMES NATALIE F       | NEW ORLEANS, LA    | EDUCATION/TRAINING                | 606                        | 3715           |
| IOLMES NATALIE F       | NEW ORLEANS, LA    | EDUCATION/TRAINING                | 606                        | 3715           |

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| Employee's Name                    | Destination          | Purpose                           | Travel Cost | Funding Source |
|------------------------------------|----------------------|-----------------------------------|-------------|----------------|
| HOLMES NATALIE F                   | NEW ORLEANS, LA      | EDUCATION/TRAINING                | ( 606)      | 3715           |
| BASKIN JANET LEE                   | NEW YORK CITY        | FEDERAL GRANTS CONFERENCE         | 409         | 3715           |
| BASKIN JANET LEE                   | NEW YORK CITY        | FEDERAL GRANTS CONFERENCE         | 600         | 3715           |
| BASKIN JANET LEE                   | NEW YORK CITY        | FEDERAL GRANTS CONFERENCE         | 776         | 3715           |
| BASKIN JANET LEE                   | NEW YORK CITY        | FEDERAL GRANTS CONFERENCE         | ( 600)      | 3715           |
| WATSON TIMOTHY N                   | COLORADO SPRINGS, CO | REAL ID                           | 791         | 3715           |
| YOUNGER JAMES W                    | SAN DESTIN, FL       | SUMMER SCHOOL FOR LAWYERS         | 2,038       | 3715           |
| CORLEY GAYLE R                     | COLORADO SPRINGS, CO | REAL ID                           | 791         | 3715           |
| CORLEY GAYLE R                     | COLORADO SPRINGS, CO | REAL ID                           | 60          | 3715           |
| WATSON TIMOTHY N                   | DALLAS, TX           | DIVS MEETING                      | 93          | 3715           |
| FERGUSON GWENDOLYN H               | DALLAS, TX           | DIVS COMMITTE MEETING             | 140         | 3715           |
| SIMPSON STEPHEN BLAKE              | BOSTON, MA           | EVALUATION OF DIFFERENT DRIVERS   | 324         | 3715           |
|                                    |                      | SERVICE SYSTE                     |             |                |
| PHILLIPS DRUNELL                   | WASHINGTON,D.C.      | GOVERNOR SECURITY                 | 3,532       | 3715           |
| FURRUR TIMOTHY                     | ST.LOUIS,MO          | FBI ISO CONFERENCE                | 723         | 371H           |
| Dianne Berry                       | Orlando, Fl          | Navigator 2010 conference         | 1,231       | 3744           |
| William Gray                       | Orlando, Fl          | Navigator 2010 Conference         | 1,208       | 3744           |
| ALLEN, JOHN                        | PHOENIX, AZ          | JUSTICE TRAX USERS CONFEREN.      | 529         | 2713           |
| ALLEN, JOHN                        | PHOENIX, AZ          | JUSTICE TRAX USERS CONFEREN.      | 294         | 2713           |
| ARTIS, MONICA                      | ORLANDO, FL          | SAFS FALL 09 MEETING              | 319         | 2713           |
| ARTIS, MONICA                      | ORLANDO, FL          | SAFS FALL 09 MEETING              | ( 29)       | 2713           |
| ARTIS, MONICA                      | ORLANDO, FL          | SAFS FALL 09 MEETING              | 1,116       | 2713           |
| ARTIS, MONICA                      | ORLANDO, FL          | SAFS FALL 09 MEETING              | 2           | 2713           |
| BRADLEY, ALEXANDRIA                | AUSTIN, TX           | AFDAA SUMMER MEETING              | 345         | 2713           |
| BRADLEY, ALEXANDRIA                | AUSTIN, TX           | AFDAA SUMMER MEETING              | 17          | 2713           |
| BURCHFIELD, JACOB                  | CHICAGO, IL          | ADVANCED FORENSIC MICRO CLASS     | 276         | 2713           |
| BURCHFIELD, JACOB                  | CHICAGO, IL          | ADVANCED FORENSIC MICRO CLASS     | 36          | 2713           |
| BURKETT, HEATHER                   | TAMPA, FL            | IAI-INTERNATIONAL EDU. CONFERENCE | 150         | 2713           |
| BURKETT, HEATHER                   | TAMPA, FL            | IAI-INTERNATIONAL EDU. CONFERENCE | ( 90)       | 2713           |
| BUSH, JAMES                        | TAMPA, FL            | IAI-INTERNATIONAL EDU. CONFERENCE | 1,639       | 2713           |
| BUSH, JAMES                        | TAMPA, FL            | IAI-INTERNATIONAL EDU. CONFERENCE | 26          | 2713           |
| DAVIS, LESLIA                      | AUSTIN, TX           | AFDAA SUMMER MEETING              | 345         | 2713           |
| DAVIS, LESLIA                      | AUSTIN, TX           | AFDAA SUMMER MEETING              | 7           | 2713           |
| DEBERRY, MELISSA                   | SEATTLE, WA          | AAFS ANNUAL MEETING               | 569         | 2713           |
| DEBERRY, MELISSA                   | SEATTLE, WA          | AAFS ANNUAL MEETING               | 564         | 2713           |
| DEBERRY, MELISSA                   | SEATTLE, WA          | AAFS ANNUAL MEETING               | ( 224)      | 2713           |
| FERNANDEZ GARY                     | SEATTLE, WA          | AAFS 62ND ANNUAL MEETING          | 1,321       | 2713           |
| FERNANDEZ GARY                     | SEATTLE, WA          | AAFS 62ND ANNUAL MEETING          | ( 92)       | 2713           |
| FRAZURE, ERIK                      | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | 868         | 2713           |
| FRAZURE, ERIK                      | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | ( 868)      | 2713           |
| FRAZURE, ERIK                      | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | 868         | 2713           |
| GOODMAN, BRANDI                    | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | 232         | 2713           |
| GOODMAN, BRANDI                    | ORLANDO, FL          | SAFS FALL 09 MEETING              | 464         | 2713           |
| GOODMAN, BRANDI                    | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | -0-         | 2713           |
| GOODMAN, BRANDI<br>GOODMAN, BRANDI | ORLANDO, FL          | SAFS FALL 09 MEETING              | 408         | 2713           |
| GOODMAN, BRANDI<br>GOODMAN, BRANDI | BIRMINGHAM, AL       | CLIC ASSOC. ANNUAL SEMINAR        | ( 24)       | 2713           |
|                                    |                      |                                   | ( 24)       |                |

# Dept of Public Safety - Consolidated

Agency Name

| Employee's Name          | Destination                | Purpose                                                  | Travel Cost | Funding Source |
|--------------------------|----------------------------|----------------------------------------------------------|-------------|----------------|
| GOODMAN, BRANDI          | BIRMINGHAM, AL             | CLIC ASSOC. ANNUAL SEMINAR                               |             | 2713           |
| GRAHAM SR. GRANT         | TAMPA, FL                  | CONFERENCE/TRAINING                                      | 810         | 2713           |
| GRAHAM, LAURA            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 696         | 2713           |
| GRAHAM, LAURA            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 233         | 2713           |
| HEFLIN, JOSEPH           | AUSTIN, TX                 | AFDAA SUMMER MEETING                                     | ( 8)        | 2713           |
| HEFLIN, JOSEPH           | AUSTIN, TX                 | AFDAA SUMMER MEETING                                     | 472         | 2713           |
| HEFLIN, JOSEPH           | AUSTIN, TX                 | AFDAA SUMMER MEETING                                     |             | 2713           |
| HICKMON, TERESIA         | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | ( 166)      | 2713           |
| HICKMON, TERESIA         | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 1,070       | 2713           |
| HICKMON, TERESIA         | ORLANDO, FL                | SAFS FALL 09 MEETING                                     |             | 2713           |
| HOLLY, NATHAN            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 319         | 2713           |
| HOLLY, NATHAN            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | ( 760)      | 2713           |
| HOLLY, NATHAN            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     |             | 2713           |
| HOLLY, NATHAN            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 1,116       | 2713           |
| HOLLY, NATHAN            | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 1,110       | 2713           |
| HOOD, MIKE               | TAMPA, FL                  | IAI CONFERENCE                                           | 270         | 2713           |
| HOOD, MIKE               | TAMPA, FL                  | IAI CONFERENCE                                           | 270         | 2713           |
| HOOD, MIKE               | TAMPA, FL                  | IAI CONFERENCE                                           | 1,437       | 2713           |
| HOOD, MIKE               | TAMPA, FL                  | IAI CONFERENCE                                           | 1,437       | 2713           |
| HUGHES CHRIS             | MOBILE,AL                  | LEO SURVIVAL SPANISH                                     | 105         | 2713           |
| HUGHES CHRIS             | NEW ORLEANS, LA            | HIGHWAY VEHICLE STOPS, DRUG                              |             | 2713           |
| neones enkis             | NEW ORLEANS, EA            | TRAFFICKER                                               |             | 2715           |
| HUGHES CHRIS             | OXFORD,MS                  | DRUG FACILITATED SEXUAL ASSAULT                          |             | 2713           |
| HUGHES CHRIS             | NEW ORLEANS, LA            | HIGHWAY VEHICLE STOPS, DRUG                              |             | 2713           |
| HUGHES CHKIS             | NEW OKLEANS, LA            | TRAFFICKER                                               |             | 2715           |
| HUGHES CHRIS             | MOBILE,AL                  | LEO SURVIVAL SPANISH                                     |             | 2713           |
| HUGHES CHRIS             | OXFORD,MS                  | DRUG FACILITATED SEXUAL ASSAULT                          |             | 2713           |
| HUGHES, DEDRA            | LAS VEGAS, NV              | 20TH ISHI                                                | 578         | 2713           |
| HUGHES, DEDRA            | LAS VEGAS, NV              | 20TH ISHI                                                | 1,594       | 2713           |
| HUGHES, DEDRA            | LAS VEGAS, NV              | 20TH ISHI                                                | 269         | 2713           |
| JOHNSON JAIME            | SEATTLE, WA                | AAFS 62ND ANNUAL MEETING                                 | 250         | 2713           |
| JOHNSON JAIME            | SEATTLE, WA                | AAFS 62ND ANNUAL MEETING                                 | ( 250)      | 2713           |
| JOHNSON, JAMIE           | BIRMINGHAM, AL             | CLIC ASSOC, ANNUAL SEMINAR                               | 555         | 2713           |
| JOHNSON, JAMIE           | BIRMINGHAM, AL             | CLIC ASSOC, ANNUAL SEMINAR                               | ( 555)      | 2713           |
| JOHNSON, JAMIE           | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 742         | 2713           |
| JOHNSON, JAMIE           | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 115         | 2713           |
| JOHNSON, JAMIE           | BIRMINGHAM, AL             | CLIC ASSOC, ANNUAL SEMINAR                               | ( 32)       | 2713           |
| JOHNSON, JAMIE           | BIRMINGHAM, AL             | CLIC ASSOC, ANNUAL SEMINAR<br>CLIC ASSOC, ANNUAL SEMINAR | 555         | 2713           |
|                          |                            | AAFS 62TH ANNUAL MEETING                                 | 573         | 2713           |
| KARR CAROL               | SEATTLE, WA<br>SEATTLE, WA |                                                          |             |                |
| KARR CAROL<br>KARR CAROL | SEATTLE, WA                | AAFS 62TH ANNUAL MEETING<br>AAFS 62TH ANNUAL MEETING     | 1,647       | 2713<br>2713   |
|                          |                            |                                                          | 9           |                |
| LEE JAMES                | COLUMBUS, MS               | ESTABLISH FORCE<br>PROTECTION/COASTAL COUNTIES           |             | 2713           |
| MALONE, AMY              | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | ( 116)      | 2713           |
| MALONE, AMY              | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 696         | 2713           |
| MALONE, AMY              | ORLANDO, FL                | SAFS FALL 09 MEETING                                     | 090         | 2713           |
|                          |                            |                                                          |             | 2715           |

# Dept of Public Safety - Consolidated

Agency Name

Note: All expenditures recorded on this form must be totaled and said total must agree with the out-of-state travel amount indicated for FY 2010 on Form Mbr-1, line I.A.2.b.

| ANANHEIM, CA<br>ANANHEIM, CA<br>ANANHEIM, CA<br>ANANHEIM, CA<br>ORLANDO, FL<br>BIRMINGHAM, AL | ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                          | 531<br>190<br>937<br>( 67)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2713<br>2713<br>2713<br>2713<br>2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ANANHEIM, CA<br>ANANHEIM, CA<br>ORLANDO, FL<br>BIRMINGHAM, AL                                 | ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                  | 937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ANANHEIM, CA<br>ANANHEIM, CA<br>ORLANDO, FL<br>BIRMINGHAM, AL                                 | ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                                               | 937                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ANANHEIM, CA<br>ORLANDO, FL<br>BIRMINGHAM, AL                                                 | ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ANANHEIM, CA<br>ORLANDO, FL<br>BIRMINGHAM, AL                                                 | ASSURANCE MGRS.<br>ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ORLANDO, FL<br>BIRMINGHAM, AL                                                                 | ASSOC OF FORENSIC QUALITY<br>ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ( 67)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL<br>BIRMINGHAM, AL                                                                 | ASSURANCE MGRS.                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ( 67)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BIRMINGHAM, AL                                                                                | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                               | Sill S THEE 07 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ( 274)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ( 1,421)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL                                                                                   | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 558                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL                                                                                   | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ( 5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PHOENIX,AZ                                                                                    | JUSTICE TRAX USERS CONFEREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 342                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| PHOENIX,AZ                                                                                    | JUSTICE TRAX USERS CONFEREN.                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 135                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL                                                                                   | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL                                                                                   | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 251                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL TECHN. SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,421                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL TECHN. SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ( 1,421)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL TECHN. SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,532                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 270                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1,437                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 193                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI-INTERNATIONAL EDU. CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI-INTERNATIONAL EDU. CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 39                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| TAMPA, FL                                                                                     | IAI-INTERNATIONAL EDU. CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,785                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | IAI-INTERNATIONAL EDU. CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 123                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ( 166)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                               | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1,070                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ORLANDO, FL                                                                                   | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,587                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| BIRMINGHAM, AL                                                                                | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ( 1,587)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | CLIC ASSOC. ANNUAL SEMINAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 868                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| ATLANTA, GA                                                                                   | SOUTHEAST REGIONAL LABORATORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| · · ·                                                                                         | CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ATLANTA, GA                                                                                   | SOUTHEAST REGIONAL LABORATORY                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 287                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 7 -                                                                                           | CONFERENCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ORLANDO. FL                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 696                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 3713                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                                                                               | SAFS FALL 09 MEETING                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                               | ORLANDO, FL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>PHOENIX, AZ<br>PHOENIX, AZ<br>ORLANDO, FL<br>ORLANDO, FL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>TAMPA, FL<br>TAMPA, FL<br>TAMPA, FL<br>TAMPA, FL<br>TAMPA, FL<br>TAMPA, FL<br>TAMPA, FL<br>ORLANDO, FL<br>ORLANDO, FL<br>ORLANDO, FL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL<br>BIRMINGHAM, AL | ORLANDO, FLSAFS FALL 09 MEETINGORLANDO, FLSAFS FALL 09 MEETINGBIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINARBIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINARPHOENIX, AZJUSTICE TRAX USERS CONFEREN.PHOENIX, AZJUSTICE TRAX USERS CONFEREN.ORLANDO, FLSAFS FALL 09 MEETINGORLANDO, FLSAFS FALL 09 MEETINGBIRMINGHAM, ALCLIC ASSOC. ANNUAL TECHN. SEMINARBIRMINGHAM, FLIAI CONFERENCETAMPA, FLIAI CONFERENCETAMPA, FLIAI CONFERENCETAMPA, FLIAI CONFERENCETAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCETAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCETAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCETAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCEORLANDO, FLSAFS FALL 09 MEETINGORLANDO, FLSAFS FALL 09 MEETINGORLANDO, FLSAFS FALL 09 MEETINGBIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINARBIRMINGHAM, ALCLIC ASS | ORLANDO, FLSAFS FALL 09 MEETING558ORLANDO, FLSAFS FALL 09 MEETINGBIRMINGHAM, ALCLC ASSOC. ANNUAL SEMINAR(PHOENIX,AZJUSTICE TRAX USERS CONFEREN.342PHOENIX,AZJUSTICE TRAX USERS CONFEREN.315ORLANDO, FLSAFS FALL 09 MEETING696ORLANDO, FLSAFS FALL 09 MEETING696ORLANDO, FLSAFS FALL 09 MEETING251BIRMINGHAM, ALCLC ASSOC. ANNUAL TECHN. SEMINAR1,421BIRMINGHAM, ALCLC ASSOC. ANNUAL TECHN. SEMINAR1,532TAMPA, FLLAI CONFERENCE270TAMPA, FLIAI CONFERENCE1,437TAMPA, FLIAI CONFERENCE193TAMPA, FLIAI CONFERENCE193TAMPA, FLIAI CONFERENCE193TAMPA, FLIAI INTERNATIONAL EDU. CONFERENCE39TAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCE1,785TAMPA, FLIAI-INTERNATIONAL EDU. CONFERENCE1,370ORLANDO, FLSAFS FALL 09 MEETING(ORLANDO, FLSAFS FALL 09 MEETING1,070ORLANDO, FLSAFS FALL 09 MEETING1,070ORLANDO, FLSAFS FALL 09 MEETING6868BIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINAR868BIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINAR6868BIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINAR6868BIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINAR6868BIRMINGHAM, ALCLIC ASSOC. ANNUAL SEMINAR6868BIRMINGHAM, ALCLIC ASSOC. ANNU |

# Dept of Public Safety - Consolidated

Agency Name

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| Employee's Name    | Destination        | Purpose                               | Travel Cost | Funding Source |
|--------------------|--------------------|---------------------------------------|-------------|----------------|
| STEVENSON, JOHN L. | ORLANDO, FL        | SAFS FALL 09 MEETING                  | 319         | 3713           |
| STEVENSON, JOHN L. | ORLANDO, FL        | SAFS FALL 09 MEETING                  | ( 95)       | 3713           |
| STEVENSON, JOHN L. | ORLANDO, FL        | SAFS FALL 09 MEETING                  | 1,116       | 3713           |
| STEVENSON, JOHN L. | ORLANDO, FL        | SAFS FALL 09 MEETING                  |             | 3713           |
| SUGGS, CHAD        | CHICAGO, IL        | ADVANCED FORENSIC MICRO CLASS         | 276         | 3713           |
| SUGGS, CHAD        | CHICAGO, IL        | ADVANCED FORENSIC MICRO CLASS         | 30          | 3713           |
| VARGAS RIGO        | SEATTLE,WA         | ASTM AND SUBCOMMITTEE MEETING         | 572         | 3713           |
| VARGAS RIGO        | SEATTLE,WA         | ASTM AND SUBCOMMITTEE MEETING         | 390         | 3713           |
| WEST, SARAH        | TAMPA, FL          | IAI-INTERNATIONAL EDU. CONFERENCE     | ( 120)      | 3713           |
| WEST, SARAH        | TAMPA, FL          | IAI-INTERNATIONAL EDU. CONFERENCE     | 220         | 3713           |
| WEST, SARAH        | TAMPA, FL          | IAI-INTERNATIONAL EDU. CONFERENCE     | ( 100)      | 3713           |
| WEST, SARAH        | TAMPA, FL          | IAI-INTERNATIONAL EDU. CONFERENCE     |             | 3713           |
| WINBORNE KATHY     | MLEOTA             | DISPATCH IN SERVICE 2010              |             | 3713           |
| WINBORNE KATHY     | MLEOTA             | DISPATCH IN SERVICE 2010              |             | 3713           |
| PRIOR YEAR EXPENSE | PRIOR YEAR         | PRIOR YEAR                            | 1,699       | 3713           |
| HemphillPhilip W   | Albuquerque, NM    | National Police Shooting Championship | 616         | 3714           |
| V                  | Denver, CO         | IACP Conference                       | 1,782       | General        |
| V                  | Hot Springs, AK    | Meeting                               | 306         | General        |
| v                  | New Orleans, LA    | Meeting                               | 213         | General        |
| v                  | Montgomery, AL     | HIDTA Meeting                         | 163         | General        |
| v                  | Memphis, TN        | HIDTA Meeting                         | 171         | General        |
| v                  | San Diego, CA      | NMIP Conference                       | 405         | Special        |
| v                  | San Diego, CA      | NMIP Conference                       | 661         | General        |
| v                  | St. Louis, MO      | DEA Conference                        | 544         | Special        |
| V1                 | San Diego, CA      | NMPI Conference                       | 317         | Special        |
| V2                 | Jackson Hole, WY   | NASDEA Conference                     | 1,452       | General        |
| V2<br>V2           | Las Vegas, NV      | NASDEA Conference                     | 1,432       | General        |
| V2<br>V3           | Nashville, TN      | Polygraph Seminar                     | 1,036       | General        |
| V4                 | Jackson Hole, WY   | NADSEA Conference                     | 1,510       | General        |
| V4<br>V4           | Las Vegas, NV      | NASDEA Conference                     | 1,070       | General        |
| V10                | St. Petersburg, FL | DCESP Conference                      | 1,070       | Special        |
| V13                | Chattanooga, TN    | NCEA Conference                       | 825         | General        |
| V13                | Quantico, VA       | FBI National Academy                  | 160         | Special        |
| V14                | Spokane, WA        | METH Conference                       | 1,350       | Special        |
| V14                | Chattanooga, TN    | NCEA Conference                       | 215         | General        |
| V33                | Las Vegas, NV      | METH Conference                       | 1,708       | Special        |
| V33                | Spokane, WA        | METH Conference                       | 1,297       | Special        |
| V33                | San Diego, CA      | NMPI Conference                       | 343         | Special        |
| V35                | Chattanooga, TN    | NCEA Conference                       | 655         | General        |
| V67                | St. Petersburg, FL | DCESP Conference                      | 1,391       | Special        |
| V70                | Chattanooga, TN    | NCEA Conference                       | 822         | General        |
| V73                | Vidalia, LA        | Investigation                         | 450         | Special        |
| V74                | El Paso, TX        | Training                              | 430         | Special        |
| V83                | Columbia, MO       | Investigation                         | 428         | General        |
| V89                | Memphis, TN        | NATIA Conference                      | 988         | General        |
| V90                | Chattanooga, TN    | NCEA Conference                       | 229         | General        |
| • >0               |                    |                                       | 229         |                |

# Dept of Public Safety - Consolidated

Agency Name

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| Employee's Name         | Destination     | Purpose                                  | Travel Cost | Funding Source |
|-------------------------|-----------------|------------------------------------------|-------------|----------------|
| V90                     | Asheville, NC   | OCDETF Conference                        | 566         | General        |
| V94                     | El Paso, TX     | Training                                 | 972         | Special        |
| V108                    | Panama City, FL | Aircraft Maintenance                     | 232         | General        |
| V108                    | New Iberia, LA  | Helicopter Training                      | 4,524       | General        |
| V429                    | Las Vegas, NV   | Training                                 | 189         | General        |
| V441                    | Metairie, LA    | Training                                 | 503         | Special        |
| V444                    | Memphis, TN     | NATIA Conference                         | 310         | General        |
| V451                    | Metairie, LA    | Training                                 | 1,212       | Special        |
| V457                    | Metairie, LA    | Training                                 | 417         | Special        |
| V462                    | Memphis, TN     | NATIA Conference                         | 339         | General        |
| V464                    | Metairie, LA    | Training                                 | 1,720       | Special        |
| V466                    | Metairie, LA    | Training                                 | 1,698       | Special        |
| V13                     | Quantico, VA    | FBI National Academy                     | 211         | General        |
| V64                     | Mobile, AL      | Investigation                            | 66          | Special        |
| Lamar Beasley           | Phoenix, AZ     | Traffic Records Forum                    | 736         | 3742           |
| Robert Eugene Morgan    | Dallas, TX      | CALEA Conference                         | 1,142       | 3742           |
| Hancock Rober Matthew   | Arlington, TX   | NHTSA Conferece                          | 1,142       | 3102           |
|                         | e .             |                                          |             |                |
| Gee Ashley K            | Arlington, TX   | Region 6/Partners Meeting                | 520         | 3102           |
| Beasley James Lamar     | Arlington, TX   | Region 6 Traffic Forum                   | 568         | 3102           |
| Bass Tyra Michelle      | Arlington, TX   | LEL Conference/Partners MTG.             | 954         | 3102           |
| Whittington, Linda J    | Austin, TX      | Office of Juvenile/Deliq. Conference     | 906         | 3102           |
| Rutledge, Stewart W     | Austin, TX      | FACJJ Conference                         | 326         | 3102           |
| Jorgenson Angelisa      | Austin, TX      | OJJD                                     | 1,462       | 3102           |
| Martin Alfred L         | Austin, TX      | Office of Juvenile/Deliq. Conference     | 1,397       | 3102           |
| Dedeaux Jacueline H     | Austin, TX      | Office of Juvenile/Deliq. Conference     | 1,289       | 3102           |
| Sims Ray II             | Austin, TX      | Office of Juvenile/Deliq. Conference     | 1,626       | 3102           |
| Jennings Twyla Michelle | Baton Rouge, LA | Program MGMT Course                      | 477         | 3102           |
| Jennings Twyla Michelle | Baton Rouge, LA | NHTSA communication Course               | 380         | 3102           |
| Gee Ashley K            | Baton Rouge, LA | Federal Program Course                   | 556         | 3102           |
| Martin Alfred L         | Charleston, SC  | CJJ Southern Juvenile CONF               | 1,865       | 3102           |
| Earnhart George R       | Dallas, TX      | Region 6 LEL Meeting                     | 647         | 3102           |
| Turner Dale E           | Dallas, TX      | Region 6 LEL Meeting                     | 647         | 3102           |
| Word Marion Joyce       | Dallas, TX      | 2009 Jag Performance Training            | 904         | 310G           |
| Thomas Shirley Ann      | Dallas, TX      | 2009 Jag Performance Training            | 653         | 310G           |
| Wilkinson Timothy J     | Dallas, TX      | 2009 Jag Performance Training            | 670         | 310G           |
| Anthony Eddie James     | Dallas, TX      | 2009 Jag Performance Training            | 769         | 310R           |
| Stubbs Virgina Kaye     | Dallas, TX      | 2009 Jag Training                        | 563         | 310R           |
| Ledger Jacqueline D     | Dallas, TX      | National Leadership COnference           | 1,470       | 3102           |
| Layton Robin Elizabeth  | Dallas, TX      | National Leadership Conference           | 283         | 3102           |
| Galyor, Dotothy Rena    | Houston, TX     | Training                                 |             | 3102           |
| Layton Robin Elizabeth  | Las Vega, NV    | SADD State MTG/SASS National             | 939         | 3102           |
| Jennings Twyla Michelle | Nashville, TN   | Monitoring/Instructor Facilitator Course | 1,029       | 3102           |
| Beasley James Lamar     | Nashville, TN   | NHTSA Training                           | 1,114       | 3102           |
| Horne Rosemary W        | New Orleans, LA | Victim Witness COnference                | 648         | 3102           |
| Willis Agnes WIllis     | New Orleans, LA | Gulf Coast Victim Witness Conf           | 547         | 3102           |
| Earnhart George R       | Omaha, NEBRASKA | 43rd Annual IACP/SPPPOS CONF             | 970         | 3102           |
| U U                     |                 |                                          | I           |                |

# Dept of Public Safety - Consolidated

Agency Name

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| Employee's Name            | Destination                | Purpose                                                  | Travel Cost | Funding Source |
|----------------------------|----------------------------|----------------------------------------------------------|-------------|----------------|
| Lakeland Tours LLC         | Orlando, FL                | SADD CONF                                                | 364         | 3102           |
| Beasley James Lamar        | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,573       | 3102           |
| Turner Dale E              | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,603       | 3102           |
| Loflin Sarah Beth          | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,437       | 3102           |
| Jennings Twyla Michelle    | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,551       | 3102           |
| Bass Tyra Michelle         | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,419       | 3102           |
| Ellis Anna K               | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,545       | 3102           |
| Gee Ashley K               | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 361         | 3102           |
| Earnhart George R          | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,645       | 3102           |
| Hancock Robert Matthew     | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,821       | 3102           |
| Layton Robin Elizabeth     | Philadelphia, PA           | 2010 Lifesavers CONF                                     | 1,316       | 3102           |
| Anthony Eddie James        | Phoenix AZ                 | 2010 Recovery Act Training                               | 1,696       | 310G           |
| Cody Vernishia Danshonette | Phoenix AZ                 | 2010 Recovery Act Training                               | 875         | 310V           |
| Thomas Shirley Ann         | Phoenix AZ                 | 2010 Recovery Act Training                               | 1,128       | 310G           |
| Horne Rosemary W           | Phoenix, AZ                | 2010 Recovery Act Training                               | 1,012       | 310V/2103      |
| Beasley James Lamar        | Phoenix, AZ                | 2009 Traffic Records Forum                               | 1,591       | 3102           |
| Ammerman Paul Bradford     | Phoenix, AZ                | 2010 Recovery Act Training                               | 919         | 310R           |
| Funchess Shelia Bennett    | Phoenix, AZ                | 2010 Recovery Act Training<br>2010 Recovery Act Training | 933         | 310W           |
| Nguyen Sharon Denise       | Phoenix, AZ<br>Phoenix, AZ | 2010 Recovery Act Training<br>2010 Recovery Act Training | 933         | 310W           |
| Holmes Emberly K           | Phoenix, AZ<br>Phoenix, AZ | 2010 Recovery Act Training                               | 920         | 3102           |
| Proctor Kimberly B         | San Antonio, TX            | Region 6 Biannual Meeting                                | 938<br>800  | 3102           |
| •                          | San Antonio, TX            |                                                          |             |                |
| Holmes Emberly K           | 1                          | 2009 Regional Financial Seminar<br>GHSA Annual Meeting   | 822         | 3102           |
| Proctor Kimberly B         | Savannah, GA               | e                                                        | 1,429       | 3102           |
| Moffett Sandra A Quinn     | Savannah, GA               | GHSA Annual Meeting                                      | 1,266       | 3102           |
| Horne Rosemary W           | Scottsdale, AZ             | Nova Conference                                          | 2,343       | 3102           |
| Evans Jon Timothy SR.      | Statewide                  | Monitoring                                               | 425         | 310H           |
| Sims Ray II                | Washington DC              | Federal Mandatory COpliance Training                     | 1,763       | 3102           |
| Martin Alfred L            | Washington DC              | Juvenile Justice Conference                              | 3,132       | 3102           |
| Sims Ray II                | Washington DC              | Juvenile Justice Conference                              | 2,318       | 3102           |
| Dedeaux Jaqueline H        | Washington DC              | Juvenile Justice Conference                              | 2,093       | 3102           |
| Knight Pamela D            | Washington DC              | Regional Financial Managment Seminar                     | 1,589       | 3102           |
| Evans Jon Timothy SR       | Washington DC              | NIJ Conference                                           | 1,381       | 3102           |
| Horne Rosemary W           | Washington DC              | 2009 Voca National Training                              | 1,732       | 3102           |
| WIllis Agnes WIllis        | Washington DC              | 2009 Voca National Training                              | 1,732       | 3102           |
| Williams Eric D'Angelo     | Washington DC              | Juvenile Justice Conference                              | 2,305       | 3102           |
| Stubbs Virginia Kaye       | Washington DC              | ODJ Regional FInancial Seminar                           | 1,450       | 374K           |
| Bell, Sondra               | Orlando, FL                | Citizen Corps National Expo                              | 24          | 2757           |
| Corn, Penny                | Lake Mary, FL              | FEMA Grants Workshop                                     | 24          | 2757           |
| Ledbetter, JW              | Durham, NC                 | DMT Course                                               | 470         | 375A           |
| Purvis, Ron                | Washington, DC             | HSEEP Working Group (DHS/FEMA)                           | 400         | 375A           |
| Ledbetter, JW              | Monterey, CA               | Homeland Security Advisors Council                       | 590         | 375A           |
| Thompson, Byron            | Sacremento, CA             | California Sheriff's SAR Conference                      | 466         | 375A           |
| Lee, James                 | Mather, CA                 | CAL EMA Meeting                                          | 441         | 375A           |
| Ledbetter, JW              | Chicago, IL                | DHS Task Force                                           | 427         | 375A           |
| Ledbetter, JW              | Arlington, VA              | GHSAC Conference                                         | 427         | 375A           |
| Purvis, Ronald             | Atlanta, GA                | FEMA Region IV meeting                                   | ( 413)      | 375A           |

### Dept of Public Safety - Consolidated

Agency Name

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| Employee's Name  | Destination       | Purpose                                | Travel Cost | Funding Source |
|------------------|-------------------|----------------------------------------|-------------|----------------|
| Lee, James       | Mathers, CA       | CAL EMA Meeting                        |             | 375A           |
| edbetter, JW     | Durham, NC        | DMT Course                             | 1,041       | 375A           |
| Bell, Sondra     | Orlando, FL       | Citizen Corps National Expo            | 1,425       | 375A           |
| Thompson, Byron  | Sacremento, CA    | California Sheriff's SAR Conference    | 116         | 375A           |
| ruvis, Ronald    | Atlanta, GA       | FEMA Region IV meeting                 | 413         | 375A           |
| urvis, Ronald    | Washington, DC    | HSEEP Working Group (DHS/FEMA)         | 709         | 375A           |
| urvis, Ronald    | Atlanta, GA       | FEMA Region IV                         |             | 375A           |
| Corn, Penny      | Lake Mary, FL     | FEMA Grants Workshop                   | 581         | 375A           |
| orter, Helen     | Lake Mary, FL     | FEMA Grants Wrokshop                   | 581         | 375A           |
| edbetter, JW     | Monterey, CA      | Homeland Security Advisors Council     | 709         | 375A           |
| ell, Sondra      | Lake Mary, FL     | FEMA Grants Workshop                   | 581         | 375A           |
| Bell, Sondra     | Orlando, FL       | Citizen Corps National Expo            | ( 1,425)    | 375A           |
| orter, Helen     | Lake Mary, FL     | FEMA Grants Workshop                   | ( 581)      | 375A           |
| ofton, Joel      | Washington, DC    | Evacuation Advisory Meeting            | 365         | 375A           |
| Corn, Penny      | Lake Mary, FL     | FEMA Grants Workshop                   | ( 581)      | 375A           |
| ell, Sondra      | Lake Mary, FL     | FEMA Grants Workshop                   | 50          | 375A           |
| ee, James        | Mather, CA        | CAL EMA Meeting                        | 748         | 375A           |
| edbetter, JW     | Boston, MA        | DHS Federal Task Force                 | 137         | 375A           |
| ofton, Joel      | Washington, DC    | Review NAT ALERRT System & Training    | 2,165       | 375A           |
| uggle, Thomas    | Washington, DC    | Review Nat ALERRT System & Training    | 1,449       |                |
| hompson, Byron   | Sacremento, CA    | California Sheriff's SAR Conference    | 877         | 375A           |
| licia Louisville | Detroit, Michigan | Training/Education                     | 369         | 3749           |
| onald Beard      | Detroit, Michigan | Training/Education                     | 369         | 3749           |
| son Dillon       | Detroit, Michigan | Training/Education                     | 369         | 3749           |
| onald Beard      | Indianapolis, In  | National Juvenile Detention Conference | 492         | 3749           |
| onald Beard      | Nashville, Tn     | ACA Regional Conference                | 374         | 3749           |
| onald Beard      | Nashville, Tn     | ACA Regional Conference                | 48          | 3749           |
| licia Louisville | Detroit, Michigan | Training/Education                     | 489         | 3749           |
| onald Beard      | Detroit, Michigan | Training/Education                     | 489         | 3749           |
| ason Dillion     | Detroit, Michigan | Training/Education                     | 489         | 3749           |
| licia Louisville | Detroit, Michigan | Training/Education                     | 182         | 3749           |
| onald Beard      | Detroit, Michigan | Training/Education                     | 149         | 3749           |
| ason Dillion     | Detroit, Michigan | Training/Education                     | 183         | 3749           |
| Oonald Beard     | Indianapolis, In  | National Juvenile Detention Conference | 712         | 3749           |
| Oonald Beard     | Indianapolis, In  | National Juvenile Detention Conference | ( 96)       | 3749           |

**Total Out of State Travel Cost** 

\$405,489

# FEES, PROFESSIONAL AND OTHER SERVICES (EXPENDITURE CODES 61600-61699)

Dept of Public Safety - Consolidated

|  | Vai | ne o | f A | gency |
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|--|-----|------|-----|-------|

| TYPE OF FEE AND NAME OF VENDOR                                        | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|-----------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| 61610 Engineering                                                     |                    |                                                      |                                                         |                                                    |           |
| 61610 I C Thomasson Assoc Inc / Engineering Services                  |                    | 4,109                                                | 4,486                                                   | 4,486                                              |           |
| Comp. Rate: \$342 per month                                           |                    | .,                                                   | .,                                                      | .,                                                 |           |
| TOTAL 61610 Engineering                                               |                    | 4,109                                                | 4,486                                                   | 4,486                                              |           |
| 101/11 01010 Engineering                                              |                    |                                                      |                                                         |                                                    |           |
| 61615 SAAS Fees - DFA                                                 |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 282                                                  | 274                                                     | 282                                                |           |
| Comp. Rate: 23 per month                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 92,715                                               | 89,992                                                  | 92,715                                             |           |
| Comp. Rate: 7726 per month                                            |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 106                                                  | 103                                                     | 109                                                |           |
| Comp. Rate: 9 per month                                               |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 68                                                   | 66                                                      | 68                                                 |           |
| Comp. Rate: 6 per month                                               |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 216                                                  | 210                                                     | 216                                                |           |
| Comp. Rate: 18 per month                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 426                                                  | 413                                                     | 426                                                |           |
| Comp. Rate: 35 per month                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 66                                                   | 64                                                      | 66                                                 |           |
| Comp. Rate: 5 per month                                               |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 17,093                                               | 16,591                                                  | 17,093                                             |           |
| Comp. Rate: 1424 per month                                            |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 115                                                  | 111                                                     | 115                                                |           |
| Comp. Rate: 10 per month                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 78                                                   | 76                                                      | 78                                                 |           |
| Comp. Rate: 7 per month                                               |                    | 1 3 5 3                                              | 1.010                                                   | 1.010                                              |           |
| 61615 State Treasurer 3125 / SAAS FEES                                |                    | 1,757                                                | 1,919                                                   | 1,919                                              |           |
| Comp. Rate: \$146 per month<br>61615 State Treasurer 3125 / SAAS FEES |                    | 2 126                                                | 2 424                                                   | 2 424                                              |           |
| Comp. Rate: \$261 per month                                           |                    | 3,136                                                | 3,424                                                   | 3,424                                              |           |
| 61615 State Treasurer 3130 / SAAS FEES                                |                    | 3,477                                                | 3,797                                                   | 3,797                                              |           |
| Comp. Rate: \$290 per month                                           |                    | 5,477                                                | 5,171                                                   | 5,171                                              |           |
| 61615 State Treasurer 3130 / SAAS FEES                                |                    | 4,748                                                | 5,184                                                   | 5,184                                              |           |
| Comp. Rate: \$396 per month                                           |                    | .,, 10                                               | 0,101                                                   | 0,101                                              |           |
| 61615 SAAS Fees - DFA / Administrative                                |                    | 3,129                                                | 3,000                                                   | 3,000                                              |           |
| Comp. Rate: Annual Assessment                                         |                    | - , -                                                | - ,                                                     | - ,                                                |           |
| State Treasurer 3125/3130 / fee                                       |                    | 348                                                  |                                                         | 350                                                |           |
| Comp. Rate: Set by DFA                                                |                    |                                                      |                                                         |                                                    |           |
| State Treas / fee                                                     |                    | 15,435                                               |                                                         | 15,500                                             |           |
| Comp. Rate: Set By DFA                                                |                    |                                                      |                                                         |                                                    |           |
| State treas / fee                                                     |                    | 1,822                                                |                                                         | 1,900                                              |           |
| Comp. Rate: Set by DFA                                                |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 * / SAAS Fees_DFA                                |                    | 3,380                                                | 3,053                                                   | 3,380                                              |           |
| Comp. Rate: 282 per month                                             |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 * / SAAS Fees_DFA                                |                    | 2,306                                                | 2,122                                                   | 2,306                                              |           |
| Comp. Rate: 192 per month                                             |                    |                                                      |                                                         |                                                    |           |
| SAAS Fees - DFA / Processing Services                                 |                    | 2,506                                                | 8,000                                                   | 10,000                                             |           |
| Comp. Rate: Agency Assessment                                         |                    |                                                      |                                                         |                                                    |           |
| SAAS Fees - DFA / Processing Serives                                  |                    | 8,190                                                |                                                         |                                                    |           |
| Comp. Rate: Agency Assessment                                         |                    |                                                      |                                                         |                                                    |           |
| SAAS Fees / State Treas 3130 / DFA                                    |                    | 300                                                  |                                                         | 300                                                |           |
| Comp. Rate: DFA                                                       |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                                        | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|-----------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| SAAS Fees / State Treas 3130 / DFA                                    |                    | 1,110                                                |                                                         | 1,110                                              |           |
| Comp. Rate: DFA                                                       |                    |                                                      |                                                         |                                                    |           |
| 61615 SAAS Fees - DFA / Statewide Cost Allocation                     |                    | 1,633                                                | 1,700                                                   | 1,700                                              |           |
| Comp. Rate: Agensy Assessment                                         |                    |                                                      |                                                         |                                                    |           |
| 61615 State Treasurer 3125 / Administrative                           |                    | 2,080                                                | 2,500                                                   | 2,500                                              |           |
| Comp. Rate: Annual Assessment                                         |                    |                                                      |                                                         |                                                    |           |
| 61615 State Treasurer 3130 / Administrative                           |                    | 1,532                                                | 2,000                                                   | 2,000                                              |           |
| Comp. Rate: Annual Assessment                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 120                                                  | 902                                                     | 902                                                |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      | 1.005                                                   |                                                    |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 7,976                                                | 1,805                                                   | 2,100                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 1.000                                                | 1 00 4                                                  | 2 100                                              |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 1,086                                                | 1,804                                                   | 2,100                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 666                                                  | 1 904                                                   | 2 100                                              |           |
| STATE TREASURER 3125 / SAAS FEES DFA<br>Comp. Rate: ANNUAL ASSESSMENT |                    | 666                                                  | 1,804                                                   | 2,100                                              |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 1.052                                                | 1 804                                                   | 2 100                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 1,053                                                | 1,804                                                   | 2,100                                              |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 6                                                    | 1,805                                                   | 2,100                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 0                                                    | 1,805                                                   | 2,100                                              |           |
| STATE TREASURER 3125 / SAAS FEES DFA                                  |                    | 681                                                  | 1,804                                                   | 2,100                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 001                                                  | 1,004                                                   | 2,100                                              |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 1,203                                                | 902                                                     | 901                                                |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | 1,200                                                | ,                                                       | 201                                                |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 10,804                                               | 1,805                                                   | 1,805                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    | - ,                                                  | ,                                                       | y                                                  |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 1,137                                                | 1,804                                                   | 1,804                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 489                                                  | 1,805                                                   | 1,805                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 551                                                  | 1,804                                                   | 1,804                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 390                                                  | 1,804                                                   | 1,804                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 96                                                   | 902                                                     | 902                                                |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 27                                                   | 903                                                     | 902                                                |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3130 / SAAS FEES DFA                                  |                    | 950                                                  | 1,804                                                   | 1,804                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                         |                    |                                                      |                                                         |                                                    |           |
| DFA Fees / Statewide Allocation                                       |                    | 1,909                                                | 3,000                                                   | 3,000                                              |           |
| Comp. Rate: Agency Assessment                                         |                    | 1.00.7                                               |                                                         | • • • • •                                          |           |
| State Treasurer 3125 / SAAS FEES                                      |                    | 1,895                                                | 2,000                                                   | 2,000                                              |           |
| Comp. Rate:                                                           |                    | 0.17                                                 | 0.50                                                    | 050                                                |           |
| State Treasurer 3125 / SAAS FEES                                      |                    | 947                                                  | 950                                                     | 950                                                |           |
| Comp. Rate:<br>State Treasurer 3125 / SAAS FEES                       |                    |                                                      |                                                         |                                                    |           |
|                                                                       |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate:<br>State Treasurer 3125 / SAAS FEES                       |                    | 247                                                  | 250                                                     | 250                                                |           |
| Comp. Rate:                                                           |                    | 247                                                  | 230                                                     | 250                                                |           |
| Comp. Rate:<br>State Treasurer 3125 / SAAS FEES                       |                    | 187                                                  | 200                                                     | 200                                                |           |
| Comp. Rate:                                                           |                    | 107                                                  | 200                                                     | 200                                                |           |
| comp. nutc.                                                           |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

Name of Agency

| TYPE OF FEE AND NAME OF VENDOR                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| State Treasurer 3125 / SAAS FEES                     |                    | 96                                                   | 100                                                     | 100                                                |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 169                                                  | 175                                                     | 175                                                |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 77                                                   | 80                                                      | 80                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 153                                                  | 160                                                     | 160                                                |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 56                                                   | 60                                                      | 60                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 75                                                   | 75                                                      | 75                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 73                                                   | 75                                                      | 75                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 122                                                  | 125                                                     | 125                                                |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 26                                                   | 30                                                      | 30                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 77                                                   | 80                                                      | 80                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 24                                                   | 25                                                      | 25                                                 |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 24                                                   | 25                                                      | 25                                                 |           |
| Comp. Rate:                                          |                    | 40                                                   | 50                                                      | 50                                                 |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 48                                                   | 50                                                      | 50                                                 |           |
| Comp. Rate:                                          |                    | 71                                                   | 75                                                      | 75                                                 |           |
| State Treasurer 3125 / SAAS FEES                     |                    | 71                                                   | 75                                                      | 15                                                 |           |
| Comp. Rate:<br>State Treasurer 3125 / Administrative |                    | 471                                                  | 2,750                                                   | 2,750                                              |           |
| Comp. Rate: Agency Assessment                        |                    | 471                                                  | 2,750                                                   | 2,750                                              |           |
| State Treasurer 3125 / Administrative                |                    | 501                                                  | 750                                                     | 750                                                |           |
| Comp. Rate: Agency Assessment                        |                    | 501                                                  | 150                                                     | 150                                                |           |
| State Treasurer 3130 / Administrative                |                    | 510                                                  | 2,750                                                   | 2,750                                              |           |
| Comp. Rate: Agency Assessment                        |                    |                                                      | ,                                                       | ,                                                  |           |
| State Treasurer 3130 / Administrative                |                    | 206                                                  | 300                                                     | 300                                                |           |
| Comp. Rate: Agency Assessment                        |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61615 SAAS Fees - DFA                          |                    | 203,253                                              | 183,945                                                 | 210,656                                            |           |
|                                                      |                    |                                                      |                                                         |                                                    |           |
| 61616 MMRS Fees                                      |                    |                                                      |                                                         |                                                    |           |
| XXX NEW                                              |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate:                                          |                    |                                                      |                                                         |                                                    |           |
| MMRS Fees / Processing Services                      |                    |                                                      | 18,000                                                  | 18,000                                             |           |
| Comp. Rate: State Assessment                         |                    |                                                      |                                                         |                                                    |           |
| MMRS Fees / Processing Services                      |                    | 18,330                                               |                                                         |                                                    |           |
| Comp. Rate: State Assessment                         |                    |                                                      |                                                         |                                                    |           |
| INTEREST / mmrs                                      |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: mmrs                                     |                    |                                                      |                                                         |                                                    |           |
| Interest/Genie / mmrs                                |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: mmrs                                     |                    |                                                      |                                                         |                                                    |           |
| 61616 MMRS Fees / Statewide Cost Allocation          |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: Agency Assessment                        |                    |                                                      |                                                         |                                                    |           |

1,000

1,000

20,000

51

1,209

2,367

1,200

10

13

35

35

35

35

35

35

35

35

100

5,230

211

30

30

4

13

3

4,998

35

35

35

35

35

35

35

100

5,193

Fund Num.

#### Dept of Public Safety - Consolidated

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT STATE TREASURER 3155 / DEPT OF AUDIT FEES

Comp. Rate: ANNUAL ASSESSMENT State Treasurer 3155 / Administrative

Comp. Rate: State Rate **TOTAL 61620 Department of Audit** 

| Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011                                                                                                                                                               | (3)<br>Requested for<br>FY Ending<br>June 30, 2012                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|--------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      | 1,000                                                                                                                                                                                                                 | 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 892                                                  | 1,000                                                                                                                                                                                                                 | 1,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 19,222                                               | 20,000                                                                                                                                                                                                                | 20,00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 51                                                   | 50                                                                                                                                                                                                                    | 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 1,209                                                | 1,173                                                                                                                                                                                                                 | 1,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 2,168                                                | 2,367                                                                                                                                                                                                                 | 2,36                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 5                                                    | 10                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      | 1,200                                                                                                                                                                                                                 | 1,20                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 1,182                                                |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 73                                                   |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 1                                                    |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 5                                                    | 13                                                                                                                                                                                                                    | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                    |                                                      |                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                    | 13                                                   | 35                                                                                                                                                                                                                    | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| _                  |                                                      | Retired<br>w/ PERS         Actual Expenses<br>FY Ending<br>June 30, 2010           892           19,222           51           1,209           2,168           5           1,182           73           1           5 | Retired<br>w/PERS         Actual Expenses<br>FY Ending<br>June 30, 2010         Estimated Expenses<br>FY Ending<br>June 30, 2011           1,000         1,000         1,000           10,000         1,000         1,000           10,000         19,222         20,000           11,000         1,000         1,000           11,000         19,222         20,000           11,000         1,209         1,173           1,209         1,173         2,168         2,367           1,200         1,182         10         1,200           1,182         73         1         1,200           1         5         13         13 |

Dept of Public Safety - Consolidated

|                                                                                    |                    | (1)                                           | (2)                                              | (3)                                         |           |
|------------------------------------------------------------------------------------|--------------------|-----------------------------------------------|--------------------------------------------------|---------------------------------------------|-----------|
| TYPE OF FEE AND NAME OF VENDOR                                                     | Retired<br>w/ PERS | Actual Expenses<br>FY Ending<br>June 30, 2010 | Estimated Expenses<br>FY Ending<br>June 30, 2011 | Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| 6162X Accounting (61621-61624)                                                     |                    |                                               |                                                  |                                             |           |
| 61622 TANN BROWN & RUSS CO LTD / Accounting - GAAP Prep                            |                    | 48                                            | 46                                               | 48                                          |           |
| Comp. Rate: 4 per month                                                            |                    |                                               |                                                  |                                             |           |
| 61623 CLIFTON GUNDERSON LLP / Accounting                                           |                    | 17,726                                        | 17,205                                           | 17,726                                      |           |
| Comp. Rate: 1477 per month                                                         |                    |                                               |                                                  |                                             |           |
| 61623 TANN BROWN & RUSS CO LTD / Accountng                                         |                    | 585                                           | 568                                              | 585                                         |           |
| Comp. Rate: 49 per month                                                           |                    |                                               |                                                  |                                             |           |
| 61623 Tann Brown & Russ Co LTD / GAAP Preparation                                  |                    | 21,941                                        | 23,956                                           | 23,956                                      |           |
| Comp. Rate: Annual Assessment                                                      |                    |                                               |                                                  |                                             |           |
| 61623 Tann Brown & Russ Co PLLC / Audit Preparation                                |                    | 4,631                                         | 5,057                                            | 5,057                                       |           |
| Comp. Rate: Annual Assessment                                                      |                    |                                               |                                                  |                                             |           |
| Accounting Fee / CPA                                                               |                    |                                               |                                                  |                                             |           |
| Comp. Rate: 500/service                                                            |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    | 8,923                                         | 1,915                                            | 2,100                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    | 2,762                                         | 1,914                                            | 2,100                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    | 637                                           | 1,914                                            | 2,100                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    | 2,125                                         | 1,914                                            | 1,451                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    | 493                                           | 822                                              | 524                                         |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    | 3,805                                         |                                                  | 1,000                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    | 918                                           | 822                                              | 1,000                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  |                                             |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    | 492                                           | 822                                              | 1,000                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    | 100                                           |                                                  | 1.01.1                                      |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    | 492                                           | 822                                              | 1,914                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               | 1.015                                            | 1.014                                       |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    |                                               | 1,915                                            | 1,914                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               |                                                  | 1.011                                       |           |
| ACCOUNTING FEES-GAAP PREPARATION / TANN BROWN AND RUSS                             |                    |                                               | 1,914                                            | 1,914                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               | 2.524                                            | 2.524                                       |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    |                                               | 2,734                                            | 2,734                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               | 921                                              | 1.000                                       |           |
| ACCOUNTING FEES - CPA / TANN BROWN AND RUSS                                        |                    |                                               | 821                                              | 1,000                                       |           |
| Comp. Rate: 100 PER HOUR<br>ACCOUNTING FEES - CPA / TANN BROWN AND RUSS            |                    |                                               | 921                                              | 1.000                                       |           |
| Comp. Rate: 100 PER HOUR                                                           |                    |                                               | 821                                              | 1,000                                       |           |
|                                                                                    |                    | 2 127                                         | 2 500                                            | 2 500                                       |           |
| 61622 Accounting Fees / Statewide Allocation<br>Comp. Rate: Agency Assessment      |                    | 2,127                                         | 2,500                                            | 2,500                                       |           |
|                                                                                    |                    |                                               |                                                  |                                             |           |
| TOTAL 6162X Accounting (61621-61624)                                               |                    | 67,705                                        | 68,482                                           | 71,623                                      |           |
| 6163X Legal (61630-61636)                                                          |                    |                                               |                                                  |                                             |           |
|                                                                                    |                    | 12501                                         | 12 1 (2)                                         | 12 650                                      |           |
| 61630 PHELPS DUNBAR LLP / Legal                                                    |                    | 13,561                                        | 13,162                                           | 13,659                                      |           |
| Comp. Rate: 1131 per month                                                         |                    | 4 052                                         | 2 0 2 2                                          | 4.052                                       |           |
| 61631 STATE TREASURER 3071 */ Legal                                                |                    | 4,052                                         | 3,933                                            | 4,052                                       |           |
| Comp. Rate: 338 per month<br>61630 Bauch James P. DP. / Consultant Services        |                    | 2 000                                         | 2.076                                            | 2 276                                       |           |
| 61630 Baugh James R DR / Consultant Services<br><i>Comp. Rate: \$250 per month</i> |                    | 3,000                                         | 3,276                                            | 3,276                                       |           |
|                                                                                    |                    |                                               |                                                  |                                             |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR w/                  | Retired | (1)<br>Actual Expenses     | (2)                                              | (3)                                         |           |
|----------------------------------------------------|---------|----------------------------|--------------------------------------------------|---------------------------------------------|-----------|
| Mitchall MaNutt & Same DA / Local Madiation Ease   | / PERS  | FY Ending<br>June 30, 2010 | Estimated Expenses<br>FY Ending<br>June 30, 2011 | Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| Mitchell McNutt & Sams PA / Legal Mediation Fees   |         | 488                        | -                                                | ,                                           |           |
| Comp. Rate: 1@ \$487.64                            |         |                            |                                                  |                                             |           |
| James B. Floyd III / Legal Mediation Fees          |         | 501                        |                                                  |                                             |           |
| Comp. Rate: 1@ \$501.25                            |         |                            |                                                  |                                             |           |
| TOTAL 6163X Legal (61630-61636)                    |         | 21,602                     | 20,371                                           | 20,987                                      |           |
|                                                    |         |                            |                                                  |                                             |           |
| 6164X Medical Services (61640-61646)               |         |                            |                                                  |                                             |           |
| ALEXANDER JAMES M / Medical Services               |         | 41                         | 40                                               | 41                                          |           |
| Comp. Rate: 3 per month                            |         |                            |                                                  |                                             |           |
| CLINTON FAMILY CARE LLC / Medical Services         |         | 250                        | 243                                              | 250                                         |           |
| Comp. Rate: 21 per month                           |         |                            |                                                  |                                             |           |
| AINSWORTH LISA / Medical Services                  |         | 600                        | 582                                              | 600                                         |           |
| Comp. Rate: 50 per month                           |         |                            |                                                  |                                             |           |
| ANIMAL MEDICAL CLINIC / Medical Services           |         | 1,394                      | 1,353                                            | 1,394                                       |           |
| Comp. Rate: 116 per month                          |         |                            |                                                  |                                             |           |
| FULTON VETERINARY CLINIC / Medical Services        |         | 290                        | 281                                              | 290                                         |           |
| Comp. Rate: 24 per month                           |         |                            |                                                  |                                             |           |
| GREENWOOD ANIMAL HOSPITAL / Medical Services       |         | 29                         | 28                                               | 29                                          |           |
| Comp. Rate: 2 per month                            |         |                            |                                                  |                                             |           |
| MCCOMB ANIMAL HOSPITAL INC / Medical Services      |         | 1,005                      | 976                                              | 1,005                                       |           |
| Comp. Rate: 84 per month                           |         |                            |                                                  | ,                                           |           |
| NATCHEZ VETERINARY CLINIC / Medical Services       |         | 297                        | 288                                              | 297                                         |           |
| Comp. Rate: 25 per month                           |         |                            |                                                  |                                             |           |
| PETAL ANIMAL CLINIC / Medical Services             |         | 1,076                      | 1,045                                            | 1,076                                       |           |
| Comp. Rate: 90 per month                           |         |                            | , , , , , , , , , , , , , , , , , , ,            | ,                                           |           |
| SEAL-LAIRD VETERINARY HOSPITAL / Medical Services  |         | 766                        | 744                                              | 766                                         |           |
| Comp. Rate: 64 per month                           |         |                            |                                                  |                                             |           |
| Misc. / Misc. Services                             |         |                            | 5,000                                            | 5,000                                       |           |
| Comp. Rate: 2@ \$2,500.00                          |         |                            |                                                  |                                             |           |
| Bienville Animal Medical / Emergency K-9 Exam      |         | 75                         |                                                  |                                             |           |
| Comp. Rate: 1@ \$75.20                             |         |                            |                                                  |                                             |           |
| Clinton Family Care LLC / Flight Physical          |         | 125                        |                                                  |                                             |           |
| Comp. Rate: 1@ \$125.00                            |         |                            |                                                  |                                             |           |
| Cooper Animal Hospital Inc. / Vet Services         |         | 250                        |                                                  |                                             |           |
| Comp. Rate: 3@ \$83.33                             |         |                            |                                                  |                                             |           |
| First Intermed Corp - Byram / Drug Screens         |         | 336                        |                                                  |                                             |           |
| Comp. Rate: 8@ \$42.00                             |         |                            |                                                  |                                             |           |
| First Intermed Corp - Byram / Drug Screens         |         | 168                        |                                                  |                                             |           |
| Comp. Rate: 4@ \$42.00                             |         |                            |                                                  |                                             |           |
| First Intermed Corp - Byram / Employee Physicals   |         | 27,993                     |                                                  |                                             |           |
| Comp. Rate: 93@ \$301.00                           |         |                            |                                                  |                                             |           |
| First Intermed Corp - Byram / Employment Physicals |         | 1,715                      |                                                  |                                             |           |
| Comp. Rate: 5@ \$343.00                            |         |                            |                                                  |                                             |           |
| Rankin Animal Clinc / Vet Services                 |         | 74                         |                                                  |                                             |           |
| Comp. Rate: 3@ \$24.75                             |         |                            |                                                  |                                             |           |
| Donald Rowan / Vet Services                        |         | 262                        |                                                  |                                             |           |
| Comp. Rate: 1@ \$262.00                            |         |                            |                                                  |                                             |           |
| Vicksburg Animal Hospital / Vet Services           |         | 863                        |                                                  |                                             |           |
| Comp. Rate: 4@ \$215.75                            |         |                            |                                                  |                                             |           |
| James R. Baugh Dr. / Psychiatric Service           |         | 150                        |                                                  |                                             |           |
| Comp. Rate: 1@ \$150.00                            |         |                            |                                                  |                                             |           |

### Dept of Public Safety - Consolidated

| Name of Agency                                                                             |                    |                                                      | 1                                                       |                                                    |           |
|--------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| TYPE OF FEE AND NAME OF VENDOR                                                             | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| TOTAL 6164X Medical Services (61640-61646)                                                 |                    | 37,759                                               | 10,580                                                  | 10,748                                             |           |
|                                                                                            |                    |                                                      |                                                         |                                                    |           |
| 61650 State Personnel Board                                                                |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 * / State Personnel Board                                             |                    | 140,000                                              | 135,887                                                 | 140,000                                            |           |
| Comp. Rate: 11667 per month                                                                |                    |                                                      |                                                         |                                                    |           |
| 61650 State Treasurer 3614 / SPB Annual Fees                                               |                    | 10,780                                               | 11,770                                                  | 11,770                                             |           |
| Comp. Rate: \$898 per month                                                                |                    |                                                      |                                                         |                                                    |           |
| 61650 State Personnel Board / Administrative                                               |                    | 420                                                  | 500                                                     | 500                                                |           |
| Comp. Rate: Annual Assessment                                                              |                    |                                                      |                                                         |                                                    |           |
| 61650 SPB 3614 / SPB Fee                                                                   |                    | 17,080                                               |                                                         | 17,100                                             |           |
| Comp. Rate: 17080 annual                                                                   |                    |                                                      |                                                         |                                                    |           |
| XXX NEW                                                                                    |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate:                                                                                |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 * / State Personnel Board                                             |                    | 2,520                                                | 2,293                                                   | 2,520                                              |           |
| Comp. Rate: 210 per month                                                                  |                    |                                                      |                                                         |                                                    |           |
| State Personnel Board / State Employee Fees                                                |                    |                                                      | 23,660                                                  | 24,920                                             |           |
| Comp. Rate: 1@ \$23,660.00                                                                 |                    |                                                      |                                                         |                                                    |           |
| State Personnel Board / State Employee Fees                                                |                    | 27,160                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$27,160.00                                                                 |                    |                                                      |                                                         |                                                    |           |
| State Treas 3614 / bd fees                                                                 |                    | 1,260                                                |                                                         | 1,260                                              |           |
| Comp. Rate: bd fees                                                                        |                    |                                                      |                                                         |                                                    |           |
| 61650 State Personnel Board / Statewide Cost Allocation                                    |                    | 140                                                  | 150                                                     | 150                                                |           |
| Comp. Rate: Agency Assessment                                                              |                    |                                                      |                                                         |                                                    |           |
| 61650 State Treasurer 3614 / Administrative                                                |                    | 980                                                  | 1,000                                                   | 1,000                                              |           |
| Comp. Rate: Annual Assessment                                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 2,738                                                | 952                                                     | 1,028                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 684                                                  | 952                                                     | 1,027                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 684                                                  | 953                                                     | 1,026                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 685                                                  | 953                                                     | 1,026                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    |                                                      |                                                         | 1.00                                               |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 685                                                  | 952                                                     | 1,026                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    | 60.4                                                 | 0.52                                                    | 1.027                                              |           |
| STATE TREASURER 3614 / STATE PERSONNEL BOARD FEES                                          |                    | 684                                                  | 952                                                     | 1,027                                              |           |
| Comp. Rate: ANNUAL ASSESSMENT                                                              |                    | 280                                                  | 200                                                     | 400                                                |           |
| 61650 Personnel BD Fees / Statewide Allocation                                             |                    | 280                                                  | 300                                                     | 400                                                |           |
| Comp. Rate: Agency Assessment<br>61650 State Personnel Board / Fees                        |                    | 2 520                                                | 2,600                                                   | 2,600                                              |           |
| Comp. Rate:                                                                                |                    | 2,520                                                | 2,600                                                   | 2,600                                              |           |
| State Treasurer 3614 / Administrative                                                      |                    | 420                                                  | 500                                                     | 500                                                |           |
| Comp. Rate: Agency Assessment                                                              |                    | 420                                                  | 500                                                     | 500                                                |           |
|                                                                                            |                    |                                                      | 104.374                                                 | 200.000                                            |           |
| TOTAL 61650 State Personnel Board                                                          |                    | 209,720                                              | 184,374                                                 | 208,880                                            |           |
| 6165X Personnel Services Contracts (61651-61653)                                           |                    |                                                      |                                                         |                                                    |           |
| AKERS CHRISTOPHER RYAN / Personnel Services Contracts                                      |                    | 1 400                                                | 1 440                                                   | 1 400                                              |           |
|                                                                                            |                    | 1,490                                                | 1,446                                                   | 1,490                                              |           |
| Comp. Rate: 124 per month<br>AMERICAN EXPRESS - CHI/FT LAUD / Personnel Services Contracts |                    | 13,074                                               | 12,690                                                  | 13,074                                             |           |
|                                                                                            |                    | 15,074                                               | 12,090                                                  | 13,074                                             |           |
| Comp. Rate: 1089 per month<br>BARHAM TONY / Personnel Services Contracts                   |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                                   |                    | 100                                                  | 101                                                     | 180                                                |           |
| Comp. Rate. 10 per month                                                                   |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                                             | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|----------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| BARRETT STACEY / Personnel Services Contracts                              |                    | 159                                                  | 154                                                     | 159                                                |           |
| Comp. Rate: 13 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| BEARY DAVID / Personnel Services Contracts                                 |                    | 156                                                  | 152                                                     | 156                                                |           |
| Comp. Rate: 13 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| BLANKENSHIP JERRY / Personnel Services Contracts                           |                    | 1,489                                                | 1,446                                                   | 1,489                                              |           |
| Comp. Rate: 124 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| BRAASCH SANDRA L / Personnel Services Contracts                            |                    | 2,635                                                | 2,558                                                   | 2,635                                              |           |
| Comp. Rate: 220 per month<br>BRISTOL RANDI / Personnel Services Contracts  |                    | 112                                                  | 109                                                     | 112                                                |           |
| Comp. Rate: 9 per month                                                    |                    | 112                                                  | 109                                                     | 112                                                |           |
| CHEATOM DEBRA F / Personnel Services Contracts                             |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                   |                    | 100                                                  | 101                                                     | 100                                                |           |
| CLERUS SOLUTIONS LLC / Personnel Services Contracts                        |                    | 40,413                                               | 39,226                                                  | 40,413                                             |           |
| Comp. Rate: 3368 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| COLUMBIA PROPERTIES DALLAS LP / Personnel Services Contracts               |                    | 6,074                                                | 5,896                                                   | 6,074                                              |           |
| Comp. Rate: 506 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| COSPER JAMES PAUL JR / Personnel Services Contracts                        |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| DEVINNER CHARLES / Personnel Services Contracts                            |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| EAGLE RIDGE CONF CENTER / Personnel Services Contracts                     |                    | 2,162                                                | 2,098                                                   | 2,162                                              |           |
| Comp. Rate: 180 per month                                                  |                    | 112                                                  | 110                                                     | 112                                                |           |
| EMILFARB EMILYA / Personnel Services Contracts                             |                    | 113                                                  | 110                                                     | 113                                                |           |
| Comp. Rate: 9 per month<br>FOSS JEFFREY C / Personnel Services Contracts   |                    | 155                                                  | 150                                                     | 155                                                |           |
| Comp. Rate: 13 per month                                                   |                    | 155                                                  | 150                                                     | 155                                                |           |
| HANKINS LESTER G / Personnel Services Contracts                            |                    | 149                                                  | 144                                                     | 149                                                |           |
| Comp. Rate: 12 per month                                                   |                    |                                                      |                                                         | -                                                  |           |
| HARGROVE BOBBY J / Personnel Services Contracts                            |                    | 155                                                  | 150                                                     | 155                                                |           |
| Comp. Rate: 13 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| HILTON GARDEN INN MADISON / Personnel Services Contracts                   |                    | 8,637                                                | 8,384                                                   | 8,637                                              |           |
| Comp. Rate: 720 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| JONES ALLEN C / Personnel Services Contracts                               |                    | 155                                                  | 150                                                     | 155                                                |           |
| Comp. Rate: 13 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| L-1 IDENTITY SOLUTIONS INC / Personnel Services Contracts                  |                    | 1,860                                                | 1,806                                                   | 1,860                                              |           |
| Comp. Rate: 155 per month                                                  |                    | 1.540                                                | 1.404                                                   | 1.540                                              |           |
| LASALLE HOTEL LESSEE INC / Personnel Services Contracts                    |                    | 1,540                                                | 1,494                                                   | 1,540                                              |           |
| Comp. Rate: 128 per month<br>LEAK STEPHEN M / Personnel Services Contracts |                    | 286                                                  | 278                                                     | 286                                                |           |
| Comp. Rate: 24 per month                                                   |                    | 200                                                  | 270                                                     | 200                                                |           |
| LEWIS DAVID / Personnel Services Contracts                                 |                    | 204                                                  | 198                                                     | 204                                                |           |
| Comp. Rate: 17 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| MANGUM CARL / Personnel Services Contracts                                 |                    | 1,330                                                | 1,291                                                   | 1,330                                              |           |
| Comp. Rate: 111 per month                                                  |                    |                                                      |                                                         | -                                                  |           |
| MARTIN SYLVESTER / Personnel Services Contracts                            |                    | 341                                                  | 331                                                     | 341                                                |           |
| Comp. Rate: 28 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| MCCASKILL MICHAEL D / Personnel Services Contracts                         |                    | 248                                                  | 241                                                     | 248                                                |           |
| Comp. Rate: 21 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| MS STATE UNIV-CTR GOVT TRAIN & / Personnel Services Contracts              |                    | 423                                                  | 410                                                     | 423                                                |           |
| Comp. Rate: 35 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| NICHOLS DAVID H II / Personnel Services Contracts                          |                    | 1,320                                                | 1,282                                                   | 1,320                                              |           |
| Comp. Rate: 110 per month                                                  |                    |                                                      |                                                         |                                                    |           |

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| TYPE OF FEE AND NAME OF VENDOR                                            | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| PATTERSON JAMES D / Personnel Services Contracts                          |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| PCO I LP / Personnel Services Contracts                                   |                    | 2,337                                                | 2,268                                                   | 2,337                                              |           |
| Comp. Rate: 195 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| PERKINS SHELDON C / Personnel Services Contracts                          |                    | 173                                                  | 168                                                     | 173                                                |           |
| Comp. Rate: 14 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| PHELPS DUNBAR LLP / Personnel Services Contracts                          |                    | 2,073                                                | 2,012                                                   | 2,073                                              |           |
| Comp. Rate: 173 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| REED HENRY J / Personnel Services Contracts                               |                    | 186                                                  | 181                                                     | 186                                                |           |
| Comp. Rate: 16 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| RIEMENSCHNEIDER BRIAN / Personnel Services Contracts                      |                    | 50                                                   | 49                                                      | 50                                                 |           |
| Comp. Rate: 4 per month                                                   |                    | 100                                                  | 105                                                     | 100                                                |           |
| ROBERTS JO CAROL / Personnel Services Contracts                           |                    | 139                                                  | 135                                                     | 139                                                |           |
| Comp. Rate: 12 per month                                                  |                    |                                                      |                                                         | 1.10                                               |           |
| SAFFOLD BARRY / Personnel Services Contracts                              |                    | 149                                                  | 144                                                     | 149                                                |           |
| Comp. Rate: 12 per month                                                  |                    | 1.007                                                | 1.070                                                   | 1.007                                              |           |
| SILLER MICHAEL / Personnel Services Contracts                             |                    | 1,085                                                | 1,053                                                   | 1,085                                              |           |
| Comp. Rate: 90 per month                                                  |                    | 5 205                                                | 5.007                                                   | 5 205                                              |           |
| STATE TREASURER 3071 */ Personnel Services Contracts                      |                    | 5,395                                                | 5,237                                                   | 5,395                                              |           |
| Comp. Rate: 450 per month                                                 |                    | 96                                                   | 02                                                      | 0.6                                                |           |
| STATE TREASURER 3601 */ Personnel Services Contracts                      |                    | 86                                                   | 83                                                      | 86                                                 |           |
| Comp. Rate: 7 per month                                                   |                    | 2 275                                                | 2 208                                                   | 2 275                                              |           |
| STATE TREASURER 3614 */ Personnel Services Contracts                      |                    | 2,275                                                | 2,208                                                   | 2,275                                              |           |
| Comp. Rate: 190 per month<br>STUTZ DAVID L / Personnel Services Contracts |                    | 68                                                   | 66                                                      | 68                                                 |           |
|                                                                           |                    | 08                                                   | 66                                                      | 08                                                 |           |
| Comp. Rate: 6 per month<br>TATE JAMES W JR / Personnel Services Contracts |                    | 160                                                  | 155                                                     | 160                                                |           |
| Comp. Rate: 13 per month                                                  |                    | 100                                                  | 155                                                     | 100                                                |           |
| THIGPEN SOFFIE / Personnel Services Contracts                             |                    | 149                                                  | 144                                                     | 149                                                |           |
| Comp. Rate: 12 per month                                                  |                    | 147                                                  | 144                                                     | 147                                                |           |
| WALTERS JAMES SHAWN / Personnel Services Contracts                        |                    | 180                                                  | 175                                                     | 180                                                |           |
| Comp. Rate: 15 per month                                                  |                    | 100                                                  | 115                                                     | 100                                                |           |
| WASHINGTON BRENDA A / Personnel Services Contracts                        |                    | 398                                                  | 386                                                     | 398                                                |           |
| Comp. Rate: 33 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| WEBB BARBARA / Personnel Services Contracts                               |                    | 90                                                   | 87                                                      | 90                                                 |           |
| Comp. Rate: 7 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| WILLIAMS STEVEN A SR / Personnel Services Contracts                       |                    | 392                                                  | 380                                                     | 392                                                |           |
| Comp. Rate: 33 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| WILLOUGHBY MORSTINE H / Personnel Services Contracts                      |                    | 155                                                  | 150                                                     | 155                                                |           |
| Comp. Rate: 13 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| Misc. Personnel Contracts / Misc. Contract Services                       |                    |                                                      | 15,000                                                  |                                                    |           |
| Comp. Rate: 1@ \$15,000.00                                                |                    |                                                      |                                                         |                                                    |           |
| Broadway Hospitality LLC MS / Travel Exp.                                 |                    | 909                                                  |                                                         |                                                    |           |
| Comp. Rate: 2@ \$454.75                                                   |                    |                                                      |                                                         |                                                    |           |
| James Hawkins / Vehicle Allowance                                         |                    | 8,400                                                |                                                         |                                                    |           |
| Comp. Rate: 12@ \$700.00                                                  |                    |                                                      |                                                         |                                                    |           |
| MS Delta Community College / Hotel Rooms                                  |                    | 8,244                                                |                                                         |                                                    |           |
| Comp. Rate: 275@ \$29.95                                                  |                    |                                                      |                                                         |                                                    |           |
| Natchez Eola Hotel / Hotel Rooms                                          |                    | 91                                                   |                                                         |                                                    |           |
| Comp. Rate: 1@ \$90.95                                                    |                    |                                                      |                                                         |                                                    |           |
| Misc. Personnel Contracts / Misc. Contract Services                       |                    |                                                      |                                                         | 18,000                                             |           |
| Comp. Rate: 1@ \$18,000.00                                                |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|-------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| 61653 - Cecil Hamilton / Board Member Expenses                          |                    |                                                      | -                                                       | -                                                  |           |
| Comp. Rate: varies                                                      |                    |                                                      |                                                         |                                                    |           |
| 61651-61653 Personnel Services Contracts / Personnel Services Contracts |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: varies                                                      |                    |                                                      |                                                         |                                                    |           |
| HDT & ASSOCIATES LLC / PERSNL SER CONT-OTR FEES PSCRB                   |                    | 56,610                                               | 49,999                                                  | 49,999                                             |           |
| Comp. Rate: 555 PER DAY                                                 |                    |                                                      |                                                         |                                                    |           |
| MANN & ASSOCIATES / PERSNL SER CONT-OTR FEES PSCRB                      |                    | 99,993                                               | 95,713                                                  | 99,993                                             |           |
| Comp. Rate: 49,999 PER 7 MONTHS                                         |                    |                                                      |                                                         |                                                    |           |
| JONES ROSALIND SEWELL / PERSNL SER CONT-OTR FEES PSCRB                  |                    | 31,562                                               |                                                         |                                                    |           |
| Comp. Rate: 23.07 PER HOUR                                              |                    |                                                      |                                                         |                                                    |           |
| COLEMAN FRANKLIN M / PERS SER CONT/BOARD MEMBER                         |                    | 54                                                   | 424                                                     | 424                                                |           |
| Comp. Rate: STATE RATE                                                  |                    |                                                      |                                                         |                                                    |           |
| NORED LISA / PERS SER CONT/BOARD MEMBER                                 |                    | 96                                                   | 424                                                     | 424                                                |           |
| Comp. Rate: STATE RATE                                                  |                    |                                                      |                                                         |                                                    |           |
| PEARL RIVER RESORT / PERS SER CONT TRAVEL ACCOUNTED                     |                    | 1,960                                                | 424                                                     | 424                                                |           |
| Comp. Rate: STATE RATE                                                  |                    |                                                      |                                                         |                                                    |           |
| PIERCE RANDY G / PERS SER CONT/BOARD MEMBER                             |                    | 64                                                   | 424                                                     | 424                                                |           |
| Comp. Rate: STATE RATE                                                  |                    |                                                      |                                                         |                                                    |           |
| SMITH GINGER M / PERS SER CONT/BOARD MEMBER                             |                    | 112                                                  | 424                                                     | 424                                                |           |
| Comp. Rate: STATE RATE                                                  |                    |                                                      |                                                         |                                                    |           |
| 61653 Personnel Service Cont / Statewide allocation                     |                    | 466                                                  | 500                                                     | 500                                                |           |
| Comp. Rate: Agency Assessment                                           |                    |                                                      |                                                         |                                                    |           |
| 61653 Beau Rivage Resort & Casino / Conference services                 |                    | 1,357                                                | 1,500                                                   | 1,500                                              |           |
| Comp. Rate:                                                             |                    | <u>,</u> ·                                           | ,                                                       | y                                                  |           |
| 61653 Kathrine Mullins / Intel Analyst support                          |                    | 819                                                  | 1,000                                                   | 1,000                                              |           |
| Comp. Rate:                                                             |                    |                                                      | , , , , , , , , , , , , , , , , , , ,                   | ,                                                  |           |
| TOTAL 6165X Personnel Services Contracts (61651-61653)                  |                    | 311,887                                              | 264,012                                                 | 274,262                                            |           |
|                                                                         |                    |                                                      |                                                         |                                                    |           |
| 61658 Personnel Services Contracts - SPAHRS                             |                    |                                                      |                                                         |                                                    |           |
| Bullie, Latonya / Personnel services                                    |                    | 9,712                                                | 9,427                                                   | 9,712                                              |           |
| Comp. Rate: 809 per month                                               |                    |                                                      | , , , , , , , , , , , , , , , , , , ,                   | ,                                                  |           |
| Hemphill, Pamela / Personnel services                                   |                    | 5,633                                                | 5,468                                                   | 5,633                                              |           |
| Comp. Rate: 456 per month                                               |                    |                                                      |                                                         |                                                    |           |
| Lindsey, David / Personnel services                                     |                    | 22,309                                               | 21,653                                                  | 22,309                                             |           |
| Comp. Rate: 1804 per month                                              |                    | ,                                                    | , , , , , , , , , , , , , , , , , , ,                   | ,                                                  |           |
| McAlpin, Luke / Personnel services                                      |                    | 67,871                                               | 65,877                                                  | 67,871                                             |           |
| Comp. Rate: 5469 per month                                              |                    |                                                      | , , , , , , , , , , , , , , , , , , ,                   | ,                                                  |           |
| Rainey, Larry / Personnel services                                      |                    | 33,824                                               | 32,830                                                  | 33,824                                             |           |
| Comp. Rate: 2736 per month                                              |                    |                                                      | - ,                                                     |                                                    |           |
| Sartin, Floyd / Personnel services                                      |                    | 18,597                                               | 18,050                                                  | 18,597                                             |           |
| Comp. Rate: 1504 per month                                              |                    | ,                                                    | , , , , , , , , , , , , , , , , , , ,                   | ,                                                  |           |
| Scanlin, John / Personnel services                                      |                    | 12,822                                               | 12,446                                                  | 12,822                                             |           |
| Comp. Rate: 1031 per month                                              |                    | ,5==                                                 |                                                         | ,                                                  |           |
| Watkins, Paulette / Personnel services                                  |                    | 4,583                                                | 4,448                                                   | 4,583                                              |           |
| Comp. Rate: 371 per month                                               |                    | .,500                                                | .,                                                      | .,                                                 |           |
| Trooper School Student Expense / Personnel Services                     |                    |                                                      |                                                         | 1,295,587                                          |           |
| Comp. Rate: 12,956 per cadet (100)                                      |                    |                                                      |                                                         | -,_>0,007                                          |           |
| 61658 Babin Michael / Contractual Services                              |                    | 6,650                                                | 7,580                                                   | 7,580                                              |           |
| Comp. Rate: \$554 per month                                             |                    | 0,050                                                | 7,550                                                   | 7,500                                              |           |
|                                                                         |                    | 20.202                                               | 30,680                                                  | 30,680                                             |           |
| 61658 Vernon Timothy / Contractual Services                             |                    | 28,392                                               | 100801                                                  | יייאח טר                                           |           |

### Dept of Public Safety - Consolidated

| Name of Agency                                                       | 1                  |                                                      |                                                         |                                                    |           |
|----------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| TYPE OF FEE AND NAME OF VENDOR                                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| 61658 Tempstaff Inc / Contractual Services                           |                    | 8,350                                                | 9,117                                                   | 9,117                                              |           |
| Comp. Rate: \$696 per month                                          |                    |                                                      |                                                         |                                                    |           |
| Mills Terry / Implied Consent Technician                             | Y                  | 30,972                                               |                                                         | 33,000                                             |           |
| Comp. Rate: 33000/yr                                                 |                    |                                                      |                                                         |                                                    |           |
| Stewart James / Implied Consent technician                           |                    | 32,783                                               |                                                         | 33,000                                             |           |
| Comp. Rate: 33000/yr                                                 |                    |                                                      |                                                         |                                                    |           |
| Ezell Anna / Federal Grant coordiantor                               | Y                  | 35,070                                               |                                                         | 40,000                                             |           |
| Comp. Rate: 40000                                                    |                    |                                                      |                                                         |                                                    |           |
| Meachum, Stephanie / After hours morgue tech                         |                    | 1,545                                                |                                                         | 1,545                                              |           |
| Comp. Rate: 20000                                                    |                    |                                                      |                                                         |                                                    |           |
| 61658 Sylvia Cook / Cook                                             |                    | 21,420                                               | 19,489                                                  | 21,420                                             |           |
| Comp. Rate: \$1785 Per Month                                         |                    |                                                      |                                                         |                                                    |           |
| Misc. Contract Personnel / Contract Employees                        |                    |                                                      | 300,000                                                 |                                                    |           |
| Comp. Rate: 1@ \$300,000.00                                          |                    |                                                      |                                                         |                                                    |           |
| William Adams / Contract Employment                                  |                    | 14,112                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$14,112.00                                           |                    |                                                      |                                                         |                                                    |           |
| Hernan Chirinos / Contract Employment                                |                    | 7,093                                                |                                                         |                                                    |           |
| Comp. Rate: 1@ \$7,093.42                                            |                    |                                                      |                                                         |                                                    |           |
| James Hawkins / Contract Employment                                  |                    | 117,432                                              |                                                         |                                                    |           |
| Comp. Rate: 1@ \$117,432.18                                          |                    |                                                      |                                                         |                                                    |           |
| Sheena McCrory / Contract Employment                                 |                    | 26,145                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$26,145.00                                           |                    |                                                      |                                                         |                                                    |           |
| Laurie McDaniel / Contract Employment                                |                    | 22,143                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$22,143.12                                           |                    | ••••                                                 |                                                         |                                                    |           |
| Elizabeth Mead / Contract Employment                                 |                    | 29,960                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$29,960.24                                           |                    | 10.570                                               |                                                         |                                                    |           |
| Frances Ross / Contract Employment                                   |                    | 42,579                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$42,578.48                                           |                    | 27.105                                               |                                                         |                                                    |           |
| Cathie Smith / Contract Employment                                   |                    | 27,195                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$27,195.00<br>Claudine Walters / Contract Employment |                    | 15,246                                               |                                                         |                                                    |           |
|                                                                      |                    | 15,240                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$15,246.40<br>David Wilson / Contract Employment     |                    | 26,880                                               |                                                         |                                                    |           |
| Comp. Rate: 1@ \$26,880.00                                           |                    | 20,880                                               |                                                         |                                                    |           |
| Laurie McDaniel / Contract Employment                                |                    | 259                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$258.48                                              |                    | 237                                                  |                                                         |                                                    |           |
| Misc. Contract Personnel / Contract Employees                        |                    |                                                      |                                                         | 330,000                                            |           |
| Comp. Rate: 1@ \$330,000.00                                          |                    |                                                      |                                                         | 220,000                                            |           |
| WHITE BILLY / EXECUTIVE DIRECTOR                                     |                    | 14,300                                               |                                                         | 11,844                                             |           |
| Comp. Rate: 42.82                                                    |                    | y                                                    |                                                         | y -                                                |           |
| WHITE BILLY / EXECUTIVE DIRECTOR                                     |                    | 27,060                                               |                                                         |                                                    |           |
| Comp. Rate: 42.82                                                    |                    | ,                                                    |                                                         |                                                    |           |
| SENNETT RONALD / STAT ANALYST                                        |                    | 16,350                                               | 16,350                                                  | 16,350                                             |           |
| Comp. Rate: 30.00                                                    |                    |                                                      |                                                         |                                                    |           |
| PATTIE ZACHARY / GRANT PROGRAM MANAGER                               |                    | 39,814                                               | 39,814                                                  | 39,814                                             |           |
| Comp. Rate: 19.42                                                    |                    |                                                      |                                                         |                                                    |           |
| VANLANDINGHAM ROGER / GRANT PROGRAM MANAGER                          |                    | 22,595                                               | 22,595                                                  | 22,595                                             |           |
| Comp. Rate: 19.88                                                    |                    |                                                      |                                                         |                                                    |           |
| WHITE BILLY / EXECUTIVE DIRECTOR                                     |                    | 15,602                                               |                                                         |                                                    |           |
| Comp. Rate: 42.82                                                    |                    |                                                      |                                                         |                                                    |           |
| TERRELL BILLY / GRANT MONITORING                                     |                    | 12,797                                               |                                                         |                                                    |           |
| Comp. Rate: 20.50                                                    |                    |                                                      |                                                         |                                                    |           |
|                                                                      | i                  |                                                      | .                                                       | Ι                                                  |           |

### Dept of Public Safety - Consolidated

| Name of Agency                                               |                    |                                                      |                                                         |                                                    |           |
|--------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| TYPE OF FEE AND NAME OF VENDOR                               | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| WHITE BILLY / EXECUTIVE DIRECTOR                             |                    | 8,318                                                | 52,410                                                  | 52,410                                             |           |
| Comp. Rate: 42.82                                            |                    |                                                      |                                                         |                                                    |           |
| TERRELL BILLY / GRANT MONITORING                             |                    | 6,577                                                | 20,400                                                  | 20,400                                             |           |
| Comp. Rate: 20.50                                            |                    |                                                      |                                                         |                                                    |           |
| 61658 Contract Worker SPAHRS / Intel Analyst                 |                    | 45,620                                               | 50,000                                                  | 50,000                                             |           |
| Comp. Rate:                                                  |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61658 Personnel Services Contracts - SPAHRS            |                    | 878,610                                              | 738,634                                                 | 2,190,693                                          |           |
| 6166X Court Costs & Reporters (61661-61666)                  |                    |                                                      |                                                         |                                                    |           |
| BROOKS SHARON L / Court Costs & Reporters                    |                    | 102                                                  | 99                                                      | 102                                                |           |
| Comp. Rate: 8 per month                                      |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 3111 * / Court Costs & Reporters             |                    | 20                                                   | 19                                                      | 20                                                 |           |
| Comp. Rate: 2 per month                                      |                    |                                                      |                                                         |                                                    |           |
| STEGALL EARL/STEGALL NOTARY / Court Costs & Reporters        |                    | 252                                                  | 244                                                     | 252                                                |           |
| Comp. Rate: 21 per month                                     |                    |                                                      |                                                         |                                                    |           |
| SELECT AVIATION SERVICES LLC / Court Costs & Reporters       |                    | 400                                                  | 388                                                     | 400                                                |           |
| Comp. Rate: 33 per month                                     |                    |                                                      |                                                         |                                                    |           |
| Court Cost/ Notary Fee / Notary Fee                          |                    | 150                                                  |                                                         | 150                                                |           |
| Comp. Rate: 150/yr                                           |                    |                                                      |                                                         |                                                    |           |
| Misc. Court Cost / Misc. Services                            |                    |                                                      | 200                                                     | 200                                                |           |
| Comp. Rate: 1@ \$200.00                                      |                    |                                                      |                                                         |                                                    |           |
| Valera Knight / Transcribing Fee                             |                    | 471                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$471.00                                      |                    |                                                      |                                                         |                                                    |           |
| Earl Stegall / Stegall Notary / Notary Fees                  |                    | 206                                                  |                                                         |                                                    |           |
| Comp. Rate: 2@ \$103.25                                      |                    |                                                      |                                                         |                                                    |           |
| Earl Stegall / Stegall Notary / Notary Fees                  |                    | 102                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$101.50                                      |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6166X Court Costs & Reporters (61661-61666)            |                    | 1,703                                                | 950                                                     | 1,124                                              |           |
| 61670 Laboratory & Testing Fees                              |                    |                                                      |                                                         |                                                    |           |
| MED SCREENS / Laboratory & Testing Fees                      |                    | 25                                                   | 24                                                      | 25                                                 |           |
| Comp. Rate: 2 per month                                      |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 371H * / Laboratory & Testing Fees           |                    | 49,120                                               | 47,677                                                  | 49,120                                             |           |
| Comp. Rate: 4093 per month                                   |                    |                                                      |                                                         |                                                    |           |
| STATE TREASURER 371H * / Laboratory & Testing Fees           |                    | 304,224                                              | 295,287                                                 | 304,224                                            |           |
| Comp. Rate: 25352 per month                                  |                    |                                                      |                                                         |                                                    |           |
| 61670FBI / Fingerprinting Services                           |                    | 1,272,884                                            | 1,389,805                                               | 1,389,805                                          |           |
| Comp. Rate: \$106,074 per month                              |                    |                                                      |                                                         |                                                    |           |
| American Institute of Toxicology / Lab testing               |                    | 45                                                   |                                                         |                                                    |           |
| Comp. Rate: 45/case                                          |                    |                                                      |                                                         |                                                    |           |
| Collaborative Testing Services / Proficiency test provider   |                    | 4,465                                                |                                                         | 4,500                                              |           |
| Comp. Rate: test dependent                                   |                    |                                                      |                                                         |                                                    |           |
| College of American pathologists / Proficiency Test Provider |                    | 3,515                                                |                                                         | 4,000                                              |           |
| Comp. Rate: test dependent                                   |                    |                                                      |                                                         |                                                    |           |
| Forensic Science Consultants / ProficiencyTest Provider      |                    | 1,081                                                |                                                         | 1,100                                              |           |
| Comp. Rate: test dependent                                   |                    |                                                      |                                                         |                                                    |           |
| Medscreens / esoteric lab testing                            |                    | 3,000                                                |                                                         | 10,295                                             |           |
| Comp. Rate: test dependent                                   |                    |                                                      |                                                         |                                                    |           |
| National Medical Services / esoteric lab testing             |                    | 119,432                                              |                                                         | 130,000                                            |           |
| Comp. Rate: test dependent                                   |                    |                                                      |                                                         |                                                    |           |
| Orchid Cellmark / DNA Testing                                |                    | 102,080                                              |                                                         | 100,000                                            |           |
| Comp. Rate: 29/sample                                        |                    |                                                      |                                                         |                                                    |           |
|                                                              | · · · · ·          |                                                      |                                                         | I                                                  | I         |

### Dept of Public Safety - Consolidated

| Collage of Anazican Pathologias / PROFICIENCY TESTS         2,500           Comp. Rate: 39/06rt //<br>National Media Services / 1.40 TESTING         5,555         100,000           Comp. Rate: 34-307         340         37,500           Comp. Rate: 34-307         340         5,555         100,000           Quese Clinical LAP (Linkal Inference Ian<br>Comp. Rate: 22-300         340         5,200           Quese Clinical LAP (Linkal Inference Ian<br>Comp. Rate: 1200/complet         4,800         5,200           Comp. Rate: 1200/complet         4,800         5,200           Comp. Rate: 1200/complet         11,33,2795         2,143,400           Scalles biological Laboratory & Testing Fees         19,367         11,8318         16,222           Comp. Rate: 1352 per month         19,367         18,818         16,6229           Gl68X Contract Worker (61682-61683)         11         415         431           Bulle, Ladoya Contract Worker-SPAIRS match         743         721         743           Comp. Rate: 135 per month         1,007         1,556         1,707           Gramp. Rate: 148 per month         2,877         5,773         5,773         5,773           Comp. Rate: 135 per month         2,887         2,587         2,587           Comp. Rate: 135 per month         2,877                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TYPE OF FEE AND NAME OF VENDOR                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
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| Comp. National Medical Services // LAB TESTING5,559100,000Comp. National Medical Services // LAB TESTING34037,500Comp. National Medical Services / LAB TESTING34037,500Comp. National Medical Inference lan5,5095,500Comp. National Testing Testing4,800Comp. National Laboratory / DNA Testing4,800Comp. National Laboratory & Testing Fees19,655,770Statles Biological Laboratory & Testing Fees19,367Statles Inc / Temp Employment Fees19,367Sultes Inc / Temp Employment Fees19,367Statles Inc / Comp. Rational Services SPAHRS match743Comp. Rational Worker SPAHRS match1,107Lindsey, Down / Contract Worker SPAHRS match5,173Comp. Rational Worker SPAHRS match5,173Comp. Rational Worker SPAHRS match5,173Comp. Rational Worker SPAHRS match1,107Lindsey, Down / Contract Worker SPAHRS match5,173Comp. Rational Worker SPAHRS match1,107Lindsey, David / Contract Worker SPAHRS match1,107Comp. Rational Worker SPAHRS match2,173Comp. Rational Worker SPAHRS match2,173Comp. Rational Worker SPAHRS match1,142Lindsey, David / Contract Worker SPAHRS match1,142Lindsey, David / Contract Worker SPAHRS match1,142Comp. Rational Sperimenth2,173Comp. Rational Sperimenth313Gong, Rational Sperimenth313Gong, Rational Sperimenth313Gong, Rational Sperimenth313 <td>College of American Pathologists / PROFICIENCY TESTS</td> <td></td> <td>,</td> <td>,</td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | College of American Pathologists / PROFICIENCY TESTS |                    | ,                                                    | ,                                                       |                                                    |           |
| National Medical Services /LAB TESTING5,559100,000Comp. Rate: 34-81734037,500MED SCREPSS /LAB TESTING34037,500Comp. Rate: 27-30hert5,200Comp. Rate: 27-30hert5,200Comp. Rate: 27-30hert4,800Comp. Rate: 27-30hert4,800Comp. Rate: 27-30hert4,800Comp. Rate: 27-30hert4,800Comp. Rate: 27-30hert5,519Staffers Inc. / Temp Exployment Fees1,365,770Staffers Inc. / Temp Exployment Fees19,367Comp. Rate: 1352 per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                    |                                                      |                                                         | 2,000                                              |           |
| Comp. Rate: 34-3734037,500MED SCREENS (LAB TESTING34037,500Comp. Rate: 22-305,200Comp. Rate: 27-30/set4,800Comp. Rate: 27-30/set1,332,793Scales Biological Laboratory (DNA Testing4,800Comp. Rate: 1200/sample1,732,793COTAL 61670 Laboratory S Testing Pees19,367Staffers Inc / Temp Famployment Fees19,367Staffers Inc / Temp Famployment Fees19,367Comp. Rate: 1352 per month16,229Comp. Rate: 1352 per month16,229Comp. Rate: 130 (Contract Worker SPAHRS match743Comp. Rate: 130 (Contract Worker-SPAHRS match1,707Linkey, David (Contract Worker-SPAHRS match1,707Linkey, David (Contract Worker-SPAHRS match1,707Linkey, David (Contract Worker-SPAHRS match2,587Comp. Rate: 136 per month2,587Staffer, Hoy Fernonth2,587Rainey, Larry (Contract Worker-SPAHRS match1,207Linkey, David (Contract Worker-SPAHRS match2,587Comp. Rate: 136 per month2,587Sartin, Hoyd (Contract Worker-SPAHRS match2,587Comp. Rate: 136 per month31Sartin, Hoyd (Contract Worker-SPAHRS match315Comp. Rate: 136 per month31Sartin, Hoyd (Contract Worker-SPAHRS match2,587Comp. Rate: 136 per month31Staff, Part (Contract Worker-SPAHRS match31Comp. Rate: 136 per month31Gomp. Rate: 137 per month31Gomp. Rate: 137 per month <td>*</td> <td></td> <td>5.559</td> <td></td> <td>100.000</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | *                                                    |                    | 5.559                                                |                                                         | 100.000                                            |           |
| MED SCREENS (LAB TESTING34037,500Comp, Rate: 22-250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                      |                    | - ,                                                  |                                                         |                                                    |           |
| Comp. Rate: 22.29         General Lab. Clinical reference lan         5,200           Comp. Rate: 27-00ret         4,800           Comp. Rate: 1200/smp0         4,800           Comp. Rate: 1200/smp0         1,732,793           TOTAI. 61670 Laboratory & Testing Fees         19,367           Staffers Inc / Temp Employment Fees         19,367           Suffers Inc / Temp Employment Fees         19,367           Comp. Rate: 1352 per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                    | 340                                                  |                                                         | 37,500                                             |           |
| Quest Charical LAb / Clinical reference han<br>Comp. Rate: 120/Suspite5.200Comp. Rate: 120/Suspite4.800TOTAL 61670 Laboratory & Testing Fees1.865.770Staffers Inc./ Temp Employment Fees19.367Staffers Inc./ Temp Employment Fees19.367Comp. Rate: 1352 per month19.367TOTAL 61680 Temporary Employment Fees19.367Comp. Rate: 1352 per month18.811816882 Contract Worker (61682)18.8118Bullie. Labory / Contract Worker SPAHRS match743Comp. Rate: 35 per month743Comp. Rate: 35 per month1.707Henybill, Danela / Contract Worker SPAHRS match1.707Lindeey, David / Contract Worker SPAHRS match5.173Comp. Rate: 318 per month2.587Rate: 20 per month2.587McAipin. Lake / Contract Worker-SPAHRS match2.587Comp. Rate: 318 per month2.587Staffers Inc./ Contract Worker-SPAHRS match2.587Comp. Rate: 318 per month2.587McAipin. Lake / Contract Worker-SPAHRS match2.587Comp. Rate: 318 per month311McAipin. Lake / Contract Worker-SPAHRS match351Comp. Rate: 318 per month311Senalan, John / Contract Worker-SPAHRS match351Comp. Rate: 318 per month311Senalan, John / Contractworker-SPAHRS match351Comp. Rate: 317 per month311Gong. Rate: 317 per month311Gong. Rate: 317 per month311Gong. Rate: 3170 per month311Gli683 Bahin, M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comp. Rate: 22-250                                   |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 27-304ert4,800Scales Biological Laboratory / DNA Testing<br>Comp. Rate: 1200/semple:1,865,7701,732,793TOTAL 61670 Laboratory & Testing Fees19.36711.8.18Staffers Inc / Temp Employment Fees19.36718.8.18Staffers Inc / Temp Employment Fees19.36718.8.18Comp. Rate: 1322 per month19.36718.8.18TOTAL 61680 Temporary Employment Fees19.36718.8.18Comp. Rate: 132 per month743721Bullie, Latony / Contract Worker SPAHRS match743721Comp. Rate: 60 per month10.7071,656Hemphil, Panela / Contract Worker SPAHRS match5,1735,021Comp. Rate: 18 per month5,1735,0215,173Comp. Rate: 18 per month2,5872,5112,587Comp. Rate: 18 per month2,5872,5112,587Comp. Rate: 18 per month1,4231,3811,423Sartin, Floyd / Contract Worker SPAHRS match3,513,40351Comp. Rate: 18 per month314,4314,431Gomp. Rate: 18 per month3,513,40351Sartin, Floyd / Contract Worker SPAHRS match3,513,40351Comp. Rate: 18 per month3,513,40351Gomp. Rate: 18 per month3,513,40351Gomp. Rate: 18 per month3,513,40351Gomp. Rate: 18 per month3,513,403,51Gomp. Rate: 18 per month5,972,4072,407Gomp. Rate: 18 per                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | *                                                    |                    |                                                      |                                                         | 5,200                                              |           |
| Scales Biological Laboratory / DNA Testing       4.800         Comp. Rue: 1200/sample       1.865,270       1.732,793       2.143,069         FOTAL 61670 Laboratory & Testing Fees       1.865,270       1.732,793       2.143,069         Staffers Inc / Temp Employment Fees       19,367       118,818       16,229         Comp. Rue: 1352 per month       19,367       118,818       16,229         Comp. Rue: 1352 per month       19,367       118,818       16,229         6168X Contract Worker (61682)       19,367       118,818       16,229         6168X Contract Worker (16182)       18,818       16,229         6168X Contract Worker SPAHRS match       743       721       743         Comp. Rue: 50 per month       418       431       418       431         Heinghill, Pnuck / Contract Worker-SPAHRS match       5,173       5,021       5,173         Comp. Rue: 13b per month       2,587       2,511       2,587         Ruiney, Larry / Contract Worker-SPAHRS match       1,423       1,381       1,423         Comp. Rue: 20 per month       31       340       351         Scalam, Loin Contract Worker-SPAHRS match       509       544       544         Comp. Rue: 20 per month       351       340       351 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6670 Laboratory & Testing Fees1.865.7701.732.7932.143.06961680 Temporary Employment Fees19.36718.81816.229 $Comp. Rate: 1352 per nouth19.36718.81816.229Comp. Rate: 1352 per nouth19.36718.81816.2296168X Contract Worker (61682-61688)19.36718.81816.229Bullie, Laoya / Contract Worker-SPAHRS match743721743Comp. Rate: 69 per nonth743721743Hemphill, Pamela / Contract Worker-SPAHRS match1,7071.6561,707Comp. Rate: 53 per nonth1,7071.6561,707McAlgin, Lake / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 138 per nonth2,5872,5112,587Scallan, John / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 209 per nonth1,4231,3811,423Scallan, John / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 135 per nonth340351340351Scallan, John / Contract Worker-SPAHRS match351340351Comp. Rate: 137 per nonth351340351340Scallan, John / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: 3170 per nonth4,4324,8154,815Gomp. Rate: 3170 per nonth351340351350Gomp. Rate: 3170 per nonth509544544544Gomp. Rate: 3170 per nonth1,03$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                    |                                                      |                                                         | 4,800                                              |           |
| 61680 Temporary Employment Fees       19.367       18.818       16.229         Comp. Rate: 152 per month       19.367       18.818       16.229         Other Contract Worker (61682-61688)       19.367       18.818       16.229         6168X Contract Worker (61682-61688)       1431       418       431         Bulie, Latonya / Contract Worker-SPAHRS match       17.07       1,656       1,707         Comp. Rate: : 35 per month       1.707       1,656       1,707         McAlpin, Luke / Contract Worker-SPAHRS match       5.173       5.021       5.173         Comp. Rate: : 209 per month       2.587       2.511       2.587         Comp. Rate: : 15 per month       1423       1,381       1,423         Sartin, Floyd / Contract Worker-SPAHRS match       519       340       351         Comp. Rate: : 209 per month       1423       1,381       1,423         Sartin, Floyd / Contract Worker-SPAHRS match       509       544       544         Comp. Rate: : 17 per month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Comp. Rate: 1200/sample                              |                    |                                                      |                                                         |                                                    |           |
| 61680 Temporary Employment Fees       19.367       18.818       16.229         Comp. Rate: 152 per month       19.367       18.818       16.229         OffAst Contract Worker (61682-61688)       19.367       18.818       16.229         6168X Contract Worker (61682-61688)       19.367       18.818       16.229         6168X Contract Worker (61682-61688)       19.367       18.818       16.229         6168X Contract Worker SPAHRS match       743       721       743         Comp. Rate: 60 per month       431       418       431         Lindsey, David / Contract Worker SPAHRS match       1.707       1.656       1.707         Comp. Rate: 13 per month       2.587       2.511       2.587         Comp. Rate: 20 per month       2.587       2.511       2.587         Comp. Rate: 20 per month       1.423       1.381       1.423         Sartin, Floyd / Contract Worker-SPAHRS match       2.587       2.511       2.587         Comp. Rate: 20 per month       1.423       1.381       1.423         Sartin, Floyd / Contract Worker-SPAHRS match       351       340       351         Comp. Rate: 70 per month       6163       544       544         Comp. Rate: 717 per month       6163       6163 <td< td=""><td></td><td></td><td>1.865.770</td><td>1.732.793</td><td>2.143.069</td><td></td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                    | 1.865.770                                            | 1.732.793                                               | 2.143.069                                          |           |
| Staffers Inc / Temp Employment Fees19,36718,81816,229Comp. Rate: 152 per month19,36718,81816,229TOTAL 61680 Temporary Employment Fees19,36718,81816,2296168X Contract Worker (61682-61688)743721743Bullic, Latonya / Contract Worker-SPAHRS match743721743Comp. Rate: 60 per month431418431Hemphill, Panela / Contract Worker-SPAHRS match1,7071,6561,707Comp. Rate: 18 per month5,1735,0215,173McAlpin, Luke / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 418 per month2,5872,5112,587Comp. Rate: 209 per month2,5872,5112,587Sartin, Floyd / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 179 per month946975946975Sandan, John / Contract Worker-SPAHRS match351340351Comp. Rate: 79 per month351340351341Sandan, John / Contract Worker-SPAHRS match509544544Comp. Rate: 79 per month351340351Gl683 Stink, Fluidett / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: 818 per month2,1722,4072,407Gl683 Stink, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: 816 per month1,0351,1001,100Gl683 Stink, Timothy / Contractual Services- SPAHR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | g                                                    |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 1352 per monthTOTAL 61680 Temporary Employment Fees6168X Contract Worker (61682-61688)Bullie, Latonya / Contract Worker-SPAHRS match743721743Comp. Rate: 30 per monthHemphill, Pamela / Contract Worker-SPAHRS match11dades, David / Contract Worker-SPAHRS match12dage, David / Contractud                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 61680 Temporary Employment Fees                      |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61680 Temporary Employment Fees19,36718,81816,2296168X Contract Worker (61682-61688)<br>Bullie, Latonya / Contract Worker-SPAHRS match743721743 $Comp, Rate: 30 per month$ 431418431Hemphil, Pamela / Contract Worker-SPAHRS match1,7071,6561,707 $Comp, Rate: 35 per month$ 1,7071,6561,707 $Med Alpin, Lake / Contract Worker-SPAHRS match5,1735,0215,173Comp, Rate: 138 per month5,1735,0215,173Rainey, Larry / Contract Worker-SPAHRS match2,5872,5112,587Comp, Rate: 200 per month1,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423Comp, Rate: 115 per month351340351Scanlar, John / Contract Worker-SPAHRS match509544544Comp, Rate: 20 per month351340351Scanlar, John / Contract Worker-SPAHRS match975946975Comp, Rate: 115 per month351340351Comp, Rate: 20 per month351340351Comp, Rate: 310 per month351340351G1633 Statis, Minter / Contractual Services- SPAHRS match2,1722,407$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Staffers Inc / Temp Employment Fees                  |                    | 19,367                                               | 18,818                                                  | 16,229                                             |           |
| 6168X Contract Worker (61682-61688)Bullic, Latonya / Contract Worker-SPAHRS match743721743 $Comp. Rate: 60 per month431418431Hemphill, Pamela / Contract Worker-SPAHRS match431418431Comp. Rate: 35 per month1,7071.6561.707Comp. Rate: 138 per month1,7071.6561.707Comp. Rate: 138 per month5,1735,0215,173McAlpin, Lake / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 115 per month1,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 115 per month11,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match975946975Comp. Rate: 29 per month975946975Scanlan, John / Contract Worker-SPAHRS match351340351Comp. Rate: 310 per month61683 Babin, Michael / Contract Worker-SPAHRS match509544Comp. Rate: 3170 per month61683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,407Comp. Rate: 3181 per month61683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,407Comp. Rate: 3181 per month61683 Structual Services- SPAHRS match2,1722,407Comp. Rate: 3181 per month61683 Structual Services- SPAHRS match2,1722,407Comp. Rate: 3181 per month1,1001,5001,500G1683 BiLLY WHTE / Administration1,035$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Comp. Rate: 1352 per month                           |                    |                                                      |                                                         |                                                    |           |
| Bullie, Latonya / Contract Worker-SPAHRS match743721743 $Comp. Rate: 50 per month$ 131418431Hemphill, Panela / Contract Worker-SPAHRS match1,7071,6561,707 $Comp. Rate: 318 per month$ 1,7071,6561,707 $Comp. Rate: 148 per month$ 5,1735,0215,173 $MeAlpin, Lake / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 138 per month2,5872,5112,587Rainey, Larry / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 209 per month1,3811,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 115 per month975946975Comp. Rate: 128 per month975946975Comp. Rate: 209 per month975946975Comp. Rate: 3 per month975946944Comp. Rate: 3 per month975946944Comp. Rate: 3 for per month975946944Comp. Rate: 3 per month975946944Comp. Rate: 3 for per month<$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | TOTAL 61680 Temporary Employment Fees                |                    | 19,367                                               | 18,818                                                  | 16,229                                             |           |
| Bullie, Latonya / Contract Worker-SPAHRS match743721743 $Comp, Rate: 60 per month$ 131418431Hemphill, Pamela / Contract Worker-SPAHRS match1,7071,6561,707 $Comp, Rate: 318 per month$ 1,7071,6561,707 $Comp, Rate: 188 per month$ 5,1735,0215,173 $MeAlpin, Luke / Contract Worker-SPAHRS match2,5872,5112,587Comp, Rate: 209 per month2,5872,5112,587Rainey, Larry / Contract Worker-SPAHRS match1,4231,3811,423Comp, Rate: 115 per month1,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match975946975Comp, Rate: 115 per month975946975Comp, Rate: 115 per month975946975Comp, Rate: 3 per month975946944Comp, Rate: 3 per month975946944Comp, Rate: 3 per month975946944Comp, Rate: 3 per month975946$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 60 per month431418431Hemphill, Pamelal / Contract Worker-SPAHRS match431418431Comp. Rate: 35 per month1,7071,6561,707Lindsey, David / Contract Worker-SPAHRS match5,1735,0215,173Comp. Rate: 138 per month5,1735,0215,173McAlpin, Luke / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 209 per month2,5872,5112,587Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 209 per month1111Sartin, Floyd / Contract Worker-SPAHRS match975946975Comp. Rate: 79 per month311340351Comp. Rate: 79 per month351340351Comp. Rate: 710 per month509544544Comp. Rate: 5170 per month4,4324,8154,815Comp. Rate: 5170 per month2,1722,4072,407G1683 Babin, Michael / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: 5181 per month1,0351,1001,100Comp. Rate: 37.31,0501,5001,500G1683 Babin, Michael / Contractual Services- SPAHRS match2,1722,407                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                      |                    | 742                                                  | 701                                                     | 742                                                |           |
| Hemphill, Pamela / Contract Worker-SPAHRS match431418431 $Comp. Rate: 35 per month$ 1,7071,6561,707Lindsey, David / Contract Worker-SPAHRS match5,1735,0215,173 $Comp. Rate: 138 per month$ 5,1735,0215,173McAlpin, Luke / Contract Worker-SPAHRS match2,5872,5112,587 $Comp. Rate: 209 per month$ 2,5872,5112,587Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423 $Comp. Rate: 209 per month$ 1,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match975946975 $Comp. Rate: 175 per month$ 975946975Scanlan, John / Contract Worker-SPAHRS match351340351 $Comp. Rate: 28 per month$ 351340351 $Comp. Rate: 28 per month$ 90544544 $Comp. Rate: 28 per month$ 509544544 $Comp. Rate: 3170 per month$ 90544544 $Comp. Rate: 5170 per month$ 90544544 $Comp. Rate: 5170 per month$ 10010061683 Shabin, Michael / Contractual Services- SPAHRS match2,1722,407 $Comp. Rate: 5181 per month$ 1,14951,5001,500 $Group. Rate: 5181 per month$ 1,0351,1001,100 $Comp. Rate: 5181 per month$ 1,0351,1001,100 $Group. Rate: 5181 per month$ 1,0351,1001,100 $Group. Rate: 5181 per month$ 1,0351,000 <td></td> <td></td> <td>/43</td> <td>/21</td> <td>/43</td> <td></td>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | /43                                                  | /21                                                     | /43                                                |           |
| Comp. Rate: 35 per month1.7071.6561.707Lindsey, David / Contract Worker-SPAHRS match1.7071.6561.707Comp. Rate: 138 per month5.1735.0215.173McAlpin, Luke / Contract Worker-SPAHRS match2.5872.5112.587Comp. Rate: 209 per month1.4231.3811.423Sartin, Floyd / Contract Worker-SPAHRS match1.4231.3811.423Comp. Rate: 209 per month1.4231.3811.423Sartin, Floyd / Contract Worker-SPAHRS match975946975Comp. Rate: 115 per month1.423351340351Seanlan, John / Contract Worker-SPAHRS match509544544Comp. Rate: 20 per month11.4234.8154.815Watkins, Paulette / Contract Worker-SPAHRS match509544544Comp. Rate: 270 per month111161683 Babin, Michael / Contractual Services- SPAHRS match2.1722.4072.407Comp. Rate: 3170 per month4.4324.8154.815Gife83 Sunth, Timothy / Contractual Services- SPAHRS match2.1722.4072.407Comp. Rate: 5181 per month1.0351.1001.100Gife83 Babin, Michael / Contractual Services- SPAHRS match2.1722.4072.407Comp. Rate: 5181 per month1.0351.1001.100Gife83 Bull, LY WHITE / Administration1.0351.1001.100Comp. Rate: 317.361683 Services- SPAHRS4.8152.683Gife83                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                    | 421                                                  | 410                                                     | 421                                                |           |
| Lindsey, David / Contract Worker-SPAHRS match1,7071,6561,707Comp. Rate: 138 per month5,1735,0215,173McAlpin, Luke / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 318 per month2,5872,5112,587Sartin, Floyd / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 139 per month1,4231,3811,423Scanlan, John / Contract Worker-SPAHRS match975946975Comp. Rate: 179 per month351340351Scanlan, John / Contract Worker-SPAHRS match351340351Comp. Rate: 28 per month351340351Gens. Rate: 28 per month351340351Comp. Rate: 370 per month351340351Gl683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: 3870 per month4,4324,8154,81561683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: 3810 per month1,0351,5001,50061683 BULLY WHITE / AdministrationY1,4951,5001,500Comp. Rate: 310 per month1,0351,1001,100Comp. Rate: 3181 per month2,1722,4072,407Gl683 BULLY WHITE / AdministrationY1,4951,5001,500Comp. Rate: 3181 per month1,0351,1001,100Gl683 BULLY WHITE / Administration1,0351,1001,100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | -                                                    |                    | 431                                                  | 418                                                     | 451                                                |           |
| Comp. Rate: 138 per monthS,173S,021S,173McAlpin, Luke / Contract Worker-SPAHRS match $5,173$ $5,021$ $5,173$ Comp. Rate: 418 per month $2,587$ $2,511$ $2,587$ Rainey, Larry / Contract Worker-SPAHRS match $2,587$ $2,511$ $2,587$ Comp. Rate: 115 per month $1,423$ $1,381$ $1,423$ Scanlan, John / Contract Worker-SPAHRS match $1,423$ $1,381$ $1,423$ Comp. Rate: 115 per month $975$ $946$ $975$ Scanlan, John / Contract Worker-SPAHRS match $351$ $340$ $351$ Comp. Rate: 29 per month $351$ $340$ $351$ Comp. Rate: 3170 per month $509$ $544$ $544$ Comp. Rate: 3170 per month $509$ $544$ $544$ Comp. Rate: 3170 per month $2,172$ $2,407$ $2,407$ Gomp. Rate: 5187 per month $2,172$ $2,407$ $2,407$ Gomp. Rate: 3181 per month $2,172$ $2,407$ $2,407$ Gomp. Rate: 5181 per month $1,335$ $1,100$ $1,100$ Gams Bill LY WHITE / Administration $Y$ $1,495$ $1,500$ $1,500$ Gomp. Rate: 37,13 $1,078$ $2,683$ $2,683$ $2,683$ Glass Still LY WHITE / Administration $Y$ $2,683$ $2,683$ Comp. Rate: 40,00/yr $118$ $118$ $118$ $118$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                    | 1 707                                                | 1.656                                                   | 1 707                                              |           |
| McAlpin, Luke / Contract Worker-SPAHRS match $5,173$ $5,021$ $5,173$ Comp. Rate: $418 per month$ $2,587$ $2,511$ $2,587$ Rainey, Larry / Contract Worker-SPAHRS match $2,587$ $2,511$ $2,587$ Comp. Rate: $209 per month$ $1,423$ $1,381$ $1,423$ Sartin, Floyd / Contract Worker-SPAHRS match $1,423$ $1,381$ $1,423$ Comp. Rate: $115 per month$ $1,423$ $1,381$ $1,423$ Scanlan, John / Contract Worker-SPAHRS match $975$ $946$ $975$ Comp. Rate: $79 per month$ $351$ $340$ $351$ Watkins, Paulete / Contract Worker-SPAHRS match $509$ $544$ $544$ Comp. Rate: $28 per month$ $4,432$ $4,815$ $4,815$ Gams Rate: $28 per month$ $4,432$ $4,815$ $4,815$ Gong. Rate: $3170 per month$ $4,432$ $4,815$ $4,815$ Gong. Rate: $356p per month$ $4,432$ $4,815$ $4,815$ Gong. Rate: $3170 per month$ $4,432$ $4,815$ $4,815$ Gong. Rate: $3170 per month$ $4,432$ $4,815$ $4,815$ Gong. Rate: $3170 per month$ $1,035$ $1,000$ $1,000$ Comp. Rate: $31,13$ $1,000$ $1,000$ $1,000$ Comp. Rate: $37,13$ $1,001$ $1,100$ $1,000$ Gong. Rate: $10,78$ $1,078$ $2,683$ $2,683$ Gl683 Struct Londo Grant CoordinatorY $2,683$ $2,683$ Gong. Rate: $40000/yr$ $118$ $118$ $118$ $118$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                      |                    | 1,/0/                                                | 1,050                                                   | 1,707                                              |           |
| Comp. Rate: 418 per month<br>Rainey, Larry / Contract Worker-SPAHRS match2,5872,5112,587Comp. Rate: 209 per month1,4231,3811,423Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 115 per month1,4231,3811,423Scanlan, John / Contract Worker-SPAHRS match975946975Comp. Rate: 79 per month975946975Watkins, Paulette / Contract Worker-SPAHRS match351340351Comp. Rate: 28 per month509544544Gl683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: \$170 per month11161683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$369 per month211161683 Stall, Per month1,0351,5001,5001,500Gl683 BILLY WHITE / AdministrationY1,4951,5001,100Comp. Rate: 10.7811,0351,1001,100Comp. Rate: 10.7811,0351,1001,100Gl683 BILLY WHITE / AdministrationY2,6832,6832,683Gl683 Texel I Anna / Grant CoordinatorY2,6832,6832,683Comp. Rate: 40000/yr11811811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                      |                    | 5 172                                                | 5.021                                                   | 5 172                                              |           |
| Rainey, Larry / Contract Worker-SPAHRS match $2,587$ $2,511$ $2,587$ Comp. Rate: 209 per monthSartin, Floyd / Contract Worker-SPAHRS match $1,423$ $1,381$ $1,423$ Comp. Rate: 115 per month $1,423$ $1,381$ $1,423$ Scanlan, John / Contract Worker-SPAHRS match $975$ $946$ $975$ Comp. Rate: 79 per month $975$ $946$ $975$ Watkins, Paulette / Contract Worker-SPAHRS match $351$ $340$ $351$ Comp. Rate: 28 per month $509$ $544$ $544$ 61683 Babin, Michael / Contractual Services- SPAHRS match $509$ $544$ $544$ Comp. Rate: $$170$ per month $4,432$ $4,815$ $4,815$ 61683 Senth, Timothy / Contractual Services- SPAHRS match $2,172$ $2,407$ $2,407$ Comp. Rate: $$369$ per month $1,035$ $1,100$ $1,100$ 61683 Vernon, Timothy / Contractual Services- SPAHRS match $2,172$ $2,407$ $2,407$ Comp. Rate: $$181$ per month $1,035$ $1,100$ $1,100$ 61683 USSIE STUTTS / Administration $1,035$ $1,100$ $1,100$ Comp. Rate: $10.78$ $61683$ Ezell Anna / Grant Coordinator $Y$ $2,683$ $2,683$ Comp. Rate: 40000/yr $61683$ Meachum Stephanie / Norgue tech $118$ $18$ $18$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -                                                    |                    | 5,175                                                | 3,021                                                   | 5,175                                              |           |
| Comp. Rate: 209 per monthImage: Sartin, Floyd / Contract Worker-SPAHRS matchImage: Image: Ima |                                                      |                    | 2 597                                                | 2.511                                                   | 2 5 9 7                                            |           |
| Sartin, Floyd / Contract Worker-SPAHRS match1,4231,3811,423Comp. Rate: 115 per month975946975Scanlan, John / Contract Worker-SPAHRS match975946975Comp. Rate: 79 per month351340351Watkins, Paulette / Contract Worker-SPAHRS match509544544Comp. Rate: 28 per month50954454461683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: \$170 per month4,4324,8154,81561683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$369 per month2,1722,4072,40761683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$181 per month1,0351,1001,500Gl683 BILLY WHITE / AdministrationY1,4951,5001,500Comp. Rate: 10.781,0351,1001,100Gl683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr118118118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                      |                    | 2,387                                                | 2,511                                                   | 2,587                                              |           |
| Comp. Rate: 115 per month975946975Scanlan, John / Contract Worker-SPAHRS match975946975Comp. Rate: 79 per month351340351Watkins, Paulette / Contract Worker-SPAHRS match351340351Comp. Rate: 28 per month50954454461683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: \$170 per month4,4324,8154,81561683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$369 per month2,1722,4072,40761683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$181 per monthY1,4951,5001,50061683 BULLY WHTE / AdministrationY1,0351,1001,100Comp. Rate: 10.7810.782,6832,6832,68361683 Ezell Anna / Grant CoordinatorY2,6832,6832,683Comp. Rate: 40000/yr118118118118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 1 423                                                | 1 381                                                   | 1 423                                              |           |
| Scanlar, John / Contract Worker-SPAHRS match975946975Comp. Rate: 79 per month351340351Watkins, Paulette / Contract Worker-SPAHRS match351340351Comp. Rate: 28 per month509544544G1683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: \$170 per month4,4324,8154,815G1683 Smth, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$369 per month2,1722,4072,407G1683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$181 per month1,5001,5001,500G1683 BILLY WHITE / AdministrationY1,4951,5001,100Comp. Rate: 10.7810.351,1001,100G1683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr118118118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                      |                    | 1,425                                                | 1,501                                                   | 1,425                                              |           |
| Comp. Rate: 79 per month351Watkins, Paulette / Contract Worker-SPAHRS match<br>Comp. Rate: 28 per month35161683 Babin, Michael / Contractual Services- SPAHRS match<br>Comp. Rate: \$170 per month50961683 Smth, Timothy / Contractual Services- SPAHRS match<br>Comp. Rate: \$369 per month4,43261683 Vernon, Timothy / Contractual Services- SPAHRS match<br>Comp. Rate: \$181 per month2,17261683 BILLY WHITE / Administration<br>Comp. Rate: 37.13Y61683 GUSSIE STUTTS / Administration<br>Comp. Rate: 10.781,03561683 Ezell Anna / Grant Coordinator<br>Comp. Rate: 40000/yr<br>61683 Meachum Stephanie / Norgue techY2,6832,683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                      |                    | 975                                                  | 946                                                     | 975                                                |           |
| Watkins, Paulette / Contract Worker-SPAHRS match<br>Comp. Rate: 28 per month35134035161683 Babin, Michael / Contractual Services- SPAHRS match<br>Comp. Rate: \$170 per month50954454461683 Smth, Timothy / Contractual Services- SPAHRS match<br>Comp. Rate: \$369 per month4,4324,8154,81561683 Vernon, Timothy / Contractual Services- SPAHRS match<br>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                      |                    | 515                                                  |                                                         | 515                                                |           |
| Comp. Rate: 28 per month50954461683 Babin, Michael / Contractual Services- SPAHRS match509544Comp. Rate: \$170 per month4,4324,81561683 Smth, Timothy / Contractual Services- SPAHRS match4,4324,815Comp. Rate: \$369 per month2,1722,40761683 Vennon, Timothy / Contractual Services- SPAHRS match2,1722,407Comp. Rate: \$181 per month1,4951,50061683 BILLY WHITE / AdministrationY1,4951,500Comp. Rate: 37.131,0051,1001,100Comp. Rate: 10.781,0351,1001,10061683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr1181181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                      |                    | 351                                                  | 340                                                     | 351                                                |           |
| 61683 Babin, Michael / Contractual Services- SPAHRS match509544544Comp. Rate: \$170 per month4,4324,8154,81561683 Smth, Timothy / Contractual Services- SPAHRS match4,4324,8154,815Comp. Rate: \$369 per month2,1722,4072,40761683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$181 per monthY1,4951,5001,50061683 BILLY WHITE / AdministrationY1,4951,0001,100Comp. Rate: 37.131,0351,1001,1001,10061683 Ezell Anna / Grant CoordinatorY2,6832,6832,683Comp. Rate: 40000/yr1118118118118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: \$170 per month4,4324,81561683 Smth, Timothy / Contractual Services- SPAHRS match4,4324,815Comp. Rate: \$369 per month2,1722,40761683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,407Comp. Rate: \$181 per month71,4951,50061683 BILLY WHITE / AdministrationY1,4951,500Comp. Rate: 37.131,0051,1001,10061683 GUSSIE STUTTS / AdministrationY2,6832,683Comp. Rate: 10.78Y2,6832,68361683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr1181181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                      |                    | 509                                                  | 544                                                     | 544                                                |           |
| 61683 Smth, Timothy / Contractual Services- SPAHRS match<br>Comp. Rate: \$369 per month4,4324,8154,81561683 Vernon, Timothy / Contractual Services- SPAHRS match<br>Comp. Rate: \$181 per month2,1722,4072,40761683 BILLY WHITE / Administration<br>Comp. Rate: 37.13Y1,4951,5001,50061683 GUSSIE STUTTS / Administration<br>Comp. Rate: 10.781,0351,1001,10061683 Ezell Anna / Grant Coordinator<br>Comp. Rate: 40000/yr<br>61683 Meachum Stephanie / Norgue techY2,6832,683                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                      |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: \$369 per month2,1722,40761683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,407Comp. Rate: \$181 per monthY1,4951,50061683 BILLY WHITE / AdministrationY1,4951,500Comp. Rate: 37.131,0351,1001,10061683 GUSSIE STUTTS / AdministrationY2,6832,683Comp. Rate: 10.78Y2,6832,68361683 Ezell Anna / Grant CoordinatorY1181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                      |                    | 4,432                                                | 4,815                                                   | 4,815                                              |           |
| 61683 Vernon, Timothy / Contractual Services- SPAHRS match2,1722,4072,407Comp. Rate: \$181 per monthY1,4951,5001,50061683 BILLY WHITE / AdministrationY1,4951,0001,500Comp. Rate: 37.131,0351,1001,10061683 GUSSIE STUTTS / Administration1,0351,1001,100Comp. Rate: 10.78Y2,6832,68361683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr1181181                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comp. Rate: \$369 per month                          |                    |                                                      |                                                         |                                                    |           |
| 61683 BILLY WHITE / AdministrationY1,4951,5001,500Comp. Rate: 37.131111161683 GUSSIE STUTTS / Administration11,0351,1001,100Comp. Rate: 10.7812,6832,6832,68361683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr118111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                      |                    | 2,172                                                | 2,407                                                   | 2,407                                              |           |
| Comp. Rate: 37.131,0351,10061683 GUSSIE STUTTS / Administration1,0351,100Comp. Rate: 10.781,0351,10061683 Ezell Anna / Grant CoordinatorY2,683Comp. Rate: 40000/yr118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Comp. Rate: \$181 per month                          |                    |                                                      |                                                         |                                                    |           |
| 61683 GUSSIE STUTTS / Administration1,0351,1001,100Comp. Rate: 10.7811161683 Ezell Anna / Grant CoordinatorY2,6832,683Comp. Rate: 40000/yr11811                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 61683 BILLY WHITE / Administration                   | Y                  | 1,495                                                | 1,500                                                   | 1,500                                              |           |
| Comp. Rate: 10.78Y2,68361683 Ezell Anna / Grant CoordinatorY2,683Comp. Rate: 40000/yr118118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Comp. Rate: 37.13                                    |                    |                                                      |                                                         |                                                    |           |
| 61683 Ezell Anna / Grant Coordinator     Y     2,683     2,683       Comp. Rate: 40000/yr     118     118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 61683 GUSSIE STUTTS / Administration                 |                    | 1,035                                                | 1,100                                                   | 1,100                                              |           |
| Comp. Rate: 40000/yr     118       61683 Meachum Stephanie / Norgue tech     118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Comp. Rate: 10.78                                    |                    |                                                      |                                                         |                                                    |           |
| 61683 Meachum Stephanie / Norgue tech 118                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 61683 Ezell Anna / Grant Coordinator                 | Y                  | 2,683                                                |                                                         | 2,683                                              |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comp. Rate: 40000/yr                                 |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 20000/yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 61683 Meachum Stephanie / Norgue tech                |                    | 118                                                  |                                                         |                                                    |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Comp. Rate: 20000/yr                                 |                    |                                                      |                                                         |                                                    |           |
| 61683 Mills terry / Technician Implied ConsentY2,3692,369                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 61683 Mills terry / Technician Implied Consent       | Y                  | 2,369                                                |                                                         | 2,369                                              |           |
| Comp. Rate: 33000/yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comp. Rate: 33000/yr                                 |                    |                                                      |                                                         |                                                    |           |
| 61683 Stewart James / Technician Implied Consent2,5082,508                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 61683 Stewart James / Technician Implied Consent     |                    | 2,508                                                |                                                         | 2,508                                              |           |
| Comp. Rate: 33000/yr                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Comp. Rate: 33000/yr                                 |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num |
|-----------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|----------|
| 61683 Sylvia Cook / Cook                      |                    | 1,639                                                | 1,491                                                   | 1,639                                              |          |
| Comp. Rate: \$137                             |                    |                                                      |                                                         |                                                    |          |
| Misc. Contract Personnel / Contract Employees |                    |                                                      | 20,000                                                  |                                                    |          |
| Comp. Rate: 1@ \$20,000.00                    |                    |                                                      |                                                         |                                                    |          |
| William Adams / Contract Employment           |                    | 1,081                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$1,079.50                     |                    |                                                      |                                                         |                                                    |          |
| Hernan Chirinos / Contract Employment         |                    | 543                                                  |                                                         |                                                    |          |
| Comp. Rate: 1@ \$542.64                       |                    |                                                      |                                                         |                                                    |          |
| James Hawkins / Contract Employment           |                    | 8,426                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$8,425.77                     |                    |                                                      |                                                         |                                                    |          |
| Sheena McCrory / Contract Employment          |                    | 2,000                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$2,000.18                     |                    |                                                      |                                                         |                                                    |          |
| Laurie McDaniel / Contract Employment         |                    | 1,694                                                |                                                         |                                                    |          |
| <i>Comp. Rate: 1@ \$1,693.88</i>              |                    |                                                      |                                                         |                                                    |          |
| Elizabeth Mead / Contract Employment          |                    | 2,292                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$2,291.86                     |                    |                                                      |                                                         |                                                    |          |
| Frances Ross / Contract Employment            |                    | 3,257                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$3,257.26                     |                    | -,                                                   |                                                         |                                                    |          |
| Cathie Smith / Contract Employment            |                    | 2,081                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$2,080.52                     |                    | 2,001                                                |                                                         |                                                    |          |
| Claudine Walters / Contract Employment        |                    | 1,166                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$1,166.36                     |                    | 1,100                                                |                                                         |                                                    |          |
| David Wilson / Contract Employment            |                    | 2,056                                                |                                                         |                                                    |          |
| Comp. Rate: 1@ \$2,056.42                     |                    | 2,050                                                |                                                         |                                                    |          |
| Laurie McDaniel / Contract Employment         |                    | 20                                                   |                                                         |                                                    |          |
|                                               |                    | 20                                                   |                                                         |                                                    |          |
| Comp. Rate: 1@ \$19.78                        |                    |                                                      |                                                         | 25,000                                             |          |
| Misc. Contract Personnel / Contract Employees |                    |                                                      |                                                         | 23,000                                             |          |
| Comp. Rate: 1@ \$25,000.00                    |                    | 1 099                                                |                                                         |                                                    |          |
| WHITE BILLY / EXECUTIVE DIRECTOR              |                    | 1,088                                                |                                                         |                                                    |          |
| Comp. Rate: 7.65                              |                    | 1.0(2                                                |                                                         |                                                    |          |
| WHITE BILLY / EXECUTIVE DIRECTOR              |                    | 1,962                                                |                                                         |                                                    |          |
| Comp. Rate: 7.65                              |                    | 1 205                                                | 1 5 1 5                                                 | 1 5 1 5                                            |          |
| SENNETT RONALD / STAT ANALYST                 |                    | 1,207                                                | 1,515                                                   | 1,515                                              |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| PATTIE ZACHARY / GRANT PROGRAM MANAGER        |                    | 2,929                                                | 3,929                                                   | 3,929                                              |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| VANLANDINGHAM ROGER / GRANT PROGRAM MANAGER   |                    | 1,662                                                | 1,662                                                   | 1,662                                              |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| WHITE BILLY / EXECUTIVE DIRECTOR              |                    | 1,244                                                |                                                         |                                                    |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| TERRELL BILLY / GRANT MONITORING              |                    | 929                                                  |                                                         |                                                    |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| TERRELL BILLY / GRANT MONITORING              |                    | 636                                                  | 1,929                                                   | 1,929                                              |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| WHITE BILLY / EXECUTIVE DIRECTOR              |                    | 503                                                  | 2,244                                                   | 2,244                                              |          |
| Comp. Rate: 7.65                              |                    |                                                      |                                                         |                                                    |          |
| 61683 Contract worker / Admin Assistant       |                    | 3,490                                                | 5,000                                                   | 5,000                                              |          |
| Comp. Rate:                                   |                    |                                                      |                                                         |                                                    |          |
| OTAL 6168X Contract Worker (61682-61688)      |                    | 72,616                                               | 61,130                                                  | 74,234                                             |          |
|                                               |                    |                                                      |                                                         |                                                    |          |

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| TYPE OF FEE AND NAME OF VENDOR                                             | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|----------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| 61690 Other Fees & Services                                                |                    |                                                      |                                                         |                                                    |           |
| 4W CABINETS & TRIM INC / Other Fees & Services                             |                    | 6,801                                                | 6,599                                                   | 6,800                                              |           |
| Comp. Rate: 567 per month                                                  |                    | -,                                                   |                                                         | -,                                                 |           |
| ACTION CHRYSLER JEEP DODGE INC / Other Fees & Services                     |                    | 24                                                   | 23                                                      | 24                                                 |           |
| Comp. Rate: 2 per month                                                    |                    |                                                      |                                                         |                                                    |           |
| ALEXANDER JAMES M / Other Fees & Services                                  |                    | 355                                                  | 345                                                     | 355                                                |           |
| Comp. Rate: 30 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| ALLIED WASTE SERVICE #837 / Other Fees & Services                          |                    | 53                                                   | 51                                                      | 53                                                 |           |
| Comp. Rate: 4 per month                                                    |                    |                                                      |                                                         |                                                    |           |
| ALLIED WASTE SERVICES #821 / Other Fees & Services                         |                    | 524                                                  | 508                                                     | 524                                                |           |
| Comp. Rate: 44 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| ALLIED WASTE SERVICES #991 / Other Fees & Services                         |                    | 62                                                   | 60                                                      | 62                                                 |           |
| Comp. Rate: 5 per month                                                    |                    |                                                      |                                                         |                                                    |           |
| ATP USA INC / Other Fees & Services                                        |                    | 1,350                                                | 1,310                                                   | 1,350                                              |           |
| Comp. Rate: 113 per month                                                  |                    |                                                      |                                                         |                                                    |           |
| AUTO TRIM DESIGN OF MISS-LOU / Other Fees & Services                       |                    | 220                                                  | 214                                                     | 220                                                |           |
| Comp. Rate: 18 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| AUTO TRIM DESIGN OF MISS-LOU / Other Fees & Services                       |                    | 210                                                  | 204                                                     | 210                                                |           |
| Comp. Rate: 18 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| AUTO TRIM DESIGN OF MISS-LOU / Other Fees & Services                       |                    | 1,003                                                | 974                                                     | 1,003                                              |           |
| Comp. Rate: 84 per month                                                   |                    | 2.050                                                | 2.070                                                   | 2.050                                              |           |
| BRINSON MURRAY / Other Fees & Services                                     |                    | 3,050                                                | 2,960                                                   | 3,050                                              |           |
| Comp. Rate: 254 per month                                                  |                    | 80                                                   | 70                                                      | 80                                                 |           |
| BUTLER'S LOCKSMITH SERVICE / Other Fees & Services                         |                    | 80                                                   | 78                                                      | 80                                                 |           |
| Comp. Rate: 7 per month<br>CAPWELD INC - JACKSON / Other Fees & Services   |                    | 10                                                   | 10                                                      | 10                                                 |           |
| Comp. Rate: 1 per month                                                    |                    | 10                                                   | 10                                                      | 10                                                 |           |
| CENTRAL MISSISSIPPI / Other Fees & Services                                |                    | 688                                                  | 668                                                     | 688                                                |           |
| Comp. Rate: 57 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| COASTAL HELICOPTERS INC / Other Fees & Services                            |                    | 32,561                                               | 31,604                                                  | 32,561                                             |           |
| Comp. Rate: 2713 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| COMPUTER PROJECTS OF IL INC / Other Fees & Services                        |                    | 35,000                                               | 33,972                                                  | 35,000                                             |           |
| Comp. Rate: 2917 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| CORNERSTONE CONSULTING GROUP / Other Fees & Services                       |                    | 19,866                                               | 19,282                                                  | 19,866                                             |           |
| Comp. Rate: 1656 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| CRAFT OFFICE PLUS / Other Fees & Services                                  |                    | 325                                                  | 315                                                     | 325                                                |           |
| Comp. Rate: 27 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| DB INNOVATIONS LLC / Other Fees & Services                                 |                    | 750                                                  | 728                                                     | 750                                                |           |
| Comp. Rate: 63 per month                                                   |                    |                                                      |                                                         |                                                    |           |
| DEPT OF HOMELAND SECURITY/TSA / Other Fees & Services                      |                    | 105,672                                              | 102,568                                                 | 105,672                                            |           |
| Comp. Rate: 8806 per month                                                 |                    |                                                      |                                                         |                                                    |           |
| DEPT OF PUBLIC SAFETY / Other Fees & Services                              |                    | 10                                                   | 10                                                      | 10                                                 |           |
| Comp. Rate: 1 per month                                                    |                    | 210                                                  | 201                                                     | 210                                                |           |
| DIRECTV INC / Other Fees & Services                                        |                    | 210                                                  | 204                                                     | 210                                                |           |
| Comp. Rate: 17 per month<br>FARMER BRENDA / Other Fees & Services          |                    | 106                                                  | 103                                                     | 106                                                |           |
|                                                                            |                    | 100                                                  | 105                                                     | 100                                                |           |
| Comp. Rate: 9 per month<br>FASHIONS INC OF JACKSON / Other Fees & Services |                    | 130                                                  | 126                                                     | 130                                                |           |
| Comp. Rate: 11 per month                                                   |                    | 150                                                  | 120                                                     | 130                                                |           |
| FASHIONS INC OF JACKSON / Other Fees & Services                            |                    | 145                                                  | 141                                                     | 145                                                |           |
| Comp. Rate: 12 per month                                                   |                    | 145                                                  |                                                         | 145                                                |           |
|                                                                            | I                  | l                                                    |                                                         |                                                    |           |

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| TYPE OF FEE AND NAME OF VENDOR                                                     | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| FRONTIER STRATEGIES LLC / Other Fees & Services                                    |                    | 36,000                                               | 34,942                                                  | 36,000                                             |           |
| Comp. Rate: 3000 per month                                                         |                    |                                                      |                                                         |                                                    |           |
| FURR TIMOTHY A / Other Fees & Services                                             |                    | 295                                                  | 287                                                     | 295                                                |           |
| Comp. Rate: 25 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| GODWIN ADVERTISING AGENCY INC / Other Fees & Services                              |                    | 2,723                                                | 2,643                                                   | 2,723                                              |           |
| Comp. Rate: 227 per month                                                          |                    |                                                      |                                                         |                                                    |           |
| HYDROCARBON RECOVERY SERVICES / Other Fees & Services                              |                    | 674                                                  | 655                                                     | 674                                                |           |
| Comp. Rate: 56 per month                                                           |                    | 25                                                   | 2.5                                                     | 25                                                 |           |
| INDUSTRIAL LUBRICANTS / Other Fees & Services                                      |                    | 37                                                   | 36                                                      | 37                                                 |           |
| Comp. Rate: 3 per month<br>INDUSTRIAL LUBRICANTS / Other Fees & Services           |                    | 50                                                   | 49                                                      | 50                                                 |           |
| Comp. Rate: 4 per month                                                            |                    | 50                                                   | 49                                                      | 50                                                 |           |
| JDI VENTURES INC / Other Fees & Services                                           |                    | 2,500                                                | 2,427                                                   | 2,500                                              |           |
| Comp. Rate: 208 per month                                                          |                    | 2,500                                                | 2,427                                                   | 2,500                                              |           |
| LASALLE HOTEL LESSEE INC / Other Fees & Services                                   |                    | 1,230                                                | 1,194                                                   | 1,230                                              |           |
| Comp. Rate: 102 per month                                                          |                    | -,200                                                | _,/                                                     | -,0                                                |           |
| M & R PROTECTIVE SYSTEMS INC / Other Fees & Services                               |                    | 288                                                  | 280                                                     | 288                                                |           |
| Comp. Rate: 24 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| MID SOUTH UNIFORM & SUPPLY INC / Other Fees & Services                             |                    | 370                                                  | 359                                                     | 370                                                |           |
| Comp. Rate: 31 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| MS STATE DEPT HEALTH / Other Fees & Services                                       |                    | 640                                                  | 621                                                     | 640                                                |           |
| Comp. Rate: 53 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| MS STATE UNIV-CTR GOVT TRAIN & / Other Fees & Services                             |                    | 1,040                                                | 1,010                                                   | 1,040                                              |           |
| Comp. Rate: 87 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| MULTIMEDIA GRAPHICS INC / Other Fees & Services                                    |                    | 1,250                                                | 1,213                                                   | 1,250                                              |           |
| Comp. Rate: 104 per month                                                          |                    |                                                      |                                                         |                                                    |           |
| SAFETY RISK SERVICES / Other Fees & Services                                       |                    | 79,953                                               | 77,604                                                  | 79,953                                             |           |
| Comp. Rate: 6663 per month                                                         |                    |                                                      |                                                         |                                                    |           |
| SHANK COMMUNICATION COMPANY / Other Fees & Services                                |                    | 727                                                  | 706                                                     | 727                                                |           |
| Comp. Rate: 61 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| SHANK COMMUNICATION COMPANY / Other Fees & Services                                |                    | 1,176                                                | 1,141                                                   | 1,176                                              |           |
| Comp. Rate: 98 per month<br>SOUTHERN TIRE MART INC-JACKSON / Other Fees & Services |                    | 4                                                    | 4                                                       | 4                                                  |           |
| Comp. Rate: 0 per month                                                            |                    | 4                                                    | 4                                                       | 4                                                  |           |
| STATE TREASURER 3071 * / Other Fees & Services                                     |                    | 18,346                                               | 17,807                                                  | 18,346                                             |           |
| Comp. Rate: 1529 per month                                                         |                    | 10,540                                               | 17,007                                                  | 10,540                                             |           |
| STATE TREASURER 3714 * / Other Fees & Services                                     |                    | 4,860                                                | 4,717                                                   | 4,860                                              |           |
| Comp. Rate: 405 per month                                                          |                    | y                                                    | ,                                                       | y                                                  |           |
| STATE TREASURER 371H * / Other Fees & Services                                     |                    | 55,744                                               | 54,107                                                  | 55,744                                             |           |
| Comp. Rate: 4645 per month                                                         |                    |                                                      |                                                         |                                                    |           |
| STEGALL EARL/STEGALL NOTARY / Other Fees & Services                                |                    | 32                                                   | 31                                                      | 32                                                 |           |
| Comp. Rate: 3 per month                                                            |                    |                                                      |                                                         |                                                    |           |
| TALON COMMUNICATIONS INC / Other Fees & Services                                   |                    | 2,555                                                | 2,480                                                   | 2,555                                              |           |
| Comp. Rate: 213 per month                                                          |                    |                                                      |                                                         |                                                    |           |
| TALON COMMUNICATIONS INC / Other Fees & Services                                   |                    | 555                                                  | 539                                                     | 555                                                |           |
| Comp. Rate: 46 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| THE DECAL GUY INC / Other Fees & Services                                          |                    | 400                                                  | 388                                                     | 400                                                |           |
| Comp. Rate: 33 per month                                                           |                    |                                                      |                                                         |                                                    |           |
| THE SOUTHERN CONNECTION LLC / Other Fees & Services                                |                    | 60                                                   | 58                                                      | 60                                                 |           |
| Comp. Rate: 5 per month                                                            |                    |                                                      |                                                         |                                                    |           |
| U S DEPT OF HOMELAND SECURITY / Other Fees & Services                              |                    | 218                                                  | 212                                                     | 218                                                |           |
| Comp. Rate: 18 per month                                                           |                    |                                                      |                                                         |                                                    |           |

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| UNION CTY CO-OP / Other Fees & Services                                                |                    | 31                                                   | 30                                                      | 31                                                 |           |
| Comp. Rate: 3 per month                                                                |                    |                                                      |                                                         |                                                    |           |
| US DEPT OF HOMELAND SECURITY / Other Fees & Services                                   |                    | 226                                                  | 219                                                     | 226                                                |           |
| Comp. Rate: 19 per month                                                               |                    |                                                      |                                                         |                                                    |           |
| VIISAGE TECHNOLOGY INC / Other Fees & Services                                         |                    | 27,873                                               | 27,054                                                  | 27,873                                             |           |
| Comp. Rate: 2323 per month                                                             |                    |                                                      |                                                         |                                                    |           |
| WARING OIL CO - VICKSBURG / Other Fees & Services                                      |                    | 46                                                   | 45                                                      | 46                                                 |           |
| Comp. Rate: 4 per month                                                                |                    |                                                      |                                                         |                                                    |           |
| WASTE MANAGEMENT - LOUISVILLE / Other Fees & Services                                  |                    | 477                                                  | 463                                                     | 477                                                |           |
| Comp. Rate: 40 per month                                                               |                    | 100                                                  | 07                                                      | 100                                                |           |
| WATSON QUALITY FORD INC / Other Fees & Services                                        |                    | 100                                                  | 97                                                      | 100                                                |           |
| Comp. Rate: 8 per month<br>WEST BRENDA / Other Fees & Services                         |                    | 160                                                  | 155                                                     | 160                                                |           |
|                                                                                        |                    | 100                                                  | 155                                                     | 100                                                |           |
| Comp. Rate: 13 per month<br>WIRELESS MARKETING ENTERPRISES / Other Fees & Services     |                    | 555                                                  | 539                                                     | 555                                                |           |
| Comp. Rate: 46 per month                                                               |                    | 555                                                  | 559                                                     | 555                                                |           |
| ZEBRA MARKETING CORP / Other Fees & Services                                           |                    | 435                                                  | 422                                                     | 435                                                |           |
| Comp. Rate: 36 per month                                                               |                    | -55                                                  | 722                                                     | 455                                                |           |
| 61690 Buford Plumbing Co Inc / Plumbing                                                |                    | 105                                                  | 115                                                     | 115                                                |           |
| Comp. Rate: Service fee                                                                |                    | 100                                                  | 110                                                     |                                                    |           |
| 61690 Green Oak Garden Center LLC / Landscape service                                  |                    | 10                                                   | 11                                                      | 11                                                 |           |
| Comp. Rate: Assessment                                                                 |                    |                                                      |                                                         |                                                    |           |
| 61690 McGraw Gotta Go Toilets / Facilities Rental                                      |                    | 100                                                  | 109                                                     | 109                                                |           |
| Comp. Rate: Service Fee                                                                |                    |                                                      |                                                         |                                                    |           |
| 61690 Safety Risk Services / Claims Processing Admin.                                  |                    | 17,897                                               | 19,541                                                  | 20,021                                             |           |
| Comp. Rate: \$1,491 per month                                                          |                    |                                                      |                                                         |                                                    |           |
| 61690 Thyssendrupp Elevator - Atlanta / Elevator services                              |                    | 11,666                                               | 12,737                                                  | 12,172                                             |           |
| Comp. Rate: \$1,222 per month                                                          |                    |                                                      |                                                         |                                                    |           |
| 61690 Waring Oil Co - Jackson / Fuel Services                                          |                    | 115                                                  | 126                                                     | 126                                                |           |
| Comp. Rate: Per service                                                                |                    |                                                      |                                                         |                                                    |           |
| 61690 MS State University Comptroller / Rewrite Re-Certification Manual                |                    | 39,860                                               |                                                         |                                                    |           |
| Comp. Rate: \$39860.00                                                                 |                    |                                                      |                                                         |                                                    |           |
| 61690 Curriculum Development / New Curriculum                                          |                    |                                                      | 4,000                                                   | 25,159                                             |           |
| Comp. Rate: Varies                                                                     |                    |                                                      |                                                         |                                                    |           |
| ACS Image Solutions / records Storage                                                  |                    | 577                                                  |                                                         | 14,000                                             |           |
| Comp. Rate: 14000/yr                                                                   |                    | 112                                                  |                                                         | 150                                                |           |
| Allied Waste Services / Waste Removal/ful surcharge                                    |                    | 113                                                  |                                                         | 150                                                |           |
| Comp. Rate: \$2-10/trip<br>American Board of Criminalistcs / Profesional certification |                    | 1,000                                                |                                                         | 1,000                                              |           |
| Comp. Rate: \$40/person                                                                |                    | 1,000                                                |                                                         | 1,000                                              |           |
| American Society of Crime Lab Directors / Lab Accreditation                            |                    | 13,398                                               |                                                         | 15,000                                             |           |
| Comp. Rate: \$13,398/yr                                                                |                    | 15,576                                               |                                                         | 15,000                                             |           |
| Cerilliant / drug std                                                                  |                    | 200                                                  |                                                         | 200                                                |           |
| Comp. Rate: 200/item                                                                   |                    | 200                                                  |                                                         | 200                                                |           |
| Fisher Scientific / HazMAt Shipping Charge                                             |                    | 333                                                  |                                                         | 350                                                |           |
| Comp. Rate: \$22/item                                                                  |                    |                                                      |                                                         |                                                    |           |
| Fisher Scientific / Hazmat Shipping                                                    |                    | 68                                                   |                                                         | 75                                                 |           |
| Comp. Rate: 22.50/item                                                                 |                    |                                                      |                                                         |                                                    |           |
| Forensic technology / move instrument                                                  |                    | 9,508                                                |                                                         |                                                    |           |
| Comp. Rate: 9508/move                                                                  |                    |                                                      |                                                         |                                                    |           |
| Forensic Toxicologist certification Board / Professional certification                 |                    | 300                                                  |                                                         | 450                                                |           |
| Comp. Rate: 150/person                                                                 |                    |                                                      |                                                         |                                                    |           |

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| Global Forensics / Medical Examiner Contract             |                    | 414,339                                              |                                                         | 461,275                                            |           |
| Comp. Rate: 100,000/mo                                   |                    |                                                      |                                                         |                                                    |           |
| Interactive solutions / Video conference                 |                    | 6,495                                                |                                                         | 6,500                                              |           |
| Comp. Rate: 6495/yr                                      |                    |                                                      |                                                         |                                                    |           |
| MS State dept of Health / Required Inspections           |                    | 122                                                  |                                                         |                                                    |           |
| Comp. Rate: 122/boiler                                   |                    |                                                      |                                                         |                                                    |           |
| Nexair / specialty Gas Fuel Surcharge                    |                    | 43                                                   |                                                         |                                                    |           |
| Comp. Rate: 5-10/delivery                                |                    |                                                      |                                                         |                                                    |           |
| Nordan Smith / specialty gas fuel surcharge              |                    | 13                                                   |                                                         |                                                    |           |
| Comp. Rate: 1-3/delivery                                 |                    |                                                      |                                                         |                                                    |           |
| Obryant, roy T / consultant                              |                    | 41,963                                               |                                                         |                                                    |           |
| Comp. Rate: 8333/mo                                      |                    |                                                      |                                                         |                                                    |           |
| Qiagen Inc / Haz MAt surcharge                           |                    | 100                                                  |                                                         |                                                    |           |
| Comp. Rate: 4-20/shipment                                |                    |                                                      |                                                         |                                                    |           |
| Qualtrax / Travel Expense for training                   |                    | 1,515                                                |                                                         |                                                    |           |
| Comp. Rate: 1515/trip                                    |                    |                                                      |                                                         |                                                    |           |
| Seimens Water Technology / Fual Surcharge per delivery   |                    | 36                                                   |                                                         |                                                    |           |
| Comp. Rate: 13/trip                                      |                    |                                                      |                                                         |                                                    |           |
| Stericycle / Pick up waste chrages                       |                    | 574                                                  |                                                         | 500                                                |           |
| Comp. Rate: varied                                       |                    |                                                      |                                                         |                                                    |           |
| Waste Management / Fuel Surcharge                        |                    | 218                                                  |                                                         | 500                                                |           |
| Comp. Rate: 14-30/trip                                   |                    |                                                      |                                                         |                                                    |           |
| employee reimbusement / reimbursement for certification  |                    | 250                                                  |                                                         |                                                    |           |
| Comp. Rate: 100-150 each                                 |                    |                                                      |                                                         |                                                    |           |
| AMERICAN RED CROSS-JACKSON / Other Fees & Services       |                    | 1,185                                                | 1,063                                                   | 1,185                                              |           |
| Comp. Rate: 99 per month                                 |                    |                                                      |                                                         |                                                    |           |
| AMERIPRIDE LINEN SRV- MONROE / Other Fees & Services     |                    | 7                                                    | 5                                                       | 7                                                  |           |
| Comp. Rate: 1 per month                                  |                    |                                                      |                                                         |                                                    |           |
| BROADWAY LINEN SERVICES DIV / Other Fees & Services      |                    | 95                                                   | 86                                                      | 95                                                 |           |
| Comp. Rate: 8 per month                                  |                    |                                                      |                                                         |                                                    |           |
| MALLORY STEPHEN L / Other Fees & Services                |                    | 1,200                                                | 1,104                                                   | 1,200                                              |           |
| Comp. Rate: 100 per month                                |                    |                                                      |                                                         |                                                    |           |
| Misc. Services / Misc. Services                          |                    |                                                      | 2,600                                                   |                                                    |           |
| Comp. Rate: 1@ \$2,600.00                                |                    |                                                      |                                                         |                                                    |           |
| AAA Gulf Coast Security / Monitoring Fees                |                    | 395                                                  |                                                         |                                                    |           |
| Comp. Rate: 4@ \$98.85                                   |                    |                                                      |                                                         |                                                    |           |
| American Fire Sprinkler Inc. / Inspecct / Test Sprinkler |                    | 200                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$200.00                                  |                    |                                                      |                                                         |                                                    |           |
| Murray Brinson / Alarm Monitoring                        |                    | 779                                                  |                                                         |                                                    |           |
| Comp. Rate: 12@ \$64.95                                  |                    |                                                      |                                                         |                                                    |           |
| Direct TV / Satellite Services                           |                    | 504                                                  |                                                         |                                                    |           |
| Comp. Rate: 3@ \$167.96                                  |                    |                                                      |                                                         |                                                    |           |
| Equifax Credit Information Svc. / Credit Bureau Services |                    | 902                                                  |                                                         |                                                    |           |
| Comp. Rate: 4@ \$225.50                                  |                    |                                                      |                                                         |                                                    |           |
| Fisher Fire Extinguisher / Annual Inspection             |                    | 130                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$130.00                                  |                    |                                                      |                                                         |                                                    |           |
| Francotyp Postalia Inc. / Postage Reset Fees             |                    | 39                                                   |                                                         |                                                    |           |
| Comp. Rate: 3@ \$12.92                                   |                    |                                                      |                                                         |                                                    |           |
| Geiger Bros / Diary Logo                                 |                    | 45                                                   |                                                         |                                                    |           |
| Comp. Rate: 1@ \$45.00                                   |                    |                                                      |                                                         |                                                    |           |
| Kentwood Spring Water Co. / Deposit / Energy Surcharge   |                    | 66                                                   |                                                         |                                                    |           |
| Comp. Rate: 5@ \$13.25                                   |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                       | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| Lewis Wrecker Inc. / Towing Charges                  |                    | 270                                                  | June 30, 2011                                           | June 50, 2012                                      |           |
| Comp. Rate: 2@ \$135.00                              |                    | 270                                                  |                                                         |                                                    |           |
| Metropcs Wireless Inc. / Wiretap Service             |                    | 50                                                   |                                                         |                                                    |           |
| Comp. Rate: 1@ \$50.00                               |                    |                                                      |                                                         |                                                    |           |
| Harold Moore / Annual Monitoring Fees                |                    | 440                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$440.00                              |                    | -                                                    |                                                         |                                                    |           |
| MS Alarm Co. / Alarm Monitoring                      |                    | 180                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$180.00                              |                    |                                                      |                                                         |                                                    |           |
| Neil Tapp's Automotive / Towing Charge               |                    | 147                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$147.00                              |                    |                                                      |                                                         |                                                    |           |
| North Atlantic Extradition / Prisoner Transport      |                    | 714                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$714.00                              |                    |                                                      |                                                         |                                                    |           |
| North Atlantic Extradition / Prisoner Transport      |                    | 778                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$777.70                              |                    |                                                      |                                                         |                                                    |           |
| Oxford Alarm & Communication / Annual Monitoring Fee |                    | 240                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$240.00                              |                    |                                                      |                                                         |                                                    |           |
| Prime Logic Inc. / Monitoring & Maint. Fees          |                    | 420                                                  |                                                         |                                                    |           |
| Comp. Rate: 3@ \$140.00                              |                    |                                                      |                                                         |                                                    |           |
| Rankin Animal Clinic / Boarding Fees                 |                    | 273                                                  |                                                         |                                                    |           |
| Comp. Rate: 4@ \$68.25                               |                    |                                                      |                                                         |                                                    |           |
| George Rushton / Annual Termite Insp.                |                    | 240                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$240.00                              |                    |                                                      |                                                         |                                                    |           |
| Sanford Body Shop / Towing Charges                   |                    | 225                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$225.00                              |                    |                                                      |                                                         |                                                    |           |
| Security Blanket Inc. / Annual Alarm Monitoring      |                    | 210                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$210.00                              |                    |                                                      |                                                         |                                                    |           |
| Wolverton Enterprises / Lamination Services          |                    | 50                                                   |                                                         |                                                    |           |
| Comp. Rate: 1@ \$50.00                               |                    |                                                      |                                                         |                                                    |           |
| V13 / FBI Assessment Fee                             |                    | 115                                                  |                                                         |                                                    |           |
| Comp. Rate: 1@ \$115.00                              |                    |                                                      |                                                         |                                                    |           |
| Cadence Bank / Research Fee                          |                    | 75                                                   |                                                         |                                                    |           |
| Comp. Rate: 1@ \$75.00                               |                    |                                                      |                                                         |                                                    |           |
| Misc. Services / Misc. Services                      |                    |                                                      |                                                         | 7,500                                              |           |
| Comp. Rate: 1@ \$7,500.00                            |                    |                                                      |                                                         |                                                    |           |
| GLOBAL FORENSICS / AUTOPSY SERVICE                   |                    | 585,661                                              | 230,994                                                 |                                                    |           |
| Comp. Rate: 100,000/month                            |                    |                                                      |                                                         |                                                    |           |
| CABOT LODGE / ROOM SETUP FEE                         |                    |                                                      |                                                         | 500                                                |           |
| Comp. Rate: 336                                      |                    |                                                      |                                                         |                                                    |           |
| MID SOUTH XRAY / INSPECTION FEE                      |                    | 12                                                   |                                                         |                                                    |           |
| Comp. Rate: 12/yr                                    |                    |                                                      |                                                         |                                                    |           |
| TABOR MICHAEL / INSTRUCTOR                           |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 1046/DAY                                 |                    |                                                      |                                                         |                                                    |           |
| Fisher Scientific Co-Houston / HAZ MAT SHIPPING      |                    |                                                      |                                                         | 2,000                                              |           |
| Comp. Rate: 21.5/CHEMICAL                            |                    |                                                      |                                                         |                                                    |           |
| O'Bryant, Roy Jr. / Consulting service               |                    | 16,667                                               |                                                         |                                                    |           |
| Comp. Rate: 8333/mo                                  |                    |                                                      |                                                         |                                                    |           |
| Lab for slides / path slides                         |                    |                                                      |                                                         | 47,500                                             |           |
| Comp. Rate: depends on # and vendor                  |                    |                                                      |                                                         |                                                    |           |
| 61690 Other Fees & Services / Curriculum Development |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: unknown                                  |                    |                                                      |                                                         |                                                    |           |
| MS Assoc. Chiefs of Police / Chiefs Training         |                    |                                                      | 21,000                                                  | 21,000                                             |           |
| Comp. Rate: Varies                                   |                    |                                                      |                                                         |                                                    |           |

### Dept of Public Safety - Consolidated

| TYPE OF FEE AND NAME OF VENDOR                                               | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Nun |
|------------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|----------|
| MS Constables Assoc. / Annual Training                                       |                    |                                                      | 7,500                                                   | 7,500                                              |          |
| Comp. Rate: Varies                                                           |                    |                                                      |                                                         |                                                    |          |
| ATWOOD ADVERTISING / PERSNL SER CONTRACT-OTHER FEES                          |                    | 75                                                   | 75                                                      | 75                                                 |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| BIRD JOSEPH A / PERSNL SER CONTRACT-OTHER FEES                               |                    | 30,742                                               | 28,742                                                  | 30,742                                             |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| COUNTY LINE HOTEL SPE LLC / PERSNL SER CONTRACT-OTHER<br>FEES                |                    | 294                                                  | 294                                                     | 294                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| CRAFT OFFICE PLUS / PERSNL SER CONT/INSTALL OF FURNITURE                     |                    | 465                                                  | 465                                                     | 465                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| FOMBY MARC / PERSNL SER CONTRACT-OTHER FEES                                  |                    | 20,000                                               | 18,000                                                  | 20,000                                             |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| HARVEY DALLA PRINTING / PERSNL SER CONTRACT-OTHER FEES                       |                    | 35                                                   | 35                                                      | 35                                                 |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| JEN-TEX DELIS INC / PERSNL SER CONTRACT-OTHER FEES                           |                    | 5                                                    | 5                                                       | 5                                                  |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         |                                                    |          |
| JOURNEYWORKS PUBLISHING / PERSNL SER CONTRACT-OTHER FEES                     |                    | 429                                                  | 429                                                     | 429                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         | -                                                  |          |
| MANN DAVID / PERSNL SER CONTRACT-OTHER FEES                                  |                    | 19,850                                               | 18,517                                                  | 19,850                                             |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    |                                                      |                                                         | ,                                                  |          |
| MARS MARKETING INC / PERSNL SER CONTRACT-OTHER FEES                          |                    | 400                                                  | 400                                                     | 400                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    | 100                                                  | 100                                                     | 100                                                |          |
| ONEWAY INC / PERSNL SER CONTRACT-OTHER FEES                                  |                    | 732                                                  | 732                                                     | 732                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    | 132                                                  | 132                                                     | 132                                                |          |
| SHRED-IT USA INC / PERSNL SER CONTRACT-OTHER FEES                            |                    | 384                                                  | 384                                                     | 384                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    | 201                                                  |                                                         | 201                                                |          |
| STATE TREASUTER 3247 / PERSNL SER CONTRACT-OTHER FEES                        |                    | 175                                                  | 175                                                     | 175                                                |          |
| Comp. Rate: ANNUAL ASSESSMENT                                                |                    | 175                                                  | 175                                                     | 175                                                |          |
| 61690 Other Fees / Statewide Allocation                                      |                    | 1,320                                                | 1,500                                                   | 1,500                                              |          |
| Comp. Rate: Agency Assessment                                                |                    | 1,520                                                | 1,500                                                   | 1,500                                              |          |
| Arinder Video Duplication Inc / Training Video reproduction                  |                    | 235                                                  | 500                                                     | 500                                                |          |
|                                                                              |                    | 233                                                  | 500                                                     | 500                                                |          |
| Comp. Rate:<br>Godwin Advertising Agency Inc / Web site design               |                    | 7,003                                                | 5,000                                                   | 5,000                                              |          |
|                                                                              |                    | 7,005                                                | 5,000                                                   | 5,000                                              |          |
| Comp. Rate:<br>Godwin Advertising Agency Inc / Informational pamphlet design |                    | -2,601                                               |                                                         |                                                    |          |
|                                                                              |                    | -2,001                                               |                                                         |                                                    |          |
| Comp. Rate:                                                                  |                    | 2 427                                                | 2 500                                                   | 2.500                                              |          |
| Godwin Advertising Agency Inc / Informational Pamphlet design                |                    | 2,427                                                | 2,500                                                   | 2,500                                              |          |
| Comp. Rate:                                                                  |                    | 4.000                                                | 1 000                                                   | 1.000                                              |          |
| Godwin Advertising Agency Inc / Information & outreach                       |                    | 4,288                                                | 4,000                                                   | 4,000                                              |          |
| Comp. Rate:                                                                  |                    | 150                                                  |                                                         |                                                    |          |
| Hammons, James / glass tinting                                               |                    | 179                                                  |                                                         |                                                    |          |
| Comp. Rate:                                                                  |                    |                                                      |                                                         |                                                    |          |
| Mary Mahoney's / Conference catering                                         |                    | 320                                                  |                                                         |                                                    |          |
| Comp. Rate:                                                                  |                    | 1.000                                                | 1.000                                                   | 1 000                                              |          |
| MS Emerg Med Conf / Booth/Sponsorship fee                                    |                    | 1,000                                                | 1,000                                                   | 1,000                                              |          |
| Comp. Rate:                                                                  |                    | _ ~ ~                                                |                                                         |                                                    |          |
| Plu Trophy Sales / MOHS Badges                                               |                    | 500                                                  | 250                                                     | 250                                                |          |
| Comp. Rate:                                                                  |                    |                                                      |                                                         |                                                    |          |
| VTAL 61690 Other Fees & Services                                             |                    | 1,712,324                                            | 821,585                                                 | 1,185,370                                          |          |

### Dept of Public Safety - Consolidated

| Name of Agency                                                                   |                    |                                                      | 1                                                       |                                                    |           |
|----------------------------------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| TYPE OF FEE AND NAME OF VENDOR                                                   | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
| 61608 Legal Services - SPAHRS - Contract Worker                                  |                    |                                                      |                                                         |                                                    |           |
| 61608 Smith, Timothy / Legal Contract Worker                                     |                    | 58,080                                               | 63,414                                                  | 63,414                                             |           |
| Comp. Rate: \$4,840 per month                                                    |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61608 Legal Services - SPAHRS - Contract Worker                            |                    | 58,080                                               | 63,414                                                  | 63,414                                             |           |
|                                                                                  |                    |                                                      |                                                         |                                                    |           |
| 61660 Court Costs and Court Reporters                                            |                    |                                                      |                                                         |                                                    |           |
| 61660 Binder, Nancy G. / Court costs, reporters                                  |                    | 200                                                  | 219                                                     | 218                                                |           |
| Comp. Rate: \$17 per month                                                       |                    |                                                      |                                                         |                                                    |           |
| 61660 State Treasurer 3614 / Court costs, reporters                              |                    | 1,083                                                | 1,182                                                   | 1,182                                              |           |
| Comp. Rate: \$90 per month                                                       |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61660 Court Costs and Court Reporters                                      |                    | 1,283                                                | 1,401                                                   | 1,400                                              |           |
| 61680 Temporary Employment Fees                                                  |                    |                                                      |                                                         |                                                    |           |
| 61680 Staffers Inc. / Administrative                                             |                    | 43,542                                               | 47,544                                                  | 47,630                                             |           |
| Comp. Rate: \$3,629 per month                                                    |                    | 45,542                                               | 47,544                                                  | 47,030                                             |           |
| 61680 Tempstaff Inc / Switchboard Operators                                      |                    | 36,506                                               | 39,860                                                  | 39,860                                             |           |
| Comp. Rate: \$3,042 per month                                                    |                    | 50,500                                               | 39,800                                                  | 59,800                                             |           |
|                                                                                  |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61680 Temporary Employment Fees                                            |                    | 80,048                                               | 87,404                                                  | 87,490                                             |           |
| 61617 SPAHRS Fees - DFA                                                          |                    |                                                      |                                                         |                                                    |           |
| 61658 PERS SER-OTHER / RELATED TEACHING COSTS                                    |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: 5763/CLASS                                                           |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61617 SPAHRS Fees - DFA                                                    |                    |                                                      |                                                         |                                                    |           |
|                                                                                  |                    |                                                      |                                                         |                                                    |           |
| 61618 MERLIN Fees                                                                |                    |                                                      |                                                         |                                                    |           |
| 61618 MERLIN Fees - DFA                                                          |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate:                                                                      |                    |                                                      |                                                         |                                                    |           |
| 61618 MERLIN Fees                                                                |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate:                                                                      |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61618 MERLIN Fees                                                          |                    |                                                      |                                                         |                                                    |           |
| 6162X Accounting (61621 - 61624)                                                 |                    |                                                      |                                                         |                                                    |           |
|                                                                                  |                    |                                                      |                                                         |                                                    |           |
| 61622 Accounting Fees - GAAP / Statewide Allocation                              |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: unknown<br>61622 Tann Brown & Russ Company / Preperation GAAP Packet |                    |                                                      |                                                         |                                                    |           |
| Comp. Rate: Unknown                                                              |                    |                                                      |                                                         |                                                    |           |
| -                                                                                |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6162X Accounting (61621 - 61624)                                           |                    |                                                      |                                                         |                                                    |           |
| 6165X Personnel Services Contracts (61651-61658)                                 |                    |                                                      |                                                         |                                                    |           |
| 61658 BILLY WHITE / Administration                                               | Y                  | 19,543                                               | 10,693                                                  | 20,000                                             |           |
| Comp. Rate: 37.13                                                                |                    |                                                      |                                                         |                                                    |           |
| 61658 GUSSIE STUTTS / Administration                                             |                    | 13,534                                               | 5,000                                                   | 14,000                                             |           |
| Comp. Rate: 10.78                                                                |                    |                                                      |                                                         |                                                    |           |
| 61653 Hollywood Casino Hotel / Lodging for Board Members                         |                    | 840                                                  | 840                                                     | 840                                                |           |
| Comp. Rate: State Rate                                                           |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6165X Personnel Services Contracts (61651-61658)                           |                    | 33,917                                               | 16,533                                                  | 34,840                                             |           |
|                                                                                  |                    |                                                      |                                                         |                                                    |           |
|                                                                                  |                    |                                                      | I I                                                     | I                                                  |           |

Dept of Public Safety - Consolidated

| Name of Agency |
|----------------|
|----------------|

| 51640 Medical Doctors<br>MS Baptist Health System<br><i>Comp. Rate:</i> | June 30, 2010 | June 30, 2011 | FY Ending<br>June 30, 2012 | Fund Num. |
|-------------------------------------------------------------------------|---------------|---------------|----------------------------|-----------|
|                                                                         |               |               |                            |           |
| Comp. Pater                                                             |               |               |                            |           |
| Comp. Kale.                                                             |               |               |                            |           |
| FOTAL 61640 Medical Doctors                                             |               |               |                            |           |
| 51642 Nurses                                                            |               |               |                            |           |
| TOTAL 61642 Nurses                                                      |               |               |                            |           |
| 51644 Other Medical                                                     |               |               |                            |           |
| OTHER MEDICAL SVCS (BAPTIST)                                            |               |               |                            |           |
| Comp. Rate:                                                             |               |               |                            |           |
| FOTAL 61644 Other Medical                                               |               | ·             |                            |           |
|                                                                         |               |               |                            |           |
| 6165X Personnel Services Contracts (61651-61659)                        |               |               |                            |           |
| 61652 PERS SER CONT / CLIFTON GUNDERSON AUDIT                           |               |               |                            |           |
| Comp. Rate: 151/SVC                                                     |               |               |                            |           |
| 61653 PERS SER CONT TRAV ACCT / REGENCY HOTEL                           |               |               |                            |           |
| Comp. Rate: 444/SVC                                                     |               |               |                            |           |
| 61653 / DEERING THOMAS                                                  |               |               |                            |           |
| Comp. Rate: 1082/SVC                                                    |               |               |                            |           |
| 61658 / Sprueill, Elaine                                                | 13,302        |               |                            |           |
| Comp. Rate: 31501/year                                                  |               |               |                            |           |
| 61658 / Chatman, Patrick                                                |               |               |                            |           |
| Comp. Rate: 936/year                                                    |               |               |                            |           |
| 61658 / Reed, William                                                   | 1,592         |               |                            |           |
| Comp. Rate: 10249/year                                                  |               |               |                            |           |
| TOTAL 6165X Personnel Services Contracts (61651-61659)                  | 14,894        |               |                            |           |
| 51660 Court Costs & Court Reporters                                     |               |               |                            |           |
| TOTAL 61660 Court Costs & Court Reporters                               |               |               |                            |           |
| 516XX Contract Worker (61682-61688)                                     |               |               |                            |           |
| CONTRACT WORKER / MORGUE                                                |               |               |                            |           |
| Comp. Rate: SPAHRS RATE                                                 |               |               |                            |           |
| Spruiell, Elaine / Contract Worker                                      | 123           |               |                            |           |
| Comp. Rate: 2410/year                                                   |               |               |                            |           |
| Chatman, Patrick / Contract Worker                                      |               |               |                            |           |
| Comp. Rate: 72/year                                                     |               |               |                            |           |
| Reed, William / Contract Worker                                         | 1,018         |               |                            |           |
| Comp. Rate: 784/year                                                    |               |               |                            |           |
| ГОТАL 616XX Contract Worker (61682-61688)                               | 1,141         |               |                            |           |
| 51661 Recording and Notary Fees                                         |               |               |                            |           |
| 61661 Recording and Notary Fees / Recording and Notary services         |               |               |                            |           |
| Comp. Rate: varies                                                      |               |               |                            |           |
| FOTAL 61661 Recording and Notary Fees                                   |               |               |                            |           |

#### FEES, PROFESSIONAL AND OTHER SERVICES

#### Dept of Public Safety - Consolidated

Name of Agency

| TYPE OF FEE AND NAME OF VENDOR                          | Retired<br>w/ PERS | (1)<br>Actual Expenses<br>FY Ending<br>June 30, 2010 | (2)<br>Estimated Expenses<br>FY Ending<br>June 30, 2011 | (3)<br>Requested for<br>FY Ending<br>June 30, 2012 | Fund Num. |
|---------------------------------------------------------|--------------------|------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|-----------|
| 61655 Contract Services-Living Expenses                 |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61655 Contract Services-Living Expenses           |                    |                                                      |                                                         |                                                    |           |
| 6166X Court Costs & Court Reporters (61660-61666)       |                    |                                                      |                                                         |                                                    |           |
| 61660 A B & C Reporting / Court Reporter Appearance     |                    | 702                                                  | 800                                                     | 800                                                |           |
| Comp. Rate: \$120 per appearance                        |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6166X Court Costs & Court Reporters (61660-61666) |                    | 702                                                  | 800                                                     | 800                                                |           |
| 6163X Legal (61630 - 61636)                             |                    |                                                      |                                                         |                                                    |           |
| TOTAL 6163X Legal (61630 - 61636)                       |                    |                                                      |                                                         |                                                    |           |
| 61658 Persnl Ser Contract-Other Fees                    |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61658 Persnl Ser Contract-Other Fees              |                    |                                                      |                                                         |                                                    |           |
| 61683 Contract Worker Matching                          |                    |                                                      |                                                         |                                                    |           |
| TOTAL 61683 Contract Worker Matching                    |                    |                                                      |                                                         |                                                    |           |
| GRAND TOTAL (61600-61699)                               |                    | 5,620,710                                            | 4,304,905                                               | 6,625,535                                          |           |

## VEHICLE PURCHASE DETAILS

|            | blic Safety - Consolidated   |                               |                                |          |
|------------|------------------------------|-------------------------------|--------------------------------|----------|
| Name o     | of Agency                    |                               |                                | FY2012   |
| Year       | Model                        | Person(s) Assigned To         | Vehicle Purpose/Use            | Req. Cos |
| assenger V | ehicles                      |                               |                                |          |
| 63310 Aut  | tomobile, Full Size Sedan (A | AU FS)                        |                                |          |
| 2012       | sedan                        | medical examiner/investigator | investigate deaths/crime scene | 22,000   |
|            |                              |                               | TOTAL PASSENGER VEHICLES       | 22,000   |
| ork Vehicl | les                          |                               |                                |          |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 63310 Aut  | tomobile, Mid Size Sedan (A  | AU MS)                        |                                |          |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2011       | NISSAN                       | ENFORCEMENT                   | LAW ENFORCEMENT                | 25,000   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |
| 2012       | Ford Crown Vic - Police      | Trooper                       | Law Enforcement                | 21,628   |

Name of Agency

| Year | Model                   | Person(s) Assigned To | Vehicle Purpose/Use | FY2012<br>Req. Cost |
|------|-------------------------|-----------------------|---------------------|---------------------|
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
|      |                         |                       |                     |                     |

Name of Agency

| Year | Model                   | Person(s) Assigned To | Vehicle Purpose/Use | FY2012<br>Req. Cost |
|------|-------------------------|-----------------------|---------------------|---------------------|
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
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| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
| 2012 | Ford Crown Vic - Police | Trooper               | Law Enforcement     | 21,628              |
|      |                         |                       |                     |                     |

**Trooper School Graduate Vehicles** 

## Name of Agency

| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </th <th>FY2012<br/>Req. Cost</th> <th>Vehicle Purpose/Use</th> <th>Person(s) Assigned To</th> <th>Model</th> <th>Year</th> | FY2012<br>Req. Cost | Vehicle Purpose/Use | Person(s) Assigned To | Model     | Year |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|---------------------|-----------------------|-----------|------|
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VieGraduate TroopersLaw Enforcement2012Crown VieGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| No.Cown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                          | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VieGraduate TroopersLaw Enforcement2012Crown VieGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2013Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2013Crown VicGraduate TroopersLaw Enforcement2014Crown VicGraduate TroopersLaw Enforcement2015Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2013Crown VicGraduate TroopersLaw Enforcement2014Crown VicGraduate TroopersLaw Enforcement2015Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2013Crown VicGraduate TroopersLaw Enforcement2014Crown VicGraduate TroopersLaw Enforcement2015Crown VicGraduate TroopersLaw Enforcement2016Crown VicGraduate TroopersLaw Enforcement2017Crown VicGraduate TroopersLaw Enforcement2018Crown VicGraduate TroopersLaw Enforcement2019Crown VicGraduate Troopers </td <td>21,628</td> <td>Law Enforcement</td> <td>Graduate Troopers</td> <td>Crown Vic</td> <td>2012</td>                   | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012 Crown Vic Graduate Troopers Law Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012Crown VicGraduate TroopersLaw Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012 Crown Vic Graduate Troopers Law Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012 Crown Vic Graduate Troopers Law Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |
| 2012 Crown Vic Graduate Troopers Law Enforcement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 21,628              | Law Enforcement     | Graduate Troopers     | Crown Vic | 2012 |

## Name of Agency

Page: 5

| Year | Model     | Person(s) Assigned To | Vehicle Purpose/Use | FY2012<br>Req. Cost |
|------|-----------|-----------------------|---------------------|---------------------|
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
| 2012 | Crown Vic | Graduate Troopers     | Law Enforcement     | 21,628              |
|      |           |                       | TOTAL MODIZ VET     |                     |

TOTAL WORK VEHICLES 3,710,480

TOTAL VEHICLE REQUEST 3,732,480

#### VEHICLE INVENTORY AS OF JUNE 30, 2010

Dept of Public Safety - Consolidated

Name of Agency

| Veh.<br>Type | Vehicle<br>Descript. | Model<br>Year | Model           | Person(s) Assigned To      | Purpose/Use                         | Tag<br>Number | Mileage<br>On 6-30-10 | Average<br>Miles per Year | Replacem<br>FY 2011 | ent Proposed<br>FY 2012 |
|--------------|----------------------|---------------|-----------------|----------------------------|-------------------------------------|---------------|-----------------------|---------------------------|---------------------|-------------------------|
| P P          | Chevrolet            | 2008          | Impala          | Pool                       | Monitoring and Administration       | G 46268       | 27,540                | 15,000                    | FT 2011             | F 1 2012                |
| P            | Chevrolet            | 2008          | Impala          | Pool                       | Monitoring and Administration       | G 46269       | 31,347                | 16,000                    |                     |                         |
| W            | Suv                  | 2000          | Jeep Cherokee   | MERIDIAN POOL              | Court/Alarm Response/Evidence       | DPS L1        | 169,620               | 18,845                    |                     |                         |
| W            | Suv                  | 2001          | Ford Escape     | JACKSON POOL               | Evidence transfer/court             | DPS L2        | 143,808               | 28,761                    |                     |                         |
| <br>Р        | Auto                 | 2003          | Chevy Impala    | JACKSON POOL               | Evidence transfer/court             | DPS L3        | 56,856                | 18,950                    |                     |                         |
| P            | Auto                 | 2007          | Chevy Impala    | POOL MERIDIAN              | Evidence transfer/court             | DPS L4        | 51,745                | 17,250                    |                     |                         |
| P            | Auto                 | 2007          | Chevy Impala    | POOL GULFPORT              | Evidence transfer/court             | DPS L5        | 64,375                | 19,310                    |                     | -                       |
| W            | Suv                  | 2007          | Chev Trlblazer  | Jackson Implied Consent    | Implied Consent                     | DPS L6        | 43,475                | 21,737                    |                     |                         |
| W            | Suv                  | 2008          | Chev Triblazer  | Batesville Implied Consent | Implied Consent                     | DPS L7        | 88,579                | 29,526                    |                     |                         |
| W            | Suv                  | 2008          | Chev Triblazer  | Batesville Implied Consent | Implied Consent                     | DPS L8        | 128,177               | 42,725                    |                     |                         |
| W            | Suv                  | 2008          | Ford Escape     | JACKSON POOL               | Evidence transfer/court             | DPS L10       | 40,737                | 13,579                    |                     |                         |
| P            | Auto                 | 2008          | Chevy Impala    | MERIDIAN POOL              | Evidence transfer/court             | DPS L11       | 33,880                | 16,940                    |                     |                         |
| W            | Suv                  | 2009          | Ford Escape     | JACKSON POOL               | Evidence transfer/court             | DPS L12       | 95,650                | 19,130                    |                     |                         |
| P            | Auto                 | 2003          | -               | BATESVILLE POOL            | Evidence transfer/court             | DPS L12       | 32,535                | 19,130                    |                     |                         |
| W            |                      |               | Chevy Impala    |                            |                                     |               | -                     |                           |                     |                         |
|              | Auto                 | 2008          | Ford Escape     | JACKSON POOL               | Evidence transfer/court             | DPS L14       | 37,997                | 12,665                    |                     | -                       |
| W            | Auto                 | 2008          | Ford Escape     | BATESVILLE POOL            | Evidence transfer/court             | DPS L15       | 50,084                | 16,694                    |                     |                         |
| W            | Van                  | 2005          | Ford Van        | JACKSON POOL               | Evidence transfer/court/Body Transp | DPS L16       | 40,850                | 10,212                    |                     |                         |
| W            | Suv                  | 2005          | Ford Escape     | BATESVILLE POOL            | Evidence transfer/court             | DPS L17       | 98,245                | 32,748                    |                     |                         |
| W            | Suv                  | 2005          | Ford Escape     | GULFPORT POOL              | Evidence transfer/court             | DPS L18       | 114,256               | 22,851                    |                     | -                       |
| W            | Van                  | 2005          | Ford Van        | GULFPORT POOL              | Evidence transfer/court/Body Transp | DPS L20       | 61,947                | 12,394                    |                     |                         |
| W            | Van                  | 2001          | Dodge Van       | MERIDIAN POOL              | Evidence/Instrument/Court           | DPS L21       | 64,180                | 7,131                     |                     |                         |
| Р            | Auto                 | 2003          | Ford Crown      | GULFPORT POOL              | Court/Alarm Response/Evidence       | DPS L22       | 112,750               | 16,107                    |                     |                         |
| W            | Hd Pkup              | 2008          | Ford F250       | JACKSON POOL               | Heavy Duty Transport/Eqpt           | DPS L23       | 20,621                | 6,873                     |                     | -                       |
| W            | Suv                  | 2008          | Ford Expedition | Sam Howell                 | Court/Alarm Response/Evidence       | HXB 896       | 24,500                | 12,225                    |                     |                         |
| W            | Amb/lab              | 2003          | Ford F350       | JACKSON                    | Mobile Laboratory                   | G43328        | 17,494                | 2,000                     |                     |                         |
| W            | FORD                 | 1993          | VAN             | ENFORCEMENT                | LAW ENFORCEMENT                     | JDA 022       | 23,685                | 2,902                     |                     |                         |
| W            | FORD                 | 1993          | VAN             | ENFORCEMENT                | LAW ENFORCEMENT                     | 824N09        | 17,741                | 1,807                     |                     |                         |
| W            | HONDA                | 1999          | ACCORD          | ENFORCEMENT                | LAW ENFORCEMENT                     | RAK232        | 120,081               | 14,435                    | Y                   |                         |
| W            | HONDA                | 1999          | ACCORD          | ENFORCEMENT                | LAW ENFORCEMENT                     | CPA551        | 155,045               | 18,212                    | Y                   |                         |
| W            | FORD                 | 2002          | F250 4X4 PICKUP | ENFORCEMENT                | LAW ENFORCEMENT                     | 1165N48       | 188,788               | 38,678                    | Y                   |                         |

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| Veh. | Vehicle | Model |                 |                                                                                                                 |                 | Tag     | Mileage    | Average        | Replacem | ent Proposed |
|------|---------|-------|-----------------|-----------------------------------------------------------------------------------------------------------------|-----------------|---------|------------|----------------|----------|--------------|
| Туре |         | Year  | Model           | Person(s) Assigned To                                                                                           | Purpose/Use     | Number  | On 6-30-10 | Miles per Year | FY 2011  | FY 2012      |
| W    | FORD    | 2002  | F250 4X4 PICKUP | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | PA1017  | 167,915    | 19,178         | Y        |              |
| W    | FORD    | 2000  | WRECKER         | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | FR2793  | 99,628     | 10,000         |          |              |
| W    | FORD    | 2003  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | IS1071  | 103,336    | 16,944         |          | Y            |
| W    | FORD    | 2003  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | ST1249  | 133,315    | 27,246         | Y        |              |
| W    | BUICK   | 2003  | REGAL           | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | KAD378  | 111,918    | 29,718         |          | Y            |
| W    | FORD    | 2003  | F150 4X4 PICKUP | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | K589WM  | 147,966    | 19,964         | Y        |              |
| W    | FORD    | 2004  | F150 4X4 PICKUP | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 2T51WD  | 156,656    | 26,000         | Y        |              |
| W    | FORD    | 2004  | F150 4X4 PICKUP | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | LX1205  | 165,009    | 16,613         | Y        |              |
| W    | FORD    | 2004  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 36M34   | 89,340     | 25,000         |          | Y            |
| W    | FORD    | 2004  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 951N09  | 164,003    | 26,677         | Y        |              |
| W    | FORD    | 2004  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | PK2814  | 139,006    | 28,850         | Y        |              |
| W    | FORD    | 2004  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | M974WB  | 122,902    | 18,319         | Y        |              |
| W    | FORD    | 2005  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 36M32   | 168,418    | 32,586         | Y        |              |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | JGH559  | 107,342    | 9,611          |          | Y            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | KAD378  | 129,490    | 18,246         | Y        |              |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | YL5107  | 136,756    | 22,708         | Y        | -            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | CBA035  | 134,341    | 18,751         | Y        | -            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | LIB267  | 152,354    | 28,742         | Y        |              |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | SCA226  | 94,958     | 11,199         |          | Y            |
| W    | FORD    | 2005  | F150 PICKUP     | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | AM1142  | 123,839    | 12,402         | Y        |              |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 1164N48 | 126,777    | 17,226         |          | Y            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | TNB103  | 91,951     | 14,672         |          | Y            |
| W    | FORD    | 2005  | CROWN VIC.      | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | HMA038  | 182,769    | 21,703         | Y        |              |
| W    | FORD    | 2005  | CROWN VIC.      | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | JBA053  | 90,362     | 16,860         |          | Y            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | BLR142  | 101,368    | 11,635         |          | Y            |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | CTA770  | 126,587    | 10,830         | Y        |              |
| W    | LEXUS   | 2000  | GS300           | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | 61A32   | 152,757    | 23,198         | Y        |              |
| W    | JEEP    | 2005  | CHEROKEE        | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | CRA345  | 125,617    | 12,932         | Y        |              |
| W    | FORD    | 2005  | CROWN VIC.      | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | CMA354  | 110,314    | 16,353         |          | Y            |
| W    | FORD    | 2005  | CROWN VIC.      | ENFORCEMENT                                                                                                     | LAW ENFORCEMENT | WLA041  | 110,314    | 16,307         |          | Y            |
|      | 1       |       | 1               | i de la constancia de la c |                 | I       |            |                |          |              |

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| Veh. | Vehicle   | Model |                 |                       |                 | Tag    | Mileage    | Average        |          | ent Proposed |
|------|-----------|-------|-----------------|-----------------------|-----------------|--------|------------|----------------|----------|--------------|
| Туре | Descript. | Year  | Model           | Person(s) Assigned To | Purpose/Use     | Number | On 6-30-10 | Miles per Year | FY 2011  | FY 2012      |
| W    | JEEP      | 2005  | CHEROKEE        | ENFORCEMENT           | LAW ENFORCEMENT | CM1002 | 92,309     | 9,330          |          | Y            |
| W    | FORD      | 2005  | F150 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | AT1041 | 132,613    | 14,715         | Y        |              |
| W    | FORD      | 2005  | F150 4X4 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | CP1032 | 151,350    | 18,982         | Y        |              |
| W    | FORD      | 2005  | CROWN VIC.      | ENFORCEMENT           | LAW ENFORCEMENT | UNA008 | 134,146    | 12,838         | Y        |              |
| W    | FORD      | 2005  | CROWN VIC.      | ENFORCEMENT           | LAW ENFORCEMENT | 547N09 | 134,017    | 13,207         | Y        |              |
| W    | GMC       | 2005  | SIERRA 1500     | ENFORCEMENT           | LAW ENFORCEMENT | CA1308 | 105,571    | 10,778         |          | Y            |
| W    | GMC       | 2005  | 1500 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | GN1303 | 147,168    | 8,224          | Y        |              |
| W    | GMC       | 2005  | 1500 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | GE1071 | 144,452    | 20,058         | Y        |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | ALA183 | 120,845    | 18,909         | Y        |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | AM1132 | 121,244    | 20,554         | Y        |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | TSA027 | 151,108    | 18,525         | Y        |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | QTA021 | 114,689    | 25,912         |          | Y            |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | KMA022 | 75,064     | 7,521          |          |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | 549N09 | 107,505    | 12,237         | Y        |              |
| W    | NISSAN    | 2005  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | STA618 | 93,135     | 22,192         |          | Y            |
| W    | FORD      | 2003  | F150 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | CR1006 | 135,635    | 25,500         | Y        |              |
| W    | FORD      | 2004  | F150 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | SH1094 | 136,960    | 17,202         | Y        |              |
| W    | FORD      | 2003  | EXPEDITION      | ENFORCEMENT           | LAW ENFORCEMENT | ST1237 | 174,392    | 15,966         | Y        |              |
| W    | FORD      | 2005  | EXPLORER        | ENFORCEMENT           | LAW ENFORCEMENT | SF1705 | 114,022    | 18,335         |          | Y            |
| W    | FORD      | 2004  | CLUB WAGON      | ENFORCEMENT           | LAW ENFORCEMENT | PM1220 | 55,590     | 7,364          |          |              |
| W    | FORD      | 2005  | ESCAPE          | ENFORCEMENT           | LAW ENFORCEMENT | SP1143 | 109,511    | 15,912         | Y        |              |
| W    | DODGE     | 2006  | GRND.           | ENFORCEMENT           | LAW ENFORCEMENT | SH1086 | 75,414     | 15,108         | <u> </u> |              |
| W    | GMC       | 2006  | ENVOY           | ENFORCEMENT           | LAW ENFORCEMENT | TP1019 | 154,654    | 25,130         | Y        |              |
| W    | GMC       | 2006  | 1500 4X4        | ENFORCEMENT           | LAW ENFORCEMENT | LT031  | 98,223     | 16,724         |          | Y            |
| W    | GMC       | 2006  | 1500 4X4        | ENFORCEMENT           | LAW ENFORCEMENT | RA1353 | 135,846    | 23,378         | Y        |              |
| W    | LEXUS     | 2004  | ES330           | ENFORCEMENT           | LAW ENFORCEMENT | RAE720 | 135,285    | 21,336         | Y        |              |
| W    | GMC       | 2006  | 1500 PICKUP     | ENFORCEMENT           | LAW ENFORCEMENT | 80N08  | 125,124    | 36,180         | Y        |              |
| W    | FORD      | 2006  | CROWN VIC.      | ENFORCEMENT           | LAW ENFORCEMENT | MAA311 | 108,052    | 18,744         |          | Y            |
| W    | NISSAN    | 2006  | ALTIMA          | ENFORCEMENT           | LAW ENFORCEMENT | RAK976 | 124,671    | 14,676         | Y        |              |
| W    | GMC       | 2006  | 1500 4X4        | ENFORCEMENT           | LAW ENFORCEMENT | SC1500 | 119,269    | 25,000         |          | Y            |

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| Veh. | Vehicle   | Model |               |                       |                 | Tag      | Mileage    | Average        |         | ent Proposed |
|------|-----------|-------|---------------|-----------------------|-----------------|----------|------------|----------------|---------|--------------|
| Гуре | Descript. | Year  | Model         | Person(s) Assigned To | Purpose/Use     | Number   | On 6-30-10 | Miles per Year | FY 2011 | FY 2012      |
| W    | GMC       | 2006  | 1500          | ENFORCEMENT           | LAW ENFORCEMENT | GR1099   | 114,993    | 25,000         |         | Y            |
| W    | GMC       | 2006  | 1500          | ENFORCEMENT           | LAW ENFORCEMENT | JG2611   | 94,218     | 20,000         |         | Y            |
| W    | FORD      | 2006  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | 626N99   | 119,345    | 25,000         |         | Y            |
| W    | FORD      | 2006  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | 949N09   | 110,178    | 25,000         |         | Y            |
| W    | NISSAN    | 2006  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | HAP694   | 134,097    | 35,000         | Y       |              |
| W    | NISSAN    | 2006  | TITAN         | ENFORCEMENT           | LAW ENFORCEMENT | HA5327   | 98,437     | 30,000         |         |              |
| W    | GMC       | 2007  | ENVOY         | ENFORCEMENT           | LAW ENFORCEMENT | LL1013   | 107,504    | 30,000         |         | Y            |
| W    | DODGE     | 2007  | MAGNUM        | ENFORCEMENT           | LAW ENFORCEMENT | 544N09   | 105,292    | 25,000         |         | Y            |
| W    | FORD      | 2007  | FIVE HUNDRED  | ENFORCEMENT           | LAW ENFORCEMENT | YLM133   | 98,161     | 25,000         |         |              |
| W    | FORD      | 2007  | FIVE HUNDRED  | ENFORCEMENT           | LAW ENFORCEMENT | 055J1    | 78,957     | 20,000         |         |              |
| W    | FORD      | 2005  | E350          | ENFORCEMENT           | LAW ENFORCEMENT | WA1175   | 26,357     | 20,000         |         |              |
| W    | FORD      | 2003  | CROWN VIC.    | ENFORCEMENT           | LAW ENFORCEMENT | HNC627   | 101,088    | 15,000         |         |              |
| W    | FORD      | 2005  | TAURUS        | ENFORCEMENT           | LAW ENFORCEMENT | ADC444   | 92,860     | 35,000         |         |              |
| W    | FORD      | 2007  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | HN3285   | 100,866    | 25,000         |         | Y            |
| W    | FORD      | 1987  | F700 ARM. TK. | ENFORCEMENT           | LAW ENFORCEMENT | B3050090 | 70,335     | 5,000          |         |              |
| W    | NISSAN    | 2007  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | CMA354   | 80,414     | 25,000         |         |              |
| W    | NISSAN    | 2007  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | HAP651   | 57,720     | 25,000         |         |              |
| W    | NISSAN    | 2007  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | AD1087   | 117,569    | 25,000         |         |              |
| W    | NISSAN    | 2007  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | LA1148   | 60,494     | 25,000         |         |              |
| W    | FORD      | 2007  | F150          | ENFORCEMENT           | LAW ENFORCEMENT | RA1049   | 105,253    | 30,000         |         | Y            |
| W    | FORD      | 2007  | F150          | ENFORCEMENT           | LAW ENFORCEMENT | 2T50WD   | 101,269    | 30,000         |         | Y            |
| W    | FORD      | 2007  | F150          | ENFORCEMENT           | LAW ENFORCEMENT | M973WB   | 97,847     | 30,000         |         | Y            |
| W    | FORD      | 2007  | F150          | ENFORCEMENT           | LAW ENFORCEMENT | CV1097   | 151,358    | 30,000         | Y       |              |
| W    | FORD      | 2000  | F250 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | HM1120   | 157,221    | 5,000          | Y       |              |
| W    | GMC       | 2007  | ENVOY         | ENFORCEMENT           | LAW ENFORCEMENT | K588WM   | 71,366     | 25,000         |         |              |
| W    | GMC       | 2007  | ENVOY         | ENFORCEMENT           | LAW ENFORCEMENT | QT1002   | 69,964     | 25,000         |         |              |
| W    | NISSAN    | 2007  | TITAN         | ENFORCEMENT           | LAW ENFORCEMENT | 2T41WD   | 82,720     | 30,000         |         |              |
| W    | NISSAN    | 2007  | TITAN         | ENFORCEMENT           | LAW ENFORCEMENT | DA1299   | 96,267     | 30,000         |         | Y            |
| W    | VOLVO     | 2000  | TK. /TRACTOR  | ENFORCEMENT           | LAW ENFORCEMENT | B8050069 | 182,013    | 18,200         |         |              |
| W    | CHEVROLET | 2007  | IMPALA        | ENFORCEMENT           | LAW ENFORCEMENT | SPA004   | 70,579     | 23,526         |         | Y            |

Name of Agency

| Veh. | Vehicle   | Model |             |                       |                 | Tag     | Mileage    | Average        | Replacement Propose |         |
|------|-----------|-------|-------------|-----------------------|-----------------|---------|------------|----------------|---------------------|---------|
| Гуре | Descript. | Year  | Model       | Person(s) Assigned To | Purpose/Use     | Number  | On 6-30-10 | Miles per Year | FY 2011             | FY 2012 |
| W    | CHEVROLET | 2007  | IMPALA      | ENFORCEMENT           | LAW ENFORCEMENT | JGH585  | 60,003     | 20,000         |                     | Y       |
| W    | CHEVROLET | 2007  | IMPALA      | ENFORCEMENT           | LAW ENFORCEMENT | 36M33   | 85,811     | 28,600         |                     | Y       |
| W    | CHEVROLET | 2007  | IMPALA      | ENFORCEMENT           | LAW ENFORCEMENT | RAK977  | 56,824     | 18,941         |                     | Y       |
| W    | ΤΟΥΟΤΑ    | 2000  | 4 RUNNER    | ENFORCEMENT           | LAW ENFORCEMENT | RA1398  | 157,872    | 15,000         | Y                   |         |
| W    | GMC       | 2003  | YUKON       | ENFORCEMENT           | LAW ENFORCEMENT | NE1316  | 151,240    | 21,605         | Y                   |         |
| W    | NISSAN    | 2007  | ALTIMA      | ENFORCEMENT           | LAW ENFORCEMENT | ISA085  | 88,637     | 29,545         |                     | Y       |
| W    | NISSAN    | 2007  | ALTIMA      | ENFORCEMENT           | LAW ENFORCEMENT | TLA687  | 89,944     | 29,848         |                     | Y       |
| W    | GMC       | 2007  | SIERRA 1500 | ENFORCEMENT           | LAW ENFORCEMENT | 2T49WD  | 105,153    | 35,051         |                     | Y       |
| W    | GMC       | 2007  | SIERRA 1500 | ENFORCEMENT           | LAW ENFORCEMENT | 2T53WD  | 97,608     | 35,536         |                     | Y       |
| W    | GMC       | 2007  | ENVOY       | ENFORCEMENT           | LAW ENFORCEMENT | D918N08 | 78,451     | 26,150         |                     | Y       |
| W    | GMC       | 2007  | ENVOY       | ENFORCEMENT           | LAW ENFORCEMENT | 36M31   | 56,198     | 18,732         |                     | Y       |
| W    | ΤΟΥΟΤΑ    | 2007  | TUNDRA      | ENFORCEMENT           | LAW ENFORCEMENT | 61A31   | 107,234    | 35,744         |                     |         |
| W    | NISSAN    | 2008  | ALTIMA      | ENFORCEMENT           | LAW ENFORCEMENT | LEA985  | 94,110     | 47,055         |                     |         |
| W    | NISSAN    | 2008  | ALTIMA      | ENFORCEMENT           | LAW ENFORCEMENT | MJA004  | 90,177     | 4,508          |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | TPA011  | 65,965     | 32,982         |                     |         |
| W    | NISSAN    | 2006  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | YLM133  | 141,846    | 35,461         | Y                   |         |
| W    | FORD      | 2008  | F150 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | TP1019  | 74,003     | 37,015         |                     |         |
| W    | FORD      | 2008  | F150 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | PA1017  | 64,963     | 32,481         |                     |         |
| W    | FORD      | 2008  | F150 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | LX1205  | 64,273     | 32,136         |                     | Y       |
| W    | NISSAN    | 2008  | ALTIMA      | ENFORCEMENT           | LAW ENFORCEMENT | ITB187  | 58,344     | 29,172         |                     |         |
| W    | FORD      | 2008  | F250 4X4    | ENFORCEMENT           | LAW ENFORCEMENT | LE3081  | 10,851     | 5,425          |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | PWB853  | 62,717     | 31,358         |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | PAA019  | 65,895     | 32,947         |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | LXA019  | 81,796     | 40,898         |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | UNA008  | 44,395     | 22,197         |                     |         |
| W    | NISSAN    | 2008  | MAXIMA      | ENFORCEMENT           | LAW ENFORCEMENT | 36M32   | 53,275     | 26,637         |                     |         |
| W    | FORD      | 2006  | F150 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | D921N08 | 94,025     | 23,506         |                     | Y       |
| W    | DODGE     | 2008  | CHARGER     | ENFORCEMENT           | LAW ENFORCEMENT | ADC449  | 38,540     | 19,270         |                     |         |
| W    | FORD      | 2008  | F150 PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | DA1299  | 32,522     | 16,261         |                     |         |
| W    | GMC       | 2008  | ENVOY       | ENFORCEMENT           | LAW ENFORCEMENT | CRA345  | 27,010     | 13,505         |                     |         |
|      | 1         |       |             |                       |                 |         | 1          | 1              | 1                   | 1       |

Name of Agency

| Veh. | Vehicle   | Model |               |                       |                 | Tag    | Mileage    | Average        | Replacem | ent Proposed |
|------|-----------|-------|---------------|-----------------------|-----------------|--------|------------|----------------|----------|--------------|
| Туре | Descript. | Year  | Model         | Person(s) Assigned To | Purpose/Use     | Number | On 6-30-10 | Miles per Year | FY 2011  | FY 2012      |
| W    | GMC       | 2008  | ENVOY         | ENFORCEMENT           | LAW ENFORCEMENT | JG2639 | 26,950     | 13,475         |          |              |
| W    | NISSAN    | 2008  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | HNC601 | 36,615     | 18,307         |          |              |
| W    | NISSAN    | 2008  | MAXIMA        | ENFORCEMENT           | LAW ENFORCEMENT | MJA004 | 43,902     | 21,951         |          |              |
| W    | NISSAN    | 2008  | MAXIMA        | ENFORCEMENT           | LAW ENFORCEMENT | RAK976 | 29,018     | 14,509         |          |              |
| W    | NISSAN    | 2008  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | MN1703 | 28,267     | 14,133         |          |              |
| W    | NISSAN    | 2008  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | 431N43 | 58,527     | 29,263         |          | Y            |
| W    | NISSAN    | 2008  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | PK1969 | 47,136     | 23,568         |          |              |
| W    | FORD      | 2008  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | WL1024 | 33,240     | 16,620         |          |              |
| W    | NISSAN    | 2008  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | AL1035 | 48,281     | 24,140         |          |              |
| W    | GMC       | 2008  | SIERRA PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | MQ1588 | 70,143     | 35,071         |          | Y            |
| W    | NISSAN    | 2008  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | MJA004 | 19,135     | 9,657          |          |              |
| W    | CHEVROLET | 2003  | S 10 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | PK1709 | 45,482     | 6,497          |          |              |
| W    | NISSAN    | 2008  | ALTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | LJA003 | 58,185     | 29,092         |          |              |
| W    | DODGE     | 2003  | DAKOTA PICKUP | ENFORCEMENT           | LAW ENFORCEMENT | JF1016 | 53,116     | 7,588          |          |              |
| W    | KIA       | 2002  | OPTIMA        | ENFORCEMENT           | LAW ENFORCEMENT | CVC037 | 64,029     | 8,003          |          | Y            |
| W    | FORD      | 1999  | E 250 VAN     | ENFORCEMENT           | LAW ENFORCEMENT | NXA524 | 9,962      | 5,000          |          |              |
| W    | CHEVROLET | 1988  | CAPRICE       | ENFORCEMENT           | LAW ENFORCEMENT | WYA319 | 179,505    | 8,159          | Y        |              |
| W    | CHEVROLET | 2009  | ТАНОЕ         | ENFORCEMENT           | LAW ENFORCEMENT | MJ1026 | 36,479     | 36,479         |          |              |
| W    | FORD      | 2004  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | SP1102 | 99,692     | 16,615         | Y        |              |
| W    | BUICK     | 2001  | LE SABRE      | ENFORCEMENT           | LAW ENFORCEMENT | LWH338 | 110,771    | 12,307         | Y        |              |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | PE1063 | 20,998     | 21,000         |          |              |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | JD1020 | 28,741     | 28,741         |          |              |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | LJ1949 | 27,740     | 27,740         |          |              |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | MT1009 | 31,124     | 31,124         |          |              |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | 551N09 | 20,984     | 20,984         |          | -            |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | PR1001 | 27,488     | 27,488         |          | 1            |
| W    | FORD      | 2009  | F150 PICKUP   | ENFORCEMENT           | LAW ENFORCEMENT | 486N01 | 24,299     | 24,299         |          | 1            |
| W    | NISSAN    | 2009  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | CY1841 | 27,635     | 27,635         |          | 1            |
| W    | NISSAN    | 2009  | PATHFINDER    | ENFORCEMENT           | LAW ENFORCEMENT | HL1046 | 36,251     | 36,251         |          | 1            |
| W    | DODGE     | 2009  | CHARGER       | ENFORCEMENT           | LAW ENFORCEMENT | MTA030 | 20,100     | 20,100         |          | +            |

Name of Agency

| Veh. |           |      |              |                       |                               | Tag    | Mileage    | Average        | Replacement Proposed |         |
|------|-----------|------|--------------|-----------------------|-------------------------------|--------|------------|----------------|----------------------|---------|
| Туре | Descript. | Year | Model        | Person(s) Assigned To | Purpose/Use                   | Number | On 6-30-10 | Miles per Year | FY 2011              | FY 2012 |
| W    | DODGE     | 2009 | CHARGER      | ENFORCEMENT           | LAW ENFORCEMENT               | LLA057 | 17,350     | 17,350         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | PEA101 | 35,583     | 35,583         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | WNA550 | 28,192     | 28,192         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | KTA048 | 26,209     | 26,209         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | WEA050 | 16,221     | 16,221         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | NVA789 | 30,240     | 30,240         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | WSA701 | 18,261     | 18,261         |                      |         |
| W    | NISSAN    | 2009 | ALTIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | ADC449 | 31,210     | 31,210         |                      |         |
| W    | NISSAN    | 2002 | MAXIMA       | ENFORCEMENT           | LAW ENFORCEMENT               | AMA029 | 77,314     | 9,664          |                      | Y       |
| W    | JEEP      | 2000 | CHEROKEE     | ENFORCEMENT           | LAW ENFORCEMENT               | HZL346 | 162,057    | 16,205         | Y                    |         |
| W    | LEXUS     | 2002 | RX300        | ENFORCEMENT           | LAW ENFORCEMENT               | JAC531 | 59,759     | 7,469          |                      | Y       |
| W    | ΤΟΥΟΤΑ    | 2005 | HIGHLANDER   | ENFORCEMENT           | LAW ENFORCEMENT               | JAL331 | 38,468     | 7,693          |                      |         |
| W    | CHEVROLET | 2009 | ТАНОЕ        | ENFORCEMENT           | CEMENT LAW ENFORCEMENT JAW771 |        | 1,936      | 1,936          |                      |         |
| W    | CHEVROLET | 2009 | ТАНОЕ        | ENFORCEMENT           | LAW ENFORCEMENT               | JBH715 | 4,116      | 4,116          |                      |         |
| W    | FORD      | 2010 | CROWN VIC.   | ENFORCEMENT           | LAW ENFORCEMENT               | JBY464 | 19,543     | 39,086         |                      |         |
| W    | CHRYSLER  | 2008 | 300          | ENFORCEMENT           | LAW ENFORCEMENT               | JMD505 | 44,731     | 22,365         |                      |         |
| W    | NISSAN    | 2010 | TITAN        | ENFORCEMENT           | LAW ENFORCEMENT               | PKA434 | 8,168      | 25,000         |                      |         |
| W    | NISSAN    | 2010 | TITAN        | ENFORCEMENT           | LAW ENFORCEMENT               | PKA001 | 3,632      | 25,000         |                      |         |
| W    | CADILLAC  | 2008 | ESCALADE     | ENFORCEMENT           | LAW ENFORCEMENT               | 36M31  | 63,300     | 25,000         |                      | +       |
| W    | NISSAN    | 2010 | PATHFINDER   | ENFORCEMENT           | LAW ENFORCEMENT               | JMD505 | 7,505      | 25,000         |                      |         |
| W    | NISSAN    | 2010 | PATHFINDER   | ENFORCEMENT           | LAW ENFORCEMENT               | JOD153 | 8,606      | 25,000         |                      |         |
| W    | ΤΟΥΟΤΑ    | 2003 | TUNDRA       | ENFORCEMENT           | LAW ENFORCEMENT               | 2T44WD | 106,107    | 15,158         |                      | Y       |
| W    | FORD      | 1999 | F150         | ENFORCEMENT           | LAW ENFORCEMENT               | CY1841 | 115,123    | 10,465         | Y                    |         |
| W    | CADILLAC  | 2004 | CTS          | ENFORCEMENT           | LAW ENFORCEMENT               | JBH724 | 29,425     | 4,904          |                      |         |
| W    | CHEVROLET | 2010 | SILVERADO PK | ENFORCEMENT           | LAW ENFORCEMENT               | BL1285 | 658        | 25,000         |                      |         |
| W    | CHEVROLET | 2010 | SILVERADO PK | ENFORCEMENT           | LAW ENFORCEMENT               | M975WB | 632        | 25,000         |                      |         |
| W    | CHEVROLET | 2010 | SILVERADO PK | ENFORCEMENT           | LAW ENFORCEMENT               | KA1671 | 1,370      | 25,000         |                      | 1       |
| W    | CHEVROLET | 2010 | SILVERADO PK | ENFORCEMENT           | LAW ENFORCEMENT               | FN1016 | 478        | 25,000         |                      |         |
| Р    | AUTO      | 2005 | FORD TAURUS  | ROBERT DAVIS/POOL     | ADMINISTRATIVE/MONITORING     | G34092 | 62,000     | 12,500         |                      | +       |
| Р    | AUTO      | 2001 | FORD CROWN   | POOL                  | ADMINISTRATIVE/MONITORING     | G15419 | 105,800    | 2,800          |                      | +       |

Name of Agency

| Veh. |           |      |                 |                       |                                     | Tag     | Mileage    | Average        | Replacement Proposed |         |
|------|-----------|------|-----------------|-----------------------|-------------------------------------|---------|------------|----------------|----------------------|---------|
| Туре | Descript. | Year | Model           | Person(s) Assigned To | Purpose/Use                         | Number  | On 6-30-10 | Miles per Year | FY 2011              | FY 2012 |
| Р    | AUTO      | 2002 | FORD CROWN      | POOL                  | ADMINISTRATIVE/MONITORING           | G05190  | 119,500    | 2,500          |                      |         |
| Р    | Ford car  | 2007 | Crown Victoria  | Pool Car              | Monitor                             | G41215  | 43,304     | 14,718         |                      |         |
| Р    | Ford car  | 2007 | Crown Victoria  | Pool Car              | Monitor                             | G41219  | 40,553     | 17,754         |                      |         |
| Р    | Ford car  | 2007 | Crown Victoria  | Pool Car              | Monitor                             | G41222  | 51,513     | 20,569         |                      |         |
| Р    | Ford car  | 2007 | Crown Victoria  | Zack Pattie           | Monitor Statewide                   | G41217  | 61,615     | 19,912         |                      |         |
| Р    | Ford car  | 2007 | Crown Victoria  | Donald Beard          | Monitor                             | G41220  | 48,676     | 16,291         |                      |         |
| Р    | Ford SUV  | 1998 | Ford Explorer   | Pool Car              | Monitor                             | G06406  | 101,246    | 9,204          |                      |         |
| Р    | Ford SUV  | 1998 | Ford Explorer   | Pool Car              | Monitor                             | G06407  | 112,197    | 10,200         |                      |         |
| Р    | Ford car  | 2006 | Crown VIctoria  | Tim Wilkerson         | Monitor Statewide                   | G19455  | 120,400    | 31,852         |                      |         |
| Р    | Ford car  | 2005 | Crown Victoria  | Roger Vanlandingham   | Statewide Travel/Law Enforc Liaison | G41218  | 127,083    | 33,293         |                      |         |
| Р    | Ford car  | 2008 | Crown Victoria  | Dale Turner           | Statewide Travel/Law Enforc Liaison | G55355  | 89,470     | 59,384         |                      |         |
| Р    | Ford car  | 2008 | Crown Victoria  | Robert Hancock        | Statewide Travel/Law Enforc Liaison | G44243  | 48,638     | 30,626         |                      |         |
| Р    | Ford car  | 1998 | Crown Victoria  | Robin Layton          | Statewide Travel/Special Projects   | RAS 534 | 157,856    | 14,351         |                      |         |
| Р    | Ford car  | 2005 | Ford Taurus (B) | Bobby Earnhart        | Statewide Travel/Gov's Rrepresent   | G34091  | 100,155    | 15,010         |                      |         |
| Р    | Ford car  | 2005 | Ford Taurus (6) | Pool car/PSP          | Grant Monitoring/Statewide Travel   | G34093  | 95,716     | 22,719         |                      |         |
| Р    | Ford car  | 2001 | Ford Taurus (W) | Thomas Hederman       | Statewide Trave/CIC/PSP             | G05184  | 124,109    | 14,774         |                      |         |
| Р    | Ford van  | 1998 | Ford Windstar   | Pool Car/PSP          | Statewide Travel/Grant Monitoring   | G07083  | 73,475     | 6,626          |                      |         |
| Р    | Chevrolet | 2009 | Chevy Impala    | Kim Proctor           | Statewide Travel/Gov's Rrepresent   | G48286  | 17,349     | 8,575          |                      |         |
| Р    | Chevrolet | 2009 | Chevy Impala    | Pool Car              | Grant Monitoring/Statewide Travel   | G48287  | 29,964     | 16,133         |                      | +       |
| Р    | Chevrolet | 2009 | Chevy Impala    | Dr. Billy White       | Statewide Travel                    | G15422  | 8,880      | 1,641          |                      |         |
| Р    | Chevrolet | 2009 | Chevy Impala    | Pool Car              | Monitor/Statewide                   | G15390  | 928        | 928            |                      |         |
| Р    | Jeep      | 2009 | Jeep Cherokee   | Joyce Word            | Statewide Travel                    | G05189  | 7,181      | 3,590          |                      |         |
| Р    | Ford car  | 2006 | Crown Victoria  | Jon Evans             | Statewide Travel/Monitoring         | G15651  | 103,190    | 25,798         |                      |         |
| Р    | Ford      | 2000 | Taurus          | Council on Aging      | Normal MLCOA business               | G19456  | 65,000     | 10,000         |                      |         |
| w    | SUV       | 2007 | Ford Expedition | J.W. Ledbetter        | Law Enforcement                     | MAC-338 | 55,756     |                |                      |         |
| w    | Truck     | 2008 | Ford F-150      | B. E. Thompson        | Law Enforcement                     | LXI-215 | 69,766     |                |                      |         |
| w    | TRUCK     | 2008 | FORD F-150      | Jim Lee               | Law Enforcement                     | 27666   | 45,834     |                |                      |         |
| w    | TRUCK     | 2008 | FORD F-350      | Joel Lofton           | Law Enforcement                     | HXI-043 | 63,740     |                |                      | +       |
| w    | TRUCK     | 2007 | FORD F-250      | Jim Brinson           | Law Enforcement                     | HNZ-139 | 67,500     |                |                      | +       |
| w    | SUV       | 2002 | FORD            | Jim Boxx              | Law Enforcement                     | HXB-876 | 126,822    |                |                      | +       |

#### AS OF JUNE 30, 2010

#### Dept of Public Safety - Consolidated

Name of Agency

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| Veh. | Vehicle   | Vehicle Model |                 | vdel                  |                              |         | Mileage    | Average        | Replacem | ent Proposed |
|------|-----------|---------------|-----------------|-----------------------|------------------------------|---------|------------|----------------|----------|--------------|
| Туре | Descript. | Year          | Model           | Person(s) Assigned To | Purpose/Use                  | Number  | On 6-30-10 | Miles per Year | FY 2011  | FY 2012      |
| W    | SUV       | 2005          | FORD EXPLORER   | Steve Williams        | Law Enforcement              | ALA-178 | 145,100    |                | Y        |              |
| W    | SUV       | 2005          | FORD            | Robert Mahaffey       | Law Enforcement              | FRC-405 | 157,864    |                | Y        |              |
| W    | SUV       | 2003          | FORD EXPLORER   | Lindsey Todd          | Program Management           | HXB-879 | 150,856    |                | Y        |              |
| W    | SUV       | 2003          | DODGE           | Ron Purvis            | Program Management           | HXB-875 | 149,422    |                | Y        |              |
| W    | SUV       | 2005          | FORD            | Pool                  | Citizen Corps - Program Mgmt | HXB-880 | 97,891     |                |          |              |
| Р    | Passenger | 2004          | ChevMonte Carlo | Pool                  | Program Mgmt                 | HXB-889 | 140,581    |                | Y        |              |

Vehicle Type = <u>P</u>assenger/<u>W</u>ork

Dept of Public Safety - Consolidated

| Program # 1 : ENFORCEMENT<br>Program Continuation  Salaries 4,343<br>Contractual 2,355<br>Commodities 363<br>Equipment -66<br>Vehicles 4,330<br>Wireless<br>Subsidies 6,697<br>Total 18,024<br>General Funds 12,729<br>Federal Funds -115<br>Other Special Funds -15<br>Total -1075<br>General Funds -15<br>Subsidies -1<br>Equipment -9<br>Subsidies -17<br>Total -166<br>General Funds -15<br>Total -166<br>Other Special Funds -15<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies increase -1<br>Equipment -15<br>Subsidies -15<br>Total -166<br>Contractual Funds -15<br>Total -166<br>Contractual Funds -15<br>Total -166<br>Contractual -17<br>Total -166<br>Contractual -17<br>Contractual -17<br>C                                                                                        | Program            | Decision Unit        | Object              | Amount     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|---------------------|------------|
| Program # 2 : DRIVER SERVICES<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Program # 3 : SUPPORT SERVICES<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies increase<br>Sub | ty # 1             |                      |                     |            |
| Program # 2 : DRIVER SERVICES<br>Program # 2 : DRIVER SERVICES<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies increase<br>Subs | Program # 1 : ENFO | RCEMENT              |                     |            |
| Contractual 2,355<br>Commodities 3,63<br>Equipment -,66<br>Vehicles 4,330<br>Wireless<br>Subsidies 6,697<br>Total 18,024<br>General Funds 12,729<br>Federal Funds -,115<br>Other Special Funds 5,409<br>Program # 2 : DRIVER SERVICES<br>Program Continuation<br>Salaries 973<br>Contractual 75<br>Commodities -9<br>Equipment 35<br>Subsidies<br>Total 1,075<br>General Funds 797<br>Federal Funds 797<br>Federal Funds 797<br>Federal Funds 797<br>Federal Funds 315<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Salaries 1<br>General Funds 797<br>Federal Funds 797<br>Federal Funds 797<br>Federal Funds 797<br>Federal Funds 115<br>Other Special Funds 115<br>Other Special Funds 115<br>Total 106<br>General Funds 988<br>Other Special Funds                             |                    | Program Continuation |                     |            |
| Program # 2 : DRIVER SERVICES<br>Program # 2 : DRIVER SERVICES<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Program # 3 : SUPPORT SERVICES<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                      | Salaries            | 4,343,346  |
| Program # 3 : SUPPORT SERVICES<br>Program # 3 : SUPPORT SERVICES<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies Table 2<br>Program # 3 : SUPPORT SERVICES<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies Table 2<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies Table 2<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies Table 2<br>Subsidies Table 2                                                                                                                              |                    |                      | Contractual         | 2,355,323  |
| Vehicles       4,330         Wireless       5         Subsidies       6,697         Total       18,024         General Funds       12,729         Federal Funds       -115         Other Special Funds       -115         Other Special Funds       5,409         Program # 2 : DRIVER SERVICES       Salaries       973         Program Continuation       Salaries       973         Contractual       75       Commodities       -9         Equipment       35       Subsidies       -115         Other Special Funds       -97       Contractual       75         Commodities       -9       -9       Equipment       35         Subsidies       -97       Federal Funds       -37       Other Special Funds       -37         Other Special Funds       -37       Other Special Funds       -315         Program # 3 : SUPPORT SERVICES       Salaries       -11       Equipment       9         Subsidies       157       Total       166       6       6       6         General Funds       989       Other Special Funds       989       0       -823       157         Total       166 <td< td=""><td></td><td></td><td>Commodities</td><td>363,525</td></td<>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                      | Commodities         | 363,525    |
| Wireless       Subsidies       6,697         Yotal       18,024         General Funds       12,729         Federal Funds       -115         Other Special Funds       5,409         Program # 2: DRIVER SERVICES       Salaries       973         Program Continuation       Salaries       973         Contractual       773       Contractual       775         Contractual       773       Contractual       775         Commodities       9       9       Equipment       355         Subsidies       1075       General Funds       797         Federal Funds       -373       Other Special Funds       797         Frederal Funds       -373       Other Special Funds       315         Program # 3: SUPPORT SERVICES       Salaries       -11       50         Continuation       Salaries       -11       50         Program # 3: SUPPORT SERVICES       Salaries       157       50         Continuation       Salaries       157       50       60         General Funds       989       0ther Special Funds       989       989       989         Other Special Funds       989       989       989       989                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                      | Equipment           | -66,280    |
| Subsidies6.697Total18,024General Funds12,729Federal Funds-115Other Special Funds-115Other Special Funds5,409Program # 2 : DRIVER SERVICES<br>Program ContinuationSalariesSalaries973Contractual75Commodities-9Equipment35Subsidies-Total1,075General Funds797Federal Funds-37Other Special Funds-37Other Special Funds-315Program # 3 : SUPPORT SERVICES<br>ContinuationSalariesSalaries-1Equipment9Subsidies157Total166General Funds989Other Special Funds981Subsidies increase331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                      | Vehicles            | 4,330,224  |
| Total18,024General Funds12,729Federal Funds-115Other Special Funds5,409Program # 2 : DRIVER SERVICES<br>Program ContinuationSalaries9Salaries973Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75Contractual75General Funds-37Other Special Funds-315Program # 3 : SUPPORT SERVICES<br>ContinuationSalariesSubsidies157Total166General Funds989Other Special Funds-823Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increaseSubsidiesSubsidies increaseSubsidies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                      | Wireless            | 238        |
| General Funds     12,729       Federal Funds     -115       Other Special Funds     5,409       Program # 2 : DRIVER SERVICES     5       Program Continuation     Salaries     973       Contractual     75     75       Contractual     75     75       Contractual     75     75       Conmodities     9     9       Equipment     35     315       Program # 3 : SUPPORT SERVICES     Continuation     315       Program # 3 : SUPPORT SERVICES     Salaries     -1       Continuation     Salaries     -1       Equipment     9     315       Program # 3 : SUPPORT SERVICES     Salaries     -1       Continuation     Salaries     -1       Equipment     9     315       Program # 4 : EMERG TELECOMM TRAINING     889       Subsidies increase     Subsidies     331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                      | Subsidies           | 6,697,975  |
| Federal Funds       -115         Other Special Funds       5,409         Program # 2 : DRIVER SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                      | Total               | 18,024,351 |
| Other Special Funds       5,409         Program # 2: DRIVER SERVICES       Salaries       973         Program Continuation       Salaries       973         Contractual       75       Commodities       -9         Equipment       35       Subsidies       -7         Total       1.075       General Funds       797         Federal Funds       797       Federal Funds       737         Other Special Funds       737       Other Special Funds       315         Program # 3: SUPPORT SERVICES       Salaries       -1       Equipment       9         Subsidies       157       Total       1066         General Funds       157       1066       1066         General Funds       157       1066       1066         Program # 4: EMERG TELECOMM TRAINING       882       157         Subsidies increase       Subsidies       331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                      | General Funds       | 12,729,764 |
| Program # 2 : DRIVER SERVICES<br>Program Continuation<br>Salaries 973<br>Contractual 75<br>Commodities -9<br>Equipment 35<br>Subsidies<br>Total 1.075<br>General Funds 797<br>Federal Funds 797<br>Federal Funds 315<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Salaries -1<br>Equipment 9<br>Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Funds 989<br>Other S                                                                                                                                           |                    |                      | Federal Funds       | -115,285   |
| Program Continuation          Salaries       973         Contractual       75         Commodities       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       315         Program # 3: SUPPORT SERVICES       -1         Continuation       Salaries       -1         Equipment       9       9         Subsidies       157       156         General Funds       989       0ther Special Funds       989         Other Special Funds       989       0ther Special Funds       989         Other Special Funds       989       989       0ther Special Funds       989         Program # 4: EMERG TELECOMM TRAINING       -823       -823       -823         Program # 4: EMERG TELECOMM TRAINING       -823       -823       -823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                      | Other Special Funds | 5,409,872  |
| Program Continuation          Salaries       973         Contractual       75         Commodities       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       35         Subsidies       -9         Equipment       315         Program # 3: SUPPORT SERVICES       -1         Continuation       Salaries       -1         Equipment       9       9         Subsidies       157       156         General Funds       989       0ther Special Funds       989         Other Special Funds       989       0ther Special Funds       989         Other Special Funds       989       989       0ther Special Funds       989         Program # 4: EMERG TELECOMM TRAINING       -823       -823       -823         Program # 4: EMERG TELECOMM TRAINING       -823       -823       -823                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Program # 2 : DRIV | ER SERVICES          |                     |            |
| Salaries 973<br>Contractual 775<br>Commodities -99<br>Equipment 335<br>Subsidies Total 1,075<br>General Funds 797<br>Federal Funds -37<br>Other Special Funds -331<br>Other Special Funds -315<br>Program # 3 : SUPPORT SERVICES<br>Continuation Salaries -1<br>Equipment 99<br>Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Fu                                              | 8                  |                      |                     |            |
| Contractual 75<br>Commodities -9<br>Equipment 35<br>Subsidies Total 1,075<br>General Funds 797<br>Federal Funds -37<br>Other Special Funds -331<br>Other Special Funds 315<br>Program # 3 : SUPPORT SERVICES<br>Continuation 9<br>Salaries -1<br>Equipment 99<br>Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase 5                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    | C C                  | Salaries            | 973,520    |
| Commodities -9<br>Equipment 35<br>Subsidies<br>Total 1,075<br>General Funds 797<br>Federal Funds -37<br>Other Special Funds 315<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Salaries -1<br>Equipment 9<br>Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies increase<br>Subsidies <u>331</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                    |                      |                     | 75,844     |
| Equipment       35         Subsidies       701         Total       1,075         General Funds       797         Federal Funds       -37         Other Special Funds       -37         Other Special Funds       -37         Other Special Funds       -315         Program # 3 : SUPPORT SERVICES<br>Continuation       Salaries         Subsidies       157         Total       166         General Funds       989         Other Special Funds       989         Other Special Funds       989         Other Special Funds       989         Other Special Funds       -823         Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase       Subsidies       331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                      |                     | -9,681     |
| Subsidies Total 1,075 General Funds 797 Federal Funds -37 Other Special Funds 315 Program # 3 : SUPPORT SERVICES Continuation Salaries -1 Equipment 99 Subsidies 157 Total 166 General Funds 989 Other Special Funds 989 Other                                                                                                                                                                                                                                                                                                                      |                    |                      |                     | 35,709     |
| Total1,075General Funds797Federal Funds-37Other Special Funds315Program # 3 : SUPPORT SERVICES<br>ContinuationSalariesContinuationSalariesSalaries-1Equipment9Subsidies157Total166General Funds989Other Special Funds315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                      |                     | 11         |
| General Funds       797         Federal Funds       -337         Other Special Funds       315         Program # 3 : SUPPORT SERVICES       5         Continuation       Salaries         Salaries       -1         Equipment       9         Subsidies       157         Total       166         General Funds       989         Other Special Funds       315                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |                      |                     | 1,075,403  |
| Federal Funds -37<br>Other Special Funds 315<br>Program # 3 : SUPPORT SERVICES<br>Continuation<br>Salaries -1<br>Equipment 9<br>Subsidies 157<br><b>Total 166</b><br>General Funds 989<br>Other Special Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br><u>Subsidies increase</u><br><u>Subsidies 331</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                      |                     | 797,646    |
| Other Special Funds 315 Program # 3 : SUPPORT SERVICES Continuation Salaries -1 Equipment 9 Subsidies 157 Total 166 General Funds 989 Other Special Funds 989 Other Special Funds -823 Program # 4 : EMERG TELECOMM TRAINING Subsidies increase Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                      |                     | -37,983    |
| Program # 3 : SUPPORT SERVICES<br>Continuation Salaries -1<br>Equipment 9<br>Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                      |                     | 315,740    |
| Continuation Salaries -1 Equipment 9 Subsidies 157 Total 166 General Funds 989 Other Special Funds -823 Program # 4 : EMERG TELECOMM TRAINING Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                      | Outer Speerar Funds | 515,710    |
| Salaries -1<br>Equipment 9<br>Subsidies 157<br><b>Total 166</b><br>General Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Program # 3 : SUPP |                      |                     |            |
| Equipment       9         Subsidies       157         Total       166         General Funds       989         Other Special Funds       989         Other Special Funds       -823         Program # 4 : EMERG TELECOMM TRAINING       -823         Subsidies increase       Subsidies       331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    | Continuation         |                     |            |
| Subsidies 157<br>Total 166<br>General Funds 989<br>Other Special Funds -823<br>Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                    |                      |                     | -1,556     |
| Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                      |                     | 9,813      |
| General Funds     989       Other Special Funds     -823       Program # 4 : EMERG TELECOMM TRAINING     -823       Subsidies increase     331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                    |                      | Subsidies           | 157,881    |
| Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                      | Total               | 166,138    |
| Program # 4 : EMERG TELECOMM TRAINING<br>Subsidies increase<br>Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                    |                      | General Funds       | 989,155    |
| Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                    |                      | Other Special Funds | -823,017   |
| Subsidies increase Subsidies 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Program # 4 : EME  | RG TELECOMM TRAINING |                     |            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | J                  |                      |                     |            |
| Total 331                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                      | Subsidies           | 331,708    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                    |                      | Total               | 331,708    |

331,708

Other Special Funds

Dept of Public Safety - Consolidated

Agency Name

| Program             | Decision Unit            | Object              | Amount    |
|---------------------|--------------------------|---------------------|-----------|
| # 1                 |                          |                     |           |
| Program # 4 : EMER  | G TELECOMM TRAINING      |                     |           |
|                     | Salary Increase          |                     |           |
|                     |                          | Salaries            | 53,035    |
|                     |                          | Total               | 53,035    |
|                     |                          | Other Special Funds | 53,035    |
| Program # 6 : FORE  | NSIC ANALYSIS            |                     |           |
|                     | Continuation of Existing |                     |           |
|                     |                          | Salaries            | 570,058   |
|                     |                          | Travel              | 11,130    |
|                     |                          | Contractual         | 1,386,832 |
|                     |                          | Commodities         | 3,965     |
|                     |                          | Equipment           | -2,672    |
|                     |                          | Wireless            | 2,072     |
|                     |                          | Subsidies           | 14,800    |
|                     |                          | Total               | 1,984,120 |
|                     |                          | General Funds       | 2,429,637 |
|                     |                          | Other Special Funds | -445,517  |
|                     |                          | 1                   |           |
| Program # 7 : TRAIN |                          |                     |           |
|                     | Facility Upgrade         |                     |           |
|                     |                          | Salaries            | 800,149   |
|                     |                          | Contractual         | 304,410   |
|                     |                          | OTE                 | 1,350,000 |
|                     |                          | Subsidies           | 20,117    |
|                     |                          | Total               | 2,474,676 |
|                     |                          | General Funds       | 2,503,602 |
|                     |                          | Other Special Funds | -28,926   |
| rogram # 8 : DRUG   | ENFORCEMENT              |                     |           |
|                     | DRUG ENFORCEMENT         |                     |           |
|                     |                          | Salaries            | 1,651,798 |
|                     |                          | Travel              | 8,000     |
|                     |                          | Contractual         | 194,230   |
|                     |                          | Commodities         | 60,450    |
|                     |                          | Equipment           | 3,200     |
|                     |                          | Vehicles            | 250,000   |
|                     |                          | Wireless            | 1,000     |
|                     |                          | Total               | 2,168,678 |
|                     |                          | General Funds       | 680,697   |
|                     |                          | Federal Funds       | 1,064,667 |
|                     |                          |                     |           |

Dept of Public Safety - Consolidated

| Program                    | Decision Unit                 | Object              | Amount    |
|----------------------------|-------------------------------|---------------------|-----------|
| 1                          |                               |                     |           |
| Program # 9 : FORENSIC PA  | ATHOLOGY                      |                     |           |
|                            | xpansion for fully funded off |                     |           |
|                            |                               | Salaries            | 963,887   |
|                            |                               | Travel              | 10,000    |
|                            |                               | Contractual         | 17,328    |
|                            |                               | Commodities         | 136,844   |
|                            |                               | Equipment           | 47,218    |
|                            |                               | Vehicles            | 22,000    |
|                            |                               | Wireless            | 500       |
|                            |                               | Total               | 1,197,777 |
|                            |                               | General Funds       | 1,000,612 |
|                            |                               | Other Special Funds | 197,165   |
| Program # 10 : JAIL OFFICE | R TRAINING                    |                     |           |
|                            | rogram Continuation           |                     |           |
|                            |                               | Travel              | 608       |
|                            |                               | Contractual         | 5,000     |
|                            |                               | Commodities         | 4,000     |
|                            |                               | Equipment           | 1,000     |
|                            |                               | Subsidies           | -134      |
|                            |                               | Total               | 10,474    |
|                            |                               | Other Special Funds | 10,474    |
| Program # 12 : PUBLIC SAF  | ETY PLANNING                  |                     |           |
| Р                          | ublic Safety Planning         |                     |           |
|                            |                               | Salaries            | 109,948   |
|                            |                               | Travel              | 181       |
|                            |                               | Contractual         | 138,458   |
|                            |                               | Commodities         | 24,749    |
|                            |                               | Equipment           | -22,628   |
|                            |                               | Subsidies           | 1,595,992 |
|                            |                               | Total               | 1,846,700 |
|                            |                               | General Funds       | 130,085   |
|                            |                               | Federal Funds       | 1,716,615 |
| Program # 13 : COUNCIL O   | N AGING                       |                     |           |
| Р                          | rogram Continuation           |                     |           |
|                            |                               | Travel              | -1,419    |
|                            |                               | Total               | -1,419    |
|                            |                               | Other Special Funds | -1,419    |

Dept of Public Safety - Consolidated

Agency Name

| Program             | Decision Unit        | Object              | Amount     |
|---------------------|----------------------|---------------------|------------|
| ¥ 1                 |                      |                     |            |
| Program # 13 : COUI | NCIL ON AGING        |                     |            |
| •                   | Program Continuation |                     |            |
|                     |                      | Contractual         | 3,883      |
|                     |                      | Total               | 3,883      |
|                     |                      | Other Special Funds | 3,883      |
| rogram # 13 : COUI  | NCIL ON AGING        |                     |            |
| -                   | Program Continuation |                     |            |
|                     |                      | Commodities         | 3,389      |
|                     |                      | Total               | 3,389      |
|                     |                      | Other Special Funds | 3,389      |
| Program # 13 : COU  | NCIL ON AGING        |                     |            |
|                     | Program Continuation |                     |            |
|                     |                      | Equipment           | 3,338      |
|                     |                      | Total               | 3,338      |
|                     |                      | Other Special Funds | 3,338      |
| rogram # 13 : COUI  | NCIL ON AGING        |                     |            |
|                     | Program Continuation |                     |            |
|                     |                      | Subsidies           | 15,440     |
|                     |                      | Total               | 15,440     |
|                     |                      | Other Special Funds | 15,440     |
| rogram # 14 : HOM   | ELAND SECURITY       |                     |            |
|                     | Homeland Security    |                     |            |
|                     |                      | Salaries            | 296,353    |
|                     |                      | Travel              | 5,036      |
|                     |                      | Contractual         | -260,787   |
|                     |                      | Commodities         | 34,400     |
|                     |                      | Equipment           | -34,093    |
|                     |                      | Wireless            | 500        |
|                     |                      | Subsidies           | -5,671,078 |
|                     |                      | Total               | -5,629,669 |
|                     |                      | General Funds       | 8,798      |
|                     |                      | Federal Funds       | -5,638,467 |

#### Priority # 2

Program # 4 : EMERG TELECOMM TRAINING Contractual increase

| Contractual         | 52,908 |
|---------------------|--------|
| Total               | 52,908 |
| Other Special Funds | 52,908 |

Dept of Public Safety - Consolidated

Agency Name

| Program Decision Unit                 | Object              | Amount  |
|---------------------------------------|---------------------|---------|
| iority # 2                            |                     |         |
| Program # 5 : DNA ANALYSIS            |                     |         |
| Program Continuation                  |                     |         |
|                                       | Salaries            | 92,459  |
|                                       | Contractual         | 450,000 |
|                                       | Total               | 542,459 |
|                                       | General Funds       | 542,459 |
| iority # 3                            |                     |         |
| Program # 4 : EMERG TELECOMM TRAINING |                     |         |
| Commodities increase                  |                     |         |
|                                       | Commodities         | 5,482   |
|                                       | Total               | 5,482   |
|                                       | Other Special Funds | 5,482   |
| iority # 4                            |                     |         |
| Program # 4 : EMERG TELECOMM TRAINING |                     |         |
| Travel increase                       |                     |         |
|                                       | Travel              | 6,059   |
|                                       | Total               | 6,059   |
|                                       | Other Special Funds | 6,05    |
| iority # 5                            |                     |         |
| Program # 4 : EMERG TELECOMM TRAINING |                     |         |
| Capital Equipment                     |                     |         |
|                                       | Equipment           | 1,000   |
|                                       | Total               | 1,00    |
|                                       | Other Special Funds | 1,000   |

#### CAPITAL LEASES

#### Dept of Public Safety - Consolidated

Name of Agency

|             |                     | Original | Number                 |                 |          | Amount of Each |                        |       | Total of Payments to be Made |                   |          |                   |           |          |       |
|-------------|---------------------|----------|------------------------|-----------------|----------|----------------|------------------------|-------|------------------------------|-------------------|----------|-------------------|-----------|----------|-------|
| Vendor/     | Original<br>Date of |          | of Months<br>Remaining | Last<br>Pavment | Interest | Mont           | Monthly/Yearly Payment |       |                              | Estimated FY 2011 |          | Requested FY 2012 |           |          |       |
| Item Leased | Lease               | of Lease | on 6-30-10             | Date            | Rate     | Principal      | Interest               | Total | Actual<br>FY 2010            | Principal         | Interest | Total             | Principal | Interest | Total |
| /           | //                  | 0        | 0                      | //              | .000     |                |                        |       |                              |                   |          |                   |           |          |       |

# Summary of 3% General Fund Program Reduction to FY2011 Appropriated Funding by Major Object

Dept of Public Safety - Consolidated

| Major Object           | FY2011<br>GENERAL FUND<br>REDUCTION | AFFECT ON FY2011<br>STATE SUPPORT<br>SPECIAL FUNDS | AFFECT ON FY2011<br>FEDERAL FUNDS | AFFECT ON FY2011<br>OTHER SPECIAL<br>FUNDS | TOTAL 3%<br>REDUCTIONS |
|------------------------|-------------------------------------|----------------------------------------------------|-----------------------------------|--------------------------------------------|------------------------|
| PERSONAL SERVICES      | ( 1,908,633)                        |                                                    |                                   |                                            | ( 1,908,633)           |
| TRAVEL                 | ( 874)                              |                                                    |                                   |                                            | ( 874)                 |
| CONTRACTUAL SERVICES   | ( 107,174)                          |                                                    |                                   |                                            | ( 107,174)             |
| COMMODITIES            | ( 25,433)                           |                                                    |                                   |                                            | ( 25,433)              |
| OTHER THAN EQUIPMENT   |                                     |                                                    |                                   |                                            |                        |
| EQUIPMENT              | ( 157)                              |                                                    |                                   |                                            | ( 157)                 |
| VEHICLES               |                                     |                                                    |                                   |                                            |                        |
| WIRELESS COMM. DEVICES |                                     |                                                    |                                   |                                            |                        |
| SUBSIDIES, LOANS, ETC  | ( 1,931)                            |                                                    |                                   |                                            | ( 1,931)               |
| TOTALS                 | ( 2,044,202)                        |                                                    |                                   |                                            | ( 2,044,202)           |